

## **Bawa Quotations - Plus**

### **Group “03”**

#### **Posted By**

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#### **Plus**

### **“An Expanded Version”**

### **of Some of “These Bawa Quotations”**

**By *Shaikh Muhammad Rahim Bawa Muhaiyaddeen (Ral.)***

## **Table of Contents**

### **A. “Bawa Quotations - Plus” - Summary 81**

01. Holy War - From Part 2 of The Publication, “Islam and World Peace: Explanations of A Sufi”, By His Holiness, M. R. Bawa Muhaiyaddeen (Ral.) 81

“True jihad is to praise God and cut away the inner satanic enemies. When wisdom and clarity come to us, we will understand that the enemies of truth are within our own hearts. 81

Part 2-2. “The Weapons of Islam” (excerpt) 81

“My brothers, we have not come here to shed blood. Those with faith have not come for that. We have come to make peace between the world and heaven, between the world and eternity. 82

We have come here to live in peace, with patience. 82

We have come to implant the grace and light of faith (of Iman) in each heart, and to open the path (of Oneness, of Unity, of Tawhid) to the eighth heaven. 82

2. Now you have life, but death will follow. However, if you have wisdom, you can transcend death. If truth is within you, there will be no death. There is no point in just having life. That is not enough. You need the Nūr, the Light of wisdom. Only then can you benefit and grow. Then there will be no death (Expanded). 83

3. In the realm of the soul (ruh), in this world (dunya) and the eighteen thousand universes, in the kingdom of God (akhirah), the kingdom of heaven which is the light of grace, and in the state of God which is the world of resplendent light, may that resonance, that effulgent light of the soul, the resplendence of wisdom resplend, resonate, and shine in the hearts of my children and expand everywhere. 83

4. Our relationship to God is the wealth that we receive from prayer, and it is through this connection that we can better understand the world and ourselves. That relationship is very cooling, very enjoyable, and very loving. Through prayer and dhikr, the remembrance of God, we can see that bliss within ourselves and proceed happily on our journey. At that point the journey of life is very sweet and our prayers are very sweet. They give us peace. 83

5. Life is a dream. It comes and it goes, and when we wake up nothing remains. But that permanent plenitude of Allāhu always resonates as the pure treasure of the soul which is indestructible. If we know the effulgence of that beauty and that plenitude, we will have peace and tranquility. 83

6. God has said that prayer is first to have absolute certitude in God, then to accept God, to know Him after you accept Him, to pray to Him after you know Him, and to merge with Him after praying to Him. This happens in the same way that firewood is no longer firewood after it is put in the fire. 83

7. These are the five ordained duties. The fasting we do is one among them. As long as the benefits of fasting are not understood, it will be of no use to fast. Therefore, understand what the fast means, and give in charity. Understand what others need, and give accordingly. Give peace and tranquillity to others. Comprehend the hunger of others and help them. Donate clothing to others. Comfort other lives as your own. Bring others peace. Have patience and tolerance, and shower others with compassion and love. This is the significance and benefit of the fast. 84

8. Please bestow on us Your benevolence and Your rahmat, and so grace us. Please fill these children with resolute faith. Please keep open the hearts of each of my children. Please keep darkness away from their inner hearts. Break down the black rocks of darkness and delusion. Send down the light of Lailatul-Qadr into their inner hearts. O Allah! Please give them the intention to worship on Your path and offer prayers with a melting heart, and so grace them Āmeen, O Lord of the universes. May the peace, the beneficence, and the blessings of God be upon you. Go and fulfill your fast. 84

9. "O orange tree, do you believe that God exists? Or do you believe that there is no God? What do you think? Is there a God or not?" "O great one of wisdom, I will tell you what I think. God has given me branches full of fruits that are useful and pleasing to others. When I wonder who could possibly have given me so many fruits and put so much good taste in them, I have to believe in God. These fruits are proof enough for me. If there were no God, how could I have so many fruits with such delicious taste? "God created me and covered my head with fruits that could give others peace. If I were to say that there is no God, then it would be like saying, 'I have no fruit, I have nothing.' How can I say I have nothing when I have so much? I could only say such a thing if I were completely ignorant. If I possessed even an atom's worth of wisdom, I would have to say that there is a God. Yes indeed, I do believe in God (Full Text In Body). O wise one, what is your opinion?" I accept what you say, O orange tree." It is truly like this, my grandchildren. Do you understand now? If a tree can discover that there is a God, then surely man can do as much. You must understand. Amin.85

10. There are so many things we have to learn, so many hidden meanings within things. But it is not enough just to read books. The clarity and understanding we must attain does not come from books; it is not something we can read about. To understand this we have to go beyond words, into our hearts; that is where He has revealed everything. We must dwell within Him and find the tongue that will reveal Him. If we have pride and say, "I have already learned so much. I am indeed learned," then nothing will be revealed to us. We can only attain wisdom if we grab hold of God and hold on and hold on, saying, "I surrender, I surrender, I surrender." 85

11. When the Sheikh's wisdom of grace rains in the presence of his children, they should not think it is meant for any one person alone. The words of the Sheikh are the grace of divine knowledge, rahmatul-'ilm. Just as the trees, grasses, and weeds take what they need from the rainwater, everyone must take his share of that 'ilm according to his state, his wisdom, and his intellect. His words are not meant for only one person. Having received them, each child must realize, understand, and correct himself. 86

12. If a man has the love of a melting heart towards all mankind, if he shows compassion and comforts all mankind, this will bring the wealth of Allāh into his life. Āmin. 86

13. Come, lift us up so we can live with You again. Grant us the right and the life to dwell with You once more. Grant us the exalted good qualities, the conduct, the worship, and a heart that will never forget You. Grant us the bliss of never leaving You, of never being separate from You. Embrace us once more and merge with us in that embrace. Do not let go of us. 86

14. He is the One who nourishes a sinner. He is the One who performs charity. He will give food to one who denies Him and to one who accepts Him. He has no anger and He has no sin. He has no illness, no old age, no death, nothing. This is the Power of God. We must reflect on this. 86

15. We must lose ourselves, forget ourselves, and conduct our lives only for the sake of doing duty towards others. Our food must be given to others. Even our own comfort should be sacrificed in order to make others comfortable. We learn and understand, we give and join in unity with equality, peace, justice, and conscience in order to reach that good state. This is the state of God's qualities. 86

16. **THE FIRST TASK:** But the greatest of the great wonders is yourself, your own Self. Look at yourself in amazement and wonder. To realize what your Self in you is, is the greatest of wonders. This is the first principle, task. To discover your inner beauty, your inner Self, your True "Father", the source of your very being, God Himself, is the greatest of all wonders. It is something which your eyes cannot behold. That is the highest experience. It is on these that I urge you to reflect, to contemplate upon. 87

17. God is a power, a point existing within all creations. The rays of that power called God exist in each created life. In all the universes nothing is equal to Him. He rules as the One power. God is absolute plenitude. His form is compassion. His nature is to look at the lives of others and see them as His own life, to feel their hunger and their suffering as His hunger and His suffering, and to do His duty accordingly. 87

18. My very precious brothers, peace and tranquility will give us victory in our lives. Good thoughts will give us peace. Good conduct will give us peace. Good intentions will give us peace. If we have compassion, patience, tolerance, and love, then that is a great wealth. To believe in God, to have God's qualities, and to act according to the commandments of God is a great wealth. To show compassion and love, to have good thoughts towards all lives, and to help others even if we have nothing left for ourselves is the exaltedness of our lives. 87

19-b. God is the medicine for our souls (As "Our Wisdom" Is The Medicine For "Our Mind"), and (God Is) the excellence of our lives (As "The One Life" Within "Our True Life", As "The Third World" Within "Our Second World"). Whatever may come to us, we must have (God, We Must Meet It With God, That Is, We Must Have His) patience, tolerance, and peacefulness (Which Is "The Life & Teaching" And "The Heart" of "The True Gnana Guru"), That Is, of "The True Human Being", Now For Our Age, Now For All Life). We must make those qualities (of Our Guru) our food (For Our Soul) and make the essence of those qualities our wisdom (Our Sirr, Our Eternal Life). With that wisdom (That Sirr), we must find a way to trust Him and meet Him and live with Him (As Our Prayer, As His Bride, As His Dhat). This is the only duty we have to perform now (To Understand "Our Illness", That Is, "Our Sifat", Discover & Understand "Our Sirr", And Become "His Dhat", As "The Essence of God's Grace", That Is, And Become "Our Awakened Wisdom", Joined As "One With" Our "Liberated Soul", Married to God, That Is, As "The Completion" of "Our First World" Or Awwal Or "The Creation of God"). If we can do this, it will be very good. Then we will know peace, (Then We Will Know God, And God Can Start To Carry Us Again, Next Into "The Completion" of "The Second World" of "The Three Worlds" of God, That Is, Next Into "The Completion" of "The Dunya" Or "The Mind" of Man, Revealing

**“The Third World” Or “Akhirah” Or “The Hereafter”, First HERE And NOW, and then “For Eternity”, and that is for sure).(Expanded)** **88**

**20-a. My very precious children, we must dissect every thought we think, every wise thing we learn, every realization we receive, all the feelings we become aware of, all the clarity we experience, all the prayers we pray, all the scenes we look at, all the dreams we dream, and our conduct by day and by night. We must dissect all this, look at it, and understand. Then from all this we must extract love, truth, justice, integrity, honesty, and the laws of righteousness. We must discover these truths within that love and conduct our lives accordingly (Expanded).** **88**

**21-a. Son, when you go on a journey, if you take with you only the wealth of Allāh, that wealth will never diminish, no matter where you go. Allāh’s wealth of grace, the wealth of the wisdom, of divine knowledge (‘ilm), and the perfect plenitude of the hereafter will be yours. No robber, no illusion, no one and nothing can steal that treasure, and no harm will ever come to you (Expanded).** **89**

**22. When you come here, stay on the lowest step first. The one who does is a very clever person. If you can stay on that step, you will learn all the histories—your own history and your Father’s history. Then your path will become easy, and you will be able to record whatever needs to be recorded. If you stay at a level where you can understand, you will continue to understand more and more, gaining wisdom, and climbing up step by step.** **89**

**23. Children, there is only one path that will lead us upward, and it is so narrow that only one person can walk along it at a time. You must come within me, and together we will go upward, holding onto the chain of faith, certitude, and determination. This chain of imān comes from inside my heart. Hold on to it firmly, strengthen your faith, and climb with me up the mountain. This is how you must ascend the innermost heart of the qalb. 89**

**24. If you have faith in that one Treasure which is God, His truth, and the wealth of His grace, if you assume His good qualities and His actions, God will always be with you. Whether you feel happy or sad, in sickness or in health, in sunshine or in rain, His wealth will always be yours and will always give you peace, happiness, and comfort any time you need it. This is the only thing which can protect you and take care of you. Nothing else is of any use. You must, therefore, have faith in God, the one Treasure, who is always with you, who always takes care of you. He is your shade in the heat of the sun. He is an umbrella in the rain and the happiness in your sorrow. He is always there to help you in any situation.89**

**25. One who has performed the five furūd, obligatory duties (Correctly), will have received eternal life in this very life itself. He will have received the treasure of faith within faith, imān within imān, and prayer within prayer. In his prayer, he will have received the grace of Allāh, exalted be His name. He will have received this treasure of charity within charity. In fasting, he will have received the steadfast heart that never fails. In hajj, the holy pilgrimage, he will have received the treasure that has cut him away from birth and death. If the five furūd are done**

(Correctly) in this (State) of imān-Islām, he will have received all these treasures in his life. These are the furūd of the rules of Islām. This is the meaning within and without. May Allāh, exalted be His name, help us to do this. 90

26-a . My son! Reflect on this and take on God's qualities. God and God's kingdom exist within those qualities. You must be like the lotus leaf that does not retain water on its surface even though it dwells in water. You must live in the midst of the hunger, illusion, and joys and sorrows of the world without holding them within you. If you can stand alone like the lotus leaf, worshipping and merging in a detached state with the One who has no attachment, you will attain an exalted state in your life. If you understand this and act accordingly, the kingdom in which you live will be God's kingdom, He will dwell where you dwell, the words you speak will be His words, and your breath will be His breath. You must understand this (Expanded). 90

27. The children of Adam (AS) must accept Allāh and achieve clarity. They must know the value of Islām, the value of its purity and truth, its peacefulness and unity, the value of its sincerity and honesty, the value of its conscience and justice, and the greatness of Allāh who rules over all this. Before we can come to love every life as our own life, before we can eliminate poverty, suffering, illusion, and disease in the world and bring peace to all lives, we must first understand the value of absolute faith. 90

28. People with wisdom know that it is important to correct their own mistakes, while people without wisdom feel it is important to point out the mistakes of others. People with strong imān know that it is important to clear their own qalbs, inner hearts, while those with unsteady imān try to find fault in the hearts and prayers of others. This becomes a habit in their lives. But those who pray to Allāh with faith, determination, and certitude know that the most important thing in life is to surrender their hearts to Allāh. 91

29. The divine wisdom imparted through the words of the guru—what is taught according to the words of the guru—is exalted divine wisdom. You must have faith, certitude and determination in the guru's teachings. The true wisdom of the guru, the true words of the guru and his true blessings are the true powerful forces within the mystery of this path of truth. Only when the disciple is accepted by the guru will he be accepted by God. 91

30. The work of a good sheikh is to rid you of evil qualities. If these are disposed of, then God's Power will come. Then you will be a gem placed within the crown of God, and His kingdom. You will be placed in that treasury. Such is the work of an Insan Kamil, a true human being. 91

31. "But if you want to go to God, you have to leave behind all of these things. Only if you travel free and unburdened can you escape. It is very rare to find even one in ten million following that true path. It is even rarer to find one in a hundred thousand, and almost impossible to find one in a thousand. That is why the prophets, the angels, the pure ones, the

lights and saints and qutbs had to come-to try to show mankind this path. They did not come to this world to do business. Try to understand that." 91

32-a. The love we should have is the love which looks at everything through Him. We must discover that love inside each and every thing we see. If we can find this and make it our own, then everyone will be a brother or sister born with us. This is the only kind of love in which God is present, the only love which is lasting. This is grace, this is wisdom and light. This love is the shining beauty of our face, the beauty of our heart, our wealth, our life. This is what makes our soul beautiful. This is what makes the house of our life beautiful (Expanded). 92

33-b. In "This State of Islām", if we have a quarrel with somebody after the afternoon prayer, we must make peace, and embrace each other by the time of the early evening prayer. Any evil influences created must be thrown away before the next time of prayer. We must ask God for forgiveness for the faults we committed and strive for repentance. For what is happening now, during this very breath, we must glorify His name (Saying "Al-hamdu lillah"). And we must surrender to God the next breath, the next time of prayer to come (Saying "Tawakul Allah"). Whether or not we are alive in the next moment is Allāh's will. May His will be fulfilled. If we have this faith with perfect certitude (With "Iman"), if we have "This Intention" (That "God Be Present" As "One With" Our Life, with every breath, By Our Intending That "We Not Be Present" As "Separate From" God Within Us), with every breath, (Saying "La illaha Ill Allahu", There Is Nothing Other Than You, You Are Allah), if we can acquire His qualities and His actions (Becoming "The Asmu UL Husna" of Allah, The 99 Wilayats Or Names of Allah, For "The Benefit" of Everyone Else), then that is "The State of Islām" lived by "True Believers", (That Is, Lived By "Mumins" Bringing To Completion "The First" (Awwal) of "The Three World" of Allah (Awwal, Dunya, And Akhirah) That Allah Gave To Us Upon "Our Life" First Entering "The World of Souls" From "The Kingdom of God", As "The Nur" of Allah, That Is, As "The Light" of "The One Universal Soul" of Allah, But "In Ignorance" of Itself, and that is for sure). (Expanded) 92

34-a. My children, if you want to reach God you need to learn the truth, you need the truth. You came here to learn this truth so that you can reach God. This truth is the guru, and there should be no doubt or difference of opinion about that point. What he says is right, whatever he says is right: be very determined about the truth of that point. If you develop a different idea about it, you have lost the point (Expanded). 93

35-a. The duty of a Qutb (Ral.) differs from the duty of a prophet. Prophets revealed secret commandments given to them by God, something like a salve you apply externally for pain, but the Qutb (Ral.) goes within, as a secret within a secret. As people change, the Qutb (Ral.) notes the change and then gives whatever injection is needed for the particular disease. As wisdom within wisdom, the Qutb (Ral.) goes within and gives the necessary explanation (Expanded). 93

36-a. Today, or at any time—whenever the qualities of pride, envy, jealousy, vengeance, doubt, and falsehood come into him—a man can become satan. Those are the qualities that make a man satanic. A man who has envy, pride, and anger will always attack others. As a result of this, karma and sin envelop and surround him. That is poison. A snake has poison in its fangs because of satan. A human being has poison in his heart because of the qualities of envy, jealousy, pride, and vengeance. A snake bites with its mouth. But human beings bite with their hearts, and that is a deadly poison. Satan became bad because of this, and the man who connects with satan also becomes bad because of this. That is how a good person becomes bad. Do you understand? (Expanded) 93

37-a. Evil is in the majority, while those who live as true human beings are the minority. Those who have the state of wisdom are only one in tens upon tens of millions of people. We must think of this. When we think and reflect on this, when we look at these people, we will realize that the majority have changed from a natural state to one that is artificial. We need to think about this. Look! We can see this in the world today (Expanded). 94

38. One who places his trust in someone who offers to build ships and help people cross the ocean of illusion called maya is like a man holding on to the tail of a buffalo to cross the narrow, muddy river of his birth. When the buffalo reaches the middle, it will lie down, and the man will be drowned in the mud. 94

39-a. God is not bound by time or season. Live your life awaiting Him always. If you can live in that state and conduct yourself in the same way He does, then since He knows no time, you will not know time; since He does not die, you will not die; since He does not suffer degradation, you will not suffer degradation. Remember this well (Expanded). 94

40. Do not set out to do duty to God While holding within your heart The actions of the five dreadful sins, Intoxicants, lust, theft, Murder and falsehood. These five will poison your heart, drag your life down, and immerse you in the fires of hell. 94

41. O man, do not be vain, thinking that you are the most learned, that no one else has learned as much as you. Realize that there is One who is learned to the learned and mighty to the mighty. Realize that there is an eternal God who is good to the good. If you fail to do so, some day, just as a mighty elephant can trip over a tiny blade of grass, all your learning can be destroyed by an ant-sized particle of the force of the karmic ignorance of illusion. It is possible to be destroyed by even an atomic fraction of the force of that maya, and all your learning would be lost. 94

42. Perform your duty to all lives Without favoritism And it will become the duty that God performs Toward all His creations. Act without expecting a reward And you will receive the rewards of God. 95

43. Islām is like a rose. Even if the flower has fifty petals, every petal will have the same fragrance. Similarly, no matter how many different kinds of children may be in Islām, the



fragrance of the Rasūl (Sal.) and the kalimah will issue from every one of them. That is the nature of imān-Islām. 95

44. Life is a movie, a huge drama, You have to look at each reel, edit out certain scenes, and splice together the pure speech, pure qualities, pure beauty, and the pure soul. If you edit this reel with great care, then you and God can watch it together and enjoy the relationship that exists between you. 95

45-a. When you are fully mature you can disappear into the sheikh. You will walk as one and go on the journey as one. Until then, you have to follow him and cling to him, drawing closer and closer. This is what surrendering to the sheikh means. Once you attain a mature state, you will emerge with him and will no longer be in the world. You must think about this (Expanded). 95

46-a. Whatever comes to us is meant to correct us, to improve us. Any difficulty that befalls us is meant to help us to go one step forward. As long as we have absolute certitude in God, then no matter what dangers, difficulties, troubles, or suffering come to us, they will only make us move forward. These things help us progress, to move forward on the path. Never forget your goal. So if you receive a blow on your back, that is a signal to go forward some more. It is a sign to progress (Expanded)". 95

47-a. One who desires what is forbidden by God, while knowing the difference between halal and haram, what is permissible and what is forbidden, will face punishment on Judgment Day (Expanded). 95

48. A hadith: One who is a mu'min, a true believer, must make his faith steadfast and say, "La ilaha illallahu Muhammadur-Rasulullah, none is God except Allah and Muhammad (Sal.), who is the beauty of the face and the inner heart, is the Messenger of God." 96

49. My son, do not set out to measure the mind of another. If you understand his qualities, you will know. If they are good qualities, put them to good use within yourself. If a person has evil qualities, avoid him. Do not linger and speak ill of him. The spoken word can be a fault, but an evil thought is a scar imprinted deep within you. If you find fault with another, the fault will come back to you. When you assume God's duties in performing judgment on another, you become guilty on two counts. First, for finding fault with another, and second, for usurping the function of God. Think of this. The other man is doing what he came to do. You must also do what you came to do. If you have wisdom you will understand this. If not, find a man of wisdom and learn. 96

50. Gather up the inner things Accumulated by the dog of desire And throw them all away. With your divine analytic wisdom analyze and reject evil. Take what is good, keep it within your heart, and enjoy it. That alone will be useful for the freedom of your soul. 96

51-a. When you came from Allah The light of your ruh, The light of your soul, Was the first to appear. Next came the seed of conception. Then illusion and torpor mingled within you. And what will come in the end is death. O man, if you think with wisdom, you will realize that God is the only One who will come to you after death. With the absolute faith of iman, acquire His qualities. You must think of merging with God. When that happens, you will know the end of your appearance here (Expanded). 96

52. We have to split this mind open and go beyond it, and at that point we will find seven doors which must be opened. We must cut our way through each one and go inside. Beyond all of them we will find the flower garden of the innermost heart. We have to go into that flower garden. Amin. 97

53-a. You must acquire the qualities of modesty, sincerity, reserve, and the fear of wrongdoing. You must acquire good thoughts. Acquire God's qualities. Have love in your heart, and conduct yourself with loving qualities. You must think about this and acquire God's wisdom. You must acquire God's equality, peace, tranquility, wisdom, conscience, justice, and compassion. You must acquire God's actions. You must develop these qualities and embed them in your education. If you make your life exalted in this way, nothing will be able to destroy you. No matter how much time goes by, no matter how much evil comes, no matter what storms or poverty or difficulties come, you cannot be destroyed. None of these can ever affect you or harm you because you will have that seal of God which will give strength to your life. Because you will have established and strengthened this exalted state in your life, you will not fail (Expanded) 97

54. Make God's justice into your justice, Make God's qualities into your qualities, Make God's actions into your actions, Make God's conduct into your conduct., Let your love be God's love for all, Make God's patience into your patience, Make God's intentions the intentions in your life. In this way, your life will attain its completion. You will be a tree of peace, giving fruits containing the nectar of grace that will soothe the hunger for wisdom in your fellow beings. 97

55-a. "Only if we correct and reform ourselves, and develop the wisdom to realize what we are, we can help those we care about. We do need to give them love and teach them the meaning of love, the meaning of wisdom, and the meaning of faith in God, but we can only do that if we have these things within ourselves. We cannot thrust them upon others; they have to develop from within. Only then will the light of wisdom shine in them" (Expanded). 98

56-a. "God shows the path to remove our suffering, sorrow, and grief. He is the One who prevents the many attacks on us. He gives sabūr, inner patience, shukūr, contentment, tawakkul, trust in Him, patience, and faith to the qalb, heart. He is the One who makes things small. When something that is as big as a mountain comes, He will reduce it to a piece of straw, to a state in which it cannot affect you. Then you will have peace in your life. It is to attain that state of peace for yourself that you pray. You pay obedience to your Father so that

you can establish peace and tranquility for yourself. This is what is necessary for your own life. Just as food is necessary for the body, this is necessary for your soul and life. If you understand this with wisdom, you will realize that this is an important duty you need to do. This is a duty (Expanded). 98

57-a. God says, "To warn you I have taken from Myself what is known as conscience and placed it within you." It shows you, it warns you: "What you are doing is wrong." When your wisdom does not warn you, your conscience will show you. It reveals everything to you. But the state of man in these times is such that he does not distinguish between wrong and right. 98

58. "To be intoxicated with conceit about our positions and titles will cause pain and torment to our own hearts and to the hearts of others. It will destroy true justice". 98

59. "O man, no matter what you have studied or how much you have studied, do not follow the ways of your mind with conceit in your learning. Ask a man of wisdom who is on the path and follow his directions. If you do not meet a man of wisdom, lay your heart open and ask even a tree or a wall. The power of God within your heart called conscience will caution you and guide you. It will say, "Go," or "Don't go," "Right," or "Wrong." If your heart is open, your conscience will provide useful fruit which will benefit your journey through life". 99

60-a. "God has already taught you everything. It is all written within you. Before you came here, He told you, "I'm sending you to a school called the world. It is a temporary place. You have to go there for a little while in order to learn about My history, your own history, and the history of many others, You have to know who created everything, who is responsible for everything, who is the Guardian in charge of you, and what is your true property. Once you have learned and understood all these histories, you will realize who you are and who is the One you need, the true One, the One who will live forever. (Expanded)" 99

And,

99

"A true sheikh is one who shades and comforts the travelers crossing the desert of this world. If you have the longing and determination to go on this journey, if you are in the proper state and know what you are searching for, then no matter how hard it may become, the sheikh can ease the difficulties, sorrows, and the fatigue you experience (Expanded)." 99

61. Once you find peace within yourself, you can find peace in the world. If you have equality within yourself, you will see equality in all lives. If you have purity in yourself, you will see purity in all lives. If you have love in yourself, you will see love in all lives. Whatever is in your heart is what you will see in the faces of others. When you look at them, you will see only your own reflection. Whatever fault you see in them really lies within you. When you look at others, you only see your own reflection, not what is truly there. So correct yourself, and then you will see all lives as one. This is what Jesus (AS), Moses (AS), and Muhammad (Sal.) told us. 100

62. If the human race had realized the meaning of God's message, they would not have indulged in the frenzy of wars which have resulted in rivers of blood and the destruction of lives. Even though wars have been fought throughout the entire world during the past two hundred million years (in all four yugas), they have been especially concentrated in this central point of the world—in Jerusalem. This city, which should have been a place where people from all countries could congregate in unity, has been turned into a battlefield. All of us must understand this. Every person of every religion who has seen this sacrifice of human life, this murder of human life, and these rivers of blood, must realize what is happening. The story of Jerusalem is the history of the world. 100

63. My precious jeweled lights of my eyes, the true God, may we trust Him. The One who never causes harm, may we trust Him. The One of eternal purity, may we trust Him. The Unselfish One, may we trust Him. The One who serves without forgetting, may we trust Him. The Mysterious Treasure that exists within us as a secret, may we realize and know it. 100

64-a. Son, you must not find fault with any of God's creations. You must realize that the center is within you. If you open your wisdom, stand in the center, and look intently at yourself, you will understand the point. Do not waste your time trying to analyze other people: if you look at others and try to figure out what they are like, everything will go wrong, because each person sees his own faults in others (Expanded). 101

65. We have many ties: blood-attachment ties, body-ties, mind and desire-ties. We live our lives associating with all these connections. This is the world. Though we live with these (blood) ties now, we finally leave each other and go to the coffin alone, do we not? Who comes with us? What joins us in the coffin? Our house? Our property? Money? Wealth? Parents? Friends? What comes with us? Do the religions come with us? Does our race come with us? Do our scriptures come with us? Do our worldly experiences come with us? Who comes with us? No one! Will anyone come? No. It was the same for those who came before us. Did we accompany our grandfathers when they died? No. Did we go with our grandmothers when they died? No. Those before us have departed alone, and so will those who come after us. Has anyone accompanied another in the coffin? No. This is the world. We are a gathering at a fair. What we celebrate now is a meeting at a marketplace. This is our connection. Everyone comes to a fair or marketplace to get what they need, and upon taking what they need, they return home. 101

66. God has given you eyes, ears, and legs. You are not lacking anything. Therefore, do not beg, or rob, or tell lies. One person never has to become a slave to another. You need freedom to be able to worship God and to live your life freely. Even your body needs that freedom. So, carry on your life cultivating good qualities, good behavior, independence, and freedom. The one thing you must find and acquire is wisdom. Conduct yourself like that. 101

67. We must make our wisdom, our īmān, our faith and our certitude firm. We must make them firm, reach understanding within wisdom and then act. Otherwise our thoughts will cause us

pain. Our desire will make us insane. Our monkey-mind will turn us upside down. Whatever we think of will make us suffer: attachments; attachments to our own blood (relations) attachments to the earth; attachments to possessions; attachments to children; attachments to houses, livestock, cattle and so on. We experience these attachments, but we must let go of them. We must experience them and give them up, experiencing and experiencing, and then leaving them behind. What will go must go. 102

68-a. There is a great secret that is inherent in a man's life. When he understands the truth of that secret he will attain the state of God. When man goes on the path of truth he will attain the state of God; he will attain the state of man, a human being. When he attains the state of a human being, when he has acquired those qualities, he will become a reflection of God. The reflection of God will be within man and the reflection of man will be within God. That will be seen in man's qualities, actions, and conduct. The love emanating from him will make all lives feel a connection to him and make them want to follow him. We can understand this (Expanded). 102

69. A learned man looked at an unlearned man and asked, "Who can be called a man?" The unlearned man said, "A man is one who lives with good conduct, good thoughts, the quality of not hurting other lives, compassion for all lives, and peace." 102

70. Allāh is each one of His names. Not one of His names has the meaning of attacking or causing pain. It is not God's work to attack others; His work is to correct what comes to Him. If something is wrong, He corrects it with His wisdom. What Allāh does is Islām. In the same way, one who is in Islām will correct his own faults in order to bring peace to others. He will correct his own qualities in order to soothe and comfort others. He will teach God's qualities to his mind and elevate his own state to the state of God so that he can help others to grow. 103

71-a. God's beautiful qualities, duties, and actions are Islām. He is each quality, He is each duty, He is each action. He performs His duties and actions with His qualities. He is what He does. He acts, He sees, He questions, He gives, He receives. These are the meanings of His ninety-nine names, the "Asmā'ul-husnā". These wilāyats, powers, of Allāh can be found in the qalb (In "The Purified Heart", In "The Ahmad Muhammad") of each and every "Human Being" as qualities, actions, and behavior. They are the highest ideals of Islām, and they must be developed and established. Man must "Invite Them" into "His (Purified) Heart" (Not Try To "Be Them" In "His Impure Mind/Heart", Which Is "What" You, And All of My Children, Without Exception, Are Now Trying To Do, But To "Your Eternal Peril", and that is for sure) (Expanded). 103

72-a. OPEN "THE QALB TREASURY" AND "LOOK WITHIN" 104

"For what purpose are we supposed to recite these names? For what purpose do they tell us to shout in the supermarket? It is to buy the market produce that we desire in our minds... 104

"You may recite His names 1000 times for this, 7000 times for that, and 8000 times for the other, but even if you recite it 50,000 times you will not receive anything. Why? Because God has already given everything to you. You have only to open that treasury within your qalbs (hearts) and take out what has already been given..." 104

"Open your heart and look. If you open the heart, you will find what is called 'ilm within. And if you open out 'ilm and look within, you will find the grace; then if you open the grace and look within, you will find the light of the Noor; if you open the Noor and look within, then you will find the resonance. If you open the resonance and look within, you will hear the vibration. If you open the vibration and look within, you will find His wilāyats (powers). If you open those wilāyats and look within, you will find all His actions." 104

If you open the actions and look, you will find His duties and His qualities. If you open those qualities and look within, you will find that all lives, all creations are paying obeisance to Him. If you open that and look within, then you will see the entirety and totality of everything is condensed and contained within. If you open that container and see within, only He exists there. Everything is contained within Him. That is what we have to understand. That is called the ocean of Divine Knowledge, the Bahrul-'Ilm. This we have to understand." (Expanded) 104

73-a. The qualities of man must be the qualities of God. The life of man must be the life of God. The state, the gaze, the thoughts, the behavior and the conduct of man must be managed with the qualities of God. God's actions must be put into practice. God's love must be our love. This is what heaven is. (Expanded) 105

And, 105

"We must give peace to our brothers and sisters in each circumstance, no matter what path they go on. We must give them peace, so that difficulty does not come to them. Whether they go there, here, here or anywhere, we must only give them peace. Love must be our only form. Love is our path towards our brothers and sisters. Compassion must be our point of unity. This is our union. This is union with God. Our union is compassionate union on the path to God. We have come through the ages together; that is union." (Expanded) 105

74. "If we want to see that Treasure, if we want to know it, we must understand ourselves. The only thing that can know God is wisdom. To know God, we must act with His qualities. His qualities are a different, separate form. They are His beauty. God cannot be seen. It is His qualities that are His beauty. God's Power is the Light that shines through those qualities. What emerges from it is His Power. Those qualities are His form. They are God". 105

75. "The first thing we must do is to accept the fact that God is always with us. He stays with us, even if everybody else leaves us. He is the One who will never turn aside. He will always share our sorrows and joys. God is within us and we are within God. Have trust in Him, have faith in Him, and let His truth be in you. Whatever disease may come, whatever sufferings and

sorrows may afflict us, we must surrender all of them to God. To surrender to God and live in that state until the last day of our lives will be our exaltedness."106

76-a. If we want to see "That Treasure", if we want to know it, we must understand ourselves. The only thing that can know God is wisdom. To know God, we must act with His qualities. His qualities are a different, separate form. They are His beauty. God cannot be seen. It is His qualities that are His beauty. God's Power is the Light that shines through those qualities. What emerges from it is His Power. Those qualities are His form. They are God  
(Expanded) 106

77-a. "If you hand over all responsibility to the One who is responsible and then wait patiently, it will work out. Do you understand? Good. Be like that. Trust in God. Hand over the responsibility to God and wait patiently. Everything will come your way. Let the One who created the pot bring the right lid." (Expanded) 106

78-a. "Once you die and are laid in the grave, none of your relatives go with you, none of the members of your race go with you. They just leave you there. What takes you beyond the grave is the good and the bad you were responsible for before you died. If you have not done anything good in this life, you will not have a companion to take with you later. If you do not have true love you cannot have true unity, and this is the reason you cannot proceed beyond. You need help to go beyond the grave, and that help consists of the good actions, good thoughts and the help you offer to others while you are here. Even though you might have done evil, these are things that can liberate you, these are things that are vital for your journey beyond the grave. Think about this" (Expanded). 107

79-a. "To control the mind and to keep still is indeed most difficult. To find peace both in the world and in your soul, you need to learn God's qualities and the grace of His wisdom. It is not necessary to search for miracles. All the miracles are within you. To praise yourself saying, "I am great, you are great, I am God," is not real. To find peace within yourself is real. That is the greatest miracle. (Expanded) 107

80. "In order for old habits to leave, you have to control them. When you govern them and they leave, you will have peace. You will hear nothing. There will be no sounds, no messages, no revelations, no mesmerisms, no miraculous powers, no witchcraft, no spells, no mantras, no tricks, no deceit. When it is all over, there is a quiet tranquility." 107

81-a. "If you wish to reach God you need a teacher, a true gnāna guru, a Qutb (Ral.) with the qualities of God; you will find all the attributes of God in this teacher. When you take refuge in such a guru you will see God. You become the guru, disappearing in him, while the guru disappears in God. Three flames become one God. God is a flame, the guru is a flame, the disciple is a flame. As the two disappear in One, this is the triple flame. Children, please understand this extraordinary process (Expanded). 108

82-a. We must do everything with love (Oneness) in our hearts. God belongs to everyone. He has given a common wealth to all His creations, and we must not take it for ourselves. We must not take more than our share. Our hearts must melt with love, we must share everything with others, and we must give lovingly to make others peaceful. Then we will win our true beauty and the liberation of our soul. Please think about this. Prayer, the qualities of God, the actions of God, faith in God, and worship of God are your grace. If you have “These”, God will be yours and the wealth of the world will come to be yours (Expanded). 108

83-a. “My precious jeweled lights, if we have seen “The Prophets” as “Form”, a body, then they have left us, they have gone, and they have died. But if we have seen “The Light” within their bodies, then the prophets will exist forever and will never leave us. Without that “Ray From God” (As “Our Soul”), we could not be alive. If we could see “The Light of God”, we would know that “It” would never leave us. But if we see ourselves as the body, then at some time that body will have to leave. It has an estimate. It has an allotted time. Whatever we see and accumulate will all leave; everything will go. But if we can understand and keep “The Light”, “The Prophets”, and Allāh (Within “Them”, That Is, and Allāh Within “That Light”, That Is, and Allāh Within that “Ray From God” As “Our Soul”, All within us, then “They” will never leave; “They” are always with us.” (Expanded) 108

84. “If you want to avoid a lot of suffering, you must accept the Guru’s wisdom and keep it with you. You must accept and retain each word. You must put your own intellect far away. You have to put all your own things far away and take this. This is what will be of use to you tomorrow. This is what will be of use to you on your journey. This will be useful in your life. This will be of use to your “story.” This will be useful to your soul. It is a tool that can be used for anything. Is what I say wrong?” 109

85. “There is the world of hell, the world of ignorance, the world of falsehood, the world of the stage, the world of paradise and the world of God. I am giving you the explanations. Life. This is my duty. You must listen and act accordingly, unless you have already learned—then goodbye. If you still need to learn, if what the Guru says is correct, then it is only correct for you to listen and retain it.” 109

86-a. “You must walk on (Allāh’s) path and offer yourself to Allāh, thānam. You should annihilate all things other than God, fanā’, immerse yourself in Him, baqā’, and walk on His narrow path. You can be in this world, but the world should not be within you. You can perform the duties of the world, but the actions of the world should not be within you. You can do anything, but it should not be done by you. You can feed others, but you should not think that you have fed them. You can do good, but you should not think that you have done it. Whatever you do should not be considered as having been done by you. You should immerse yourself in God, baqā’, and He should do the work (Expanded)” 109

87-a. “What is most needed in a man’s life?” asked a young boy. “My son, you asked a good question. You need gratitude to your parents, love for them, and trust in them. You must pay



due respect to your parents, to those who are your elders, and to those of wisdom who have good qualities, proper conduct, and actions. Your tongue must always speak the truth, never falsehood. Always live in the company of those who are good and those who are wise. Learn the virtuous qualities of modesty, sincerity, reserve, and fear of wrongdoing. You must not harm another in your thoughts, in your intentions, in your words, or in your actions. Acquire God's qualities. Just as God shows compassion and love to all lives, you too must show the compassion and love of God to all lives. Faith and certitude in God ("Iman") are essential to your life. They will give you strength, determination, and support. You must develop "That" steadfastness (of "Iman"). Do not be hasty under any circumstances. Develop patience, the inner patience known as sabur, the contentment known as shakur, the trust in God known as tawakkul, and always say, 'Al-hamduillillah, all praise belongs to God.' "Acquire God's qualities in this way and praise Him always. If these qualities appear in you, if you develop and utilize them, your life will become exalted. No matter where you may be, stay in the company of one who is wise and learn wisdom. Then you will understand the connection between you, your life, and the One who created you (Which Is "Oneness"). If you understand this, you will understand the correct way to pray and the true state of prayer (Which Is "God Praying To God). "This" will give you victory in your life." (Expanded) 110

88. Question: Why did God make satan if He wanted us to be good? BAWA MUHAIYADDEEN (Ral.): That is a very good question. God wants us to be good, so why did He create satan? Originally God created satan as a good one. In the heavens, satan was the ruler of the jinns. But when God created Adam, man, as an exalted being, satan became jealous. Adam was created out of earth, and satan was created out of fire. Because of that, satan had anger, and when he became angry he became satan. He had anger, jealousy, and feelings of vengeance. First came anger, then jealousy, and then doubt entered him. He started thinking, "I was created out of fire and Adam was created out of earth. So, how can he be better than I am?" Since he thought he was better than man, satan filled up with pride, and became really hot. That was when he turned into satan. God did not create him as satan. It was when his qualities changed that God said, "You are mal'ün, the one who strayed from the path," and cast him out of heaven into hell. 111

Do you understand? God did not create satan the way he is now. Satan created himself. Bad qualities are satan. If he gives up those bad qualities, he will no longer be satan; he will be just another jinn. It is like that with human beings, too. Whenever they acquire those bad qualities, they also become satan. But if they do not have pride, anger, envy, doubt, vengeance, lies, treachery, deceit, and selfishness, they can be human beings. 111

89-a. "My son, God has decreed for man a thing called death. It is the state of the manifestation of creation, or sifāt. God also has placed within man something called the secret, the sirr, which is man's eternal life. If a man understands the sirr, he has conquered the sifāt, death. One who has conquered death will exist as the dhāt, as the essence of God's grace. 112

Death is an illness. God has placed death in man, (As “The Sifat”, That Is, As “The State” of “The Manifestation of Creation”), so that through it man can come to understand “The Sirr”, (Man’s Eternal Life”, And Exist As “The Dhat”, As “The Essence” of God’s Grace, and that is for sure) 112

(Bawa. That Is, Death is an illness. God has placed Death, “The Sifat” of “The Dhat, The Sirr, and The Sifat” of God, in man so that through it man can come to understand “The Sirr”, And Exist As “The Dhat” In “The World”, That Is, And Exist As “The Essence” of God’s Grace In All “Three Worlds” (Awwal, Dunya, and Akhirah), For “The Benefit” of All of ‘The Creation of God’ Just Waiting To Fully Manifest Within God Within You, As “The Third World” (Akhirah) of God, and that is for sure) 112

(Bawa. And For “A Little While More”, For “The Benefit” of All of “Your Brothers & Sisters” Who In Truth Are Now All Living Within “The 18 000 Universes” of God, As “The Sekune” (As “The Circle”) of “The Mim” of Muhammad (Sal.), That Is, As “The First World” (Awwal) of God, Just Waiting To Come To Completion, That Is, Just Waiting To Become Again “The Re-opened” World of Souls, As Again “The Second World” (Dunya) of God, and that is for sure) 112

(Bawa. That Is, As Again “The Second World” (Dunya) of God, Just Waiting To Come To Completion, That Is, Just Waiting To Become “The Kingdom of God”, As “The Third World” (Akhirah) of God, if you like, and that is for sure). 112

“One who understands this illness and discovers the sirr attains a state of eternal life. One who does not understand the illness and fails to discover the sirr attains the state of death. If you know and understand the sirr, dhat, and sifat, you can live forever, can you not?” (Expanded). 113

90-a. Make your heart content to accept a life of worldly poverty, and God’s undiminishing wealth of akhirah, His wealth of the next world, will be yours in completeness (Expanded). 113

91. “If You Try, Everything You Strive For Will Come Close To You, And You Will Reap The Benefit. May God Give You That Help, That Grace, That Wisdom, And His Qualities. May He Do What Is Good. If You Believe In Him, He Will Never Let Go of You. If You Intend Him, He Will Come Looking For You. If You Call Him, He Will Call You. If You Love Him, He Will Love You. If You Search For Him, He Will Search For You. Know This. Amen. Amen.” 113

92. For peacefulness to come to you, you must receive it from someone who has peacefulness. You must receive patience from one who has patience. You must receive justice from one who has justice. Then you will find peace for your life and for your soul. You will have peace in this world and in the next. The peace that you find within yourself is the only true miracle. This is what you must search for. My love you. Understand this. Āmin. May God help us. 113

**"A true sheikh is one who shades and comforts the travelers crossing the desert of this world. If you have the longing and determination to go on this journey, if you are in the proper state and know what you are searching for, then no matter how hard it may become, the sheikh can ease the difficulties, sorrows, and the fatigue you experience."**113

**93. "God dwells within all living beings. Within man, His most exalted creation, who is endowed with the clarity of wisdom, He manifests as the form of compassion, blooms as the beauty of patience, unfolds as the actions, qualities, and behavior appropriate to man's duty, shines as the wondrous Effulgence of wisdom, and grants the beneficence of grace".** 114

**"The secrets of every one of God's creations and the explanations about them, the explanations regarding His prophets, the explanations regarding gnānam, 'ilm, and wisdom, and the explanations about the lives of His creations that were resonated by the Power that is God to His prophets and His saints, are being revealed in this book.** 114

**In these pages Allāh explains that there are two parts within man; the inner and the outer, the inner prayer and the outer prayer. One is heaven, the other is hell; one is true, the other is false.** 114

**...This book serves to dispel doubts, and fill us with wisdom and firm faith in God.** 114

**My brothers and sisters, please take this book, lay open your hearts to God, and then read it. Then the connection between God and us will be understood.**114

**As your wisdom unfolds, deeper and deeper meanings will be revealed. The more you read this book, the more meanings will be revealed.** 114

**May God help you all"** 114

**94-a. Do not write on water all the learning you have acquired. Even before you lift your finger out of the water, the writing will have disappeared. Not a single word will remain. In the same way, do not write what you have learned from the Sheikh or from experience on the desire, arrogance, vanity, or selfishness of your mind. It would be like writing on water. There are waves, and the writing would be instantly erased. But if you wish to learn with imān, with the determination and certitude of absolute faith, then open your heart, and write on the heart within the heart, With the hand of wisdom, write "The Words" of "Your Sheikh", and the words of Allāh on the plaque of the kalimah, (On "Your Living" Affirmation of "Your Truth", and it will be like writing etched on stone. Never in any age (In "Awwal, Dunya, Or Akhirah", That Is, In "The Time of Creation", In "This Earth World", Or In "The Next World", That Is, Or In "The Hereafter"), will it be erased. It will be a radiant Light. That state will become the 'ilm, the profound knowledge of the mirrored ocean of God's grace, of your imān (Expanded).** 115

**95. The Sheikh has to continually test the child. He must test every quality of the child, prodding him to see his reaction. With each word and every action, he pricks the child to see how he will react. If the reaction is good (That Is, With "The Child" Saying "Al-hamdu lillah",**

Praising God For What Is Happening Now, And Then Saying “Tawwakul Allah”, Giving The Responsibility To God For What Is To Happen In The Next Moment”, then he will take that child deeper into himself saying, “This child will turn out right.” 116

96. You should not call anyone an unbeliever. When your love goes out and embraces the hearts of others, when truth enters their hearts and imān conquers them, at that moment, at the very instant that faith appears in their qalbs, they are in Islām, are they not? They have turned around and hoisted the flag of Islām, have they not? They have accepted Allāh as the Truth. Those whom you called unbelievers have changed. Now they worship Allāh. This is how the rahmah called imān reaches out, overcomes, and conquers them. With good qualities, peacefulness, and patience, it comforts others and brings peace to their qalbs. 116

97. Islām brings that compassion, that equality, and that peacefulness to every heart, and demonstrates that unity to every qalb. May we reflect on this. If each one of us can establish this state, if each of us can exhibit and prove this within our own qalbs, we will be mu'mins, true believers. To be in Islām we must bring these qualities (of God) into action within us, (And Then, And Only Then, into action Within “The World”. This is the command of Allāh, shown to us by every prophet He sent, from Adam(AS) to the Rasūl (Sal)116

98-a. Let God be “Your Friend”. Let Him be “Your Guru”. Let Him be “Your Teacher”. Let Him be God (Expanded). 116

99-a. “Do not serve God with the motive Of gaining titles, honors, and praise. Realize with the firm conviction of iman that Allah is your Lord, bow in obeisance to Him, and perform His duty as His slave. This will be the magnificent treasure you will receive in this world and the next” (Expanded). 117

100-a. “My children, “The Family of Mankind” is God’s most “Sublime Creation” (of such excellence, grandeur, or beauty as to inspire great admiration or awe). “We” must do only “What Is Good” (of God) for “Them”, no matter “Who They Are” or “What They May Do” to “Us”. All of “Us” must nurture “The Gracious Qualities” of God within “Ourselves” and give of “That Goodness” (of God) to all “Mankind”. (Expanded). 117

101-a. “God has already taught you everything. It is all written within you. Before you came here, He told you, “I’m sending you to a school called the world. It is a temporary place. You have to go there for a little while in order to learn about My history, your own history, and the history of many others, You have to know who created everything, who is responsible for everything, who is the Guardian in charge of you, and what is your true property. Once you have learned and understood all these histories, you will realize who you are and who is the One you need, the true One, the One who will live forever.” (Expanded) 117

102-a. “Do not look at the world and run behind it; do not look at a book and run the way it tells you to. Try looking at yourself and run in that direction”. “But before you run, try to understand your senses. Do not run after happiness and comfort; understand what sorrow is

and what joy is and then walk warily". "Do not believe that everything is tasty; before you eat you must know that some things are wrong, and some things are bad for you. In everything, you must know the right and the wrong. Do not marvel at the things you see in the world; the world is only a small dot, a small point; look at yourself, understand yourself, and marvel at what you see there. (Expanded) 117

103. "The wars during the time of the Rasūlullāh (Sal.) were fought so that truth would be accepted, but the wars we are engaged in today are being fought for the sake of conquering nations, capturing countries, and killing and vanquishing others. This is not the kind of war that true Islām wages. Each of us must remember this. 118

We must realize that it is not right for us to display such hostility. Sabūr, inner patience, and compassion are appropriate for us. We must realize that it is not right for us to harbor hatred. Shukūr, contentment, is appropriate for us at all times, in all circumstances. We must realize that it is not right for us to be angry, because anger belongs to satan. Only tawakkulun 'Allāh, absolute trust in God, is appropriate for Islām. 118

We must give all praise to Allāh for the food that we eat during each waqt. We must say, "Al-hamdu lillāh," and praise God for everything we receive in our lives, whether it be a great feast or a glass of water, immense wealth or dire poverty. To praise Allāh at each moment, no matter what happens, is Islām" (Expanded). 118

104. "If you preach to "Those Rare Children" who are able to "Quickly Grasp" the truth, they will be able to "Understand The Nature" of divine wisdom, "Pahut Arivu", and grace". 118

105-a. "Precious jeweled lights of my eyes, this world is a market-stage, an actor's stage, and in this play every individual is an actor, acting his or her own part. Some are dancers, some are actors, some are musicians, some are businessmen, some hold titles, some are passionate, some are lustful, some preach like gurus, some preach about religions, some talk about races, and some delve into scriptures. There are many different kinds of people, and all come to this marketplace buying something different on the basis of their personal desires. They come to this world, and then they leave. When dusk approaches, there will be no one left in this market. This is the market, this is the world. Once they purchase what they need in the world, where will they be at dusk? They will not be at the market; they will go to the cemetery. Have they gone to stay at the cemetery? No. They will deposit the marketplace merchandise in the cemetery and go where they must go" (Expanded) 119

106. "Do not think of destroying the dignity of others. Your own dignity will be destroyed long before that can happen". 119

107-a. Children of wisdom, you must have love for God alone and faith in God alone. If you strengthen your imān and open the spring of God's wisdom, then all the suffering of this birth, this mind, and this world will be washed away. All the opposition you face in this life, all the pain and suffering you may undergo at the time of death, and all the suffering you may have to

face on Judgment Day will be cleansed by that water of God's grace. It will bring you to a state of death before death and make you a pure, resplendent light form. That faith will wash away the karma of your birth and transform you into a pure resplendence which no dirt can touch. You will become the resplendence within the Resplendence which is God. You will know the value and the beauty of God. You will shine as one who has destroyed the karma in all three worlds, and you will have freedom in all three worlds. You will realize that you came from Him, that you have grown within Him and become pure, and that He has accepted you. He will be a mystical Resplendence, and you will be a light form. You must become one. Only if you pray to God with faith will peace and unity come to your life. And only then can you give peace to the world. Think about this. Āmīn. (Expanded) 120

108-a. "Understand the ideas of the mind, Filter them with wisdom, And with clarity Take in only the goodness And reach the canopy of God's grace (Expanded). 120

109. "If you can destroy lust, then the sensual pleasures of maya, or illusion, and the qualities of arrogance within you will die, and Allah's resplendence and His actions will appear". 120

110-a. "Among mankind, who is good?" asked a man. The sheikh said, "One who does not kill, murder, hurt, or cause sadness to any life whatsoever is good, (That Is, One Who Is God Is Good)". One who clearly sees the sadness in the lives of others as his own sadness, and helps others, is good, (That Is, One Who Is God Is Good)" (Expanded). 120

111-a. "What is most intoxicating to man? Which is the worst of all intoxicants? Which makes man most insanely drunk?" asked a disciple. "The intoxication of lust," replied the sheikh." (Expanded) 121

112. "If a man plows and seeds a field, the first plants to appear will be weeds. Likewise, in the harvest of our life, the first things to grow will be the evil qualities of illusion, the weeds of selfishness and similar evils. And just as we must weed the farm to grow the crops originally intended, we must weed our evil qualities. If we do, the harvest of God's grace will grow very well in the farm of our qalb, our heart. Āmīn." 121

113-a. "Look within with the clarity of the seven levels of wisdom that are inside you. There you will see Allah. When you see Allah, you will be within Him, and within you will be the ocean of profound knowledge called 'ilm. All the universes and all of everything will be seen within that 'ilm. What more could we possibly need? (Expanded Version) 121

114-a O man, if man investigates his state, His faults, and himself, If he understands his kingdom, If he judges himself, If he punishes his faults, He will become pure and innocent, He will not face judgment in God's kingdom, He will receive the fruits of God. (Expanded 121

115-a. O man, if you control the tongue You will know goodness in your life (You Will Know God in your life), And the evil which might have come Will be far, far away. (Expanded) 121

116-a. Without the Sheikh as a mirror, you will never be able to see your true self. If you run away from the Sheikh it will be difficult for you to be happy. Clearing yourself will be difficult, no doubt, but do you think you will find peace if you run away? (Expanded) 121

117-a. In this present century, man has discarded God, truth, peacefulness, conscience, honesty, justice, and compassion. Man has so much. Instead of searching to discover the three thousand qualities of God, he has lost all those good qualities and has opened the way to destruction. He seeks to ruin the lives of others and to destroy the entire world. But the world will not be destroyed. The earth and the heavens will never be destroyed; only man will be destroyed. Man, with all the various means of destruction he has discovered, will in the end destroy only himself (Expanded). 122

118-a. "One who has not found justice, conscience, honesty, and truth within himself will not find these qualities in others. One who has not found the value of patience within himself will not find it in others. One who has not understood his own state will not understand the state of others. One who has not strengthened his own faith in God cannot strengthen the faith of others or be strengthened by the faith of others. One who has not acquired good qualities cannot find them in others, nor can he teach them to others. If he tries, his work will be fruitless. How can a man who carries a water bag full of holes hope to quench the thirst of others? As long as he has not repaired his own vessel, he can never fill that of another man" (Expanded). 122

119-a. Children, let the world believe in you but do not believe in the world. Just pretend to trust it, so that you can escape. Remember, the world is constantly changing, and relying on it could be dangerous. Believe in God. Put your trust firmly in Him and never try to deceive Him. Never pretend to believe in Him. That would be extremely dangerous. (Expanded) 122

120-a. Children of wisdom, you must have love for God alone and faith in God alone. If you strengthen your imān and open the spring of God's wisdom, then all the suffering of this birth, this mind, and this world will be washed away. All the opposition you face in this life, all the pain and suffering you may undergo at the time of death, and all the suffering you may have to face on Judgment Day will be cleansed by that water of God's grace. It will bring you to a state of death before death and make you a pure, resplendent light form. That faith will wash away the karma of your birth and transform you into a pure resplendence which no dirt can touch. 123

You will become the resplendence within the Resplendence which is God. You will know the value and the beauty of God. You will shine as one who has destroyed the karma in all three worlds, and you will have freedom in all three worlds. You will realize that you came from Him, that you have grown within Him and become pure, and that He has accepted you. 123

He will be a mystical Resplendence, and you will be a light form. You must become one. Only if you pray to God with faith will peace and unity come to your life. And only then can you give peace to the world. Think about this. Āmin. (Expanded) 123

121-a. This is the kingdom of God's qualities. If you endeavor to live within the qualities, separation will not come to you. Ethnic group, religion, prejudice, separation, "I am Hindu. I am Hanal, Zoroastrian. I am Christian. I am Jewish. I am Muslim," will not come to you. We must bear witness and prove that we are the children of Adam (AS), the creations of God — human beings — that our ancestors are from the lineage of Abraham (AS), and that we are the ummah of Muhammad (Sal). The proof of this has been witnessed. This is our lineage — humankind (Expanded) 123

122. My son, satan is the one who separated man from God, and the evil qualities within man have separated man from the one family of mankind. If you understand this with your wisdom and cut away the qualities which separate one man from another, you will never be separate from the family of man, nor will you ever be separate from God.124

122-a. My son, God has decreed for man a thing called death. It is the state of the manifestation of creation, or sifat. God also has placed within man something called the secret, the sirr, which is man's eternal life. If a man understands the sirr, he has conquered the sifat, death. One who has conquered death will exist as the dhat, as the essence of God's grace. Death is an illness. God has placed death in man so that through it man can come to understand the sirr. One who understands this illness and discovers the sirr attains a state of eternal life. One who does not understand the illness and fails to discover the sirr attains the state of death. If you know and understand the sirr, dhat, and sifat, you can live forever, can you not? (Expanded) 124

123-a. When we live with wisdom, conscience, and awareness, and we look with awareness, we will realize that our life and the lives of others are the same. We will realize that God and man dwell in the same place of prayer. Truth and wisdom dwell together. When truth, conscience, and wisdom dwell together, God resides there. When good qualities, good wisdom, good patience, and good thoughts come, God resides there. But when evil and evil qualities come, when these (good qualities) leave and are separate from man, then that is hell (Expanded). 124

124. "Do not set out to do duty to God While holding within your heart The actions of the five dreadful sins, "Intoxicants, lust, theft, Murder and falsehood". These five will poison your heart, drag your life down, and immerse you in the fires of hell."125

125-a. Excess desire (Lust) causes the stupor of intoxication. Excess speech (Also Lust) leads to one's own destruction. Even nectar (Even Ones Own Personal Sweetness) in excess is poison. But if a man uses his wisdom (His "Secret") To keep everything within limits, His life will be exalted. (Expanded) 125

126-a. When you came from Allah, "The light" of "Your Ruh", "The light" of "Our Soul", Was the first to appear. "Next came "The Seed of Conception". Then "Illusion and Torpor" Mingled within you. And what will come in the end is death. 125



“O man, if you think with wisdom, you will realize that God is the only One who will come to you after death. “With the absolute faith of iman, acquire His qualities. You must think of (Intend) with God. When that happens, you will know the end of your appearance here.” (Expanded) 125

127-a. Jeweled lights of my eyes, you must think about “This” deeply. “This is life. Criticizing and finding fault will only bring harm (To “Your Life”). “You have to realize where the faults lie and dispel them. Are the faults in God? Are they in others? Or are they in ourselves? Where do the faults lie? We have to understand “This” and avoid them. (Expanded) 125

128-a. Examine yourself And you will know the world. Know yourself And you will know your Lord. Know the earth And you will know the torpor Of hypnotic fascination. Open your wisdom and look And you will see Allah. (Expanded) 125

129-a. “Wisdom is the light to guide your life, faith is the path, truth is God, and understanding this is peace. (Expanded) 126

130-a. Do not live your life By trusting in the world. The world will surely deceive you. Live your life trusting only that One. He will support you with His hands and lift you out of any danger which may threaten you (Expanded). 126

132-a. Peace can only be found in the heart. Good qualities, wisdom, and clarity must provide that explanation within each heart. Man will only know peace when he takes God’s justice and His qualities into himself. Therefore, before we speak of peace, let us try to acquire God’s words within ourselves. Let us find tranquility within ourselves. If we can do that, our speech will be fruitful. Then the whole world will be at peace. Man must find peace, tranquility, happiness, unity, love, and every good quality within his own life. Only a person who does that can understand the difficulties, the pain, and the misery of others. A man of wisdom will know this, understand this, and rectify his own mistakes. Then he can help others. We must all think about this. May God help us. Āmin. (Expanded) 126

133-a. “Truth (God) is one and Islām (True Man) is one. It shows no differences between religions and sects, races and tribes, or between black and white or red and yellow; between people from China and people from Africa, America, Europe, Australia, Asia, Russia, or any country in the world. It does not show differences between those in the realm of awwal, the time of creation, and those in ākhirah, the hereafter. 127

“The Word Islām has only one meaning: “The Unity And Peacefulness of Truth”. That Truth is Allāh. “His three thousand gracious qualities and attributes, His unity, tranquility, and virtuous conduct, His equality, and His compassion—these are what comprise Islām (What Comprise True Man). 127

“To conduct ourselves in the right manner, to know what is halāl, permissible, and to act accordingly, to know what is harām, forbidden, and to avoid it—this is what is called imān, (God’s) absolute faith, certitude, and determination (In God). (Expanded) 127

134-a. “O man, (With Iman), with (God’s) faith and certitude and Determination (In God), and with wisdom (With Iman-Islam), Fight and root out the demons of the mind Which attempt to fascinate and kill you, And the darkness of the fascinations Will flee from the battlefield.” 127

“Freed of fear and anxiety You will see only peace in your life, And Witness the triumph of the soul, (of Both “Your Individual Soul”, and of “Your Universal Soul”) (Expanded) 127

135-a. “Do not think that what I have brought is something easy. Analyze it with wisdom and try to understand. 128

This is the truth, it is the truth. This is the word of God (Made Flesh Again In “The World”, if you like, and that is for sure) 128

If you understand, you will realize this. At whatever level your intellect and wisdom are, accept what you can” (Expanded) 128

136-a. “Wisdom and the soul take their food from Allah. Wisdom gives the true explanation for everything. When you acquire wisdom and discover God and the soul, when you understand what things your wisdom must look for, and when you know yourself, the angels and all the other things within you can be known. 128

“The angels will be there. Hell will be there. Heaven will be there. God will be there. And you, your soul, will be there. Everyone will be there. Once you discover that, you will understand. (Expanded) 128

137-a. “The life of a blade of grass, a worm, a bird, an animal, and man are not the same. Their souls are not the same. Man, the soul, has the ability to know all power, all the heavenly beings and all the celestial beings; he has the ability to control them and to summon them. Man’s wisdom and man’s soul have this strength. Such is the power of a true human being. Such is the power of his wisdom and his soul. (Expanded) 128

138-a. As brothers in Islām, as mu’mins, we must open our qalbs and look within. Without jealousy, envy, deceit, or trickery, without divisiveness or discrimination, we must turn our hearts to the straight path and perform tasbīh, glorifying Allāh. Accepting the truth and abiding by it, we must establish that truth, in the right manner, with love, forbearance, and equality. This is the state of Imān-Islām, which the Rasūl(Sal.) brought 1,405 years ago. This is what is spoken of in the Qur’ān. (Expanded) 129

139-a. “Make your heart content to accept a life of worldly poverty, and God’s undiminishing wealth of akhirah, His wealth of the next world, will be yours in completeness”. (Expanded) 129

140-a. Wherever a man and a woman are, it is not the bodily forms [that must join], it is love and love that must come together in their hearts. Compassion and compassion must join together. Patience and patience must come together. Beauty and beauty must come together. Like that, to join together in the heart, to join together in the qalb, to love each other in the qalb, to never separate from each other in the qalb. is a life without separation. Please reflect on this. (Expanded) 129

141-a. "Know What Others Need - And Provide It With God, With "Your Wisdom": 129

"O man, know the capacity, The maturity and the qualities of one to whom you speak and then speak wisdom. Otherwise your words of wisdom will fall like rain on a barren desert. Nothing will grow. Please reflect on "This". (Expanded) 129

142-a. "Use Your Eyes Correctly - Use Them With God, With "Your Wisdom": 129

"God has given "You Eyes", but do not follow "Your eyes" everywhere "They Look". Your eyes go in all "Four Directions" and collect "Visions" from far away.130

"(Instead) Stand where you are "And Assess" with "Your Analytic Wisdom" all that "Your Eyes" see. "Distinguish" right from wrong, "Take" the good things, and "Discard" the bad. 130

"You Must Focus" your attention and "Examine" the work "Your Eyes" are doing. For if "You Act" according to what "Your Eyes" see, "You Will Meet" with accidents and "Your Life" will end in "Disaster." Please reflect on "This". (Expanded) 130

143-a. "What can give us the splendor of a life free of sorrow?" - By Truly Using "Your Divine Analytic Wisdom", That Is, By Truly Learning To Say "Al-hamdu lillah - Tawakkul-'alallah" Before/During/After We "Say, Or Do, Or Write, Or Intend, Or Act Out" Anything, Making "Your Knowing" that He Knows "Enough" For "Your Life", As Abraham (A.S.) Did In "His Pit of Fire", As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom "We Are Well Pleased", Is Teaching Us Again, if you like, and that is for sure) 130

"What can give us the splendor of a life free of sorrow?" asked a man. 130

"If a man gives happiness, sadness, and everything in his life into God's responsibility and then acts accordingly — that is the peace which contains no sorrow," replied the sheikh. 130

"Man must use his wisdom (His "Sirr") and conduct his life in this way: For everything that happens in the present moment, say, 'Alhamdulillah,' and give all praise to God. 130

"For what will happen in the next moment, say, 'Tawakkul-'alallah,' and place all your trust in God, knowing that He knows. 131

"If you can then do your duty without attachment ("whatever comes, let it come, whatever goes, let it go") just as God does His duty without attachment, selfishness, or pride, that will become the splendor of a life which contains no sorrow or grief." (Expanded) 131

144-a. "Whatever is in your heart is what you will see in the faces of others - So correct yourself, and then you will see all lives as one", That Is, "And Then you will see all lives" As Now In Truth "God Witnessing God" Awakening To Himself, Within "The Heart" of "The One" Who Will Truly "Let Himself End" In God, Now For "Your Age", Now For "All Life", and that is for sure. 131

"Once you find peace within yourself, you can find peace in the world. 131

"If you have equality within yourself, you will see equality in all lives. 131

"If you have purity in yourself, you will see purity in all lives. 131

"If you have love in yourself, you will see love in all lives. 131

"Whatever is in your heart is what you will see in the faces of others. 131

"When you look at them you will see only your own reflection. 131

"Whatever fault you see in them really lies within you. 131

"When you look at others you only see your own reflection, not what is truly there. 131

"So correct yourself, and then you will see all lives as one. 132

"This is what Jesus (A.S.), Moses (A.S.), and Muhammad (Sal.) told us. (Expanded) 132

145-a. "We must Truly Become "The Shaikh", Now For Our Age, Now For All Life, That Is, "The Suratur-Rahmah: The Form of Compassion", Now For Your Age, Now For All Life, and Then "As Such" give peace to our brothers and sisters in each circumstance, no matter what path they go on", And Then "you will see all lives" In Truth As "The State" of God Within You, That Is, As In Truth "God Witnessing God" Awakening To Himself, Within "The Heart" of "The One" Who Will Truly "Let Himself End" In God, Now For "Your Age", Now For "All Life", and that is for sure. 133

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"The Shaikh gives the milk of love. He gives it and makes the child peaceful. 133

"Like this, we must (Truly Become "The Shaikh", Now For Our Age, Now For All Life, and Then "As Such") give peace to our brothers 133

and sisters in each circumstance, no matter what path they go on. 133

**“We must (Truly Become “The Shaikh”, Now For Our Age, Now For All Life, and Then “As Such”) give them peace, so that difficulty does not come to them. 133**

**“Whether they go there, here, here or anywhere, we must (Truly Become “The Shaikh”, Now For Our Age, Now For All Life, and Then “As Such”) only give them peace. 133**

**“Love must be our only form (Having Truly Become “The Shaikh”, Now For Our Age, Now For All Life, and that is for sure) 133**

**“Love is our path towards our brothers and sisters (Having Truly Become “The Shaikh”, Now For Our Age, Now For All Life, and that is for sure) 133**

**“Compassion must be our point of unity (Having Truly Become “The Shaikh”, Now For Our Age, Now For All Life, and that is for sure) 134**

**“This is our union. This is union with God. Our union is compassionate union on the path to God (Having Truly Become “The Shaikh”, Now For Our Age, Now For All Life, and that is for sure) 134**

**“We have come through the ages together; that is union. Unity is our point. 134**

**Our state, our wisdom is light (Having Truly Become “The Shaikh”, Now For Our Age, Now For All Life, and that is for sure) 134**

**“Peace — we must make peace our tranquility (Having Truly Become “The Shaikh”, Now For Our Age, Now For All Life, and that is for sure) 134**

**“We must exist in the state of equality, peace and tranquility (Having Truly Become “The Shaikh”, Now For Our Age, Now For All Life, and that is for sure) 134**

**“We must think of this. Each child. 134**

**“Try to make these qualities grow. Make these actions grow. Live in harmony with your brothers and sisters (Having Truly Become “The Shaikh”, Now For Our Age, Now For All Life, and that is for sure) (Expanded) 134**

**146-a. “The meaning of Islām is for everyone to be able to live together as lights, as the lights of God, as His representatives”, But To Do This “We must Truly Become “The Shaikh” of God, Now Living In “The World”, That Is, As Now “Shaikh Muhiyaddeen (Ral.)”, Now For Our Age, Now For All Life, That Is, “We must Truly Become “The Suratur-Rahmah: The Form of Compassion”, Now For Your Age, Now For All Life, and Then “As Such” give peace to our brothers and sisters in each circumstance, no matter what path they go on”, And Then “you will see all lives” In Truth As “The State” of God Within You, Which In Truth Is “The Everything” of God Within God Within You, That Is, As “The 18,000 Universes”, Within God Within You, That Is, As “The Sekune (Circle) of The Mim” of Muhammad (Sal.), Now Supported**

By “The Alif” of Allah, As “Allah Muhammad”, In “The Form” of “The Lam”, That Is, In “The Form” of “The Light” of God Or “Nur Muhammad”, That Is, As In Truth “God Witnessing God” Awakening To Himself, Within “The Heart” of “The One” Who Will Truly “Let Himself End” In God, Now For “Your Age”, Now For “All Life”, and that is for sure. 135

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“The meaning of Islām is unity. 135

“The meaning of Islām is love. 135

“The meaning of Islām is for everyone to be able to live together as lights, as the lights of God, as His representatives. 135

“It is to develop this oneness that toluhay — the five times prayer — has been revealed. 135

“Without that unity, life is tollay, trouble. 135

“Those qualities (of Creation, That Is, of “I and You”, of “Mine and Yours”, and of “Arrogance”) will end in trouble. 135

“Without toluhay (Without God’s Qualities) things will end in tollay, trouble. 136

“It is through toluhay (Our Coming Together In Unity, As “One”) that those qualities (of God) are developed. 136

“The purpose of toluhay (Our Coming Together In Unity, As “One”) is to reveal this unity (of God Within Us), to develop it (Within Us, Not To “Work For Wages” To Get Into Heaven, As They Say, and that is for sure). 136

We must think of “This” (Expanded). 136

147-a. “Precious jeweled lights of my eyes, my brothers and sisters, we must try to live our lives in unity, as one family, as one group. We must show the beauty and the complete wealth of that unity and give it again and again and again to all hearts. The way to do this exists within us, but it must come into our actions. We really must behave this way, because it is the right way”. (Expanded) 136

148-a. Within the world that you created is a world that He has created. The earth, fire, water, air, and ether, the sun, the moon, and the stars are in the world He has created. There is also the world that you created. And, within what He has created and what you have created is the world of the soul, of life. Have you discovered that world of the soul? You have not discovered it. Only when you discover that can you discover who you are. (Expanded) 136

149. Allah has given the explanations of the wisdom of true man or insan, through His rahmat, which is the benevolence of His grace, through His words, His actions, His duties, His three

thousand divine attributes, His ninety-nine wilayats, or powers, His behavior, and His conduct. If we can remove the veils of our evil qualities through wisdom, certitude, and faith, we will become the wise ones who can perform duty for the children of Allah, slaves giving service to Allah. We will become messengers in constant communion with Him, praying to and worshiping only Allah. May all who are human reflect on this.137

150-a. All who have faith in God are striving and searching for the same thing. Therefore, we must have no divisions of race, religion, or caste, for wherever there are separations, we can never see God. Only in the place where no divisions exist can one see God. These divisions keep us apart from His qualities, from His grace, from His treasure, from His justice, from His knowledge, and from His truth and peace. They separate us from God. Those who have such differences within will never find peace. (Expanded) 137

151-a. "A learned man looked at an unlearned man and asked, "Who can be called a man?" The unlearned man said, "A man is one who lives with good (God's) conduct, good (God's) thoughts, the quality of (God, of) not hurting other lives, compassion for all lives, and peace." (Expanded) 137

152. "Do you see how your body and mind suffer and cry in pain when your body is wounded or falls ill? Like that, if you realize with your wisdom that you cause the same pain and suffering when you wound or kill another life, even if it is an animal, you will avoid harming or killing other lives. Your body is made of earth, fire, water, air, and ether. All bodies are made of the same five elements. However, unlike animals you have divine analytic wisdom. If you reflect with that divine analytic wisdom and understand, you will show compassion to other lives. That will be best for wisdom and for your human birth."137

153-a. "God is not bound by time or season. Live your life awaiting Him always. If you can live in that state and conduct yourself in the same way He does, then since He knows no time, you will not know time; since He does not die, you will not die; since He does not suffer degradation, you will not suffer degradation. Remember this well". (Expanded)138

154-a. In Truth Each of My Children, Without Exception, Is "The Holy Qur'an", As "The 28 Letters" of Man, That Is, As In Truth "The Sifat" (The Holy Qur'an) of "Your Sirr" (Your Hadith) of "Your Dhat" (Your Kalimah), and that is for sure. 139

"The Qur'an, the hadith, and the kalimah are His signs. They provide explanations about His Power and His representatives. 139

The entire Qur'an is an explanation of the oneness of Allāh, and the kalimah verifies this oneness. 139

The Qur'an tells us that we are all the children of Adam(AS) and the slaves of Allāh, our Creator. The Qur'an states this with certainty. 139

Allāh is the One who gives according to the needs of each. He is the Unique One who will call us all back and question us later. He shows no differences among His creations; He creates, protects, and sustains us all. 139

The Qur'ān states this with certainty, and we must understand this with our seven states of wisdom. 139

We who are the children of Adam(AS) must fully accept Him within our hearts. We must bow down and prostrate before Him in sajdah and rukū'. 139

That is the meaning of the kalimah and the meaning of Īmān-Islām. 139

We must understand this. (Expanded) 139

155-a. In Truth "We are God's children Not "Our Mother's Children", Not "The Fellowship's Children", Not "The Mosque's Children", and that is for sure.140

"We are God's Children. 140

"We must live in brotherhood and unity, with compassion and love; if one of us falls, the others must have the qualities (of God) ready to lift him up at any moment". 140

"Do not lose the quality of being ready (For God). 140

"Do not put aside (God), the qualities of (God's) compassion, love, and unity. 140

"The state of (God), of (God) not putting them (God) aside is the correct state. 140

"It is in this manner (of God As "The Creator" Lifting Up God As "Your Soul") that "The Committee" (of God, As "Your Dhat") must act, that "The Fellowship" (of God, As "Your Sirr") must act, and that "The Mosque" (of God, As "Your Sifat") must act. 140

"They must act in "This Way". They must act in "This Way", (That Is, As In Truth "God Revealing God" To God, For The Benefit of All of "The Creation of God", Within God Within You, and that is for sure) 140

"There is no difference between the two [Between "Your Life" As "The Soul" And "God's Life" As "The Creator"]": "This" is not different from "That", and "That" is not different from "This". 140

"One (As Your Soul) who is learning "That" must learn "That"; let one (As Your Creator) who is learning "This", learn "This"; let Them "As "The Soul" And As "The Creator" learn whatever "They" are learning. 141

"However, if you want to nurture the unity, compassion, and love (of God), "The Five Times Prayer" (As "The Outer Act" of "God Worshipping God") will not be the purpose; "Nurturing



The Unity” (of God Within God Within You, will be the purpose, That Is, “Nurturing The Unity” of God As “Your Soul” And of God As “Your Creator”) with it [That Is, With “The Outer Act”] will be the purpose. (Expanded) 141

156. “Come inside and look with my eyes, or else I must look with yours. If you want to accept me, you have to put your eyes inside mine, then I can say, “Yes, I see as you see.” 141

“I have seen what you see now before, but you have not yet seen what I see now. That is the difference, a great difference. 141

“You have the eyes I once had, but you have not yet acquired the eyes I see with now. I see that what you look at is false, that what I see is the truth. 141

“Still, because of the way you see now, I cannot say that what you see is wrong, yet when you are in my state you will understand the difference. 141

157. There is only one place where there is peace, a place inside the qalb, the inner heart, where Allāhu ta’ālā Nāyan, our exalted Lord who is God, lives with the Rasūl, the Prophet Muhammad( Sal.). 141

“They live together there in the same place where all the prophets live who came as witnesses to the existence of God, the mighty One. This is the place, the only place where you can find peace and comfort. 141

“Anywhere else you look in the world seems to be just pain and suffering. 142

“If you are dedicated to performing your duty in the world you have to do it without attachment, without partiality or favor, you must do it without selfishness or thought of profit. 142

“You have to love all living things and treat them as your own life, recognizing the hunger of others as your own, recognizing the happiness of others as your own, the peace of others as your own, the joy of others as your own. 142

158-a. O QUTB, MY OWN QUTB 142

“My children, there is another treasure that existed as the Qutb (Ral.) as God's mystery in the time of creation,(al-awwal). Finally, fifty-one generations after Muhammad (Sal.), after fifty-one signs, the Qutb (Ral.) was sent as the son of Fatimah (Ral.). He was sent as a form, as a symbol. The name given to this Qutb was Muhyiddīn ‘Abdul-Qādir (Ral.). The mysterious Qutb (Ral.) was given a name, made into the form of man (insān) and shown as a symbol or representation to mankind, just as Muhammad (Sal.) was sent down in form as a symbol (Expanded). 142

159-a. "If you wish to reach God you need a teacher, a true gnāna guru, a Qutb (Ral.) with the qualities of God; you will find all the attributes of God in this teacher. 143

"When you take refuge in such a guru you will see God. You become the guru, disappearing in him, while the guru (Becomes God) disappears in God, (And God Becomes "The Disciple" Disappearing Within You). 143

"Three flames become one God. God is a flame, the guru is a flame, the disciple is a flame." 143

"As the two disappear in One, this is the triple flame. 143

Children, please understand this extraordinary process. 143

160-a. We Have All Come Here To Discover "Who We Truly Are", Which Is "Our Soul" Having Awakened To Itself As "The Dhat, The Sirr, And The Sifat" of God, That Is, As "The 7 Levels" of "God Consciousness" Within "The Heart" of "The One" Who Will Truly "Let Himself End" In God, Now For Your Age, Now For All Life, For "The Benefit" of All of "The Creation of God", Within God Within You, That Is, As "The Understanding" of "The Oneness" of God And "His Creation", and that is for sure. 143

"My children, we have all gathered here in search of God (of Our True "Dhat"), in search of "The Fruit" of God (of Our True "Sifat"), and in search of "The Wisdom" of God (of Our True "Sirr"). 143

"But while we are trying to learn this wisdom, if we contaminate it with "What we learned earlier", that is what we will taste. 143

"We will not experience "The real taste of God". We will only discover "Our own qualities" and see "Our own desires and attachments". 144

"In the very place (Our Sifat) we have come to learn wisdom (To Become/Understand "Our Sirr", And Exist As "Our Dhat"), we will see "Our own suspicions" and "Our separations" of race, sect, and color. 144

"My children, we are all one family (of God). We have gathered here to taste "The Same Fruit" (of God Within Us) 144

"But we have various qualities, actions, desires, and attachments (of "The Beast/Satan Within Us). 144

"In this state we are trying to "Taste The Wisdom" of God (Our "Sirr/Eternal Life"), yet we are only tasting "Our own qualities and actions" (of "The Beast/Satan Life" Now Living Within Us). "This is what causes difficulty. 144

"The fault is not with the source. 144

**"We must reflect upon this.**

**144**

**"We must leave all "Our desires" (of "The Beast/Satan Life Within Us) behind and taste with "The Tongue" (of God, of "Iman") which tastes only "That Wisdom" of God (Our "Sirr/Eternal Life", Our "Iman-Islam").**

**144**

**"Then can we truly relish "That Taste" (of "God/Our Dhat" Within Us). 144**

**"Each one of us must "Reflect on this" and "Understand" (Expanded) 144**

**161-a. "Your Current Life", And "The Current Life" of All of My Children, Without Exception, Is No Good, And Is Simply "A Reflection" On "The Outside" of You of "The Life and Teaching" And "The Heart" of "The Beast/Satan" Now "Living and Thriving" Within You, That Is, Within "Your Impure Heart/Mind" Within You, And Must Now "End", Before "Your Grave" Finds You In "Your Current State" of "Illusory Separation" From Both God Within You, And From "The Beast/Satan" Within You, And Hell Becomes "The Only Eternal Fate" For "Your Soul", And For "Your Wisdom" Now Sleeping Surrounding "Your Soul", and that is for sure. 145**

**"Evil qualities are no good.**

**145**

**"We must give up "The Mind".**

**145**

**"If man has got these evil attributes (of "The Beast/Satan") within himself (That Is, Within "Your Impure Heart/Mind" Within You), it is impossible for him to realize God, because satan's work will intervene. 145**

**"These Satanic qualities must be rooted from the inner recesses of your hearts. 145**

**"If these qualities are taken from each of you, they will not be present in the Fellowship any longer. 145**

**(Bawa. That is, "They will not be present in "The Fellowship" any longer", That Is, "They will not be present" in "Your True Fellowship" Which In Truth Is Now "Your Purified Heart/Mind" Within You, Just Waiting To Happen Within You, if God likes, That Is, If You Truly Start To Join In Partnership With God, That Is, As "One With" God, As "Two Lives Now Living As One Life", First On "The Outside" of You, And Then, And Only Then, "Within You", and that is for sure) (Expanded) 145**

**162. "When the heart is buzzing you cannot hear the words of the Guru, the teachings of the Guru, or the speech of the Guru. 146**

**"So, the Qalb, the Inner Heart, must be inactive and tranquil, it must be silent. Then the words of the Guru can be understood. 146**

**"When the Qalb is silent, you will see God. 146**

**"If the microphone is buzzing you cannot hear what is being said. In the same way, if the Qalb is buzzing, the Guru cannot come and give instructions. 146**

**"The heart must be silent. 146**

**"When your heart is silent, and you are in silence, the Truth will come to you. 146**

**163-a. "The True Requirement" For "True Prayer", Is "God Taking God To God", And Is God Getting God To Do What Only God Can Do, Which Is To "End You" And To "Reveal God", Which Is To "End You" As Now "Separate From" God Within You, And As Now "One With" "The Beast/Satan" Within You, And To Reveal God As "One With" Your Life And To Reveal "Your Life" As "One With" God's Life, and that is for sure. 146**

**"When you go to pray Take (God To God, That Is, Take) your loving qualities and the certitude of faith (of God's Faith In God) known as "Iman" to Allahu ta'ala Nayan (To God, To) "The One" who is limitless grace and incomparable love (Within You). 146**

**"You (Your Life, As "The Creation of God", Within God Within You), will receive the benefit and reward from Him, (As In Truth "His Understanding" of "The Oneness" of God and "His Creation"). (Expanded) 146**

**164-a. Know "The True Purpose" of "The Five Times Prayer" And "Do It Like That", Which Is To "Fight With Yourself" And Embrace Others, Which Is Nurturing unity, Which Is Truly Joining In Partnership With God, That Is, As "One With" God, As "Two Lives Now Living As One Life", First On "The Outside" of You, And Then "Within You", In Order To Get God To "Awaken Your Wisdom" (Your Sirr) Surrounding "Your Soul" (Your Dhat) And Then To Use "Your Awakened Wisdom" To "Liberate Your Soul" From "The Enemy of Your Soul" (Your Elemental Sifat), Which In Truth Is Now "You", and that is for sure) 147**

**"Is five times prayer the purpose of five times prayer? (No) 147**

**"(Doing) The Five Times Prayer is not the purpose (of "The Five Times Prayer"). Nurturing unity is the purpose. 147**

**"In that place (of Prayer), you fight with yourself. There you embrace others. 147**

**"The work is to embrace others five times a day. You embrace and create unity. 147**

**"Because that place (of "The Five Times Prayer") is where you fight with yourself, it is the fourth step. 147**

**"The others are the first step, the second step, and the third step. This is the fourth step. 147**

**"Because it is like "This", (For Nurturing unity, Not Just For Doing The Five Times Prayer For "The Prayer Itself", That Is, For Some Personal/Selfish Purpose, Not Just For "Working For Wages To Get Into Heaven"). 148**

**“Let us think.**

**148**

**“We must think of the ways this (Prayer) can be done (Correctly, where you fight with yourself, And Nurture Unity), and act accordingly.**

**148**

**(Bawa. And “This” Is Why Bawa Teaches Us, And Why Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, “The Following”, if you like, and that is for sure)**

**148**

**“The Most Important Thing For “Doing Ablutions ” (Ritual Washing Before Praying), And For “Doing The 5 Times Prayer”, is “Your Intention”, And “The Only Correct Intention” For “Doing Ablutions”, And For “Doing The 5 Times Prayer” Is “The Presence of God”, That Is, “The Intention” (Niat) That In Truth God Come And “Do The Ablutions On God”, As God Purifying “Your Soul” And That In Truth God Come And “Do The 5 Times Prayer” To God, As “God As Your Soul” Praying To “God As Your Creator”, That Is, As “God Happening” Praying To “God Who Has Happened”, As In Truth “The Prayer” of “The One To The One Who Is”, and that is for sure.**

**148**

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**148**

**“Therefore, children, this is why I have had to speak to you about this (Because You Are Not Doing “The Five Times Prayer” Correctly, Because this (Fighting With Yourself In Partnership With God) is what we should do from now on, and that is for sure)**

**148**

**“We must act accordingly”.**

**148**

**(Bawa. That Is, “We must act accordingly”, Only Then Will “The Five Times Prayer” Be of Value To “Your Life”, Otherwise It Will Be “Your Destruction”, and that is for sure)  
(Expanded)**

**149**

**165-a. Trust In “Your Brother’s Life” As In Truth “Your Own True Life” of God Happening Again, Within God Within You, But This Time With “Your True Life” As “The Witness” of “His True Life” Happening, Within God Within You, As In Truth God Witnessing God “Happening Again”, Within God Within You, For The Benefit of All of “The Creation of God”, Within God Within You. That Would Be Good, and that is for sure)**

**149**

**“Child: In a hadith, the Prophet (Sal.) said that one should trust one’s brother, but he should also tie up his camel. What does this mean?**

**149**

**“Bawa Muhaiyaddeen (Ral.): The words of the Rasūlullāh (Sal.) are always true. You must certainly trust your brother. That Is Good.**

**149**

**“But you must also catch and tie up (“Your Mind”, Which Is Like “A Grazing Camel) the camel of blood ties and selfishness, the camel which grazes on Allah’s truth and justice and your wisdom.**

**149**

**"The relationship of blood ties grazes on its neighbor's land; that is its selfishness. 149**

**"Our neighbors are also our brothers (Not "Separate From" Our Relationships of "Blood Ties"). 149**

**"Therefore the camel of selfishness (Our Monkey Mind & Our Dog of Desire) has to be tied (With Our Wisdom) 149**

**"If it is not, the unity of brotherhood will be destroyed. 150**

**(Bawa. That is, "If it is not, the unity of brotherhood", Which In Truth Is Now "God's Understanding" of "The Oneness" of God and True Man, Within God Within You, will be destroyed) 150**

**"You must love your brethren (That is, You Must Love Your "Fellow Human Beings" of God, As In Truth "Your Own True Life" of God Happening Again, Within God Within You). 150**

**"But the camel (As In Truth "Your Impure Mind/Heart" Within You, As In Truth) the beast that carries the burden of the world, must be tied up (With Your Wisdom, and that is for sure). (Expanded) 150**

**166-a. "The More You "Make Yourself Humble", And "Ask For Forgiveness", The More "The True Exaltedness" of "Your Life" Will Be Seen. Humility Is "A Sign of Exaltedness". The Preface of "A Spotlessly Pure Heart", of "Iman-Islam", is Sabur, Shukur, Tawakkul Allah, Al-hamdu lillah, and Allahu Akbar. Therefore "Without Feeling Shame" Ask For Forgiveness Whenever Necessary, That Would Be Good. Allah, "The Lone One" Who Rules And Sustains Will Protect You and Me. Amen." 150**

**"The life of a man without patience, The qualities of a man without sabūr, or inner patience, The devotion of a man without shakūr, or contentment, The learning of a man without tawakkul, or surrender to God, The thoughts and intentions of a man without al-hamdu lillāh, the quality of giving all responsibility and praise to God, None of these will result in clarity (Expanded) 150**

**167-a. 167-a. "Don't Work For Wages To Get Into Heaven", In The End You Will Be "Very, Very, Very Disappointed". Instead "Join In Partnership" With God, As "One With" God, As "Two Lives Now Living As One Life", First On "The Outside" of You, And Then, And Only Then, Within You, and that is for sure. 151**

**"The faith of a man without determination (In God), The prayer and life of a man without certitude (In God), The heart of a man without strength of faith (In God), Entreaties to God without true devotion (To God), The verdict of a man without the justice (of God), The intellect of a man without The conscience (of God), None of these will result in good, either in this world or in the next world" (Expanded). 151**

## **B. “Bawa Quotations - Plus” - Full Detail 152**

**01. Holy War - From Part 2 of The Publication, “Islam and World Peace: Explanations of A Sufi”, By His Holiness, M. R. Bawa Muhaiyaddeen (Ral.) 152**

**Part 2-2. “The Weapons of Islam” (excerpt) 153**

**a. “The Original Version” of “This Bawa Quotation” 153**

**b. Plus “An Expanded Version” of “This Bawa Quotation” 156**

**02. Now you have life, but death will follow. However, if you have wisdom, you can transcend death. If truth is within you, there will be no death. There is no point in just having life. That is not enough. You need the Nūr, the Light of wisdom. Only then can you benefit and grow. Then there will be no death. 166**

**Expanded. See “Bawa-Plus-10” As Part of ‘Bawa-Plus’ Web Site. 166**

**03. In the realm of the soul (ruh), in this world (dunya) and the eighteen thousand universes, in the kingdom of God (akhirah), the kingdom of heaven which is the light of grace, and in the state of God which is the world of resplendent light, may that resonance, that effulgent light of the soul, the resplendence of wisdom resplend, resonate, and shine in the hearts of my children and expand everywhere. May it be a fragrance within all their hearts. May all the devotees, loved ones, and all those born with us be enchanted by the light of grace and wisdom, the resplendence of the Nur, and may they disappear in that light. May their hearts disappear in the resplendent ray of the Nur and sing God's praise saying, "Joy! joy!". May the light of wisdom and the light of grace spread throughout the hearts of my children. May He give them the grace for the ray of iman to blossom in their hearts. 166**

**04. Our relationship to God is the wealth that we receive from prayer, and it is through this connection that we can better understand the world and ourselves. That relationship is very cooling, very enjoyable, and very loving. Through prayer and dhikr, the remembrance of God, we can see that bliss within ourselves and proceed happily on our journey. At that point the journey of life is very sweet and our prayers are very sweet. They give us peace. 167**

**05. Life is a dream. It comes and it goes, and when we wake up nothing remains. But that permanent plenitude of Allāhu always resonates as the pure treasure of the soul which is indestructible. If we know the effulgence of that beauty and that plenitude, we will have peace and tranquility. 167**

**06. God has said that prayer is first to have absolute certitude in God, then to accept God, to know Him after you accept Him, to pray to Him after you know Him, and to merge with Him after praying to Him. This happens in the same way that firewood is no longer firewood after it is put in the fire. 167**

07. These are the five ordained duties. The fasting we do is one among them. As long as the benefits of fasting are not understood, it will be of no use to fast. Therefore, understand what the fast means, and give in charity. Understand what others need, and give accordingly. Give peace and tranquillity to others. Comprehend the hunger of others and help them. Donate clothing to others. Comfort other lives as your own. Bring others peace. Have patience and tolerance, and shower others with compassion and love. This is the significance and benefit of the fast.

168

08. Please bestow on us Your benevolence and Your rahmat, and so grace us. Please fill these children with resolute faith. Please keep open the hearts of each of my children. Please keep darkness away from their inner hearts. Break down the black rocks of darkness and delusion. Send down the light of Lailatul-Qadr into their inner hearts. O Allah! Please give them the intention to worship on Your path and offer prayers with a melting heart, and so grace them Āmeen, O Lord of the universes. May the peace, the beneficence, and the blessings of God be upon you. God fulfill your fast.

168

09. "O orange tree, do you believe that God exists? Or do you believe that there is no God? What do you think? Is there a God or not?" "O great one of wisdom, I will tell you what I think. God has given me branches full of fruits that are useful and pleasing to others. When I wonder who could possibly have given me so many fruits and put so much good taste in them, I have to believe in God. These fruits are proof enough for me. If there were no God, how could I have so many fruits with such delicious taste? "God created me and covered my head with fruits that could give others peace. If I were to say that there is no God, then it would be like saying, 'I have no fruit, I have nothing.' How can I say I have nothing when I have so much? I could only say such a thing if I were completely ignorant. If I possessed even an atom's worth of wisdom, I would have to say that there is a God. Yes indeed, I do believe in God (Full Text In Body).

169

10. There are so many things we have to learn, so many hidden meanings within things. But it is not enough just to read books. The clarity and understanding we must attain does not come from books; it is not something we can read about. To understand this we have to go beyond words, into our hearts; that is where He has revealed everything. We must dwell within Him and find the tongue that will reveal Him. If we have pride and say, "I have already learned so much. I am indeed learned," then nothing will be revealed to us. We can only attain wisdom if we grab hold of God and hold on and hold on, saying, "I surrender, I surrender, I surrender."

171

11. When the Sheikh's wisdom of grace rains in the presence of his children, they should not think it is meant for any one person alone. The words of the Sheikh are the grace of divine knowledge, rahmatul-'ilm. Just as the trees, grasses, and weeds take what they need from the rainwater, everyone must take his share of that 'ilm according to his state, his wisdom, and his intellect. His words are not meant for only one person. Having received them, each child must realize, understand, and correct himself.

171



12. If a man has the love of a melting heart towards all mankind, if he shows compassion and comforts all mankind, this will bring the wealth of Allāh into his life. Āmin. 172

13. Come, lift us up so we can live with You again. Grant us the right and the life to dwell with You once more. Grant us the exalted good qualities, the conduct, the worship, and a heart that will never forget You. Grant us the bliss of never leaving You, of never being separate from You. Embrace us once more and merge with us in that embrace. Do not let go of us. 172

14. He is the One who nourishes a sinner. He is the One who performs charity. He will give food to one who denies Him and to one who accepts Him. He has no anger and He has no sin. He has no illness, no old age, no death, nothing. This is the Power of God. We must reflect on this. 172

15. We must lose ourselves, forget ourselves, and conduct our lives only for the sake of doing duty towards others. Our food must be given to others. Even our own comfort should be sacrificed in order to make others comfortable. We learn and understand, we give and join in unity with equality, peace, justice, and conscience in order to reach that good state. This is the state of God's qualities. 173

16. THE FIRST TASK: But the greatest of the great wonders is yourself, your own Self. Look at yourself in amazement and wonder. To realize what your Self in you is, is the greatest of wonders. This is the first principle, task. To discover your inner beauty, your inner Self, your True "Father", the source of your very being, God Himself, is the greatest of all wonders. It is something which your eyes cannot behold. That is the highest experience. It is on these that I urge you to reflect, to contemplate upon. 173

17. God is a power, a point existing within all creations. The rays of that power called God exist in each created life. In all the universes nothing is equal to Him. He rules as the One power. God is absolute plenitude. His form is compassion. His nature is to look at the lives of others and see them as His own life, to feel their hunger and their suffering as His hunger and His suffering, and to do His duty accordingly. 174

18. My very precious brothers, peace and tranquility will give us victory in our lives. Good thoughts will give us peace. Good conduct will give us peace. Good intentions will give us peace. If we have compassion, patience, tolerance, and love, then that is a great wealth. To believe in God, to have God's qualities, and to act according to the commandments of God is a great wealth. To show compassion and love, to have good thoughts towards all lives, and to help others even if we have nothing left for ourselves is the exaltedness of our lives. 174

19-a. God is the medicine for our souls and the excellence of our lives. Whatever may come to us, we must have patience, tolerance, and peacefulness. We must make those qualities our food and make the essence of those qualities our wisdom. With that wisdom, we must find a way to trust Him and meet Him and live with Him. This is the only duty we have to perform now. If we can do this, it will be very good. Then we will know peace (Expanded) 175

20-a. My very precious children, we must dissect every thought we think, every wise thing we learn, every realization we receive, all the feelings we become aware of, all the clarity we experience, all the prayers we pray, all the scenes we look at, all the dreams we dream, and our conduct by day and by night. We must dissect all this, look at it, and understand. Then from all this we must extract love, truth, justice, integrity, honesty, and the laws of righteousness. We must discover these truths within that love and conduct our lives accordingly (Expanded). 183

Expanded 184

21-a. Son, when you go on a journey, if you take with you only the wealth of Allāh, that wealth will never diminish, no matter where you go. Allāh's wealth of grace, the wealth of the wisdom, of divine knowledge ('ilm), and the perfect plenitude of the hereafter will be yours. No robber, no illusion, no one and nothing can steal that treasure, and no harm will ever come to you (Expanded). 185

Expanded 185

22. When you come here, stay on the lowest step first. The one who does is a very clever person. If you can stay on that step, you will learn all the histories—your own history and your Father's history. Then your path will become easy, and you will be able to record whatever needs to be recorded. If you stay at a level where you can understand, you will continue to understand more and more, gaining wisdom, and climbing up step by step. 187

23. Children, there is only one path that will lead us upward, and it is so narrow that only one person can walk along it at a time. You must come within me, and together we will go upward, holding onto the chain of faith, certitude, and determination. This chain of imān comes from inside my heart. Hold on to it firmly, strengthen your faith, and climb with me up the mountain. This is how you must ascend the innermost heart of the qalb.188

24. If you have faith in that one Treasure which is God, His truth, and the wealth of His grace, if you assume His good qualities and His actions, God will always be with you. Whether you feel happy or sad, in sickness or in health, in sunshine or in rain, His wealth will always be yours and will always give you peace, happiness, and comfort any time you need it. This is the only thing which can protect you and take care of you. Nothing else is of any use. You must, therefore, have faith in God, the one Treasure, who is always with you, who always takes care of you. He is your shade in the heat of the sun. He is an umbrella in the rain and the happiness in your sorrow. He is always there to help you in any situation.188

25. One who has performed the five furūd, obligatory duties (Correctly), will have received eternal life in this very life itself. He will have received the treasure of faith within faith, imān within imān, and prayer within prayer. In his prayer, he will have received the grace of Allāh, exalted be His name. He will have received this treasure of charity within charity. In fasting, he

will have received the steadfast heart that never fails. In hajj, the holy pilgrimage, he will have received the treasure that has cut him away from birth and death. If the five furūd are done (Correctly) in this (State) of imān-Islām, he will have received all these treasures in his life. These are the furūd of the rules of Islām. This is the meaning within and without. May Allāh, exalted be His name, help us to do this. 189

26-a . My son! Reflect on this and take on God's qualities. God and God's kingdom exist within those qualities. You must be like the lotus leaf that does not retain water on its surface even though it dwells in water. You must live in the midst of the hunger, illusion, and joys and sorrows of the world without holding them within you. If you can stand alone like the lotus leaf, worshipping and merging in a detached state with the One who has no attachment, you will attain an exalted state in your life. If you understand this and act accordingly, the kingdom in which you live will be God's kingdom, He will dwell where you dwell, the words you speak will be His words, and your breath will be His breath. You must understand this (Expanded). 189

*Expanded*

190

27. The children of Adam (AS) must accept Allāh and achieve clarity. They must know the value of Islām, the value of its purity and truth, its peacefulness and unity, the value of its sincerity and honesty, the value of its conscience and justice, and the greatness of Allāh who rules over all this. Before we can come to love every life as our own life, before we can eliminate poverty, suffering, illusion, and disease in the world and bring peace to all lives, we must first understand the value of absolute faith. 194

28. People with wisdom know that it is important to correct their own mistakes, while people without wisdom feel it is important to point out the mistakes of others. People with strong imān know that it is important to clear their own qalbs, inner hearts, while those with unsteady imān try to find fault in the hearts and prayers of others. This becomes a habit in their lives. But those who pray to Allāh with faith, determination, and certitude know that the most important thing in life is to surrender their hearts to Allāh. 195

29. The divine wisdom imparted through the words of the guru—what is taught according to the words of the guru—is exalted divine wisdom. You must have faith, certitude and determination in the guru's teachings. The true wisdom of the guru, the true words of the guru and his true blessings are the true powerful forces within the mystery of this path of truth. Only when the disciple is accepted by the guru will he be accepted by God. 195

30. The work of a good sheikh is to rid you of evil qualities. If these are disposed of, then God's Power will come. Then you will be a gem placed within the crown of God, and His kingdom. You will be placed in that treasury. Such is the work of an Insan Kamil, a true human being. 195

31. "But if you want to go to God, you have to leave behind all of these things. Only if you travel free and unburdened can you escape. It is very rare to find even one in ten million following that true path. It is even rarer to find one in a hundred thousand, and almost impossible to find one in a thousand. That is why the prophets, the angels, the pure ones, the lights and saints and qutbs had to come-to try to show mankind this path. They did not come to this world to do business. Try to understand that." 196

32-a. The love we should have is the love which looks at everything through Him. We must discover that love inside each and every thing we see. If we can find this and make it our own, then everyone will be a brother or sister born with us. This is the only kind of love in which God is present, the only love which is lasting. This is grace, this is wisdom and light. This love is the shining beauty of our face, the beauty of our heart, our wealth, our life. This is what makes our soul beautiful. This is what makes the house of our life beautiful (Expanded). 196

*Expanded*

197

33-a. "In this state of Islām, if we have a quarrel with somebody after the afternoon prayer, we must make peace, and embrace each other by the time of the early evening prayer. Any evil influences created must be thrown away before the next time of prayer. We must ask God for forgiveness for the faults we committed and strive for repentance. For what is happening now, during this very breath, we must glorify His name. And we must surrender to God the next breath, the next time of prayer to come. Whether or not we are alive in the next moment is Allāh's will. May His will be fulfilled. If we have this faith with perfect certitude, if we have this intention with every breath, if we can acquire His qualities and His actions, then that is the state of Islām lived by true believers" (Expanded). 203

*Expanded - First Version*

203

*Expanded - Second Version*

204

34-a. My children, if you want to reach God you need to learn the truth, you need the truth. You came here to learn this truth so that you can reach God. This truth is the guru, and there should be no doubt or difference of opinion about that point. What he says is right, whatever he says is right: be very determined about the truth of that point. If you develop a different idea about it, you have lost the point (Expanded). 211

*Expanded*

211

35-a. The duty of a Qutb (Ral.) differs from the duty of a prophet. Prophets revealed secret commandments given to them by God, something like a salve you apply externally for pain, but the Qutb (Ral.) goes within, as a secret within a secret. As people change, the Qutb (Ral.) notes the change and then gives whatever injection is needed for the particular disease. As wisdom within wisdom, the Qutb (Ral.) goes within and gives the necessary explanation (Expanded). 217

36-a. Today, or at any time—whenever the qualities of pride, envy, jealousy, vengeance, doubt, and falsehood come into him—a man can become satan. Those are the qualities that make a man satanic. A man who has envy, pride, and anger will always attack others. As a result of this, karma and sin envelop and surround him. That is poison. A snake has poison in its fangs because of satan. A human being has poison in his heart because of the qualities of envy, jealousy, pride, and vengeance. A snake bites with its mouth. But human beings bite with their hearts, and that is a deadly poison. Satan became bad because of this, and the man who connects with satan also becomes bad because of this. That is how a good person becomes bad. Do you understand? (Expanded) 225

37-a. Evil is in the majority, while those who live as true human beings are the minority. Those who have the state of wisdom are only one in tens upon tens of millions of people. We must think of this. When we think and reflect on this, when we look at these people, we will realize that the majority have changed from a natural state to one that is artificial. We need to think about this. Look! We can see this in the world today (Expanded). 235

38. One who places his trust in someone who offers to build ships and help people cross the ocean of illusion called maya is like a man holding on to the tail of a buffalo to cross the narrow, muddy river of his birth. When the buffalo reaches the middle, it will lie down, and the man will be drowned in the mud. 243

39-a. God is not bound by time or season. Live your life awaiting Him always. If you can live in that state and conduct yourself in the same way He does, then since He knows no time, you will not know time; since He does not die, you will not die; since He does not suffer degradation, you will not suffer degradation. Remember this well (Expanded). 243

40. Do not set out to do duty to God While holding within your heart The actions of the five dreadful sins, Intoxicants, lust, theft, Murder and falsehood. These five will poison your heart, drag your life down, and immerse you in the fires of hell. 251

41. O man, do not be vain, thinking that you are the most learned, that no one else has learned as much as you. Realize that there is One who is learned to the learned and mighty to the mighty. Realize that there is an eternal God who is good to the good. If you fail to do so, some day, just as a mighty elephant can trip over a tiny blade of grass, all your learning can be destroyed by an ant-sized particle of the force of the karmic ignorance of illusion. It is possible to be destroyed by even an atomic fraction of the force of that maya, and all your learning would be lost. 252

42. Perform your duty to all lives Without favoritism And it will become the duty that God performs Toward all His creations. Act without expecting a reward And you will receive the rewards of God. 252

43. Islām is like a rose. Even if the flower has fifty petals, every petal will have the same fragrance. Similarly, no matter how many different kinds of children may be in Islām, the fragrance of the Rasūl (Sal.) and the kalimah will issue from every one of them. That is the nature of imān-Islām. 253

44. Life is a movie, a huge drama, You have to look at each reel, edit out certain scenes, and splice together the pure speech, pure qualities, pure beauty, and the pure soul. If you edit this reel with great care, then you and God can watch it together and enjoy the relationship that exists between you. 253

45-a. When you are fully mature you can disappear into the sheikh. You will walk as one and go on the journey as one. Until then, you have to follow him and cling to him, drawing closer and closer. This is what surrendering to the sheikh means. Once you attain a mature state, you will emerge with him and will no longer be in the world. You must think about this. 253

*Expanded*

254

46-a. Whatever comes to us is meant to correct us, to improve us. Any difficulty that befalls us is meant to help us to go one step forward. As long as we have absolute certitude in God ("Iman"), then no matter what dangers, difficulties, troubles, or suffering come to us, they will only make us move forward. These things help us progress, to move forward on the path. Never forget your goal (Which Is To "Reveal God". Therefore) if you receive a blow on your back, that is a signal to go forward some more. That is a sign to progress (Expanded)". 266

*Expanded*

266

47-a. One who desires what is forbidden by God, while knowing the difference between halal and haram, what is permissible and what is forbidden, will face punishment on Judgment Day (Expanded). 267

*Expanded*

268

48. A hadith: One who is a mu'min, a true believer, must make his faith steadfast and say, "La illaha illallahu Muhammadur-Rasulullah, none is God except Allah and Muhammad (Sal.), who is the beauty of the face and the inner heart, is the Messenger of God." 269

49. My son, do not set out to measure the mind of another. If you understand his qualities, you will know. If they are good qualities, put them to good use within yourself. If a person has evil qualities, avoid him. Do not linger and speak ill of him. The spoken word can be a fault, but an evil thought is a scar imprinted deep within you. If you find fault with another, the fault will come back to you. When you assume God's duties in performing judgment on another,

you become guilty on two counts. First, for finding fault with another, and second, for usurping the function of God. Think of this. The other man is doing what he came to do. You must also do what you came to do. If you have wisdom you will understand this. If not, find a man of wisdom and learn.

270

50. Gather up the inner things Accumulated by the dog of desire And throw them all away. With your divine analytic wisdom analyze and reject evil. Take what is good, keep it within your heart, and enjoy it. That alone will be useful for the freedom of your soul. 270

51-a. When you came from Allah The light of your ruh, The light of your soul, Was the first to appear. Next came the seed of conception. Then illusion and torpor mingled within you. And what will come in the end is death. O man, if you think with wisdom, you will realize that God is the only One who will come to you after death. With the absolute faith of iman, acquire His qualities. You must think of merging with God. When that happens, you will know the end of your appearance here (Expanded).

271

*Expanded*

271

52. We have to split this mind open and go beyond it, and at that point we will find seven doors which must be opened. We must cut our way through each one and go inside. Beyond all of them we will find the flower garden of the innermost heart. We have to go into that flower garden. Amin.

274

53-a. You must acquire the qualities of modesty, sincerity, reserve, and the fear of wrongdoing. You must acquire good thoughts. Acquire God's qualities. Have love in your heart, and conduct yourself with loving qualities. You must think about this and acquire God's wisdom. You must acquire God's equality, peace, tranquility, wisdom, conscience, justice, and compassion. You must acquire God's actions. You must develop these qualities and embed them in your education. If you make your life exalted in this way, nothing will be able to destroy you. No matter how much time goes by, no matter how much evil comes, no matter what storms or poverty or difficulties come, you cannot be destroyed. None of these can ever affect you or harm you because you will have that seal of God which will give strength to your life. Because you will have established and strengthened this exalted state in your life, you will not fail (Expanded).

275

*Expanded*

275

54. Make God's justice into your justice, Make God's qualities into your qualities, Make God's actions into your actions, Make God's conduct into your conduct., Let your love be God's love for all, Make God's patience into your patience, Make God's intentions the intentions in your life. In this way, your life will attain its completion. You will be a tree of peace, giving fruits containing the nectar of grace that will soothe the hunger for wisdom in your fellow beings.

290

55-a. "Only if we correct and reform ourselves, and develop the wisdom to realize what we are, can we help those we care about. We do need to give them love and teach them the meaning of love, the meaning of wisdom, and the meaning of faith in God, but we can only do that if we have these things within ourselves. We cannot thrust them upon others; they have to develop from within. Only then will the light of wisdom shine in them" (Expanded). 290

*Expanded*

290

56-a. "God shows the path to remove our suffering, sorrow, and grief. He is the One who prevents the many attacks on us. He gives sabūr, inner patience, shukūr, contentment, tawakkul, trust in Him, patience, and faith to the qalb, heart. He is the One who makes things small. When something that is as big as a mountain comes, He will reduce it to a piece of straw, to a state in which it cannot affect you. Then you will have peace in your life. It is to attain that state of peace for yourself that you pray. You pay obeisance to your Father so that you can establish peace and tranquility for yourself. This is what is necessary for your own life. Just as food is necessary for the body, this is necessary for your soul and life. If you understand this with wisdom, you will realize that this is an important duty you need to do. This is a duty (Expanded). 298

*Expanded*

298

57-a. God says, "To warn you I have taken from Myself what is known as conscience and placed it within you." It shows you, it warns you: "What you are doing is wrong." When your wisdom does not warn you, your conscience will show you. It reveals everything to you. But the state of man in these times is such that he does not distinguish between wrong and right. 312

*Expanded.*

312

58. "To be intoxicated with conceit about our positions and titles will cause pain and torment to our own hearts and to the hearts of others. It will destroy true justice". 315

59. "O man, no matter what you have studied or how much you have studied, do not follow the ways of your mind with conceit in your learning. Ask a man of wisdom who is on the path and follow his directions. If you do not meet a man of wisdom, lay your heart open and ask even a tree or a wall. The power of God within your heart called conscience will caution you and guide you. It will say, "Go," or "Don't go," "Right," or "Wrong." If your heart is open, your conscience will provide useful fruit which will benefit your journey through life. 315

60-a. "God has already taught you everything. It is all written within you. Before you came here, He told you, "I'm sending you to a school called the world. It is a temporary place. You have to go there for a little while in order to learn about My history, your own history, and the history of many others. You have to know who created everything, who is responsible for everything, who is the Guardian in charge of you, and what is your true property. Once you



have learned and understood all these histories, you will realize who you are and who is the One you need, the true One, the One who will live forever.” 316

And,

316

"A true sheikh is one who shades and comforts the travelers crossing the desert of this world. If you have the longing and determination to go on this journey, if you are in the proper state and know what you are searching for, then no matter how hard it may become, the sheikh can ease the difficulties, sorrows, and the fatigue you experience."316

*Expanded*

316

61. Once you find peace within yourself, you can find peace in the world. If you have equality within yourself, you will see equality in all lives. If you have purity in yourself, you will see purity in all lives. If you have love in yourself, you will see love in all lives. Whatever is in your heart is what you will see in the faces of others. When you look at them, you will see only your own reflection. Whatever fault you see in them really lies within you. When you look at others, you only see your own reflection, not what is truly there. So correct yourself, and then you will see all lives as one. This is what Jesus (AS), Moses (AS), and Muhammad (Sal.) told us. 328

62. If the human race had realized the meaning of God's message, they would not have indulged in the frenzy of wars which have resulted in rivers of blood and the destruction of lives. Even though wars have been fought throughout the entire world during the past two hundred million years (in all four yugas), they have been especially concentrated in this central point of the world—in Jerusalem. This city, which should have been a place where people from all countries could congregate in unity, has been turned into a battlefield. All of us must understand this. Every person of every religion who has seen this sacrifice of human life, this murder of human life, and these rivers of blood, must realize what is happening. The story of Jerusalem is the history of the world. 328

63. My precious jeweled lights of my eyes, the true God, may we trust Him. The One who never causes harm, may we trust Him. The One of eternal purity, may we trust Him. The Unselfish One, may we trust Him. The One who serves without forgetting, may we trust Him. The Mysterious Treasure that exists within us as a secret, may we realize and know it. 329

64-a. Son, you must not find fault with any of God's creations. You must realize that the center is within you. If you open your wisdom, stand in the center, and look intently at yourself, you will understand the point. Do not waste your time trying to analyze other people: if you look at others and try to figure out what they are like, everything will go wrong, because each person sees his own faults in others (Expanded). 329

*Expanded*

329

65. We have many ties: blood-attachment ties, body-ties, mind and desire-ties. We live our lives associating with all these connections. This is the world. Though we live with these

(blood) ties now, we finally leave each other and go to the coffin alone, do we not? Who comes with us? What joins us in the coffin? Our house? Our property? Money? Wealth? Parents? Friends? What comes with us? Do the religions come with us? Does our race come with us? Do our scriptures come with us? Do our worldly experiences come with us? Who comes with us? No one! Will anyone come? No. It was the same for those who came before us. Did we accompany our grandfathers when they died? No. Did we go with our grandmothers when they died? No. Those before us have departed alone, and so will those who come after us. Has anyone accompanied another in the coffin? No. This is the world. We are a gathering at a fair. What we celebrate now is a meeting at a marketplace. This is our connection. Everyone comes to a fair or marketplace to get what they need, and upon taking what they need, they return home.

351

66. God has given you eyes, ears, and legs. You are not lacking anything. Therefore, do not beg, or rob, or tell lies. One person never has to become a slave to another. You need freedom to be able to worship God and to live your life freely. Even your body needs that freedom. So, carry on your life cultivating good qualities, good behavior, independence, and freedom. The one thing you must find and acquire is wisdom. Conduct yourself like that.

352

67. We must make our wisdom, our *īmān*, our faith and our certitude firm. We must make them firm, reach understanding within wisdom and then act. Otherwise our thoughts will cause us pain. Our desire will make us insane. Our monkey-mind will turn us upside down. Whatever we think of will make us suffer: attachments; attachments to our own blood (relations) attachments to the earth; attachments to possessions; attachments to children; attachments to houses, livestock, cattle and so on. We experience these attachments, but we must let go of them. We must experience them and give them up, experiencing and experiencing, and then leaving them behind. What will go must go.

352

68-a. There is a great secret that is inherent in a man's life. When he understands the truth of that secret he will attain the state of God. When man goes on the path of truth he will attain the state of God; he will attain the state of man, a human being. When he attains the state of a human being, when he has acquired those qualities, he will become a reflection of God. The reflection of God will be within man and the reflection of man will be within God. That will be seen in man's qualities, actions, and conduct. The love emanating from him will make all lives feel a connection to him and make them want to follow him. We can understand this (Expanded).

353

*Expanded*

353

69. A learned man looked at an unlearned man and asked, "Who can be called a man?" The unlearned man said, "A man is one who lives with good conduct, good thoughts, the quality of not hurting other lives, compassion for all lives, and peace." 364

70. Allāh is each one of His names. Not one of His names has the meaning of attacking or causing pain. It is not God's work to attack others; His work is to correct what comes to Him. If

something is wrong, He corrects it with His wisdom. What Allāh does is Islām. In the same way, one who is in Islām will correct his own faults in order to bring peace to others. He will correct his own qualities in order to soothe and comfort others. He will teach God's qualities to his mind and elevate his own state to the state of God so that he can help others to grow. 364

71-a. God's beautiful qualities, duties, and actions are Islām. He is each quality, He is each duty, He is each action. He performs His duties and actions with His qualities. He is what He does. He acts, He sees, He questions, He gives, He receives. These are the meanings of His ninety-nine names, the "Asmā'ul-husnā". These wilāyats, powers, of Allāh can be found in the qalb (In "The Purified Heart", In "The Ahmad Muhammad") of each and every "Human Being" as qualities, actions, and behavior. They are the highest ideals of Islām, and they must be developed and established. Man must "Invite Them" into "His (Purified) Heart" (Not Try To "Be Them" In "His Impure Mind/Heart", Which Is "What" You, And All of My Children, Without Exception, Are Now Trying To Do, But To "Your Eternal Peril", and that is for sure). 365

*Expanded*

365

## 72-a. OPEN "THE QALB TREASURY" AND "LOOK WITHIN" 370

"For what purpose are we supposed to recite these names? For what purpose do they tell us to shout in the supermarket? It is to buy the market produce that we desire in our minds... 370

"You may recite His names 1000 times for this, 7000 times for that, and 8000 times for the other, but even if you recite it 50,000 times you will not receive anything. Why? Because God has already given everything to you. You have only to open that treasury within your qalbs (hearts) and take out what has already been given... 370

"Open your heart and look. If you open the heart, you will find what is called 'ilm within. And if you open out 'Ilm and look within, you will find the grace; then if you open the grace and look within, you will find the light of the Noor; if you open the Noor and look within, then you will find the resonance. If you open the resonance and look within, you will hear the vibration. If you open the vibration and look within, you will find His wilāyats (powers). If you open those wilāyats and look within, you will find all His actions. 370

If you open the actions and look, you will find His duties and His qualities. If you open those qualities and look within, you will find that all lives, all creations are paying obeisance to Him. If you open that and look within, then you will see the entirety and totality of everything is condensed and contained within. If you open that container and see within, only He exists there. Everything is contained within Him. That is what we have to understand. That is called the ocean of Divine Knowledge, the Bahrul-'Ilm. This we have to understand." (Expanded) 370

*Expanded*

371

73-a. The qualities of man must be the qualities of God. The life of man must be the life of God. The state, the gaze, the thoughts, the behavior and the conduct of man must be managed with the qualities of God. God's actions must be put into practice. God's love must be our love. This is what heaven is. (Expanded) 378

And, 378

"We must give peace to our brothers and sisters in each circumstance, no matter what path they go on. We must give them peace, so that difficulty does not come to them. Whether they go there, here, here or anywhere, we must only give them peace. Love must be our only form. Love is our path towards our brothers and sisters. Compassion must be our point of unity. This is our union. This is union with God. Our union is compassionate union on the path to God. We have come through the ages together; that is union." (Expanded) 378

*Expanded*

379

74. If we want to see that Treasure, if we want to know it, we must understand ourselves. The only thing that can know God is wisdom. To know God, we must act with His qualities. His qualities are a different, separate form. They are His beauty. God cannot be seen. It is His qualities that are His beauty. God's Power is the Light that shines through those qualities. What emerges from it is His Power. Those qualities are His form. They are God. 386

75. "The first thing we must do is to accept the fact that God is always with us. He stays with us, even if everybody else leaves us. He is the One who will never turn aside. He will always share our sorrows and joys. God is within us and we are within God. Have trust in Him, have faith in Him, and let His truth be in you. Whatever disease may come, whatever sufferings and sorrows may afflict us, we must surrender all of them to God. To surrender to God and live in that state until the last day of our lives will be our exaltedness." 387

76-a. If we want to see "That Treasure", if we want to know it, we must understand ourselves. The only thing that can know God is wisdom. To know God, we must act with His qualities. His qualities are a different, separate form. They are His beauty. God cannot be seen. It is His qualities that are His beauty. God's Power is the Light that shines through those qualities. What emerges from it is His Power. Those qualities are His form. They are God (Expanded) 387

*"Two Expanded Versions"*

388

*First "Expanded Version"*

388

*Second "Expanded Version"*

389

77-a. "If you hand over all responsibility to the One who is responsible and then wait patiently, it will work out. Do you understand? Good. Be like that. Trust in God. Hand over the responsibility to God and wait patiently. Everything will come your way. Let the One who created the pot bring the right lid." (Expanded) 395

78-a. "Once you die and are laid in the grave, none of your relatives go with you, none of the members of your race go with you. They just leave you there. What takes you beyond the grave is the good and the bad you were responsible for before you died. If you have not done anything good in this life, you will not have a companion to take with you later. If you do not have true love you cannot have true unity, and this is the reason you cannot proceed beyond. You need help to go beyond the grave, and that help consists of the good actions, good thoughts and the help you offer to others while you are here. Even though you might have done evil, these are things that can liberate you, these are things that are vital for your journey beyond the grave. Think about this" (Expanded).

396

79-a. "To control the mind and to keep still is indeed most difficult. To find peace both in the world and in your soul, you need to learn God's qualities and the grace of His wisdom. It is not necessary to search for miracles. All the miracles are within you. To praise yourself saying, "I am great, you are great, I am God," is not real. To find peace within yourself is real. That is the greatest miracle. (Expanded)

398

80. In order for old habits to leave, you have to control them. When you govern them and they leave, you will have peace. You will hear nothing. There will be no sounds, no messages, no revelations, no mesmerisms, no miraculous powers, no witchcraft, no spells, no mantras, no tricks, no deceit. When it is all over, there is a quiet tranquillity.

81-a. "If you wish to reach God you need a teacher, a true gnāna guru, a Qutb (Ral.) with the qualities of God; you will find all the attributes of God in this teacher. When you take refuge in such a guru you will see God. You become the guru, disappearing in him, while the guru disappears in God. Three flames become one God. God is a flame, the guru is a flame, the disciple is a flame. As the two disappear in One, this is the triple flame. Children, please understand this extraordinary process (Expanded).

399

82-a. We must do everything with love (Oneness) in our hearts. God belongs to everyone. He has given a common wealth to all His creations, and we must not take it for ourselves. We must not take more than our share. Our hearts must melt with love, we must share everything with others, and we must give lovingly to make others peaceful. Then we will win our true beauty and the liberation of our soul. Please think about this. Prayer, the qualities of God, the actions of God, faith in God, and worship of God are your grace. If you have "These", God will be yours and the wealth of the world will come to be yours.

401

83-a. “My precious jeweled lights, if we have seen “The Prophets” as “Form”, a body, then they have left us, they have gone, and they have died. But if we have seen “The Light” within their bodies, then the prophets will exist forever and will never leave us. Without that “Ray From God” (As “Our Soul”), we could not be alive. If we could see “The Light of God”, we would know that “It” would never leave us. But if we see ourselves as the body, then at some time that body will have to leave. It has an estimate. It has an allotted time. Whatever we see and accumulate will all leave; everything will go. But if we can understand and keep “The Light”, “The Prophets”, and Allāh (Within “Them”, That Is, and Allāh Within “That Light”, That Is, and Allāh Within that “Ray From God” As “Our Soul”, All within us, then “They” will never leave; “They” are always with us.”

402

*Expanded - “In Process”*

403

84. “If you want to avoid a lot of suffering, you must accept the Guru’s wisdom and keep it with you. You must accept and retain each word. You must put your own intellect far away. You have to put all your own things far away and take this. This is what will be of use to you tomorrow. This is what will be of use to you on your journey. This will be useful in your life. This will be of use to your “story.” This will be useful to your soul. It is a tool that can be used for anything. Is what I say wrong?”

404

85. “There is the world of hell, the world of ignorance, the world of falsehood, the world of the stage, the world of paradise and the world of God. I am giving you the explanations. Life. This is my duty. You must listen and act accordingly, unless you have already learned—then goodbye. If you still need to learn, if what the Guru says is correct, then it is only correct for you to listen and retain it.”

404

86-a. You must walk on (Allāh’s) path and offer yourself to Allāh, thānam. You should annihilate all things other than God, fanā’, immerse yourself in Him, baqā’, and walk on His narrow path. You can be in this world, but the world should not be within you. You can perform the duties of the world, but the actions of the world should not be within you. You can do anything, but it should not be done by you. You can feed others, but you should not think that you have fed them. You can do good, but you should not think that you have done it. Whatever you do should not be considered as having been done by you. You should immerse yourself in God, baqā’, and He should do the work (Expanded).

405

*Expanded*

405

87-a. “What is most needed in a man’s life?” asked a young boy. “My son, you asked a good question. You need gratitude to your parents, love for them, and trust in them. You must pay due respect to your parents, to those who are your elders, and to those of wisdom who have good qualities, proper conduct, and actions. Your tongue must always speak the truth, never falsehood. Always live in the company of those who are good and those who are wise. Learn the virtuous qualities of modesty, sincerity, reserve, and fear of wrongdoing. You must not harm another in your thoughts, in your intentions, in your words, or in your actions. Acquire

God's qualities. Just as God shows compassion and love to all lives, you too must show the compassion and love of God to all lives. Faith and certitude in God ("Iman") are essential to your life. They will give you strength, determination, and support. You must develop "That" steadfastness (of "Iman"). Do not be hasty under any circumstances. Develop patience, the inner patience known as sabur, the contentment known as shakur, the trust in God known as tawakkul, and always say, 'Al-hamdulillah, all praise belongs to God.' "Acquire God's qualities in this way and praise Him always. If these qualities appear in you, if you develop and utilize them, your life will become exalted. No matter where you may be, stay in the company of one who is wise and learn wisdom. Then you will understand the connection between you, your life, and the One who created you (Which Is "Oneness"). If you understand this, you will understand the correct way to pray and the true state of prayer (Which Is "The State" of "God Praying To God"). "This" will give you victory in your life." (Expanded) 409

*Expanded*

410

88. Question: Why did God make satan if He wanted us to be good? BAWA MUHAIYADDEEN (Ral.): That is a very good question. God wants us to be good, so why did He create satan? Originally God created satan as a good one. In the heavens, satan was the ruler of the jinns. But when God created Adam, man, as an exalted being, satan became jealous. Adam was created out of earth, and satan was created out of fire. Because of that, satan had anger, and when he became angry he became satan. He had anger, jealousy, and feelings of vengeance. First came anger, then jealousy, and then doubt entered him. He started thinking, "I was created out of fire and Adam was created out of earth. So, how can he be better than I am?" Since he thought he was better than man, satan filled up with pride, and became really hot. That was when he turned into satan. God did not create him as satan. It was when his qualities changed that God said, "You are mal'ün, the one who strayed from the path," and cast him out of heaven into hell. 414

Do you understand? God did not create satan the way he is now. Satan created himself. Bad qualities are satan. If he gives up those bad qualities, he will no longer be satan; he will be just another jinn. It is like that with human beings, too. Whenever they acquire those bad qualities, they also become satan. But if they do not have pride, anger, envy, doubt, vengeance, lies, treachery, deceit, and selfishness, they can be human beings. 414

89-a. "My son, God has decreed for man a thing called death. It is the state of the manifestation of creation, or sifāt. God also has placed within man something called the secret, the sirr, which is man's eternal life. 415

"If a man understands the sirr, he has conquered the sifāt, death. One who has conquered death will exist as the dhāt, as the essence of God's grace. 415

"Death is an illness. God has placed death in man so that through it man can come to understand "The Sirr". 415

**“One who understands this illness and discovers the sirr attains a state of eternal life. One who does not understand the illness and fails to discover the sirr attains the state of death. If you know and understand the sirr, dhat, and sifaf, you can live forever, can you not?”.**

**(Expanded) 415**

*Expanded Version 415*

*Also See “Bawa-Plus-01” For Another Expanded Version 417*

**90-a. Make your heart content to accept a life of worldly poverty, and God’s undiminishing wealth of akhiraah, His wealth of the next world, will be yours in completeness**

**(Expanded). 417**

*Expanded Version 417*

**91. “If You Try, Everything You Strive For Will Come Close To You, And You Will Reap The Benefit. May God Give You That Help, That Grace, That Wisdom, And His Qualities. May He Do What Is Good. If You Believe In Him, He Will Never Let Go of You. If You Intend Him, He Will Come Looking For You. If You Call Him, He Will Call You. If You Love Him, He Will Love You. If You Search For Him, He Will Search For You. Know This. Amen. Amen.” 424**

**92. For peacefulness to come to you, you must receive it from someone who has peacefulness. You must receive patience from one who has patience. You must receive justice from one who has justice. Then you will find peace for your life and for your soul. You will have peace in this world and in the next. The peace that you find within yourself is the only true miracle. This is what you must search for. My love you. Understand this. Āmin. May God help us. 425**

**“A true sheikh is one who shades and comforts the travelers crossing the desert of this world. If you have the longing and determination to go on this journey, if you are in the proper state and know what you are searching for, then no matter how hard it may become, the sheikh can ease the difficulties, sorrows, and the fatigue you experience.”425**

**93. “God dwells within all living beings. Within man, His most exalted creation, who is endowed with the clarity of wisdom, He manifests as the form of compassion, blooms as the beauty of patience, unfolds as the actions, qualities, and behavior appropriate to man’s duty, shines as the wondrous Effulgence of wisdom, and grants the beneficence of grace”. 426**

**“The secrets of every one of God’s creations and the explanations about them, the explanations regarding His prophets, the explanations regarding gnānam, ‘ilm, and wisdom, and the explanations about the lives of His creations that were resonated by the Power that is God to His prophets and His saints, are being revealed in this book. 426**



In these pages Allāh explains that there are two parts within man; the inner and the outer, the inner prayer and the outer prayer. One is heaven, the other is hell; one is true, the other is false. 426

...This book serves to dispel doubts, and fill us with wisdom and firm faith in God. 426

My brothers and sisters, please take this book, lay open your hearts to God, and then read it. Then the connection between God and us will be understood. 426

As your wisdom unfolds, deeper and deeper meanings will be revealed. The more you read this book, the more meanings will be revealed. 426

May God help you all" 426

94-a. Do not write on water all the learning you have acquired. Even before you lift your finger out of the water, the writing will have disappeared. Not a single word will remain. In the same way, do not write (On Your Monkey Mind) what you have learned from the Sheikh or from experience on the desire, arrogance, vanity, or selfishness of your mind. It would be like writing on water. There are waves, and the writing would be instantly erased. But if you wish to learn with imān, with the determination and certitude of absolute faith, then open your heart, and write on the heart within the heart, With the hand of wisdom, write "The Words" of "Your Sheikh", and the words of Allāh on the plaque of the kalimah, (On "Your Living" Affirmation of "Your Truth", and it will be like writing etched on stone. Never in any age (In "Awwal, Dunya, Or Akhirah", That Is, In "The Time of Creation", In "This Earth World", Or In "The Next World", That Is, Or In "The Hereafter"), will it be erased. It will be a radiant Light. That state will become the 'ilm, the profound knowledge of the mirrored ocean of God's grace, of your imān (Expanded). 427

*Expanded Version*

427

95. The Sheikh has to continually test the child. He must test every quality of the child, prodding him to see his reaction. With each word and every action, he pricks the child to see how he will react. If the reaction is good (That Is, With "The Child" Saying "Al-hamdu lillah", Praising God For What Is Happening Now, And Then Saying "Tawwakul Allah", Giving The Responsibility To God For What Is To Happen In The Next Moment", then he will take that child deeper into himself saying, "This child will turn out right." 434

96. You should not call anyone an unbeliever. When your love goes out and embraces the hearts of others, when truth enters their hearts and imān conquers them, at that moment, at the very instant that faith appears in their qalbs, they are in Islām, are they not? They have turned around and hoisted the flag of Islām, have they not? They have accepted Allāh as the Truth. Those whom you called unbelievers have changed. Now they worship Allāh. This is how the rahmah called imān reaches out, overcomes, and conquers them. With good qualities, peacefulness, and patience, it comforts others and brings peace to their qalbs. 435

97. Islām brings that compassion, that equality, and that peacefulness to every heart, and demonstrates that unity to every qalb. May we reflect on this. If each one of us can establish this state, if each of us can exhibit and prove this within our own qalbs, we will be mu'mins, true believers. To be in Islām we must bring these qualities (of God) into action within us, (And Then, And Only Then, into action Within "The World"). This is the command of Allāh, shown to us by every prophet He sent, from Adam(AS) to the Rasūl (Sal)436

98-a. Let God be "Your Friend". Let Him be "Your Guru". Let Him be "Your Teacher". Let Him be God (Expanded). 437

*Expanded Version*

437

99-a. "Do not serve God with the motive Of gaining titles, honors, and praise. Realize with the firm conviction of iman that Allah is your Lord, bow in obeisance to Him, and perform His duty as His slave. This will be the magnificent treasure you will receive in this world and the next" (Expanded). 444

*Expanded Version*

445

100-a. "My children, "The Family of Mankind" is God's most "Sublime Creation" (of such excellence, grandeur, or beauty as to inspire great admiration or awe). "We" must do only "What Is Good" (of God) for "Them", no matter "Who They Are" or "What They May Do" to "Us". All of "Us" must nurture "The Gracious Qualities" of God within "Ourselves" and give of "That Goodness" (of God) to all "Mankind". (Expanded). 453

*Expanded Version*

454

101-a. "God has already taught you everything. It is all written within you. Before you came here, He told you, "I'm sending you to a school called the world. It is a temporary place. You have to go there for a little while in order to learn about My history, your own history, and the history of many others, You have to know who created everything, who is responsible for everything, who is the Guardian in charge of you, and what is your true property. Once you have learned and understood all these histories, you will realize who you are and who is the One you need, the true One, the One who will live forever." (Expanded) 462

102-a. "Do not look at the world and run behind it; do not look at a book and run the way it tells you to. Try looking at yourself and run in that direction". "But before you run, try to understand your senses. Do not run after happiness and comfort; understand what sorrow is and what joy is and then walk warily". "Do not believe that everything is tasty; before you eat you must know that some things are wrong, and some things are bad for you. In everything, you must know the right and the wrong. Do not marvel at the things you see in the world; the world is only a small dot, a small point; look at yourself, understand yourself, and marvel at what you see there. (Expanded) 467

*Expanded Version*

467

103. "The wars during the time of the Rasūlullāh (Sal.) were fought so that truth would be accepted, but the wars we are engaged in today are being fought for the sake of conquering nations, capturing countries, and killing and vanquishing others. This is not the kind of war that true Islām wages. Each of us must remember this. 471

We must realize that it is not right for us to display such hostility. Sabūr, inner patience, and compassion are appropriate for us. We must realize that it is not right for us to harbor hatred. Shukūr, contentment, is appropriate for us at all times, in all circumstances. We must realize that it is not right for us to be angry, because anger belongs to satan. Only tawakkulun 'Allāh, absolute trust in God, is appropriate for Islām. 471

We must give all praise to Allāh for the food that we eat during each waqt. We must say, "Al-hamdu lillāh," and praise God for everything we receive in our lives, whether it be a great feast or a glass of water, immense wealth or dire poverty. To praise Allāh at each moment, no matter what happens, is Islām". 471

104. "If you preach to "Those Rare Children" who are able to "Quickly Grasp" the truth, they will be able to "Understand The Nature" of divine wisdom, "Pahut Arivu", and grace". 471

105-a. "Precious jeweled lights of my eyes, this world is a market-stage, an actor's stage, and in this play every individual is an actor, acting his or her own part. Some are dancers, some are actors, some are musicians, some are businessmen, some hold titles, some are passionate, some are lustful, some preach like gurus, some preach about religions, some talk about races, and some delve into scriptures. There are many different kinds of people, and all come to this marketplace buying something different on the basis of their personal desires. They come to this world, and then they leave. When dusk approaches, there will be no one left in this market. This is the market, this is the world. Once they purchase what they need in the world, where will they be at dusk? They will not be at the market; they will go to the cemetery. Have they gone to stay at the cemetery? No. They will deposit the marketplace merchandise in the cemetery and go where they must go" (Expanded). 472

*Expanded Version*

473

106. "Do not think of destroying the dignity of others. Your own dignity will be destroyed long before that can happen". 483

107-a. Children of wisdom, you must have love for God alone and faith in God alone. If you strengthen your imān and open the spring of God's wisdom, then all the suffering of this birth, this mind, and this world will be washed away. All the opposition you face in this life, all the pain and suffering you may undergo at the time of death, and all the suffering you may have to face on Judgment Day will be cleansed by that water of God's grace. It will bring you to a state of death before death and make you a pure, resplendent light form. That faith will wash away the karma of your birth and transform you into a pure resplendence which no dirt can touch. You will become the resplendence within the Resplendence which is God. You will know the

value and the beauty of God. You will shine as one who has destroyed the karma in all three worlds, and you will have freedom in all three worlds. You will realize that you came from Him, that you have grown within Him and become pure, and that He has accepted you. He will be a mystical Resplendence, and you will be a light form. You must become one. Only if you pray to God with faith will peace and unity come to your life. And only then can you give peace to the world. Think about this. Āmin. (Expanded) 484

*Expanded Version*

484

108-a. "Understand the ideas of the mind, Filter them with wisdom, And with clarity Take in only the goodness And reach the canopy of God's grace (Expanded). 489

*Expanded Version*

489

109. "If you can destroy lust, then the sensual pleasures of maya, or illusion, and the qualities of arrogance within you will die, and Allah's resplendence and His actions will appear". 496

110-a. "Among mankind, who is good?" asked a man. The sheikh said, "One who does not kill, murder, hurt, or cause sadness to any life whatsoever is good, (That Is, One Who Is God Is Good)". One who clearly sees the sadness in the lives of others as his own sadness, and helps others, is good, (That Is, One Who Is God Is Good)" (Expanded). 496

111-a. "What is most intoxicating to man? Which is the worst of all intoxicants? Which makes man most insanelly drunk?" asked a disciple. "The intoxication of lust," replied the sheikh." (Expanded) 498

*Expanded Version*

498

112. "If a man plows and seeds a field, the first plants to appear will be weeds. Likewise, in the harvest of our life, the first things to grow will be the evil qualities of illusion, the weeds of selfishness and similar evils. And just as we must weed the farm to grow the crops originally intended, we must weed our evil qualities. If we do, the harvest of God's grace will grow very well in the farm of our qalb, our heart. Āmin." 503

113-a. "Look within with the clarity of the seven levels of wisdom that are inside you. There you will see Allah. When you see Allah, you will be within Him, and within you will be the ocean of profound knowledge called 'ilm. All the universes and all of everything will be seen within that 'ilm. What more could we possibly need? (Expanded)503

*Expanded Version*

504

114-a O man, if man investigates his state, His faults, and himself, If he understands his kingdom, If he judges himself, If he punishes his faults, He will become pure and innocent, He will not face judgment in God's kingdom, He will receive the fruits of God. (Expanded) 509

*Expanded Version*

510

**115-a. O man, if you control the tongue You will know goodness in your life (You Will Know God in your life), And the evil which might have come Will be far, far away. (Expanded) 513**

*Expanded Version - In Process*

*514*

**116-a. Without the Sheikh as a mirror, you will never be able to see your true self. If you run away from the Sheikh it will be difficult for you to be happy. Clearing yourself will be difficult, no doubt, but do you think you will find peace if you run away? (Expanded) 514**

*Expanded Version*

*514*

**117-a. In this present century, man has discarded God, truth, peacefulness, conscience, honesty, justice, and compassion. Man has so much. Instead of searching to discover the three thousand qualities of God, he has lost all those good qualities and has opened the way to destruction. He seeks to ruin the lives of others and to destroy the entire world. But the world will not be destroyed. The earth and the heavens will never be destroyed; only man will be destroyed. Man, with all the various means of destruction he has discovered, will in the end destroy only himself (Expanded). 521**

*Expanded Version*

*521*

**118-a. "One who has not found justice, conscience, honesty, and truth within himself will not find these qualities in others. One who has not found the value of patience within himself will not find it in others. One who has not understood his own state will not understand the state of others. One who has not strengthened his own faith in God cannot strengthen the faith of others or be strengthened by the faith of others. One who has not acquired good qualities cannot find them in others, nor can he teach them to others. If he tries, his work will be fruitless. How can a man who carries a water bag full of holes hope to quench the thirst of others? As long as he has not repaired his own vessel, he can never fill that of another man" (Expanded). 531**

*Expanded Version*

*531*

**119-a. Children, let the world believe in you but do not believe in the world. Just pretend to trust it, so that you can escape. Remember, the world is constantly changing, and relying on it could be dangerous. Believe in God. Put your trust firmly in Him and never try to deceive Him. Never pretend to believe in Him. That would be extremely dangerous. (Expanded) 537**

*Expanded Version - In Process*

*537*

**120-a. Children of wisdom, you must have love for God alone and faith in God alone. If you strengthen your imān and open the spring of God's wisdom, then all the suffering of this birth, this mind, and this world will be washed away. All the opposition you face in this life, all the pain and suffering you may undergo at the time of death, and all the suffering you may have to face on Judgment Day will be cleansed by that water of God's grace. It will bring you to a state of death before death and make you a pure, resplendent light form. That faith will wash away**

the karma of your birth and transform you into a pure resplendence which no dirt can touch. 538

You will become the resplendence within the Resplendence which is God. You will know the value and the beauty of God. You will shine as one who has destroyed the karma in all three worlds, and you will have freedom in all three worlds. You will realize that you came from Him, that you have grown within Him and become pure, and that He has accepted you. 538

He will be a mystical Resplendence, and you will be a light form. You must become one. Only if you pray to God with faith will peace and unity come to your life. And only then can you give peace to the world. Think about this. Āmin. 538

*Expanded Version*

539

121-a. This is the kingdom of God's qualities. If you endeavor to live within the qualities, separation will not come to you. Ethnic group, religion, prejudice, separation, "I am Hindu. I am Hanal, Zoroastrian. I am Christian. I am Jewish. I am Muslim," will not come to you. We must bear witness and prove that we are the children of Adam (AS), the creations of God — human beings — that our ancestors are from the lineage of Abraham (AS), and that we are the ummah of Muhammad (Sal). The proof of this has been witnessed. This is our lineage — humankind (Expanded) 547

*Expanded Version*

547

122. My son, satan is the one who separated man from God, and the evil qualities within man have separated man from the one family of mankind. If you understand this with your wisdom and cut away the qualities which separate one man from another, you will never be separate from the family of man, nor will you ever be separate from God. 551

122-a. My son, God has decreed for man a thing called death. It is the state of the manifestation of creation, or sifāt. God also has placed within man something called the secret, the sirr, which is man's eternal life. If a man understands the sirr, he has conquered the sifāt, death. One who has conquered death will exist as the dhat, as the essence of God's grace. Death is an illness. God has placed death in man so that through it man can come to understand the sirr. One who understands this illness and discovers the sirr attains a state of eternal life. One who does not understand the illness and fails to discover the sirr attains the state of death. If you know and understand the sirr, dhat, and sifāt, you can live forever, can you not? (Expanded) 552

*Expanded Version*

552

123-a. "When we live with wisdom, conscience, and awareness, and we look with awareness, we will realize that our life and the lives of others are the same. We will realize that God and man dwell in the same place of prayer. Truth and wisdom dwell together. When truth, conscience, and wisdom dwell together, God resides there. When good qualities, good

wisdom, good patience, and good thoughts come, God resides there. But when evil and evil qualities come, when these (good qualities) leave and are separate from man, then that is hell” (Expanded). 553

*Expanded Version*

553

124. “Do not set out to do duty to God While holding within your heart The actions of the five dreadful sins, “Intoxicants, lust, theft, Murder and falsehood”. These five will poison your heart, drag your life down, and immerse you in the fires of hell.”562

125-a. Excess desire (Lust) causes the stupor of intoxication. Excess speech (Also Lust) leads to one’s own destruction. Even nectar (Even Ones Own Personal Sweetness) in excess is poison. But if a man uses his wisdom (His “Secret”) To keep everything within limits, His life will be exalted. (Expanded) 562

*Expanded Version*

563

126-a. When you came from Allah, “The light” of “Your Ruh”, “The light” of “Our Soul”, Was the first to appear. “Next came “The Seed of Conception”. Then “Illusion and Torpor” Mingled within you. And what will come in the end is death. 565

“O man, if you think with wisdom, you will realize that God is the only One who will come to you after death. “With the absolute faith of iman, acquire His qualities. You must think of (Intend) merging with God. When that happens, you will know the end of your appearance here.” (Expanded) 565

*Expanded Version*

565

127-a. Jeweled lights of my eyes, you must think about “This” deeply. “This is life. Criticizing and finding fault will only bring harm (To “Your Life”). “You have to realize where the faults lie and dispel them. Are the faults in God? Are they in others? Or are they in ourselves? Where do the faults lie? We have to understand “This” and avoid them. (Expanded) 575

My love you. M.R. Bawa Muhaiyaddeen (Ral.)

575

*Expanded Version*

575

128-a. Examine yourself And you will know the world. Know yourself And you will know your Lord. Know the earth And you will know the torpor Of hypnotic fascination. Open your wisdom and look And you will see Allah. (Expanded) 579

*Expanded Version*

580

129-a. “Wisdom is the light to guide your life, faith is the path, truth is God, and understanding this is peace. (Expanded) 596

*Expanded Version*

596

130-a. "Do not live your life By trusting in the world. The world will surely deceive you. Live your life trusting only that One. He will support you with His hands and lift you out of any danger which may threaten you." (Expanded) 605

*Expanded Version*

605

131-a. Perform your duty to all lives Without favoritism And it will become the duty that God performs Toward all His creations. Act without expecting a reward And you will receive the rewards of God. (Expanded) 611

*Expanded Version - In Process*

611

132-a. Peace can only be found in the heart. Good qualities, wisdom, and clarity must provide that explanation within each heart. Man will only know peace when he takes God's justice and His qualities into himself. Therefore, before we speak of peace, let us try to acquire God's words within ourselves. Let us find tranquility within ourselves. If we can do that, our speech will be fruitful. Then the whole world will be at peace. Man must find peace, tranquility, happiness, unity, love, and every good quality within his own life. Only a person who does that can understand the difficulties, the pain, and the misery of others. A man of wisdom will know this, understand this, and rectify his own mistakes. Then he can help others. We must all think about this. May God help us. Āmin. (Expanded) 612

*Expanded Version*

613

133-a. "Truth (God) is one and Islām (True Man) is one. It shows no differences between religions and sects, races and tribes, or between black and white or red and yellow; between people from China and people from Africa, America, Europe, Australia, Asia, Russia, or any country in the world. It does not show differences between those in the realm of awwal, the time of creation, and those in ākhirah, the hereafter. 621

"The Word Islām has only one meaning: "The Unity And Peacefulness of Truth". That Truth is Allāh. "His three thousand gracious qualities and attributes, His unity, tranquility, and virtuous conduct, His equality, and His compassion—these are what comprise Islām (What Comprise True Man). 621

"To conduct ourselves in the right manner, to know what is halāl, permissible, and to act accordingly, to know what is harām, forbidden, and to avoid it—this is what is called imān, (God's) absolute faith, certitude, and determination (In God). 621

*Expanded Version*

621

134-a. "O man, (With Iman), with (God's) faith and certitude and Determination (In God), and with wisdom (With Iman-Islam), Fight and root out the demons of the mind Which attempt to fascinate and kill you, And the darkness of the fascinations Will flee from the battlefield." 630



**“Freed of fear and anxiety You will see only peace in your life, And Witness the triumph of the soul, (of Both “Your Individual Soul”, and of “Your Universal Soul”) (Expanded) 630**

*Expanded Version*

**630**

**135-a. “Do not think that what I have brought is something easy. Analyze it with wisdom and try to understand. 643**

**This is the truth, it is the truth. This is the word of God (Made Flesh Again In “The World”, if you like, and that is for sure) 643**

**If you understand, you will realize this. At whatever level your intellect and wisdom are, accept what you can” (Expanded) 643**

*Expanded Version*

**643**

**136-a. “Wisdom and the soul take their food from Allah. Wisdom gives the true explanation for everything. 652**

**When you acquire wisdom and discover God and the soul, when you understand what things your wisdom must look for, and when you know yourself, the angels and all the other things within you can be known. 652**

**“The angels will be there. Hell will be there. Heaven will be there. God will be there. And you, your soul, will be there. Everyone will be there. Once you discover that, you will understand. (Expanded) 652**

*Expanded Version*

**652**

**137-a. “The life of a blade of grass, a worm, a bird, an animal, and man are not the same. Their souls are not the same. Man, the soul, has the ability to know all power, all the heavenly beings and all the celestial beings; he has the ability to control them and to summon them. Man’s wisdom and man’s soul have this strength. Such is the power of a true human being. Such is the power of his wisdom and his soul. (Expanded) 663**

*Expanded Version*

**663**

**138-a. As brothers in Islām, as mu’mins, we must open our qalbs and look within. Without jealousy, envy, deceit, or trickery, without divisiveness or discrimination, we must turn our hearts to the straight path and perform tasbīh, glorifying Allāh. Accepting the truth and abiding by it, we must establish that truth, in the right manner, with love, forbearance, and equality. This is the state of Īmān-Islām, which the Rasūl(Sal.) brought 1,405 years ago. This is what is spoken of in the Qur’ān. (Expanded) 676**

*Expanded Version*

**676**

**138-a. As brothers in Islām, as mu'mins (As True Believers In God), we must open our qalbs (Our Inner Hearts, With Our Wisdom), and look within. 677**

**139-a. "Make your heart content to accept a life of worldly poverty, and God's undiminishing wealth of akhirah, His wealth of the next world, will be yours in completeness". (Expanded) 688**

*Expanded Version 688*

**140-a. "A Life Without Separation": 692**

**"Wherever a man and a woman are, it is not the bodily forms [that must join], it is love and love that must come together in their hearts. 692**

**"Compassion and compassion must join together. Patience and patience must come together. Beauty and beauty must come together, (That Is, "God And God" Within Us Must Come Together Within Us, and that is for sure) 692**

**"Like that, to join together in the (Pure Inner Most) heart (of God Within Us), to join together in the qalb (of God Within Us), to love each other in the qalb, to never separate from each other in the qalb. is "A Life Without Separation". 692**

**Please reflect on "This". (Expanded) 692**

*Expanded Version 692*

**141-a. "Know What Others Need - And Provide It With God, With "Your Wisdom": 703**

**"O man, know the capacity, The maturity and the qualities of one to whom you speak and then speak wisdom. Otherwise your words of wisdom will fall like rain on a barren desert. Nothing will grow. 703**

**Please reflect on "This". (Expanded) 703**

*Expanded Version 703*

**142-a. "Use Your Eyes Correctly - Use Them With God, With "Your Wisdom": 708**

**"God has given "You Eyes", but do not follow "Your eyes" everywhere "They Look". Your eyes go in all "Four Directions" and collect "Visions" from far away.708**

**"(Instead) Stand where you are "And Assess" with "Your Analytic Wisdom" all that "Your Eyes" see. "Distinguish" right from wrong, "Take" the good things, and "Discard" the bad. 708**

**“You Must Focus” your attention and “Examine” the work “Your Eyes” are doing. For if “You Act” according to what “Your Eyes” see, “You Will Meet” with accidents and “Your Life” will end in “Disaster.” Please reflect on “This”. (Expanded) 708**

*Expanded Version*

709

**143-a. “What can give us the splendor of a life free of sorrow?” - By Truly Using “Your Divine Analytic Wisdom”, That Is, By Truly Learning To Say “Al-hamdu lillah - Tawakkul-’allah” Before/During/After We “Say, Or Do, Or Write, Or Intend, Or Act Out” Anything, Making “Your Knowing” that He Knows “Enough” For “Your Life”, As Abraham (A.S.) Did In “His Pit of Fire”, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, if you like, and that is for sure) 713**

**“What can give us the splendor of a life free of sorrow?” asked a man. 713**

**“If a man gives happiness, sadness, and everything in his life into God’s responsibility and then acts accordingly— that is the peace which contains no sorrow,” replied the sheikh. 713**

**“Man must use his wisdom (His “Sirr”) and conduct his life in this way: For everything that happens in the present moment, say, ‘Alhamdulillah,’ and give all praise to God. 713**

**“For what will happen in the next moment, say, ‘Tawakkul-’allah,’ and place all your trust in God, knowing that He knows. 713**

**“If you can then do your duty without attachment (“whatever comes, let it come, whatever goes, let it go”) just as God does His duty without attachment, selfishness, or pride, that will become the splendor of a life which contains no sorrow or grief.” (Expanded) 713**

*Expanded Version*

714

**144-a. “Whatever is in your heart is what you will see in the faces of others - So correct yourself, and then you will see all lives as one”, That Is, “And Then you will see all lives” As Now In Truth “God Witnessing God” Awakening To Himself, Within “The Heart” of “The One” Who Will Truly “Let Himself End” In God, Now For “Your Age”, Now For “All Life”, and that is for sure. 719**

**“Once you find peace within yourself, you can find peace in the world. 719**

**“If you have equality within yourself, you will see equality in all lives. 719**

**“If you have purity in yourself, you will see purity in all lives. 719**

**“If you have love in yourself, you will see love in all lives. 719**

**“Whatever is in your heart is what you will see in the faces of others. 719**

**"When you look at them you will see only your own reflection.719**

**"Whatever fault you see in them really lies within you. 719**

**"When you look at others you only see your own reflection, not what is truly there. 719**

**"So correct yourself, and then you will see all lives as one. 719**

**"This is what Jesus (A.S.), Moses (A.S.), and Muhammad (Sal.) told us. (Expanded) 719**

*Expanded Version*

*720*

**145-a. "We must Truly Become "The Shaikh", Now For Our Age, Now For All Life, That Is, "The Suratur-Rahmah: The Form of Compassion", Now For Your Age, Now For All Life, and Then "As Such" give peace to our brothers and sisters in each circumstance, no matter what path they go on", And Then "you will see all lives" In Truth As "The State" of God Within You, That Is, As In Truth "God Witnessing God" Awakening To Himself, Within "The Heart" of "The One" Who Will Truly "Let Himself End" In God, Now For "Your Age", Now For "All Life", and that is for sure.**

**729**

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**729**

**"The Shaikh gives the milk of love. He gives it and makes the child peaceful. 729**

**"Like this, we must (Truly Become "The Shaikh", Now For Our Age, Now For All Life, and Then "As Such") give peace to our brothers 729**

**and sisters in each circumstance, no matter what path they go on. 729**

**"We must (Truly Become "The Shaikh", Now For Our Age, Now For All Life, and Then "As Such") give them peace, so that difficulty does not come to them. 729**

**"Whether they go there, here, here or anywhere, we must (Truly Become "The Shaikh", Now For Our Age, Now For All Life, and Then "As Such") only give them peace. 729**

**"Love must be our only form (Having Truly Become "The Shaikh", Now For Our Age, Now For All Life, and that is for sure) 729**

**"Love is our path towards our brothers and sisters (Having Truly Become "The Shaikh", Now For Our Age, Now For All Life, and that is for sure) 729**

**"Compassion must be our point of unity (Having Truly Become "The Shaikh", Now For Our Age, Now For All Life, and that is for sure) 730**

**"This is our union. This is union with God. Our union is compassionate union on the path to God (Having Truly Become "The Shaikh", Now For Our Age, Now For All Life, and that is for sure) 730**

"We have come through the ages together; that is union. Unity is our point. 730

Our state, our wisdom is light (Having Truly Become "The Shaikh", Now For Our Age, Now For All Life, and that is for sure) 730

"Peace — we must make peace our tranquility (Having Truly Become "The Shaikh", Now For Our Age, Now For All Life, and that is for sure) 730

"We must exist in the state of equality, peace and tranquility (Having Truly Become "The Shaikh", Now For Our Age, Now For All Life, and that is for sure) 730

"We must think of this. Each child. 730

"Try to make these qualities grow. Make these actions grow. Live in harmony with your brothers and sisters (Having Truly Become "The Shaikh", Now For Our Age, Now For All Life, and that is for sure) 730

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*Expanded Version* 731

146-a. "The meaning of Islām is for everyone to be able to live together as lights, as the lights of God, as His representatives", But To Do This "We must Truly Become "The Shaikh" of God, Now Living In "The World", That Is, As Now "Shaikh Muhaiyaddeen (Ral.)", Now For Our Age, Now For All Life, That Is, "We must Truly Become "The Suratur-Rahmah: The Form of Compassion", Now For Your Age, Now For All Life, and Then "As Such" give peace to our brothers and sisters in each circumstance, no matter what path they go on", And Then "you will see all lives" In Truth As "The State" of God Within You, Which In Truth Is "The Everything" of God Within God Within You, That Is, As "The 18,000 Universes", Within God Within You, That Is, As "The Sekune (Circle) of The Mim" of Muhammad (Sal.), Now Supported By "The Alif" of Allah, As "Allah Muhammad", In "The Form" of "The Lam", That Is, In "The Form" of "The Light" of God Or "Nur Muhammad", That Is, As In Truth "God Witnessing God" Awakening To Himself, Within "The Heart" of "The One" Who Will Truly "Let Himself End" In God, Now For "Your Age", Now For "All Life", and that is for sure. 740

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"The meaning of Islām is unity. 740

"The meaning of Islām is love. 740

"The meaning of Islām is for everyone to be able to live together as lights, as the lights of God, as His representatives. 740

"It is to develop this oneness that toluhay — the five times prayer — has been revealed. 740

**"Without that unity, life is tollay, trouble. 740**

**"Those qualities (of Creation, That Is, of "I and You", of "Mine and Yours", and of "Arrogance") will end in trouble. 740**

**"Without toluhay (Without God's Qualities) things will end in tollay, trouble. 741**

**"It is through toluhay (Our Coming Together In Unity, As "One") that those qualities (of God) are developed. 741**

**"The purpose of toluhay (Our Coming Together In Unity, As "One") is to reveal this unity (of God Within Us), to develop it (Within Us, Not To "Work For Wages" To Get Into Heaven, As They Say, and that is for sure). 741**

**We must think of "This". 741**

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***Expanded Version 742***

**147-a. First And Foremost "You Must Be Born Human", And Herein Lies "The True Problem" of "Your Life", And of "The Life" of All of My Children, Without Exception, That Is, You Have Not Yet Been "Born Human", And "This" Is Why You Now Need "A True Human Being" Who Is Still Living In "The World" With You, That Is, For You To Now Be "Born Human", if you like, and that is for sure. 753**

**"Precious jeweled lights of my eyes, my brothers and sisters, we must try to live our lives in unity, as one family, as one group. 753**

**"We must show the beauty and the complete wealth of that unity and give it again and again and again to all hearts. 753**

**"The way to do this exists within us, but it must come into our actions. We really must behave this way, because it is the right way", (because it is the right way) For "Our Life" As "Human Beings", and that is for sure). 753**

***Expanded Version 753***

**148-a. Only when you discover "The World of Souls" Within You can you discover "Who You Are". 763**

**"Within the world that you created is a world that He has created". 763**

**"The earth, fire, water, air, and ether, the sun, the moon, and the stars are in the world (Awwal) that He (God) has created. 763**

**"There is also the world (The Illusory Earth World) that you created. 763**

**“And within what He (God) has created (Awwal), and what you (The Person) have created (The Illusory Earth World), is (Still) the world of the soul, is (Still) life.763**

**“You have not discovered it.**

**763**

**“Only when you discover “That” can you discover “Who You Are”. 763**

**(Bawa. That Is, “Have you discovered that world of “The True Life” of Hayat Muhammad, of “The Muhammad” of “The 9 Meanings”, Now (Still) Hidden Within “Your False Life” of “A Person”, Most Certainly Not, and that is for sure) (Expanded)763**

*Expanded Version*

**763**

**149. Allah has given the explanations of the wisdom of true man or insan, through His rahmat, which is the benevolence of His grace,through His words, His actions, His duties, His three thousand divine attributes, His ninety-nine wilayats, or powers, His behavior, and His conduct. If we can remove the veils of our evil qualities through wisdom, certitude, and faith, we will become the wise ones who can perform duty for the children of Allah, slaves giving service to Allah. We will become messengers in constant communion with Him, praying to and worshipping only Allah. May all who are human reflect on this.774**

**150-a. God Is Your Only Friend, Everything Else In Truth Is Just Leading You To Hell, That Is, Is Just Leading You To “Eternal Separation” From God Within You, and that is for sure. 775**

**“All who have faith in God are striving and searching for the same thing”.**

**775**

**“Therefore, we must have no divisions of race, religion, or caste, for wherever there are separations, we can never see God.**

**775**

**“Only in the place where no divisions exist can one see God”.775**

**“These divisions keep us apart from (God, From) His qualities, from His grace, from His treasure, from His justice, from His knowledge, and from His truth and peace. 775**

**“They (These divisions) separate us from God.**

**775**

**“Those who have such differences (such divisions) within will never find peace (Will Never Find God). (Expanded).**

**775**

*Expanded Version*

**775**

**151-a. “A learned man looked at an unlearned man and asked, “Who can be called a man?” The unlearned man said, “A man is one who lives with good (God’s) conduct, good (God’s) thoughts, the quality of (God, of) not hurting other lives, compassion for all lives, and peace.” (Expanded)**

**785**

*Expanded Version*

**785**

152. Do you see how your body and mind suffer and cry in pain when your body is wounded or falls ill? Like that, if you realize with your wisdom that you cause the same pain and suffering when you wound or kill another life, even if it is an animal, you will avoid harming or killing other lives. Your body is made of earth, fire, water, air, and ether. All bodies are made of the same five elements. However, unlike animals you have divine analytic wisdom. If you reflect with that divine analytic wisdom and understand, you will show compassion to other lives. That will be best for wisdom and for your human birth. 788

153-a. "God is not bound by time or season. Live your life awaiting Him always. If you can live in that state and conduct yourself in the same way He does, then since He knows no time, you will not know time; since He does not die, you will not die; since He does not suffer degradation, you will not suffer degradation. Remember this well". (Expanded)789

*Expanded Version*

789

154-a. In Truth Each of My Children, Without Exception, Is "The Holy Qur'an", As "The 28 Letters" of Man, That Is, As In Truth "The Sifat" (The Holy Qur'an) of "Your Sirr" (Your Hadith) of "Your Dhat" (Your Kalimah), and that is for sure. 801

"The Qur'an, the hadith, and the kalimah are His signs. They provide explanations about His Power and His representatives. 801

The entire Qur'an is an explanation of the oneness of Allāh, and the kalimah verifies this oneness. 801

The Qur'an tells us that we are all the children of Adam(AS) and the slaves of Allāh, our Creator. The Qur'an states this with certainty. 801

Allāh is the One who gives according to the needs of each. He is the Unique One who will call us all back and question us later. He shows no differences among His creations; He creates, protects, and sustains us all. 801

The Qur'an states this with certainty, and we must understand this with our seven states of wisdom. 801

We who are the children of Adam(AS) must fully accept Him within our hearts. We must bow down and prostrate before Him in sajdah and rukū'. 801

That is the meaning of the kalimah and the meaning of Īmān-Islām. 801

We must understand this. (Expanded) 801

*Expanded Version*

802

155-a. In Truth "We are God's children Not "Our Mother's Children", Not "The Fellowship's Children", Not "The Mosque's Children", and that is for sure.823



**"We are God's Children.**

**823**

**"We must live in brotherhood and unity, with compassion and love; if one of us falls, the others must have the qualities (of God) ready to lift him up at any moment". 823**

**"Do not lose the quality of being ready (For God).**

**823**

**"Do not put aside (God), the qualities of (God's) compassion, love, and unity. 823**

**"The state of (God), of (God) not putting them (God) aside is the correct state. 823**

**"It is in this manner (of God As "The Creator" Lifting Up God As "Your Soul") that "The Committee" (of God, As "Your Dhat") must act, that "The Fellowship" (of God, As "Your SIRR") must act, and that "The Mosque" (of God, As "Your Sifat") must act. 823**

**"They must act in "This Way". They must act in "This Way", (That Is, As In Truth "God Revealing God" To God, For The Benefit of All of "The Creation of God", Within God Within You, and that is for sure) 823**

**"There is no difference between the two [Between "Your Life" As "The Soul" And "God's Life" As "The Creator"]": "This" is not different from "That", and "That" is not different from "This". 823**

**"One (As Your Soul) who is learning "That" must learn "That"; let one (As Your Creator) who is learning "This", learn "This"; let Them "As "The Soul" And As "The Creator" learn whatever "They" are learning. 824**

**"However, if you want to nurture the unity, compassion, and love (of God), "The Five Times Prayer" (As "The Outer Act" of "God Worshipping God") will not be the purpose; "Nurturing The Unity" (of God Within God Within You, will be the purpose, That Is, "Nurturing The Unity" of God As "Your Soul" And of God As "Your Creator") with it [That Is, With "The Outer Act"] will be the purpose. (Expanded) 824**

*Expanded Version*

*824*

**156. "Come inside and look with my eyes, or else I must look with yours. If you want to accept me, you have to put your eyes inside mine, then I can say, "Yes, I see as you see." 831**

**"I have seen what you see now before, but you have not yet seen what I see now. That is the difference, a great difference. 831**

**"You have the eyes I once had, but you have not yet acquired the eyes I see with now. I see that what you look at is false, that what I see is the truth. 831**

**"Still, because of the way you see now, I cannot say that what you see is wrong, yet when you are in my state you will understand the difference. 831**

157. There is only one place where there is peace, a place inside the qalb, the inner heart, where Allāhu ta'ālā Nāyan, our exalted Lord who is God, lives with the Rasūl, the Prophet Muhammad( Sal.). 832

"They live together there in the same place where all the prophets live who came as witnesses to the existence of God, the mighty One. This is the place, the only place where you can find peace and comfort. 832

"Anywhere else you look in the world seems to be just pain and suffering. 832

"If you are dedicated to performing your duty in the world you have to do it without attachment, without partiality or favor, you must do it without selfishness or thought of profit. 832

"You have to love all living things and treat them as your own life, recognizing the hunger of others as your own, recognizing the happiness of others as your own, the peace of others as your own, the joy of others as your own. 832

158-a. O QUTB, MY OWN QUTB 833

"My children, there is another treasure that existed as the Qutb (Ral.), as God's mystery in the time of creation,(al-awwal). Finally, fifty-one generations after Muhammad (Sal.), after fifty-one signs, the Qutb (Ral.) was sent as the son of Fatimah (Ral.). He was sent as a form, as a symbol. The name given to this Qutb was Muhyiddīn 'Abdul-Qādir (Ral.). The mysterious Qutb (Ral.) was given a name, made into the form of man (insān) and shown as a symbol or representation to mankind, just as Muhammad (Sal.) was sent down in form as a symbol. 833

*Expanded Version*

833

159-a. "If you wish to reach God you need a teacher, a true gnāna guru, a Qutb (Ral.) with the qualities of God; you will find all the attributes of God in this teacher. 837

"When you take refuge in such a guru you will see God. You become the guru, disappearing in him, while the guru (Becomes God) disappears in God, (And God Becomes "The Disciple" Disappearing Within You). 837

"Three flames become one God. God is a flame, the guru is a flame, the disciple is a flame." 837

"As the two disappear in One, this is the triple flame. 837

Children, please understand this extraordinary process. 837

*Expanded Version*

837

**160-a. We Have All Come Here To Discover “Who We Truly Are”, Which Is “Our Soul” Having Awakened To Itself As “The Dhat, The Sirr, And The Sifat” of God, That Is, As “The 7 Levels” of “God Consciousness” Within “The Heart” of “The One” Who Will Truly “Let Himself End” In God, Now For Your Age, Now For All Life, For “The Benefit” of All of “The Creation of God”, Within God Within You, That Is, As “The Understanding” of “The Oneness” of God And “His Creation”, and that is for sure.** 842

**“My children, we have all gathered here in search of God (of Our True “Dhat”), in search of “The Fruit” of God (of Our True “Sifat”), and in search of “The Wisdom” of God (of Our True “Sirr”).** 842

**“But while we are trying to learn this wisdom, if we contaminate it with “What we learned earlier”, that is what we will taste.** 842

**“We will not experience “The real taste of God”. We will only discover “Our own qualities” and see “Our own desires and attachments”.** 842

**“In the very place (Our Sifat) we have come to learn wisdom (To Become/Understand “Our Sirr”, And Exist As “Our Dhat”), we will see “Our own suspicions” and “Our separations” of race, sect, and color.** 842

**“My children, we are all one family (of God). We have gathered here to taste “The Same Fruit” (of God Within Us)** 842

**“But we have various qualities, actions, desires, and attachments (of “The Beast/Satan Within Us).** 842

**“In this state we are trying to “Taste The Wisdom” of God (Our “Sirr/Eternal Life”), yet we are only tasting “Our own qualities and actions” (of “The Beast/Satan Life” Now Living Within Us). “This is what causes difficulty.** 843

**“The fault is not with the source.** 843

**“We must reflect upon this.** 843

**“We must leave all “Our desires” (of “The Beast/Satan Life Within Us) behind and taste with “The Tongue” (of God, of “Iman”) which tastes only “That Wisdom” of God (Our “Sirr/Eternal Life”, Our “Iman-Islam” Within Us).** 843

**“Then can we truly relish “That Taste” (of “God/Our Dhat” Within Us).** 843

**“Each one of us must “Reflect on this” and “Understand” (Expanded)** 843

*Expanded Version*

*843*

161-a. “Your Current Life”, And “The Current Life” of All of My Children, Without Exception, Is No Good, And Is Simply “A Reflection” On “The Outside” of You of “The Life and Teaching” And “The Heart” of “The Beast/Satan” Now “Living and Thriving” Within You, That Is, Within “Your Impure Heart/Mind” Within You, And Must Now “End”, Before “Your Grave” Finds You In “Your Current State” of “Illusory Separation” From Both God Within You, And From “The Beast/Satan” Within You, And Hell Becomes “The Only Eternal Fate” For “Your Soul”, And For “Your Wisdom” Now Sleeping Surrounding “Your Soul”, and that is for sure. 850

“Evil qualities are no good. 851

“We must give up “The Mind”. 851

“If man has got these evil attributes (of “The Beast/Satan”) within himself (That Is, Within “Your Impure Heart/Mind” Within You), it is impossible for him to realize God, because satan’s work will intervene. 851

“These Satanic qualities must be rooted from the inner recesses of your hearts. 851

“If these qualities are taken from each of you, they will not be present in the Fellowship any longer. 851

(Bawa. That is, “They will not be present in “The Fellowship” any longer”, That Is, “They will not be present” in “Your True Fellowship” Which In Truth Is Now “Your Purified Heart/Mind” Within You, Just Waiting To Happen Within You, if God likes, That Is, If You Truly Start To Join In Partnership With God, That Is, As “One With” God, As “Two Lives Now Living As One Life”, First On “The Outside” of You, And Then, And Only Then, “Within You”, and that is for sure) (Expanded) 851

*Expanded Version* 851

162. “When the heart is buzzing you cannot hear the words of the Guru, the teachings of the Guru, or the speech of the Guru. 865

“So, the Qalb, the Inner Heart, must be inactive and tranquil, it must be silent. Then the words of the Guru can be understood. 865

“When the Qalb is silent, you will see God. 865

“If the microphone is buzzing you cannot hear what is being said. In the same way, if the Qalb is buzzing, the Guru cannot come and give instructions. 865

“The heart must be silent. 865

“When your heart is silent, and you are in silence, the Truth will come to you. 865

**163-a. “The True Requirement” For “True Prayer”, Is “God Taking God To God”, And Is God Getting God To Do What Only God Can Do, Which Is To “End You” And To “Reveal God”, Which Is To “End You” As Now “Separate From” God Within You, And As Now “One With” “The Beast/Satan” Within You, And To Reveal God As “One With” Your Life And To Reveal “Your Life” As “One With” God’s Life, and that is for sure. 866**

**“When you go to pray Take (God To God, That Is, Take) your loving qualities and the certitude of faith (of God’s Faith In God) known as “Iman” to Allahu ta’ala Nayan (To God, To) “The One” who is limitless grace and incomparable love (Within You). 866**

**“You (Your Life, As “The Creation of God”, Within God Within You), will receive the benefit and reward from Him, (For Example, As In Truth “His Understanding” of “The Oneness” of God and “His Creation”). (Expanded) 866**

*Expanded Version*

*866*

**164-a. Know “The True Purpose” of “The Five Times Prayer” And “Do It Like That”, Which Is To “Fight With Yourself” And Embrace Others, Which Is Nurturing unity, Which Is Truly Joining In Partnership With God, That Is, As “One With” God, As “Two Lives Now Living As One Life”, First On “The Outside” of You, And Then “Within You”, In Order To Get God To “Awaken Your Wisdom” (Your Sirr) Surrounding “Your Soul” (Your Dhat) And Then To Use “Your Awakened Wisdom” To “Liberate Your Soul” From “The Enemy of Your Soul” (Your Elemental Sifat), Which In Truth Is Now “You”, and that is for sure) 873**

**“Is five times prayer the purpose of five times prayer? (No) 873**

**“(Doing) The Five Times Prayer is not the purpose (of “The Five Times Prayer”). Nurturing unity is the purpose. 873**

**“In that place (of Prayer), you fight with yourself. There you embrace others. 873**

**“The work is to embrace others five times a day. You embrace and create unity. 873**

**“Because that place (of “The Five Times Prayer”) is where you fight with yourself, it is the fourth step. 873**

**“The others are the first step, the second step, and the third step. This is the fourth step. 873**

**“Because it is like “This”, (For Nurturing unity, Not Just For Doing The Five Times Prayer For “The Prayer Itself”, That Is, For Some Personal/Selfish Purpose, Not Just For “Working For Wages To Get Into Heaven”). 873**

**“Let us think. 874**

**“We must think of the ways this (Prayer) can be done (Correctly, where you fight with yourself, And Nurture Unity), and act accordingly. 874**

(Bawa. And “This” Is Why Bawa Teaches Us, And Why Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, “The Following”, if you like, and that is for sure) 874

“The Most Important Thing For “Doing Ablutions” (Ritual Washing Before Praying), And For “Doing The 5 Times Prayer”, is “Your Intention”, And “The Only Correct Intention” For “Doing Ablutions”, And For “Doing The 5 Times Prayer” Is “The Presence of God”, That Is, “The Intention” (Niat) That In Truth God Come And “Do The Ablutions On God”, As God Purifying “Your Soul” And That In Truth God Come And “Do The 5 Times Prayer” To God, As “God As Your Soul” Praying To “God As Your Creator”, That Is, As “God Happening” Praying To “God Who Has Happened”, As In Truth “The Prayer” of “The One To The One Who Is”, and that is for sure. 874

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“Therefore, children, this is why I have had to speak to you about this (Because You Are Not Doing “The Five Times Prayer” Correctly, Because this (Fighting With Yourself In Partnership With God) is what we should do from now on, and that is for sure) 874

“We must act accordingly”.

(Bawa. That Is, “We must act accordingly”, Only Then Will “The Five Times Prayer” Be of Value To “Your Life”, Otherwise It Will Be “Your Destruction”, and that is for sure) (Expanded) 874

*Expanded Version*

165-a. Trust In “Your Brother’s Life” As In Truth “Your Own True Life” of God Happening Again, Within God Within You, But This Time With “Your True Life” As “The Witness” of “His True Life” Happening, Within God Within You, As In Truth God Witnessing God “Happening Again”, That Is, Awakening To Himself, Within God Within You, For The Benefit of All of “The Creation of God”, Within God Within You. That Would Be Good, and that is for sure) 899

“Child: In a hadīth, the Prophet (Sal.) said that one should trust one’s brother, but he should also tie up his camel. What does this mean? 899

“Bawa Muhaiyaddeen (Ral.): The words of the Rasūlullāh (Sal.) are always true. You must certainly trust your brother. That Is Good. 899

“But you must also catch and tie up (“Your Mind”, Which Is Like “A Grazing Camel) the camel of blood ties and selfishness, the camel which grazes on Allah’s truth and justice and your wisdom. 899

“The relationship of blood ties grazes on its neighbor’s land; that is its selfishness. 899

**“Our neighbors are also our brothers (Not “Separate From” Our Relationships of “Blood Ties”).** 899

**“Therefore the camel of selfishness (Our Monkey Mind & Our Dog of Desire) has to be tied (With Our Wisdom)** 899

**“If it is not, the unity of brotherhood will be destroyed.** 899

**(Bawa. That Is, “If it is not, the unity of brotherhood”, Which In Truth Is Now “God’s Understanding” of “The Oneness” of God and True Man, Within God Within You, will be destroyed)** 900

**“You must love your brethren (That Is, You Must Love Your “Fellow Human Beings” of God, As In Truth “Your Own True Life” of God Happening Again, That Is, of God Awakening To Himself, Within God Within You).** 900

**“But the camel (As In Truth “Your Impure Mind/Heart” Within You, As In Truth) the beast that carries the burden of the world, must be tied up (With Your Wisdom, and that is for sure).** 900

*Expanded Version*

900

**“You must love your brethren (That Is, You Must Love Your “Fellow Human Beings” of God, As In Truth “Your Own True Life” of God Happening Again, That Is, of God Awakening To Himself, Within God Within You).** 904

**166-a. “The More You “Make Yourself Humble”, And “Ask For Forgiveness”, The More “The True Exaltedness” of “Your Life” Will Be Seen. Humility Is “A Sign of Exaltedness”. The Preface of “A Spotlessly Pure Heart”, of “Iman-Islam”, is Sabur, Shukur, Tawakkul Allah, Al-hamdu lillah, and Allahu Akbar. Therefore “Without Feeling Shame” Ask For Forgiveness Whenever Necessary, That Would Be Good. Allah, “The Lone One” Who Rules And Sustains Will Protect You and Me. Amen.”** 908

**“The life of a man without patience, The qualities of a man without sabūr, or inner patience, The devotion of a man without shakūr, or contentment, The learning of a man without tawakkul, or surrender to God, The thoughts and intentions of a man without al-hamdu lillāh, the quality of giving all responsibility and praise to God, None of these will result in clarity.** 908

*Expanded Version*

909

**167-a. “Don’t Work For Wages To Get Into Heaven”, In The End You Will Be “Very, Very, Very Disappointed”. Instead “Join In Partnership” With God, As “One With” God, As “Two Lives Now Living As One Life”, First On “The Outside” of You, And Then, And Only Then, Within You, and that is for sure.** 915

**“The faith of a man without determination (In God), The prayer and life of a man without certitude (In God), The heart of a man without strength of faith (In God), Entreaties to God without true devotion (To God), The verdict of a man without the justice (of God), The intellect of a man without The conscience (of God), None of these will result in good, either in this world or in the next world” (Expanded).**

**915**

*Expanded Version*

**916**



## A. “Bawa Quotations - Plus” - Summary

### Posted By

*Muhammad Abdul Lateef Muhaiyaddeen (Ral.),  
And Farida Nur Muhaiyaddeen (Ral.),  
And By “Other” Children of Bawa Muhaiyaddeen (Ral.),  
On “The Bawa Muhaiyaddeen Fellowship”  
Facebook Group”.*

### Plus

### “An Expanded Version”

### of Some of “These Bawa Quotations”

By *Shaikh Muhammad Rahim Bawa Muhaiyaddeen (Ral.)*

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01. Holy War - From Part 2 of The Publication, “Islam and World Peace: Explanations of A Sufi”, By His Holiness, *M. R. Bawa Muhaiyaddeen (Ral.)*

“True jihad is to praise God and cut away the inner satanic enemies. When wisdom and clarity come to us, we will understand that the enemies of truth are within our own hearts.

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### Part 2-2. “The Weapons of Islam” (excerpt)

November 6, 2011 at 1:01am

<http://www.bmf.org/iswp/weapon-islam.html>

"My brothers, we have not come here to **shed blood**. Those with faith have **not come** for that. We have come to **make peace** between the world and **heaven**, between the world and **eternity**.

We have come **here** to live **in peace**, with **patience**.

We have come to **implant the grace and light of faith** (of *Iman*) in each heart, and to open the path (of **Oneness**, of **Unity**, of *Tawhid*) to the eighth heaven.

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**2. Now you have life, but death will follow. However, if you have wisdom, you can transcend death. If truth is within you, there will be no death. There is no point in just having life. That is not enough. You need the Nūr, the Light of wisdom. Only then can you benefit and grow. Then there will be no death (Expanded).**

**3. In the realm of the soul (ruh), in this world (dunya) and the eighteen thousand universes, in the kingdom of God (akhirah), the kingdom of heaven which is the light of grace, and in the state of God which is the world of resplendent light, may that resonance, that effulgent light of the soul, the resplendence of wisdom resplend, resonate, and shine in the hearts of my children and expand everywhere.**

**4. Our relationship to God is the wealth that we receive from prayer, and it is through this connection that we can better understand the world and ourselves. That relationship is very cooling, very enjoyable, and very loving. Through prayer and dhikr, the remembrance of God, we can see that bliss within ourselves and proceed happily on our journey. At that point the journey of life is very sweet and our prayers are very sweet. They give us peace.**

**5. Life is a dream. It comes and it goes, and when we wake up nothing remains. But that permanent plenitude of Allāhu always resonates as the pure treasure of the soul which is indestructible. If we know the effulgence of that beauty and that plenitude, we will have peace and tranquility.**

**6. God has said that prayer is first to have absolute certitude in God, then to accept God, to know Him after you accept Him, to pray to Him after you know Him, and to merge with Him after praying to Him. This happens in the same way that firewood is no longer firewood after it is put in the fire.**

**7. These are the five ordained duties. The fasting we do is one among them. As long as the benefits of fasting are not understood, it will be of no use to fast. Therefore, understand what the fast means, and give in charity. Understand what others need, and give accordingly. Give peace and tranquillity to others. Comprehend the hunger of others and help them. Donate clothing to others. Comfort other lives as your own. Bring others peace. Have patience and tolerance, and shower others with compassion and love. This is the significance and benefit of the fast.**

**8. Please bestow on us Your benevolence and Your rahmat, and so grace us. Please fill these children with resolute faith. Please keep open the hearts of each of my children. Please keep darkness away from their inner hearts. Break down the black rocks of darkness and delusion. Send down the light of *Lailatul-Qadr* into their inner hearts. O Allah! Please give them the intention to worship on Your path and offer prayers with a melting heart, and so grace them Āmeen, O Lord of the universes. May the peace, the beneficence, and the blessings of God be upon you. Go and fulfill your fast.**

9. "O orange tree, do you believe that God exists? Or do you believe that there is no God? What do you think? Is there a God or not?" "O great one of wisdom, I will tell you what I think. God has given me branches full of fruits that are useful and pleasing to others. When I wonder who could possibly have given me so many fruits and put so much good taste in them, I have to believe in God. These fruits are proof enough for me. If there were no God, how could I have so many fruits with such delicious taste? "God created me and covered my head with fruits that could give others peace. If I were to say that there is no God, then it would be like saying, 'I have no fruit, I have nothing.' How can I say I have nothing when I have so much? I could only say such a thing if I were completely ignorant. If I possessed even an atom's worth of wisdom, I would have to say that there is a God. Yes indeed, I do believe in God (Full Text In Body). O wise one, what is your opinion?" I accept what you say, O orange tree." It is truly like this, my grandchildren. Do you understand now? If a tree can discover that there is a God, then surely man can do as much. You must understand. Amen.

10. There are so many things we have to learn, so many hidden meanings within things. But it is not enough just to read books. The clarity and understanding we must attain does not come from books; it is not something we can read about. To understand this we have to go beyond words, into our hearts; that is where He has revealed everything. We must dwell within Him and find the tongue that will reveal Him. If we have pride and say, "I have already learned so much. I am indeed learned," then nothing will be revealed to us. We can only attain wisdom if we grab hold of God and hold on and hold on, saying, "I surrender, I surrender, I surrender."

11. When the Sheikh's wisdom of grace rains in the presence of his children, they should not think it is meant for any one person alone. The words of the Sheikh are the grace of divine knowledge, *rahmatul-'ilm*. Just as the trees, grasses, and weeds take what they need from the rainwater, everyone must take his share of that 'ilm according to his state, his wisdom, and his intellect. His words are not meant for only one person. Having received them, each child must realize, understand, and correct himself.

12. If a man has the love of a melting heart towards all mankind, if he shows compassion and comforts all mankind, this will bring the wealth of Allāh into his life. Āmin.

13. Come, lift us up so we can live with You again. Grant us the right and the life to dwell with You once more. Grant us the exalted good qualities, the conduct, the worship, and a heart that will never forget You. Grant us the bliss of never leaving You, of never being separate from You. Embrace us once more and merge with us in that embrace. Do not let go of us.

14. He is the One who nourishes a sinner. He is the One who performs charity. He will give food to one who denies Him and to one who accepts Him. He has no anger and He has no sin. He has no illness, no old age, no death, nothing. This is the Power of God. We must reflect on this.

15. We must lose ourselves, forget ourselves, and conduct our lives only for the sake of doing duty towards others. Our food must be given to others. Even our own comfort should be sacrificed in order to make others comfortable. We learn and understand, we give and join in unity with equality, peace, justice, and conscience in order to reach that good state. This is the state of God's qualities.

**16. THE FIRST TASK:** But the greatest of the great wonders is yourself, your own Self. Look at yourself in amazement and wonder. To realize what your Self in you is, is the greatest of wonders. This is the first principle, task. To discover your inner beauty, your inner Self, your True "Father", the source of your very being, God Himself, is the greatest of all wonders. It is something which your eyes cannot behold. That is the highest experience. It is on these that I urge you to reflect, to contemplate upon.

**17.** God is a power, a point existing within all creations. The rays of that power called God exist in each created life. In all the universes nothing is equal to Him. He rules as the One power. God is absolute plenitude. His form is compassion. His nature is to look at the lives of others and see them as His own life, to feel their hunger and their suffering as His hunger and His suffering, and to do His duty accordingly.

**18.** My very precious brothers, peace and tranquility will give us victory in our lives. Good thoughts will give us peace. Good conduct will give us peace. Good intentions will give us peace. If we have compassion, patience, tolerance, and love, then that is a great wealth. To believe in God, to have God's qualities, and to act according to the commandments of God is a great wealth. To show compassion and love, to have good thoughts towards all lives, and to help others even if we have nothing left for ourselves is the exaltedness of our lives.

**19-b. God is the medicine for our souls (As “Our Wisdom” Is The Medicine For “Our Mind”), and (God Is) the excellence of our lives (As “The One Life” Within “Our True Life”, As “The Third World” Within “Our Second World”). Whatever may come to us, we must have (God, We Must Meet It With God, That Is, We Must Have His) patience, tolerance, and peacefulness (Which Is “The Life & Teaching” And “The Heart” of “The True Gnana Guru”, That Is, of “The True Human Being”, Now For Our Age, Now For All Life). We must make those qualities (of Our Guru) our food (For Our Soul) and make the essence of those qualities our wisdom (Our Sirr, Our Eternal Life). With that wisdom (That Sirr), we must find a way to trust Him and meet Him and live with Him (As Our Prayer, As His Bride, As His Dhat). This is the only duty we have to perform now (To Understand “Our Illness”, That Is, “Our Sifat”, Discover & Understand “Our Sirr”, And Become “His Dhat”, As “The Essence of God’s Grace”, That Is, And Become “Our Awakened Wisdom”, Joined As “One With” Our “Liberated Soul”, Married to God, That Is, As “The Completion” of “Our First World” Or Awwal Or “The Creation of God”). If we can do this, it will be very good. Then we will know peace, (Then We Will Know God, And God Can Start To Carry Us Again, Next Into “The Completion” of “The Second World” of “The Three Worlds” of God, That Is, Next Into “The Completion” of “The Dunya” Or “The Mind” of Man, Revealing “The Third World” Or “Akhirah” Or “The Hereafter”, First HERE And NOW, and then “For Eternity”, and that is for sure).(Expanded)**

**20-a. My very precious children, we must dissect every thought we think, every wise thing we learn, every realization we receive, all the feelings we become aware of, all the clarity we experience, all the prayers we pray, all the scenes we look at, all the dreams we dream, and our conduct by day and by night. We must dissect all this, look at it, and understand. Then from all this we must extract love, truth, justice, integrity, honesty, and the laws of righteousness. We must discover these truths within that love and conduct our lives accordingly (Expanded).**



**21-a. Son, when you go on a journey, if you take with you only the wealth of Allāh, that wealth will never diminish, no matter where you go. Allāh's wealth of grace, the wealth of the wisdom, of divine knowledge ('ilm), and the perfect plenitude of the hereafter will be yours. No robber, no illusion, no one and nothing can steal that treasure, and no harm will ever come to you (Expanded).**

**22. When you come here, stay on the lowest step first. The one who does is a very clever person. If you can stay on that step, you will learn all the histories—your own history and your Father's history. Then your path will become easy, and you will be able to record whatever needs to be recorded. If you stay at a level where you can understand, you will continue to understand more and more, gaining wisdom, and climbing up step by step.**

**23. Children, there is only one path that will lead us upward, and it is so narrow that only one person can walk along it at a time. You must come within me, and together we will go upward, holding onto the chain of faith, certitude, and determination. This chain of imān comes from inside my heart. Hold on to it firmly, strengthen your faith, and climb with me up the mountain. This is how you must ascend the innermost heart of the qalb.**

**24. If you have faith in that one Treasure which is God, His truth, and the wealth of His grace, if you assume His good qualities and His actions, God will always be with you. Whether you feel happy or sad, in sickness or in health, in sunshine or in rain, His wealth will always be yours and will always give you peace, happiness, and comfort any time you need it. This is the only thing which can protect you and take care of you. Nothing else is of any use. You must, therefore, have faith in God, the one Treasure, who is always with you, who always takes care of you. He is your shade in the heat of the sun. He is an umbrella in the rain and the happiness in your sorrow. He is always there to help you in any situation.**

**25. One who has performed the five furūd, obligatory duties (Correctly), will have received eternal life in this very life itself. He will have received the treasure of faith within faith, imān within imān, and prayer within prayer. In his prayer, he will have received the grace of Allāh, exalted be His name. He will have received this treasure of charity within charity. In fasting, he will have received the steadfast heart that never fails. In hajj, the holy pilgrimage, he will have received the treasure that has cut him away from birth and death. If the five furūd are done (Correctly) in this (State) of imān-Islām, he will have received all these treasures in his life. These are the furūd of the rules of Islām. This is the meaning within and without. May Allāh, exalted be His name, help us to do this.**

**26-a . My son! Reflect on this and take on God's qualities. God and God's kingdom exist within those qualities. You must be like the lotus leaf that does not retain water on its surface even though it dwells in water. You must live in the midst of the hunger, illusion, and joys and sorrows of the world without holding them within you. If you can stand alone like the lotus leaf, worshipping and merging in a detached state with the One who has no attachment, you will attain an exalted state in your life. If you understand this and act accordingly, the kingdom in which you live will be God's kingdom, He will dwell where you dwell, the words you speak will be His words, and your breath will be His breath. You must understand this (Expanded).**

**27. The children of Adam (AS) must accept Allāh and achieve clarity. They must know the value of Islām, the value of its purity and truth, its peacefulness and unity, the value of its sincerity and honesty, the value of its conscience and justice, and the greatness of Allāh who rules over all this. Before we can come to love every life as our own life, before we can eliminate poverty, suffering, illusion, and disease in the world and bring peace to all lives, we must first understand the value of absolute faith.**

**28. People with wisdom know that it is important to correct their own mistakes, while people without wisdom feel it is important to point out the mistakes of others. People with strong ġmān know that it is important to clear their own qalbs, inner hearts, while those with unsteady ġmān try to find fault in the hearts and prayers of others. This becomes a habit in their lives. But those who pray to Allāh with faith, determination, and certitude know that the most important thing in life is to surrender their hearts to Allāh.**

**29. The divine wisdom imparted through the words of the guru—what is taught according to the words of the guru—is exalted divine wisdom. You must have faith, certitude and determination in the guru’s teachings. The true wisdom of the guru, the true words of the guru and his true blessings are the true powerful forces within the mystery of this path of truth. Only when the disciple is accepted by the guru will he be accepted by God.**

**30. The work of a good sheikh is to rid you of evil qualities. If these are disposed of, then God's Power will come. Then you will be a gem placed within the crown of God, and His kingdom. You will be placed in that treasury. Such is the work of an Insan Kamil, a true human being.**

**31. "But if you want to go to God, you have to leave behind all of these things. Only if you travel free and unburdened can you escape. It is very rare to find even one in ten million following that true path. It is even rarer to find one in a hundred thousand, and almost impossible to find one in a thousand. That is why the prophets, the angels, the pure ones, the lights and saints and qutbs had to come-to-try to show mankind this path. They did not come to this world to do business. Try to understand that."**

32-a. The love we should have is the love which looks at everything through Him. We must discover that love inside each and every thing we see. If we can find this and make it our own, then everyone will be a brother or sister born with us. This is the only kind of love in which God is present, the only love which is lasting. This is grace, this is wisdom and light. This love is the shining beauty of our face, the beauty of our heart, our wealth, our life. This is what makes our soul beautiful. This is what makes the house of our life beautiful (Expanded).

33-b. In “This State of Islām”, if we have a quarrel with somebody after the afternoon prayer, we must make peace, and embrace each other by the time of the early evening prayer. Any evil influences created must be thrown away before the next time of prayer. We must ask God for forgiveness for the faults we committed and strive for repentance. For what is happening now, during this very breath, we must glorify His name (Saying “Al-hamdu lillah”). And we must surrender to God the next breath, the next time of prayer to come (Saying “Tawakul Allah”). Whether or not we are alive in the next moment is Allāh’s will. May His will be fulfilled. If we have this faith with perfect certitude (With “Iman”), if we have “This Intention” (That “God Be Present” As “One With” Our Life, with every breath, By Our Intending That “We Not Be Present” As “Separate From” God Within Us), with every breath, (Saying “La illaha ill Allahu”, There Is Nothing Other Than You, You Are Allah), if we can acquire His qualities and His actions (Becoming “The Asmu UL Husna” of Allah, The 99 Wilayats Or Names of Allah, For “The Benefit” of Everyone Else), then that is “The State of Islām” lived by “True Believers”, (That Is, Lived By “Mumins” Bringing To Completion “The First” (Awwal) of “The Three World” of Allah (Awwal, Dunya, And Akhirah) That Allah Gave To Us Upon “Our Life” First Entering “The World of Souls” From “The Kingdom of God”, As “The Nur” of Allah, That Is, As “The Light” of “The One Universal Soul” of Allah, But “In Ignorance” of Itself, and that is for sure). (Expanded)

**34-a. My children, if you want to reach God you need to learn the truth, you need the truth. You came here to learn this truth so that you can reach God. This truth is the guru, and there should be no doubt or difference of opinion about that point. What he says is right, whatever he says is right: be very determined about the truth of that point. If you develop a different idea about it, you have lost the point (Expanded).**

**35-a. The duty of a Qutb (Ral.) differs from the duty of a prophet. Prophets revealed secret commandments given to them by God, something like a salve you apply externally for pain, but the Qutb (Ral.) goes within, as a secret within a secret. As people change, the Qutb (Ral.) notes the change and then gives whatever injection is needed for the particular disease. As wisdom within wisdom, the Qutb (Ral.) goes within and gives the necessary explanation (Expanded).**

**36-a. Today, or at any time—whenever the qualities of pride, envy, jealousy, vengeance, doubt, and falsehood come into him—a man can become satan. Those are the qualities that make a man satanic. A man who has envy, pride, and anger will always attack others. As a result of this, karma and sin envelop and surround him. That is poison. A snake has poison in its fangs because of satan. A human being has poison in his heart because of the qualities of envy, jealousy, pride, and vengeance. A snake bites with its mouth. But human beings bite with their hearts, and that is a deadly poison. Satan became bad because of this, and the man who connects with satan also becomes bad because of this. That is how a good person becomes bad. Do you understand? (Expanded)**

**37-a. Evil is in the majority, while those who live as true human beings are the minority. Those who have the state of wisdom are only one in tens upon tens of millions of people. We must think of this. When we think and reflect on this, when we look at these people, we will realize that the majority have changed from a natural state to one that is artificial. We need to think about this. Look! We can see this in the world today (Expanded).**

**38. One who places his trust in someone who offers to build ships and help people cross the ocean of illusion called maya is like a man holding on to the tail of a buffalo to cross the narrow, muddy river of his birth. When the buffalo reaches the middle, it will lie down, and the man will be drowned in the mud.**

**39-a. God is not bound by time or season. Live your life awaiting Him always. If you can live in that state and conduct yourself in the same way He does, then since He knows no time, you will not know time; since He does not die, you will not die; since He does not suffer degradation, you will not suffer degradation. Remember this well (Expanded).**

**40. Do not set out to do duty to God While holding within your heart The actions of the five dreadful sins, Intoxicants, lust, theft, Murder and falsehood. These five will poison your heart, drag your life down, and immerse you in the fires of hell.**

**41. O man, do not be vain, thinking that you are the most learned, that no one else has learned as much as you. Realize that there is One who is learned to the learned and mighty to the mighty. Realize that there is an eternal God who is good to the good. If you fail to do so, some day, just as a mighty elephant can trip over a tiny blade of grass, all your learning can be destroyed by an ant-sized particle of the force of the karmic ignorance of illusion. It is possible to be destroyed by even an atomic fraction of the force of that maya, and all your learning would be lost.**

**42. Perform your duty to all lives Without favoritism And it will become the duty that God performs Toward all His creations. Act without expecting a reward And you will receive the rewards of God.**

**43. Islām is like a rose. Even if the flower has fifty petals, every petal will have the same fragrance. Similarly, no matter how many different kinds of children may be in Islām, the fragrance of the Rasūl (Sal.) and the kalimah will issue from every one of them. That is the nature of imān-Islām.**

**44. Life is a movie, a huge drama, You have to look at each reel, edit out certain scenes, and splice together the pure speech, pure qualities, pure beauty, and the pure soul. If you edit this reel with great care, then you and God can watch it together and enjoy the relationship that exists between you.**

**45-a. When you are fully mature you can disappear into the sheikh. You will walk as one and go on the journey as one. Until then, you have to follow him and cling to him, drawing closer and closer. This is what surrendering to the sheikh means. Once you attain a mature state, you will emerge with him and will no longer be in the world. You must think about this (Expanded).**

**46-a. Whatever comes to us is meant to correct us, to improve us. Any difficulty that befalls us is meant to help us to go one step forward. As long as we have absolute certitude in God, then no matter what dangers, difficulties, troubles, or suffering come to us, they will only make us move forward. These things help us progress, to move forward on the path. Never forget your goal. So if you receive a blow on your back, that is a signal to go forward some more. It is a sign to progress (Expanded)”.**

**47-a. One who desires what is forbidden by God, while knowing the difference between halal and haram, what is permissible and what is forbidden, will face punishment on Judgment Day (Expanded).**

48. **A hadith:** One who is a mu'min, a true believer, must make his faith steadfast and say, "*La illaha illallahu Muhammadur-Rasulullah, none is God except Allah and Muhammad (Sal.), who is the beauty of the face and the inner heart, is the Messenger of God.*"

49. My son, do not set out to measure the mind of another. If you understand his qualities, you will know. If they are good qualities, put them to good use within yourself. If a person has evil qualities, avoid him. Do not linger and speak ill of him. The spoken word can be a fault, but an evil thought is a scar imprinted deep within you. If you find fault with another, the fault will come back to you. When you assume God's duties in performing judgment on another, you become guilty on two counts. First, for finding fault with another, and second, for usurping the function of God. Think of this. The other man is doing what he came to do. You must also do what you came to do. If you have wisdom you will understand this. If not, find a man of wisdom and learn.

50. Gather up the inner things Accumulated by the dog of desire And throw them all away. With your divine analytic wisdom analyze and reject evil. Take what is good, keep it within your heart, and enjoy it. That alone will be useful for the freedom of your soul.

51-a. When you came from Allah The light of your ruh, The light of your soul, Was the first to appear. Next came the seed of conception. Then illusion and torpor mingled within you. And what will come in the end is death. O man, if you think with wisdom, you will realize that God is the only One who will come to you after death. With the absolute faith of iman, acquire His qualities. You must think of merging with God. When that happens, you will know the end of your appearance here (Expanded).



**52. We have to split this mind open and go beyond it, and at that point we will find seven doors which must be opened. We must cut our way through each one and go inside. Beyond all of them we will find the flower garden of the innermost heart. We have to go into that flower garden. Amin.**

**53-a. You must acquire the qualities of modesty, sincerity, reserve, and the fear of wrongdoing. You must acquire good thoughts. Acquire God's qualities. Have love in your heart, and conduct yourself with loving qualities. You must think about this and acquire God's wisdom. You must acquire God's equality, peace, tranquility, wisdom, conscience, justice, and compassion. You must acquire God's actions. You must develop these qualities and embed them in your education. If you make your life exalted in this way, nothing will be able to destroy you. No matter how much time goes by, no matter how much evil comes, no matter what storms or poverty or difficulties come, you cannot be destroyed. None of these can ever affect you or harm you because you will have that seal of God which will give strength to your life. Because you will have established and strengthened this exalted state in your life, you will not fail (Expanded)**

**54. Make God's justice into your justice, Make God's qualities into your qualities, Make God's actions into your actions, Make God's conduct into your conduct., Let your love be God's love for all, Make God's patience into your patience, Make God's intentions the intentions in your life. In this way, your life will attain its completion. You will be a tree of peace, giving fruits containing the nectar of grace that will soothe the hunger for wisdom in your fellow beings.**

**55-a. “Only if we correct and reform ourselves, and develop the wisdom to realize what we are, we can help those we care about. We do need to give them love and teach them the meaning of love, the meaning of wisdom, and the meaning of faith in God, but we can only do that if we have these things within ourselves. We cannot thrust them upon others; they have to develop from within. Only then will the light of wisdom shine in them” (Expanded).**

**56-a. “God shows the path to remove our suffering, sorrow, and grief. He is the One who prevents the many attacks on us. He gives sabür, inner patience, shukür, contentment, tawakkul, trust in Him, patience, and faith to the qalb, heart. He is the One who makes things small. When something that is as big as a mountain comes, He will reduce it to a piece of straw, to a state in which it cannot affect you. Then you will have peace in your life. It is to attain that state of peace for yourself that you pray. You pay obeisance to your Father so that you can establish peace and tranquility for yourself. This is what is necessary for your own life. Just as food is necessary for the body, this is necessary for your soul and life. If you understand this with wisdom, you will realize that this is an important duty you need to do. This is a duty (Expanded).**

**57-a. God says, "To warn you I have taken from Myself what is known as conscience and placed it within you." It shows you, it warns you: "What you are doing is wrong." When your wisdom does not warn you, your conscience will show you. It reveals everything to you. But the state of man in these times is such that he does not distinguish between wrong and right.**

**58. “To be intoxicated with conceit about our positions and titles will cause pain and torment to our own hearts and to the hearts of others. It will destroy true justice”.**

**59. “O man, no matter what you have studied or how much you have studied, do not follow the ways of your mind with conceit in your learning. Ask a man of wisdom who is on the path and follow his directions. If you do not meet a man of wisdom, lay your heart open and ask even a tree or a wall. The power of God within your heart called conscience will caution you and guide you. It will say, “Go,” or “Don’t go,” “Right,” or “Wrong.” If your heart is open, your conscience will provide useful fruit which will benefit your journey through life”.**

**60-a. “God has already taught you everything. It is all written within you. Before you came here, He told you, “I’m sending you to a school called the world. It is a temporary place. You have to go there for a little while in order to learn about My history, your own history, and the history of many others, You have to know who created everything, who is responsible for everything, who is the Guardian in charge of you, and what is your true property. Once you have learned and understood all these histories, you will realize who you are and who is the One you need, the true One, the One who will live forever. (Expanded)”**

**And,**

**"A true sheikh is one who shades and comforts the travelers crossing the desert of this world. If you have the longing and determination to go on this journey, if you are in the proper state and know what you are searching for, then no matter how hard it may become, the sheikh can ease the difficulties, sorrows, and the fatigue you experience (Expanded)."**

**61. Once you find peace within yourself, you can find peace in the world. If you have equality within yourself, you will see equality in all lives. If you have purity in yourself, you will see purity in all lives. If you have love in yourself, you will see love in all lives. Whatever is in your heart is what you will see in the faces of others. When you look at them, you will see only your own reflection. Whatever fault you see in them really lies within you. When you look at others, you only see your own reflection, not what is truly there. So correct yourself, and then you will see all lives as one. This is what Jesus (AS), Moses (AS), and Muhammad (Sal.) told us.**

**62. If the human race had realized the meaning of God's message, they would not have indulged in the frenzy of wars which have resulted in rivers of blood and the destruction of lives. Even though wars have been fought throughout the entire world during the past two hundred million years (in all four yugas), they have been especially concentrated in this central point of the world—in Jerusalem. This city, which should have been a place where people from all countries could congregate in unity, has been turned into a battlefield. All of us must understand this. Every person of every religion who has seen this sacrifice of human life, this murder of human life, and these rivers of blood, must realize what is happening. The story of Jerusalem is the history of the world.**

**63. My precious jeweled lights of my eyes, the true God, may we trust Him. The One who never causes harm, may we trust Him. The One of eternal purity, may we trust Him. The Unselfish One, may we trust Him. The One who serves without forgetting, may we trust Him. The Mysterious Treasure that exists within us as a secret, may we realize and know it.**

**64-a. Son, you must not find fault with any of God's creations. You must realize that the center is within you. If you open your wisdom, stand in the center, and look intently at yourself, you will understand the point. Do not waste your time trying to analyze other people: if you look at others and try to figure out what they are like, everything will go wrong, because each person sees his own faults in others (Expanded).**

**65. We have many ties: blood-attachment ties, body-ties, mind and desire-ties. We live our lives associating with all these connections. This is the world. Though we live with these (blood) ties now, we finally leave each other and go to the coffin alone, do we not? Who comes with us? What joins us in the coffin? Our house? Our property? Money? Wealth? Parents? Friends? What comes with us? Do the religions come with us? Does our race come with us? Do our scriptures come with us? Do our worldly experiences come with us? Who comes with us? No one! Will anyone come? No. It was the same for those who came before us. Did we accompany our grandfathers when they died? No. Did we go with our grandmothers when they died? No. Those before us have departed alone, and so will those who come after us. Has anyone accompanied another in the coffin? No. This is the world. We are a gathering at a fair. What we celebrate now is a meeting at a marketplace. This is our connection. Everyone comes to a fair or marketplace to get what they need, and upon taking what they need, they return home.**

**66. God has given you eyes, ears, and legs. You are not lacking anything. Therefore, do not beg, or rob, or tell lies. One person never has to become a slave to another. You need freedom to be able to worship God and to live your life freely. Even your body needs that freedom. So, carry on your life cultivating good qualities, good behavior, independence, and freedom. The one thing you must find and acquire is wisdom. Conduct yourself like that.**

**67. We must make our wisdom, our ģmān, our faith and our certitude firm. We must make them firm, reach understanding within wisdom and then act. Otherwise our thoughts will cause us pain. Our desire will make us insane. Our monkey-mind will turn us upside down. Whatever we think of will make us suffer: attachments; attachments to our own blood (relations) attachments to the earth; attachments to possessions; attachments to children; attachments to houses, livestock, cattle and so on. We experience these attachments, but we must let go of them. We must experience them and give them up, experiencing and experiencing, and then leaving them behind. What will go must go.**

**68-a. There is a great secret that is inherent in a man's life. When he understands the truth of that secret he will attain the state of God. When man goes on the path of truth he will attain the state of God; he will attain the state of man, a human being. When he attains the state of a human being, when he has acquired those qualities, he will become a reflection of God. The reflection of God will be within man and the reflection of man will be within God. That will be seen in man's qualities, actions, and conduct. The love emanating from him will make all lives feel a connection to him and make them want to follow him. We can understand this (Expanded).**

**69. A learned man looked at an unlearned man and asked, "Who can be called a man?" The unlearned man said, "A man is one who lives with good conduct, good thoughts, the quality of not hurting other lives, compassion for all lives, and peace."**

70. Allāh is each one of His names. Not one of His names has the meaning of attacking or causing pain. It is not God's work to attack others; His work is to correct what comes to Him. If something is wrong, He corrects it with His wisdom. What Allāh does is Islām. In the same way, one who is in Islām will correct his own faults in order to bring peace to others. He will correct his own qualities in order to soothe and comfort others. He will teach God's qualities to his mind and elevate his own state to the state of God so that he can help others to grow.

71-a. God's beautiful qualities, duties, and actions are Islām. He is each quality, He is each duty, He is each action. He performs His duties and actions with His qualities. He is what He does. He acts, He sees, He questions, He gives, He receives. These are the meanings of His ninety-nine names, the "Asmā'ul-husnā". These wilāyats, powers, of Allāh can be found in the qalb (In "The Purified Heart", In "The Ahmad Muhammad") of each and every "Human Being" as qualities, actions, and behavior. They are the highest ideals of Islām, and they must be developed and established. Man must "Invite Them" into "His (Purified) Heart" (Not Try To Be Them) In "His Impure Mind/Heart", Which Is "What" You, And All of My Children, Without Exception, Are Now Trying To Do, But To "Your Eternal Peril", and that is for sure) (Expanded).

## 72-a. OPEN “THE QALB TREASURY” AND “LOOK WITHIN”

**"For what purpose are we supposed to recite these names? For what purpose do they tell us to shout in the supermarket? It is to buy the market produce that we desire in our minds...**

**"You may recite His names 1000 times for this, 7000 times for that, and 8000 times for the other, but even if you recite it 50,000 times you will not receive anything. Why? Because God has already given everything to you. You have only to open that treasury within your qalbs (hearts) and take out what has already been given...**

**"Open your heart and look. If you open the heart, you will find what is called 'ilm within. And if you open out 'Ilm and look within, you will find the grace; then if you open the grace and look within, you will find the light of the Noor; if you open the Noor and look within, then you will find the resonance. If you open the resonance and look within, you will hear the vibration. If you open the vibration and look within, you will find His wilāyats (powers). If you open those wilāyats and look within, you will find all His actions.**

**If you open the actions and look, you will find His duties and His qualities. If you open those qualities and look within, you will find that all lives, all creations are paying obeisance to Him. If you open that and look within, then you will see the entirety and totality of everything is condensed and contained within. If you open that container and see within, only He exists there. Everything is contained within Him. That is what we have to understand. That is called the ocean of Divine Knowledge, the Bahrul-'Ilm. This we have to understand." (Expanded)**



**73-a. The qualities of man must be the qualities of God. The life of man must be the life of God. The state, the gaze, the thoughts, the behavior and the conduct of man must be managed with the qualities of God. God's actions must be put into practice. God's love must be our love. This is what heaven is. (Expanded)**

**And,**

**"We must give peace to our brothers and sisters in each circumstance, no matter what path they go on. We must give them peace, so that difficulty does not come to them. Whether they go there, here, here or anywhere, we must only give them peace. Love must be our only form. Love is our path towards our brothers and sisters. Compassion must be our point of unity. This is our union. This is union with God. Our union is compassionate union on the path to God. We have come through the ages together; that is union." (Expanded)**

**74. "If we want to see that Treasure, if we want to know it, we must understand ourselves. The only thing that can know God is wisdom. To know God, we must act with His qualities. His qualities are a different, separate form. They are His beauty. God cannot be seen. It is His qualities that are His beauty. God's Power is the Light that shines through those qualities. What emerges from it is His Power. Those qualities are His form. They are God".**

**75. "The first thing we must do is to accept the fact that God is always with us. He stays with us, even if everybody else leaves us. He is the One who will never turn aside. He will always share our sorrows and joys. God is within us and we are within God. Have trust in Him, have faith in Him, and let His truth be in you. Whatever disease may come, whatever sufferings and sorrows may afflict us, we must surrender all of them to God. To surrender to God and live in that state until the last day of our lives will be our exaltedness."**

**76-a. If we want to see "That Treasure", if we want to know it, we must understand ourselves. The only thing that can know God is wisdom. To know God, we must act with His qualities. His qualities are a different, separate form. They are His beauty. God cannot be seen. It is His qualities that are His beauty. God's Power is the Light that shines through those qualities. What emerges from it is His Power. Those qualities are His form. They are God (Expanded)**

**77-a. "If you hand over all responsibility to the One who is responsible and then wait patiently, it will work out. Do you understand? Good. Be like that. Trust in God. Hand over the responsibility to God and wait patiently. Everything will come your way. Let the One who created the pot bring the right lid." (Expanded)**

78-a. “Once you die and are laid in the grave, **none of your relatives** go with you, none of the members of your race go with you. They just leave you there. **What takes you beyond the grave** is the good and the bad you were responsible for before you died. **If you have** not done anything good in this life, **you will not have** a companion to take with you later. **If you do not have true love** you cannot have true unity, and this is the reason you cannot proceed beyond. **You need help to go beyond** the grave, and that help consists of the **good actions,** good thoughts and **the help you offer to others** while **you are here.** Even though you might **have done evil,** these are things that **can liberate you,** these are things that **are vital for your journey beyond** the grave. Think about this” (Expanded).

79-a. “To control the mind and to keep still is indeed most difficult. To find peace both in the world and in your soul, you need to learn God’s qualities and the grace of His wisdom. It is not necessary to search for miracles. All the miracles are within you. To praise yourself saying, “I am great, you are great, I am God,” is not real. To find peace within yourself is real. That is the greatest miracle. (Expanded)

80. “In order for old habits to leave, you have to control them. When you govern them and they leave, you will have peace. You will hear nothing. There will be no sounds, no messages, no revelations, no mesmerisms, no miraculous powers, no witchcraft, no spells, no mantras, no tricks, no deceit. When it is all over, there is a quiet tranquillity.”

81-a. “If you wish to reach God you need a teacher, a true gnāna guru, a Qutb (Ral.) with the qualities of God; you will find all the attributes of God in this teacher. When you take refuge in such a guru you will see God. You become the guru, disappearing in him, while the guru disappears in God. Three flames become one God. God is a flame, the guru is a flame, the disciple is a flame. As the two disappear in One, this is the triple flame. Children, please understand this extraordinary process (Expanded).

82-a. We must do everything with love (**Oneness**) in our hearts. God belongs to everyone. He has given a common wealth to all His creations, and we must not take it for ourselves. We must not take more than our share. Our hearts must melt with love, we must share everything with others, and we must give lovingly to make others peaceful. Then we will win our true beauty and the liberation of our soul. Please think about this. Prayer, the qualities of God, the actions of God, faith in God, and worship of God are your grace. If you have “These”, God will be yours and the wealth of the world will come to be yours (Expanded).

83-a. “My precious jeweled lights, **if we have seen “The Prophets”** as “**Form**”, a body, then they have left us, they have gone, and they have died. But if we **have seen “The Light”** within **their bodies**, then the prophets will exist forever and will never leave us. Without that “Ray From God” (As “Our Soul”), we could not be alive. If we could see “The Light of God”, we would know that “It” would never leave us. But if we see ourselves as the body, then at some time that body will have to leave. It has an estimate. It has an allotted time. Whatever we see and accumulate will all leave; everything will go. But if we can understand and keep “The Light”, “The Prophets”, and Allāh (Within “Them”, That Is, and Allāh Within “That Light”, That Is, and Allāh Within that “Ray From God” As “Our Soul”, All within us, **then “They” will never leave; “They” are always with us.**” (Expanded)

**84. “If you want to avoid a lot of suffering, you must accept the Guru’s wisdom and keep it with you. You must accept and retain each word. You must put your own intellect far away. You have to put all your own things far away and take this. This is what will be of use to you tomorrow. This is what will be of use to you on your journey. This will be useful in your life. This will be of use to your “story.” This will be useful to your soul. It is a tool that can be used for anything. Is what I say wrong?”**

**85. “There is the world of hell, the world of ignorance, the world of falsehood, the world of the stage, the world of paradise and the world of God. I am giving you the explanations. Life. This is my duty. You must listen and act accordingly, unless you have already learned—then goodbye. If you still need to learn, if what the Guru says is correct, then it is only correct for you to listen and retain it.”**

**86-a. “You must walk on (Allāh’s) path and offer yourself to Allāh, thānam. You should annihilate all things other than God, fanā’, immerse yourself in Him, baqā’, and walk on His narrow path. You can be in this world, but the world should not be within you. You can perform the duties of the world, but the actions of the world should not be within you. You can do anything, but it should not be done by you. You can feed others, but you should not think that you have fed them. You can do good, but you should not think that you have done it. Whatever you do should not be considered as having been done by you. You should immerse yourself in God, baqā’, and He should do the work (Expanded)”**

87-a. “What is most needed in a man’s life?” asked a young boy. “My son, you asked a good question. You need gratitude to your parents, love for them, and trust in them. You must pay due respect to your parents, to those who are your elders, and to those of wisdom who have good qualities, proper conduct, and actions. Your tongue must always speak the truth, never falsehood. Always live in the company of those who are good and those who are wise. Learn the virtuous qualities of modesty, sincerity, reserve, and fear of wrongdoing. You must not harm another in your thoughts, in your intentions, in your words, or in your actions. Acquire God’s qualities. Just as God shows compassion and love to all lives, you too must show the compassion and love of God to all lives. Faith and certitude in God (“Iman”) are essential to your life. They will give you strength, determination, and support. You must develop “That” steadfastness (of “Iman”). Do not be hasty under any circumstances. Develop patience, the inner patience known as sabur, the contentment known as shakur, the trust in God known as tawakkul, and always say, ‘Al-hamdulillah, all praise belongs to God.’ “Acquire God’s qualities in this way and praise Him always. If these qualities appear in you, if you develop and utilize them, your life will become exalted. No matter where you may be, stay in the company of one who is wise and learn wisdom. Then you will understand the connection between you, your life, and the One who created you (Which Is “Oneness”). If you understand this, you will understand the correct way to pray and the true state of prayer (Which Is “God Praying To God”). “This” will give you victory in your life.” (Expanded)

**88. Question: Why did God make satan if He wanted us to be good? BAWA MUHAIYADDEEN (Ral.):** That is a very good question. God wants us to be good, so why did He create satan? Originally God created satan as a good one. In the heavens, satan was the ruler of the jinns. But when God created Adam, man, as an exalted being, satan became jealous. Adam was created out of earth, and satan was created out of fire. Because of that, satan had anger, and when he became angry he became satan. He had anger, jealousy, and feelings of vengeance. First came anger, then jealousy, and then doubt entered him. He started thinking, “I was created out of fire and Adam was created out of earth. So, how can he be better than I am?” Since he thought he was better than man, satan filled up with pride, and became really hot. That was when he turned into satan. God did not create him as satan. It was when his qualities changed that God said, “You are mal’ün, the one who strayed from the path,” and cast him out of heaven into hell.

Do you understand? God did not create satan the way he is now. Satan created himself. Bad qualities are satan. If he gives up those bad qualities, he will no longer be satan; he will be just another jinn. It is like that with human beings, too. Whenever they acquire those bad qualities, they also become satan. But if they do not have pride, anger, envy, doubt, vengeance, lies, treachery, deceit, and selfishness, they can be human beings.

89-a. "My son, God has decreed for man a thing called death. It is the state of the manifestation of creation, or sifat. God also has placed within man something called the secret, the sirr, which is man's eternal life. If a man understands the sirr, he has conquered the sifat, death. One who has conquered death will exist as the dhat, as the essence of God's grace.

**Death is an illness.** God has placed death in man, (As "The Sifat", That Is, As "The State" of "The Manifestation of Creation"), so that through it man can come to understand "The Sirr", (Man's Eternal Life), And Exist As "The Dhat", As "The Essence" of God's Grace, and that is for sure)

(Bawa. That Is, Death is an illness. God has placed Death, "The Sifat" of "The Dhat, The Sirr, and The Sifat" of God, in man so that through it man can come to understand "The Sirr", And Exist As "The Dhat" In "The World", That Is, And Exist As "The Essence" of God's Grace In All "Three Worlds" (Awwal, Dunya, and Akhirah), For "The Benefit" of All of "The Creation of God" Just Waiting To Fully Manifest Within God Within You, As "The Third World" (Akhirah) of God, and that is for sure)

(Bawa. And For "A Little While More", For "The Benefit" of All of "Your Brothers & Sisters" Who In Truth Are Now All Living Within "The 18 000 Universes" of God, As "The Sekune" (As "The Circle") of "The Mim" of Muhammad (Sal.), That Is, As "The First World" (Awwal) of God, Just Waiting To Come To Completion, That Is, Just Waiting To Become Again "The Re-opened" World of Souls, As Again "The Second World" (Dunya) of God, and that is for sure)

(Bawa. That Is, As Again "The Second World" (Dunya) of God, Just Waiting To Come To Completion, That Is, Just Waiting To Become "The Kingdom of God", As "The Third World" (Akhirah) of God, if you like, and that is for sure).



**“One who understands this illness and discovers the sirr attains a state of eternal life. One who does not understand the illness and fails to discover the sirr attains the state of death. If you know and understand the sirr, dhat, and sifat, you can live forever, can you not?” (Expanded).**

**90-a. Make your heart content to accept a life of worldly poverty, and God's undiminishing wealth of akhirah, His wealth of the next world, will be yours in completeness (Expanded).**

**91. “If You Try, Everything You Strive For Will Come Close To You, And You Will Reap The Benefit. May God Give You That Help, That Grace, That Wisdom, And His Qualities. May He Do What Is Good. If You Believe In Him, He Will Never Let Go of You. If You Intend Him, He Will Come Looking For You. If You Call Him, He Will Call You. If You Love Him, He Will Love You. If You Search For Him, He Will Search For You. Know This. Amen. Amen.”**

**92. For peacefulness to come to you, you must receive it from someone who has peacefulness. You must receive patience from one who has patience. You must receive justice from one who has justice. Then you will find peace for your life and for your soul. You will have peace in this world and in the next. The peace that you find within yourself is the only true miracle. This is what you must search for. My love you. Understand this. Āmin. May God help us.**

*"A true sheikh is one who shades and comforts the travelers crossing the desert of this world. If you have the longing and determination to go on this journey, if you are in the proper state and know what you are searching for, then no matter how hard it may become, the sheikh can ease the difficulties, sorrows, and the fatigue you experience."*

**93. “God dwells within all living beings. Within man, His most exalted creation, who is endowed with the clarity of wisdom, He manifests as the form of compassion, blooms as the beauty of patience, unfolds as the actions, qualities, and behavior appropriate to man’s duty, shines as the wondrous Effulgence of wisdom, and grants the beneficence of grace”.**

*"The secrets of every one of God's creations and the explanations about them, the explanations regarding His prophets, the explanations regarding gnānam, 'ilm, and wisdom, and the explanations about the lives of His creations that were resonated by the Power that is God to His prophets and His saints, are being revealed in this book.*

*In these pages Allāh explains that there are two parts within man; the inner and the outer, the inner prayer and the outer prayer. One is heaven, the other is hell; one is true, the other is false.*

*...This book serves to dispel doubts, and fill us with wisdom and firm faith in God.*

*My brothers and sisters, please take this book, lay open your hearts to God, and then read it. Then the connection between God and us will be understood.*

*As your wisdom unfolds, deeper and deeper meanings will be revealed. The more you read this book, the more meanings will be revealed.*

*May God help you all"*

94-a. Do not write on water all the learning you have acquired. Even before you lift your finger out of the water, the writing will have disappeared. Not a single word will remain. In the same way, do not write what you have learned from the Sheikh or from experience on the desire, arrogance, vanity, or selfishness of your mind. It would be like writing on water. There are waves, and the writing would be instantly erased. **But if you wish** to learn with imān, with the determination and certitude of absolute faith, then open your heart, and write on the heart within the heart, With the hand of wisdom, write “**The Words**” of “**Your Sheikh**”, and the words of Allāh on the plaque of the kalimah, (On “Your Living” Affirmation of “Your Truth”, and it will be like writing etched on stone. Never in any age (In “**Awwal, Dunya, Or Akhirah**”, That Is, In “The Time of Creation”, In “This Earth World”, Or In “The Next World”, That Is, Or In “The Hereafter”), will it be erased. It will be a radiant Light. That state will become the ‘ilm, the **profound knowledge** of the mirrored ocean of **God’s grace**, of your imān (Expanded).

95. The Sheikh has to continually test the child. He must test every quality of the child, prodding him to see his reaction. With each word and every action, he pricks the child to see how he will react. If the reaction is good (That Is, With “The Child” Saying “Al-hamdu lillah”, Praising God For What Is Happening Now, And Then Saying “Tawwakul Allah”, Giving The Responsibility To God For What Is To Happen In The Next Moment”, then he will take that child deeper into himself saying, “This child will turn out right.”

96. You should not call anyone an unbeliever. When your love goes out and embraces the hearts of others, when truth enters their hearts and imān conquers them, at that moment, at the very instant that faith appears in their qalbs, they are in Islām, are they not? They have turned around and hoisted the flag of Islām, have they not? They have accepted Allāh as the Truth. Those whom you called unbelievers have changed. Now they worship Allāh. This is how the rahmah called imān reaches out, overcomes, and conquers them. With good qualities, peacefulness, and patience, it comforts others and brings peace to their qalbs.

97. Islām brings that compassion, that equality, and that peacefulness to every heart, and demonstrates that unity to every qalb. May we reflect on this. If each one of us can establish this state, if each of us can exhibit and prove this within our own qalbs, we will be mu'mins, true believers. To be in Islām we must bring these qualities (of God) into action within us, (And Then, And Only Then, into action Within “The World”. This is the command of Allāh, shown to us by every prophet He sent, from Adam(AS) to the Rasūl (Sal)

98-a. Let God be “Your Friend”. Let Him be “Your Guru”. Let Him be “Your Teacher”. Let Him be God (Expanded).

99-a. “Do not serve God with the motive Of gaining titles, honors, and praise. Realize with the firm conviction of iman that Allah is your Lord, bow in obeisance to Him, and perform His duty as His slave. This will be the magnificent treasure you will receive in this world and the next” (Expanded).

100-a. “My children, “The Family of Mankind” is God’s most “Sublime Creation” (of such excellence, grandeur, or beauty as to inspire great admiration or awe). “We” **must do** only “What Is Good” (of God) for “Them”, **no matter** “Who They Are” or “What They May Do” to “Us”. All of “Us” **must nurture** “The Gracious Qualities” of God within “Ourselves” and **give of** “That Goodness” (of God) to all “Mankind”. (Expanded).

101-a. “God has already taught you everything. It is all written within you. Before you came here, He told you, “I’m sending you to a school called the world. It is a temporary place. You have to go there for a little while in order to learn about My history, your own history, and the history of many others, You have to know who created everything, who is responsible for everything, who is the Guardian in charge of you, and what is your true property. Once you have learned and understood all these histories, you will realize who you are and who is the One you need, the true One, the One who will live forever.” (Expanded)

102-a. “Do not look at the world and run behind it; do not look at a book and run the way it tells you to. Try looking at yourself and run in that direction”. “But before you run, try to understand your senses. Do not run after happiness and comfort; understand what sorrow is and what joy is and then walk warily”. “Do not believe that everything is tasty; before you eat you must know that some things are wrong, and some things are bad for you. In everything, you must know the right and the wrong. Do not marvel at the things you see in the world; the world is only a small dot, a small point; look at yourself, understand yourself, and marvel at what you see there. (Expanded)

103. “The wars during the time of the Rasūlullāh (Sal.) were fought so that truth would be accepted, but the wars we are engaged in today are being fought for the sake of conquering nations, capturing countries, and killing and vanquishing others. This is not the kind of war that true Islām wages. Each of us must remember this.

We must realize that it is not right for us to display such hostility. Sabūr, inner patience, and compassion are appropriate for us. We must realize that it is not right for us to harbor hatred. Shukūr, contentment, is appropriate for us at all times, in all circumstances. We must realize that it is not right for us to be angry, because anger belongs to satan. Only tawakkulun ‘Allāh, absolute trust in God, is appropriate for Islām.

We must give all praise to Allāh for the food that we eat during each waqt. We must say, “Al-hamdu lillāh,” and praise God for everything we receive in our lives, whether it be a great feast or a glass of water, immense wealth or dire poverty. To praise Allāh at each moment, no matter what happens, is Islām” (Expanded).

104. “If you preach to “Those Rare Children” who are able to “Quickly Grasp” the truth, they will be able to “Understand The Nature” of divine wisdom, “Pahut Arivu”, and grace”.

**105-a. “Precious jeweled lights of my eyes, this world is a market-stage, an actor’s stage, and in this play every individual is an actor, acting his or her own part. Some are dancers, some are actors, some are musicians, some are businessmen, some hold titles, some are passionate, some are lustful, some preach like gurus, some preach about religions, some talk about races, and some delve into scriptures. There are many different kinds of people, and all come to this marketplace buying something different on the basis of their personal desires. They come to this world, and then they leave. When dusk approaches, there will be no one left in this market. This is the market, this is the world. Once they purchase what they need in the world, where will they be at dusk? They will not be at the market; they will go to the cemetery. Have they gone to stay at the cemetery? No. They will deposit the marketplace merchandise in the cemetery and go where they must go” (Expanded)**

**106. “Do not think of destroying the dignity of others. Your own dignity will be destroyed long before that can happen”.**

**107-a. Children of wisdom, you must have love for God alone and faith in God alone. If you strengthen your imān and open the spring of God's wisdom, then all the suffering of this birth, this mind, and this world will be washed away. All the opposition you face in this life, all the pain and suffering you may undergo at the time of death, and all the suffering you may have to face on Judgment Day will be cleansed by that water of God's grace. It will bring you to a state of death before death and make you a pure, resplendent light form. That faith will wash away the karma of your birth and transform you into a pure resplendence which no dirt can touch. You will become the resplendence within the Resplendence which is God. You will know the value and the beauty of God. You will shine as one who has destroyed the karma in all three worlds, and you will have freedom in all three worlds. You will realize that you came from Him, that you have grown within Him and become pure, and that He has accepted you. He will be a mystical Resplendence, and you will be a light form. You must become one. Only if you pray to God with faith will peace and unity come to your life. And only then can you give peace to the world. Think about this. Āmin. (Expanded)**

**108-a. “Understand the ideas of the mind, Filter them with wisdom, And with clarity Take in only the goodness And reach the canopy of God's grace (Expanded).**

**109. “If you can destroy lust, then the sensual pleasures of maya, or illusion, and the qualities of arrogance within you will die, and Allah's resplendence and His actions will appear”.**

**110-a. “Among mankind, who is good?” asked a man. The sheikh said, “One who does not kill, murder, hurt, or cause sadness to any life whatsoever is good, (That Is, One Who Is God Is Good)”. One who clearly sees the sadness in the lives of others as his own sadness, and helps others, is good, (That Is, One Who Is God Is Good)” (Expanded).**



111-a. “**What is most intoxicating to man?** Which is the worst of all intoxicants? **Which makes man most insanely drunk?**” asked a disciple. “**The intoxication of lust,**” replied the sheikh.” (Expanded)

112. “If a man plows and seeds a field, the first plants to appear will be weeds. Likewise, in the harvest of our life, the first things to grow will be the evil qualities of illusion, the weeds of selfishness and similar evils. And just as we must weed the farm to grow the crops originally intended, we must weed our evil qualities. If we do, the harvest of God’s grace will grow very well in the farm of our qalb, our heart. Āmīn.”

113-a. “Look within with the clarity of the seven levels of wisdom that are inside you. There you will see Allah. When you see Allah, you will be within Him, and within you will be the ocean of profound knowledge called ‘ilm. All the universes and all of everything will be seen within that ‘ilm. What more could we possibly need? (Expanded Version)

114-a O man, if man investigates his state, His faults, and himself, if he understands his kingdom, if he judges himself, if he punishes his faults, He will become pure and innocent, He will not face judgment in God’s kingdom, He will receive the fruits of God. (Expanded)

115-a. O man, if you control the tongue You will know goodness in your life (You Will Know God in your life), And the evil which might have come Will be far, far away. (Expanded)

116-a. Without the Sheikh as a mirror, you will never be able to see your true self. If you run away from the Sheikh it will be difficult for you to be happy. Clearing yourself will be difficult, no doubt, but do you think you will find peace if you run away? (Expanded)

**117-a. In this present century, man has discarded God, truth, peacefulness, conscience, honesty, justice, and compassion. Man has so much. Instead of searching to discover the three thousand qualities of God, he has lost all those good qualities and has opened the way to destruction. He seeks to ruin the lives of others and to destroy the entire world. But the world will not be destroyed. The earth and the heavens will never be destroyed; only man will be destroyed. Man, with all the various means of destruction he has discovered, will in the end destroy only himself (Expanded).**

**118-a. “One who has not found justice, conscience, honesty, and truth within himself will not find these qualities in others. One who has not found the value of patience within himself will not find it in others. One who has not understood his own state will not understand the state of others. One who has not strengthened his own faith in God cannot strengthen the faith of others or be strengthened by the faith of others. One who has not acquired good qualities cannot find them in others, nor can he teach them to others. If he tries, his work will be fruitless. How can a man who carries a water bag full of holes hope to quench the thirst of others? As long as he has not repaired his own vessel, he can never fill that of another man” (Expanded).**

**119-a. Children, let the world believe in you but do not believe in the world. Just pretend to trust it, so that you can escape. Remember, the world is constantly changing, and relying on it could be dangerous. Believe in God. Put your trust firmly in Him and never try to deceive Him. Never pretend to believe in Him. That would be extremely dangerous. (Expanded)**

**120-a. Children of wisdom, you must have love for God alone and faith in God alone. If you strengthen your imān and open the spring of God's wisdom, then all the suffering of this birth, this mind, and this world will be washed away. All the opposition you face in this life, all the pain and suffering you may undergo at the time of death, and all the suffering you may have to face on Judgment Day will be cleansed by that water of God's grace. It will bring you to a state of death before death and make you a pure, resplendent light form. That faith will wash away the karma of your birth and transform you into a pure resplendence which no dirt can touch.**

**You will become the resplendence within the Resplendence which is God. You will know the value and the beauty of God. You will shine as one who has destroyed the karma in all three worlds, and you will have freedom in all three worlds. You will realize that you came from Him, that you have grown within Him and become pure, and that He has accepted you.**

**He will be a mystical Resplendence, and you will be a light form. You must become one. Only if you pray to God with faith will peace and unity come to your life. And only then can you give peace to the world. Think about this. Āmīn. (Expanded)**

**121-a. This is the kingdom of God's qualities. If you endeavor to live within the qualities, separation will not come to you. Ethnic group, religion, prejudice, separation, "I am Hindu. I am Hanal, Zoroastrian. I am Christian. I am Jewish. I am Muslim," will not come to you. We must bear witness and prove that we are the children of Adam (AS), the creations of God — human beings — that our ancestors are from the lineage of Abraham (AS), and that we are the ummah of Muhammad (Sal). The proof of this has been witnessed. This is our lineage — humankind (Expanded)**

122. My son, satan is the one who separated man from God, and the evil qualities within man have separated man from the one family of mankind. If you understand this with your wisdom and cut away the qualities which separate one man from another, you will never be separate from the family of man, nor will you ever be separate from God.

Muhammad Raheem Bawa Muhaiyaddeen (Ral.)  
“[The Golden Words of a Sufi Sheikh](#)”, page 70.

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122-a. My son, God has decreed for man a thing called death. It is the state of the manifestation of creation, or sifāt. God also has placed within man something called the secret, the sirr, which is man’s eternal life. If a man understands the sirr, he has conquered the sifāt, death. One who has conquered death will exist as the dhat, as the essence of God’s grace. Death is an illness. God has placed death in man so that through it man can come to understand the sirr. One who understands this illness and discovers the sirr attains a state of eternal life. One who does not understand the illness and fails to discover the sirr attains the state of death. If you know and understand the sirr, dhat, and sifāt, you can live forever, can you not? (Expanded)

123-a. When we live with wisdom, conscience, and awareness, and we look with awareness, we will realize that our life and the lives of others are the same. We will realize that God and man dwell in the same place of prayer. Truth and wisdom dwell together. When truth, conscience, and wisdom dwell together, God resides there. When good qualities, good wisdom, good patience, and good thoughts come, God resides there. But when evil and evil qualities come, when these (good qualities) leave and are separate from man, then that is hell (Expanded).

124. “Do not set out to do duty to God While holding within your heart The actions of the five dreadful sins, “Intoxicants, lust, theft, Murder and falsehood”. These five will poison your heart, drag your life down, and immerse you in the fires of hell.”

125-a. Excess desire (**Lust**) causes the stupor of intoxication. Excess speech (**Also Lust**) leads to one's own destruction. Even nectar (Even **Ones Own Personal Sweetness**) in excess is poison. But if a man uses his wisdom (**His “Secret”**) To keep everything within limits, His life will be exalted. (Expanded)

126-a. When you came from Allah, “The light” of “Your Ruh”, “The light” of “Our Soul”, Was the first to appear. “Next came “The Seed of Conception”. Then “Illusion and Torpor” Mingled within you. And what will come in the end is death.

“O man, if you think with **wisdom**, you will realize that **God is the only One who will come to you after death.** “With the **absolute faith of iman**, acquire **His qualities.** You must **think of (Intend) merging** with God. **When that happens, you will know the end of your appearance here.**” (Expanded)

127-a. Jeweled lights of my eyes, you must think about “This” deeply. “This is life. Criticizing and finding fault will only bring harm (To “Your Life”). “You have to realize where the faults lie and dispel them. Are the faults in God? Are they in others? Or are they in ourselves? Where do the faults lie? We have to understand “This” and avoid them. (Expanded)

128-a. Examine yourself And you will **know the world. Know yourself** And you will **know your Lord. Know the earth** And you will **know the torpor** Of hypnotic fascination. Open your wisdom and look And **you will see Allah.** (Expanded)

129-a. “Wisdom is **the light** to guide your life, faith is **the path**, truth is **God**, and understanding this is **peace**. (Expanded)

130-a. **Do not live your life** By **trusting** in the world. **The world** will surely deceive you. **Live your life trusting only** that One. **He will support you** with **His hands** and **lift you out** of **any danger** which may threaten you (Expanded).

132-a. Peace can only be found in the heart. Good qualities, wisdom, and clarity must provide that explanation within each heart. Man will only know peace when he takes God's justice and His qualities into himself. Therefore, before we speak of peace, let us try to acquire God's words within ourselves. Let us find tranquility within ourselves. If we can do that, our speech will be fruitful. Then the whole world will be at peace. Man must find peace, tranquility, happiness, unity, love, and every good quality within his own life. Only a person who does that can understand the difficulties, the pain, and the misery of others. A man of wisdom will know this, understand this, and rectify his own mistakes. Then he can help others. We must all think about this. May God help us. Āmīn. (Expanded)

133-a. “Truth (God) is one and Islām (True Man) is one. It shows no differences between religions and sects, races and tribes, or between black and white or red and yellow; between people from China and people from Africa, America, Europe, Australia, Asia, Russia, or any country in the world. It does not show differences between those in the realm of awwal, the time of creation, and those in āakhirah, the hereafter.

“The Word Islām has only one meaning: “The Unity And Peacefulness of Truth”. That Truth is Allāh. “His three thousand gracious qualities and attributes, His unity, tranquility, and virtuous conduct, His equality, and His compassion—these are what comprise Islām (What Comprise True Man).

“To conduct ourselves in the right manner, to know what is halāl, permissible, and to act accordingly, to know what is harām, forbidden, and to avoid it—this is what is called ĩmān, (God’s) absolute faith, certitude, and determination (In God). (Expanded)

134-a. “O man, (With Iman), with (God’s) faith and certitude and Determination (In God), and with wisdom (With Iman-Islam), Fight and root out the demons of the mind Which attempt to fascinate and kill you, And the darkness of the fascinations Will flee from the battlefield.”

“Freed of fear and anxiety You will see only peace in your life, And Witness the triumph of the soul, (of Both “Your Individual Soul”, and of “Your Universal Soul”) (Expanded)

135-a. “Do not think that what I have brought is something easy. Analyze it with wisdom and try to understand.”

This is the truth, it is the truth. This is the word of God (Made Flesh Again In “The World”, if you like, and that is for sure)

If you understand, you will realize this. At whatever level your intellect and wisdom are, accept what you can” (Expanded)

136-a. “Wisdom and the soul take their food from Allah. Wisdom gives the true explanation for everything. When you acquire wisdom and discover God and the soul, when you understand what things your wisdom must look for, and when you know yourself, the angels and all the other things within you can be known.

“The angels will be there. Hell will be there. Heaven will be there. God will be there. And you, your soul, will be there. Everyone will be there. Once you discover that, you will understand. (Expanded)

137-a. “The life of a blade of grass, a worm, a bird, an animal, and man are not the same. Their souls are not the same. Man, the soul, has the ability to know all power, all the heavenly beings and all the celestial beings; he has the ability to control them and to summon them. Man’s wisdom and man’s soul have this strength. Such is the power of a true human being. Such is the power of his wisdom and his soul. (Expanded)



138-a. As brothers in Islām, as mu'mins, we must open our qalbs and look within. Without jealousy, envy, deceit, or trickery, without divisiveness or discrimination, we must turn our hearts to the straight path and perform tasbīh, glorifying Allāh. Accepting the truth and abiding by it, we must establish that truth, in the right manner, with love, forbearance, and equality. This is the state of Imān-Islām, which the Rasūl(Sal.) brought 1,405 years ago. This is what is spoken of in the Qur'ān. (Expanded)

139-a. “Make your heart content to accept a life of worldly poverty, and God’s undiminishing wealth of akhirah, His wealth of the next world, will be yours in completeness”. (Expanded)

140-a. Wherever a man and a woman are, it is not the bodily forms [that must join], it is love and love that must come together in their hearts. Compassion and compassion must join together. Patience and patience must come together. Beauty and beauty must come together. Like that, to join together in the heart, to join together in the qalb, to love each other in the qalb, to never separate from each other in the qalb. is a life without separation. Please reflect on this. (Expanded)

141-a. “Know What Others Need - And Provide It With God, With “Your Wisdom””:

“O man, know the capacity, The maturity and the qualities of one to whom you speak and then speak wisdom. Otherwise your words of wisdom will fall like rain on a barren desert. Nothing will grow. Please reflect on “This”. (Expanded)

142-a. “Use Your Eyes Correctly - Use Them With God, With “Your Wisdom””:

“God has given “You Eyes”, but do not follow “Your eyes” everywhere “They Look”. Your eyes go in all “Four Directions” and collect “Visions” from far away.

“(Instead) Stand where you are “And Assess” with “Your Analytic Wisdom” all that “Your Eyes” see. “Distinguish” right from wrong, “Take” the good things, and “Discard” the bad.

“You Must Focus” your attention and “Examine” the work “Your Eyes” are doing. For if “You Act” according to what “Your Eyes” see, “You Will Meet” with accidents and “Your Life” will end in “Disaster.” Please reflect on “This”. (Expanded)

143-a. “What can give us the splendor of a life free of sorrow?” - By Truly Using “Your Divine Analytic Wisdom”, That Is, By Truly Learning To Say “Al-hamdu lillah - Tawakkul-‘alallah” Before/During/After We “Say, Or Do, Or Write, Or Intend, Or Act Out” Anything, Making “Your Knowing” that He Knows “Enough” For “Your Life”, As Abraham (A.S.) Did In “His Pit of Fire”, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, if you like, and that is for sure) “What can give us the splendor of a life free of sorrow?” asked a man.

“If a man gives happiness, sadness, and everything in his life into God’s responsibility and then acts accordingly— that is the peace which contains no sorrow,” replied the sheikh.

“Man must use his wisdom (His “Sirr”) and conduct his life in this way: For everything that happens in the present moment, say, ‘Alhamdulillah,’ and give all praise to God.

“For what will happen in the next moment, say, ‘Tawakkul-‘alallah,’ and place all your trust in God, knowing that He knows.

“If you can then do your duty without attachment (‘whatever comes, let it come, whatever goes, let it go’) just as God does His duty without attachment, selfishness, or pride, that will become the splendor of a life which contains no sorrow or grief.” (Expanded)

144-a. “Whatever is in your heart is what you will see in the faces of others - So correct yourself, and then you will see all lives as one”; That Is, “And Then you will see all lives” As Now In Truth “God Witnessing God” Awakening To Himself, Within “The Heart” of “The One” Who Will Truly “Let Himself End” In God, Now For “Your Age”, Now For “All Life”, and that is for sure.

“Once you find peace within yourself, you can find peace in the world.

“If you have equality within yourself, you will see equality in all lives.

“If you have purity in yourself, you will see purity in all lives.

“If you have love in yourself, you will see love in all lives.

“Whatever is in your heart is what you will see in the faces of others.

“When you look at them you will see only your own reflection.

“Whatever fault you see in them really lies within you.

“When you look at others you only see your own reflection, not what is truly there.

**“So correct yourself, and then you will see all lives as one.**

**“This is what Jesus (A.S.), Moses (A.S.), and Muhammad (Sal.) told us.  
(Expanded)**

145-a. **“We must** Truly Become **“The Shaikh”**, Now For Our Age, Now For All Life, That Is, **“The Suratur-Rahmah: The Form of Compassion”**, Now For Your Age, Now For All Life, and Then **“As Such”** *give peace to our brothers and sisters in each circumstance, no matter what path they go on*, And Then **“you will see all lives”** In Truth As **“The State”** of God Within You, That Is, As In Truth **“God Witnessing God”** **Awakening To Himself, Within “The Heart”** of **“The One”** Who Will Truly **“Let Himself End”** **In God, Now For “Your Age”, Now For “All Life”,** and that is for sure.

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**“The Shaikh gives the milk of love. He gives it and makes the child peaceful.**

**“Like this, we must (Truly Become **“The Shaikh”**, Now For Our Age, Now For All Life, and Then **“As Such”**) *give peace to our brothers and sisters in each circumstance, no matter what path they go on.***

**“We must (Truly Become **“The Shaikh”**, Now For Our Age, Now For All Life, and Then **“As Such”**) *give them peace, so that difficulty does not come to them.***

**“Whether they go there, here, here or anywhere, we must (Truly Become **“The Shaikh”**, Now For Our Age, Now For All Life, and Then **“As Such”**) *only give them peace.***

**“Love must be our only form (Having Truly Become **“The Shaikh”**, Now For Our Age, Now For All Life, and that is for sure)**

**“Love is our path towards our brothers and sisters (Having Truly Become **“The Shaikh”**, Now For Our Age, Now For All Life, and that is for sure)**

**“Compassion must be our point of unity (Having Truly Become “The Shaikh”, Now For Our Age, Now For All Life, and that is for sure)**

**“This is our union. This is union with God. Our union is compassionate union on the path to God (Having Truly Become “The Shaikh”, Now For Our Age, Now For All Life, and that is for sure)**

**“We have come through the ages together; that is union. Unity is our point. Our state, our wisdom is light (Having Truly Become “The Shaikh”, Now For Our Age, Now For All Life, and that is for sure)**

**“Peace — we must make peace our tranquility (Having Truly Become “The Shaikh”, Now For Our Age, Now For All Life, and that is for sure)**

**“We must exist in the state of equality, peace and tranquility (Having Truly Become “The Shaikh”, Now For Our Age, Now For All Life, and that is for sure)**

**“We must think of this. Each child.**

**“Try to make these qualities grow. Make these actions grow. Live in harmony with your brothers and sisters (Having Truly Become “The Shaikh”, Now For Our Age, Now For All Life, and that is for sure)  
(Expanded)**

146-a. “The meaning of Islām is for everyone to be able to live together as lights, as the lights of God, as His representatives”, But To Do This “We must Truly Become “The Shaikh” of God, Now Living In “The World”, That Is, As Now “Shaikh Muhiyaddeen (Ral.)”, Now For Our Age, Now For All Life, That Is, “We must Truly Become “The Suratur-Rahmah: The Form of Compassion”, Now For Your Age, Now For All Life, and Then “As Such” give peace to our brothers and sisters in each circumstance, no matter what path they go on”, And Then “you will see all lives” In Truth As “The State” of God Within You, Which In Truth Is “The Everything” of God Within God Within You, That Is, As “The 18,000 Universes”, Within God Within You, That Is, As “The Sekune (Circle) of The Mim” of Muhammad (Sal.), Now Supported By “The Alif” of Allah, As “Allah Muhammad”, In “The Form” of “The Lam”, That Is, In “The Form” of “The Light” of God Or ”Nur Muhammad”, That Is, As In Truth “God Witnessing God” Awakening To Himself, Within “The Heart” of “The One” Who Will Truly “Let Himself End” In God, Now For “Your Age”, Now For “All Life”, and that is for sure.

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“The meaning of Islām is unity.

“The meaning of Islām is love.

“The meaning of Islām is for everyone to be able to live together as lights, as the lights of God, as His representatives.

“It is to develop this oneness that toluhay — the five times prayer — has been revealed.

“Without that unity, life is tollay, trouble.

“Those qualities (of Creation, That Is, of “I and You”, of “Mine and Yours”, and of “Arrogance”) will end in trouble.

“Without toluhay (Without God’s Qualities) things will end in tollay, trouble.

“It is through toluhay (Our Coming Together In Unity, As “One”) that those qualities (of God) are developed.

“The purpose of toluhay (Our Coming Together In Unity, As “One”) is to reveal this unity (of God Within Us), to develop it (Within Us, Not To “Work For Wages” To Get Into Heaven, As They Say, and that is for sure).

We must think of “This” (Expanded).

147-a. “Precious jeweled lights of my eyes, my brothers and sisters, we must try to live our lives in unity, as one family, as one group. We must show the beauty and the complete wealth of that unity and give it again and again and again to all hearts. The way to do this exists within us, but it must come into our actions. We really must behave this way, because it is the right way”. (Expanded)

148-a. Within the world that you created is a world that He has created. The earth, fire, water, air, and ether, the sun, the moon, and the stars are in the world He has created. There is also the world that you created. And, within what He has created and what you have created is the world of the soul, of life. Have you discovered that world of the soul? You have not discovered it. Only when you discover that can you discover who you are. (Expanded)



**149. Allah has given the explanations of the wisdom of true man or insan, through His rahmat, which is the benevolence of His grace, through His words, His actions, His duties, His three thousand divine attributes, His ninety-nine wilayats, or powers, His behavior, and His conduct. If we can remove the veils of our evil qualities through wisdom, certitude, and faith, we will become the wise ones who can perform duty for the children of Allah, slaves giving service to Allah. We will become messengers in constant communion with Him, praying to and worshiping only Allah. May all who are human reflect on this.**

**150-a. All who have faith in God are striving and searching for the same thing. Therefore, we must have no divisions of race, religion, or caste, for wherever there are separations, we can never see God. Only in the place where no divisions exist can one see God. These divisions keep us apart from His qualities, from His grace, from His treasure, from His justice, from His knowledge, and from His truth and peace. They separate us from God. Those who have such differences within will never find peace. (Expanded)**

**151-a. “A learned man looked at an unlearned man and asked, “Who can be called a man?” The unlearned man said, “A man is one who lives with good (God’s) conduct, good (God’s) thoughts, the quality of (God, of) not hurting other lives, compassion for all lives, and peace.” (Expanded)**

**152. “Do you see how your body and mind suffer and cry in pain when your body is wounded or falls ill? Like that, if you realize with your wisdom that you cause the same pain and suffering when you wound or kill another life, even if it is an animal, you will avoid harming or killing other lives. Your body is made of earth, fire, water, air, and ether. All bodies are made of the same five elements. However, unlike animals you have divine analytic wisdom. If you reflect with that divine analytic wisdom and understand, you will show compassion to other lives. That will be best for wisdom and for your human birth.”**

**153-a. “God is not bound by time or season. Live your life awaiting Him always. If you can live in that state and conduct yourself in the same way He does, then since He knows no time, you will not know time; since He does not die, you will not die; since He does not suffer degradation, you will not suffer degradation. Remember this well”. (Expanded)**

154-a. In Truth **Each** of **My Children**, Without **Exception**, Is “**The Holy Qur’an**”, As “**The 28 Letters**” of Man, That Is, As In Truth “**The Sifat**” (**The Holy Qur’an**) of “**Your Sirr**” (**Your Hadith**) of “**Your Dhat**” (**Your Kalimah**), and that is for sure.

**“The Qur’ān, the hadīth, and the kalimah are His signs. They provide explanations about His Power and His representatives.**

**The entire Qur’ān is an explanation of the oneness of Allāh, and the kalimah verifies this oneness.**

**The Qur’ān tells us that we are all the children of Adam(AS) and the slaves of Allāh, our Creator. The Qur’ān states this with certainty.**

**Allāh is the One who gives according to the needs of each. He is the Unique One who will call us all back and question us later. He shows no differences among His creations; He creates, protects, and sustains us all.**

**The Qur’ān states this with certainty, and we must understand this with our seven states of wisdom.**

**We who are the children of Adam(AS) must fully accept Him within our hearts. We must bow down and prostrate before Him in sajdah and rukū’.**

**That is the meaning of the kalimah and the meaning of Īmān-Islām.**

**We must understand this. (Expanded)**

155-a. In Truth “We are **God’s children** Not “Our Mother’s Children”, Not “The Fellowship’s Children”, Not “The Mosque’s Children”, and that is for sure.

“We are **God’s Children**.

“We must live in brotherhood and unity, with compassion and love; if one of us falls, the others must have the qualities (of God) ready to lift him up at any moment”.

“Do not lose the quality of being ready (For God).

“Do not put aside (God), the qualities of (God’s) compassion, love, and unity.

“The state of (God), of (God) not putting them (God) aside is the correct state.

“It is in this manner (of God As “**The Creator**” Lifting Up God As “**Your Soul**”) that “The Committee” (of God, As “**Your Dhat**”) **must act**, that “The Fellowship” (of God, As “**Your Sirr**”) **must act**, and that “The Mosque” (of God, As “**Your Sifat**”) **must act**.

“They must act in “This Way”. They **must act** in “This Way”, (That Is, As In Truth “**God Revealing God**” **To God**, For **The Benefit** of **All** of “The Creation of God”, **Within God** Within You, and that is for sure)

“There is no difference between the two [**Between “Your Life” As “The Soul” And “God’s Life” As “The Creator”**]: “**This**” is not different from “**That**”, and “That” is **not different** from “This”.

**“One (As Your Soul) who is learning “That” must learn “That”**; let one (As Your Creator) who is learning **“This”**, learn **“This”**; let Them **“As “The Soul” And As “The Creator” learn whatever “They” are learning.**

**“However, if you want to nurture the unity, compassion, and love (of God), “The Five Times Prayer” (As “The Outer Act” of “God Worshipping God”) will not be the purpose; “Nurturing The Unity” (of God Within God Within You, will be the purpose, That Is, “Nurturing The Unity” of God As “Your Soul” And of God As “Your Creator”) with it [That Is, With “The Outer Act”] will be the purpose.** (Expanded)

156. “Come inside and look with my eyes, or else I must look with yours. If you want to accept me, you have to put your eyes inside mine, then I can say, “Yes, I see as you see.”

“I have seen what you see now before, but you have not yet seen what I see now. That is the difference, a great difference.

“You have the eyes I once had, but you have not yet acquired the eyes I see with now. I see that what you look at is false, that what I see is the truth.

“Still, because of the way you see now, I cannot say that what you see is wrong, yet when you are in my state you will understand the difference.

157. There is only one place where there is peace, a place inside the qalb, the inner heart, where Allāhu ta‘ālā Nāyan, our exalted Lord who is God, lives with the Rasūl, the Prophet Muhammad (Sal.).

“They live together there in the same place where all the prophets live who came as witnesses to the existence of God, the mighty One. This is the place, the only place where you can find peace and comfort.

**“Anywhere else you look in the world seems to be just pain and suffering.**

**“If you are dedicated to performing your duty in the world you have to do it without attachment, without partiality or favor, you must do it without selfishness or thought of profit.**

**“You have to love all living things and treat them as your own life, recognizing the hunger of others as your own, recognizing the happiness of others as your own, the peace of others as your own, the joy of others as your own.**

#### **158-a. O QUTB, MY OWN QUTB**

**“My children, there is another treasure that existed as the Qutb (Ral.) as God's mystery in the time of creation,(al-awwal). Finally, fifty-one generations after Muhammad (Sal.), after fifty-one signs, the Qutb (Ral.) was sent as the son of Fatimah (Ral.). He was sent as a form, as a symbol. The name given to this Qutb was Muhyiddīn 'Abdul-Qādir (Ral.). The mysterious Qutb (Ral.) was given a name, made into the form of man (insān) and shown as a symbol or representation to mankind, just as Muhammad (Sal.) was sent down in form as a symbol (Expanded).**

159-a. “If you wish to reach God you need a teacher, a true gnāna guru, a Qutb (Ral.) with the qualities of God; you will find all the attributes of God in this teacher.

“When you take refuge in such a guru you will see God. You become the guru, disappearing in him, while the guru (Becomes God) disappears in God, (And God Becomes “The Disciple” Disappearing Within You).

“Three flames become one God. God is a flame, the guru is a flame, the disciple is a flame.”

“As the two disappear in One, this is the triple flame.

Children, please understand this extraordinary process.

160-a. We Have All Come Here To Discover “Who We Truly Are”, Which Is “Our Soul” Having Awakened To Itself As “The Dhat, The Sirr, And The Sifat” of God, That Is, As “The 7 Levels” of “God Consciousness” Within “The Heart” of “The One” Who Will Truly “Let Himself End” In God, Now For Your Age, Now For All Life, For “The Benefit” of All of “The Creation of God”, Within God Within You, That Is, As “The Understanding” of “The Oneness” of God And “His Creation”, and that is for sure.

“My children, we have all gathered here in search of God (of Our True “Dhat”), in search of “The Fruit” of God (of Our True “Sifat”), and in search of “The Wisdom” of God (of Our True “Sirr”).

“But while we are trying to learn this wisdom, if we contaminate it with “What we learned earlier”, that is what we will taste.

**“We will not experience “The real taste of God”. We will only discover “Our own qualities” and see “Our own desires and attachments”.**

**“In the very place (Our Sifat) we have come to learn wisdom (To Become/ Understand “Our Sirr”, And Exist As “Our Dhat”), we will see “Our own suspicions” and “Our separations” of race, sect, and color.**

**“My children, we are all one family (of God). We have gathered here to taste “The Same Fruit” (of God Within Us)**

**“But we have various qualities, actions, desires, and attachments (of “The Beast/Satan Within Us).**

**“In this state we are trying to “Taste The Wisdom” of God (Our “Sirr/Eternal Life”), yet we are only tasting “Our own qualities and actions” (of “The Beast/Satan Life” Now Living Within Us).**

**“This is what causes difficulty.**

**“The fault is not with the source.**

**“We must reflect upon this.**

**“We must leave all “Our desires” (of “The Beast/Satan Life Within Us) behind and taste with “The Tongue” (of God, of “Iman”) which tastes only “That Wisdom” of God (Our “Sirr/Eternal Life”, Our “Iman-Islam”).**

**“Then can we truly relish “That Taste” (of “God/Our Dhat” Within Us).**

**“Each one of us must “Reflect on this” and “Understand” (Expanded)**



161-a. “Your Current Life”, And “The Current Life” of All of My Children, Without Exception, Is No Good, And Is Simply “A Reflection” On “The Outside” of You of “The Life and Teaching” And “The Heart” of “The Beast/Satan” Now “Living and Thriving” Within You, That Is, Within “Your Impure Heart/Mind” Within You, And Must Now “End”, Before “Your Grave” Finds You In “Your Current State” of “Illusory Separation” From Both God Within You, And From “The Beast/Satan” Within You, And Hell Becomes “The Only Eternal Fate” For “Your Soul”, And For “Your Wisdom” Now Sleeping Surrounding “Your Soul”, and that is for sure.

“Evil qualities are no good.

“We must give up “The Mind”.

“If man has got these evil attributes (of “The Beast/Satan”) within himself (That Is, Within “Your Impure Heart/Mind” Within You), it is impossible for him to realize God, because satan's work will intervene.

“These Satanic qualities must be rooted from the inner recesses of your hearts.

“If these qualities are taken from each of you, they will not be present in the Fellowship any longer.

(Bawa. That is, “They will not be present in “The Fellowship” any longer”, That Is, “They will not be present” in “Your True Fellowship” Which In Truth Is Now “Your Purified Heart/Mind” Within You, Just Waiting To Happen Within You, if God likes, That Is, If You Truly Start To Join In Partnership With God, That Is, As “One With” God, As “Two Lives Now Living As One Life”, First On “The Outside” of You, And Then, And Only Then, “Within You”, and that is for sure) (Expanded)

162. “When the heart is buzzing you cannot hear the words of the Guru, the teachings of the Guru, or the speech of the Guru.

“So, the Qalb, the Inner Heart, must be inactive and tranquil, it must be silent. Then the words of the Guru can be understood.

“When the Qalb is silent, you will see God.

“If the microphone is buzzing you cannot hear what is being said. In the same way, if the Qalb is buzzing, the Guru cannot come and give instructions.

“The heart must be silent.

“When your heart is silent, and you are in silence, the Truth will come to you.

163-a. “The True Requirement” For “True Prayer”, Is “God Taking God To God”, And Is God Getting God To Do What Only God Can Do, Which Is To “End You” And To “Reveal God”, Which Is To “End You” As Now “Separate From” God Within You, And As Now “One With” “The Beast/Satan” Within You, And To Reveal God As “One With” Your Life And To Reveal “Your Life” As “One With” God’s Life, and that is for sure.

“When you go to pray Take (God To God, That Is, Take) your loving qualities and the certitude of faith (of God’s Faith In God) known as “Iman” to Allahu ta’ala Nayan (To God, To) “The One” who is limitless grace and incomparable love (Within You).

“You (Your Life, As “The Creation of God”, Within God Within You), will receive the benefit and reward from Him, (As In Truth “His Understanding” of “The Oneness” of God and “His Creation”). (Expanded)

164-a. Know “The True Purpose” of “The Five Times Prayer” And “Do It Like That”, Which Is To “Fight With Yourself” And Embrace Others, Which Is Nurturing unity, Which Is Truly Joining In Partnership With God, That Is, As “One With” God, As “Two Lives Now Living As One Life”, First On “The Outside” of You, And Then “Within You”, In Order To Get God To “Awaken Your Wisdom” (Your Sirr) Surrounding “Your Soul” (Your Dhat) And Then To Use “Your Awakened Wisdom” To “Liberate Your Soul” From “The Enemy of Your Soul” (Your Elemental Sifat), Which In Truth Is Now “You”, and that is for sure)

“Is five times prayer the purpose of five times prayer?” (No)

“(Doing) The Five Times Prayer is not the purpose (of “The Five Times Prayer”). Nurturing unity is the purpose.

“In that place (of Prayer), you fight with yourself. There you embrace others.

“The work is to embrace others five times a day. You embrace and create unity.

“Because that place (of “The Five Times Prayer”) is where you fight with yourself, it is the fourth step.

“The others are the first step, the second step, and the third step. This is the fourth step.

“Because it is like “This”, (For Nurturing unity, Not Just For Doing The Five Times Prayer For “The Prayer Itself”, That Is, For Some Personal/Selfish Purpose, Not Just For “Working For Wages To Get Into Heaven”).

“Let us think.

“We must think of the ways this (Prayer) can be done (Correctly, where you fight with yourself, And Nurture Unity), and act accordingly.

(Bawa. And “This” Is Why Bawa Teaches Us, And Why Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, “The Following”, if you like, and that is for sure)

“The Most Important Thing For “Doing Ablutions ” (Ritual Washing Before Praying), And For “Doing The 5 Times Prayer”, is “Your Intention”, And “The Only Correct Intention” For “Doing Ablutions”, And For “Doing The 5 Times Prayer” Is “The Presence of God”, That Is, “The Intention” (Niat) That In Truth God Come And “Do The Ablutions On God”, As God Purifying “Your Soul” And That In Truth God Come And “Do The 5 Times Prayer” To God, As “God As Your Soul” Praying To “God As Your Creator”, That Is, As “God Happening” Praying To “God Who Has Happened”, As In Truth “The Prayer” of “The One To The One Who Is”, and that is for sure.

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“Therefore, children, this is why I have had to speak to you about this (Because You Are Not Doing “The Five Times Prayer” Correctly, Because this (Fighting With Yourself In Partnership With God) is what we should do from now on, and that is for sure)

“We must act accordingly”.

(Bawa. That Is, “We must act accordingly”, Only Then Will “The Five Times Prayer” Be of Value To “Your Life”, Otherwise It Will Be “Your Destruction”, and that is for sure) (Expanded)

165-a. Trust In “Your Brother’s Life” As In Truth “Your Own True Life” of God Happening Again, Within God Within You, But This Time With “Your True Life” As “The Witness” of “His True Life” Happening, Within God Within You, As In Truth God Witnessing God “Happening Again”, Within God Within You, For The Benefit of All of “The Creation of God”, Within God Within You. That Would Be Good, and that is for sure)

“Child: In a hadīth, the Prophet (Sal.) said that one should trust one’s brother, but he should also tie up his camel. What does this mean?

“Bawa Muhaiyaddeen (Ral.): The words of the Rasūlullāh (Sal.) are always true. You must certainly trust your brother. That Is Good.

“But you must also catch and tie up (“Your Mind”, Which Is Like “A Grazing Camel) the camel of blood ties and selfishness, the camel which grazes on Allah’s truth and justice and your wisdom.

“The relationship of blood ties grazes on its neighbor’s land; that is its selfishness.

“Our neighbors are also our brothers (Not “Separate From” Our Relationships of “Blood Ties”).

“Therefore the camel of selfishness (Our Monkey Mind & Our Dog of Desire) has to be tied (With Our Wisdom)

**“If it is not, the unity of brotherhood will be destroyed.**

**(Bawa. That Is, “If it is not, the unity of brotherhood”, Which In Truth Is Now “God’s Understanding” of “The Oneness” of God and True Man, Within God Within You, will be destroyed)**

**“You must love your brethren (That Is, You Must Love Your “Fellow Human Beings” of God, As In Truth “Your Own True Life” of God Happening Again, Within God Within You).**

**“But the camel (As In Truth “Your Impure Mind/Heart” Within You, As In Truth) the beast that carries the burden of the world, must be tied up (With Your Wisdom, and that is for sure). (Expanded)**

**166-a. “The More You “Make Yourself Humble”, And “Ask For Forgiveness”, The More “The True Exaltedness” of “Your Life” Will Be Seen. Humility Is “A Sign of Exaltedness”. The Preface of “A Spotlessly Pure Heart”, of “Iman-Islam”, is Sabur, Shukur, Tawakkul Allah, Al-hamdu lillah, and Allahu Akbar. Therefore “Without Feeling Shame” Ask For Forgiveness Whenever Necessary, That Would Be Good. Allah, “The Lone One” Who Rules And Sustains Will Protect You and Me. Amen.”**

**“The life of a man without patience, The qualities of a man without sabür, or inner patience, The devotion of a man without shakür, or contentment, The learning of a man without tawakkul, or surrender to God, The thoughts and intentions of a man without al-hamdu lilläh, the quality of giving all responsibility and praise to God, None of these will result in clarity (Expanded)**

167-a. 167-a. “Don’t Work For Wages To Get Into Heaven”, In The End You Will Be “Very, Very, Very Disappointed”. Instead “Join In Partnership” With God, As “One With” God, As “Two Lives Now Living As One Life”, First On “The Outside” of You, And Then, And Only Then, Within You, and that is for sure.

“The faith of a man without determination (In God), The prayer and life of a man without certitude (In God), The heart of a man without strength of faith (In God), Entreaties to God without true devotion (To God), The verdict of a man without the justice (of God), The intellect of a man without The conscience (of God), None of these will result in good, either in this world or in the next world” (Expanded).

## B. “Bawa Quotations - Plus” - Full Detail

### Posted By

*Muhammad Abdul Lateef Muhaiyaddeen (Ral.)*

*And Farida Nur Muhaiyaddeen (Ral.),*

*On “The Bawa Muhaiyaddeen Fellowship”*

*Facebook Group”.*

*(All of Bawa Quotation, With More “White Space”,  
and All Sources Provided)*

### Plus

*“An Expanded Version”*

*of Some of “These Bawa Quotations”*

*By Shaikh Muhammad Rahim Bawa Muhaiyaddeen (Ral.)*

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**01. Holy War** - From Part 2 of The Publication, “Islam and World Peace: Explanations of A Sufi”, By His Holiness, *M. R. Bawa Muhaiyaddeen (Ral.)*

“True jihad is to praise God and cut away the inner satanic enemies. When wisdom and clarity come to us, we will understand that the enemies of truth are within our own hearts.”

There are four hundred trillion, ten thousand spiritual opponents within the body: satan and his qualities of backbiting, deceit, jealousy, envy, treachery, the separations of I and you, mine and yours, intoxicants, theft, lust, murder, falsehood, arrogance, karma, illusion, mantras and magics, and the desire for earth, sensual pleasures (women), and gold.



These are the enemies which separate us from Allah, from truth, from worship, from good actions and good thoughts, and from faith, certitude, and determination.

These are the enemies which create divisions among the children of Adam and prevent us from attaining a state of peace.

Muhammad Raheem Bawa Muhaiyaddeen (Ral.)

From **The Publication**, "[Islam and World Peace: Explanations of A Sufi](#)", By His Holiness, *M. R. Bawa Muhaiyaddeen (Ral.)*

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## Part 2-2. "The Weapons of Islam" (excerpt)

November 6, 2011 at 1:01am

<http://www.bmf.org/iswp/weapon-islam.html>

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### a. "The Original Version" of "This Bawa Quotation"

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**01-a.** "My brothers, we have not come here to shed blood. Those with faith have not come for that. We have come to make peace between the world and heaven, between the world and eternity.

We have come here to live in peace, with patience.

We have come to implant the grace and light of faith (of *Iman*) in each heart, and to open the path (of **Oneness, of Unity, of Tawhid**) to the **eighth** heaven.

With the qualities of Prophet Muhammad (of **The 3000 Gracious Qualities of Allah**), and the qualities and actions of the **ninety-nine attributes** of Allah (of **“The Qutb”**) as examples, we must **offer peace and comfort** to everyone and **try to take each one** of our brothers along the straight, true path (of **Eternal Oneness With Allah**)

Our true state is **peace**; our true state is **inner patience, contentment, trust in God, and praise of God.**

This is the **grace of Islam**, the **wealth of our life.**

Once we understand this grace and behave as those in Islam should, all the **creatures** of land and sea, the jinns and fairies, each and every one of Allah's creations will prostrate before that light and worship that **beauty of Islam.**

If we trust in God completely and surrender all responsibility to Him, everything will subordinate itself to Islam and prostrate to that **purity.**

Except for satan, there is **no opposition to true Islam.** All others will prostrate themselves.

This is shown with **perfect clarity** and **perfect resplendence** in the Qur'an, which came to us as **Allah's resonance** and was explained to us by **His Messenger.** Each one of us who has faith and certitude must realize this true state and then help others to change.

People need water to survive; even if there is no food to eat they must at least have water. The grace of Allah is **the water of Iman-Islam.** When you see someone starving for that **water of grace**, you must **give him some**, **revive him**, **take him away** from the sufferings of the world, **nurture his life**, **change his state**, and **help him to follow God's laws.**

My brothers, you must quench the thirst of all lives with that grace and let them rest. You must try to heal the sufferings of the world. This is the mercy and compassion of all the universes, the wealth that has been given to mankind, and we who have faith must strive to offer it to all.

We should not carry a sword in our hands; we should hold patience in our hearts. We should not arm ourselves with guns; we should be armed with contentment. We should not put our trust in battles; we should have trust in God. We should not cling to the world; we should cling to the praise of God.

These are the true weapons of Islam.

My brothers in Islam, all the leaders of the world, all the learned, exalted people of wisdom who have faith in the Qur'an, all who believe in Allah and in His Messenger, all who have the right to the dignity of Islam - all of you must bring peace to the world (By You First Bringing Yourself To "The State" Peace, With "Patience", and that is for sure)

Chase away the arrogance, darkness, and demons that lurk in the heart.

With the weapons of love, patience, and contentment, conquer those hearts and unite them under the umbrella of Islam, under the flag of Iman-Islam, under the light of Muhammad. Those hearts will melt and prostrate to that love.

The Prophet had no warlike qualities. He had only the qualities of patience, contentment, trust in God, and praise of God.

If those qualities are reestablished in each heart, if they flourish and grow there, then Islam will become a vast, protective canopy for the world.

If everyone in the community of Islam understood **this** and tried to establish peace, tolerance, and patience, that alone would bring **peace** to the world.

The weapons of **peace** and **tranquility** will grant us victory no matter what enmity, what hostility, threatens us. We must realize this, my brothers **in Islam**. If we do, we will triumph in all three worlds, in the **primal beginning**, this world, and the hereafter.

In the name of Allah and **His Messenger**, I beg you to forgive me if anything I have said is wrong. Please forgive me if I have made any mistakes. I am only telling you what came to my heart. I am only telling you what I **understand** in my innermost heart.

I humbly ask the great, the wise, and the learned ones **to do this**. If there is **any fault** in what I have said, **please forgive me for the sake** of Allah and His Messenger.

May all the peace, the **beneficence**, and the **blessings** of God be upon you. **Amen."**

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Muhammad Raheem Bawa Muhaiyaddeen (Ral.),  
From **The Publication**, "Islam and World Peace: Explanations of A Sufi",  
Part 2, "The Holy War", Part 2-2, "The Weapons of Islam", By His Holiness,  
*M. R. Bawa Muhaiyaddeen (Ral.)*.

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**b. Plus "An Expanded Version" of "This Bawa Quotation"**

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**01-b.** "My brothers, we have not come here to shed blood. Those with faith have not come for that. We have come to make peace between the world and heaven, between the world and eternity.

(Bawa. That Is, Those with faith In God, And In God Alone, Have Come For That Reason, That Is, To make peace between the world and heaven, between the world and eternity, Not Those With Faith In What "God Has Discarded", and that is for sure)

(Bawa. That Is, Not Those With Faith In What "God Has Discarded", As Part of God Becoming God Within Us, And In Truth What "God Has Discarded" Is Now "Everything" That Now Makes Up "Your Current Illusory Life" of "Separation & Differences" On "The Illusory Outside" of You, All of Which of Course Is "Just Not True", And All of Which In Truth Has Now Fully Manifested Within "Your Mind" Within You, Not On Some "Illusory Outside" of You, As You, And All of My Children, Without Exception, Still Mistakenly Believe, But To "Your Eternal Peril", and that is for sure)

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"We have come to make peace between the world and heaven, between the world and eternity".

(Bawa. That Is, We have come to make peace between the world and heaven, between the world and eternity, Not To Make Peace Between "People" Or Between "Countries" Or Between "Religions", Or Between "Tribes", Or Between "Families", Or Between "Husband and Wives", Or Between "Children and Their Parents", Or Between "Young And Older People", Or Between "Older People and Old People", and that is for sure)

(Bawa. **Because** All of “These Illusory Division” That **“Now Exist”** **Between** “The Children of God” **Are** “The Very Nature” of **“The Satan”**, That Is, of **“The Beast”**, All of Which In Truth Has **Now Grown** And **Is Now** “Living & Thriving” Within **“The Mind”** of Man, That Is, As “The Very Nature” of **“The Monkey Mind”** And **“The Dog of Desire”** That **Bawa Teaches Us About**, And **That Now Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom** “We Are Well Pleased”, **Is Also Teaching Us** About, **Again**, if **you** like, and that is for sure)

(Bawa. That Is, **“If You Are A Wise Child”**, Now For Your Age, And **“Not Just A Foolish Child”**, Now For Your Age, **As Bawa Teaches Us**, And Now As Our **Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom** “We Are Well Pleased”, **Is Teaching Us** **Again**, and that is for sure)

(Bawa. All of Which In Truth, That Is, All of “These Illusory Division” That **“Now Exist”** **Between** “The Children of God” **Which Is** “The Very Nature” of **“The Satan”**, **Will Most Certainly Become** “Your Just Rewards” At **“The End”** of “Your Life” In **“The World”**, That Is, If “The Angel of Death” **Find You** In “Your Grave” In “Your Current State” of **“Illusory Separation”** **From God** Within You, and that is for sure)

(Bawa. That Is, All of Which In Truth **Will Most Certainly Become** “Your Just Rewards” At **“The End”** of “Your Life” In **“The World”**, That Is, As “An Eternal Elemental Life” As **Separate From** God Within You, That Is **First As** “An Elemental Spirit” (A Jinn Or Fairy) Roaming **“The Earth World”** (Which Is Your Mind) Within You, **And Then** With You **Taking On** “105 Million Elemental Rebirths”, **Ending As** “A Worm” In Hell With Only “One Level of Consciousness”, Or **Feeling, As Bawa Teaches Us**, And Now As Our **Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom** “We Are Well Pleased”, **Is Teaching Us** **Again**, if you like, and that is for sure)

(Bawa. That Is, If You, And All of My Children, Without Exception, Do Not “Change Your Ways”, That Is, Do Not “Change Your Mind”, And “Pick God” As “One With” You, Over “You” As “Separate From” God, That Is, And “Pick God” Over “The Satan”, That Is, And “Pick God” Over of “The Beast”, That Is, And “Pick God” Over What Has Now Grown Within You, And Is Now “Living & Thriving” Within “Your Mind” Within You As “Your False God”, That Is, As Now “The God” of “Your Own Making”, and that is for sure)

(Bawa. That Is, And “Pick God” Over “The Very Nature” of “The Monkey Mind” And “The Dog of Desire” That You Are Now Nourishing Every Moment of “Your Current Life”, With Your Every “Look, Thought, Intention, Word, And Action”, That Is, As Now “The God” of “Your Own Making”, That In Truth Is Only Leading You, And Leading All of My Children, Without Exception, To Hell, That Is, To “An Eternal Elemental Life” As “Separate From” God Within You, and that is for sure)

(Bawa. Not As “Punishment Or Reward”, But Rather Because “That Is What You Want”, But Rather Because “That Is What” You Have Told God, Over, And Over, And Over Again, That “You Want” For Eternity, Not By “Your Words” Or By “Your Practices”, But Rather By “The Way” That You “Lived Out” Your Life In “The World”, That Is, As Either “One With” God Within You, Or As “Separate From” God Within You, And Then “In The End” That Is What You Will Receive From God As “Your Just Reward” For Having Lived In “The World”, That Is, Either “An Eternal Life” As “One With” God Within You, Or “An Eternal Life” As “Separate From” God Within You, One Or “The Other”, But Never, Ever Both, As You, And All of My Children, Without Exception, Still Mistakenly Believe, But To “Your Eternal Peril”, and that is for sure)

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We have come here to live in peace, with patience.

We have come to implant the grace and light of faith (of *Iman*) in each heart, and to open the path (of *Oneness, of Unity, of Tawhid*) to the eighth heaven.

With the qualities of Prophet Muhammad (of *The 3000 Gracious Qualities of Allah*), and the qualities and actions of the ninety-nine attributes of Allah (of *“The Qutb”*) as examples, we must offer peace and comfort to everyone and try to take each one of our brothers along the straight, true path (of *Eternal Oneness With Allah*)

Our true state is peace; our true state is inner patience, contentment, trust in God, and praise of God.

This is the grace of Islam, the wealth of our life.

(Bawa. And *As Such*, We Have Not Come Here To Live As “A Separate Person”, That Is, To Live As “An Individual” Separate From God Within Us, And Separate From “Other People” And Separate From “Other Places & Things”, and that is for sure\_

(Bawa. That Is, And *As Such*, We Have Not Come Here To Live As “A Friend” Or As “A Son” Or As “A Daughter”, Or As “A Husband” Or As “A Father” Or As “A Wife” Or As “A Mother” Or As “A Hindu” Or As “A Zoroastrian” Or As “A Christian” Or As “A Muslim” Or As “A Jew”, Or Now Even As “A Child of Bawa Muhaiyaddeen (Ral.)”, For In Truth “God Has Discarded” All of “These Illusory Divisions”, And Now, So Must You, and that is for sure)

(Bawa. *Because* All of “These Illusory Division” That “Now Exist” Between “The Children of God” Are “The Very Nature” of “The Satan”, That Is, of “The Beast”, All of Which In Truth Has Now Grown And Is Now “Living &



Thriving” Within **“The Mind”** of Man, That Is, As **“The Very Nature”** of **“The Monkey Mind”** And **“The Dog of Desire”** That **Bawa Teaches Us About**, And That Now Our Dearest Loving Son, And Your Dearest Loving Brother, *Shaikh Muhiyaddeen (Ral.)*, In Whom **“We Are Well Pleased”**, Is Also Teaching Us About, Again, if **you** like, and that is for sure)

(Bawa. But Rather, We Have Come Here **“Not To Live Here”**, But Rather **We Have Come Here To Get God** (Our Soul) **“To Live Here”**, That Is, to live in **peace**, with **patience**, That Is, to **implant the grace and light of faith** (of *Iman*) in each heart, and **to open the path** (of **Oneness**, of **Unity**, of *Tawhid*) to the **eighth** heaven, For The Benefit of **“The World”**, That Is, For The Benefit of All of **“The Creation of God”**, Within God Within You, **Not For Any** **“Personal Benefit”** of **“You And Yours”**, As They Say, and that is for sure.

(Bawa. That Is, We Have Come Here **“Not To Live Here”** As **“Our Mother’s Child”**, But Rather To Get **“God To Live Here”**, As **“God’s Child”**, That Is, To Get God, As **Our Soul**, To Truly **“Join In Partnership”** With **God** As **“The Primal One”**, Known As **“The Athi”**, That Is, To Get **“God To Live Here”**, As **“One With”** God Within YOU, As **“Two Lives Now Living As One Life”**, First On **“The Outside”** And Then Within, and that is for sure.

(Bawa. That Is, To Get **“God To Live Here”**, As **“God’s Child”**, That Is, To Get God To **“Let Grace Spring Forth”**, To **“Let Darkness Vanish”**, To **“Let The Love of Guru Grow”**, And To **“Let Qualities Be Purified”**, As **Bawa Teaches Us In** **“The Invocation To The Guru”**, In The Beautiful Book of Wisdom, **“The Pearl of Wisdom”**, That Is, Get God To **“Reveal God To God”** For **The Benefit** of All of **“The Creation of God”**, Within **God** Within Us, if **you** like, and that is for sure)

(Bawa. That Is, **“We have come To Get “God To Live Here”**, As **“God’s Child”**, As **“The True Human Being”**, As **“The Guru of God”**, That Is, As

“**The Guru**” of “**Your Soul**”, In Order to make peace between **the world** and heaven, between **the world** and **eternity**”, and that is for sure)

(Bawa. That Is, **To Get God Within You To Transform** “**The 7 hells**”, Now “**Living & Thriving**” Within “**Your Mind**” Within You, **Into** “**The 7 Heavens**”, Next “**Living & Thriving**” Within “**God**” Within You, That Is, **As** “**The Re-opened World of Souls**”, Within “**God**” Within You, **And Then To Reveal** “**The Eighth Heaven**” Within “**The 7 Heavens**”, **As** “**The Kingdom of God**”, Within “**The Re-opened World of Souls**”, Within “**God**” Within You, **If you like**, and that is for sure)

(Bawa. And “**This**” Is **Why Bawa Teaches Us**, And Why Our **Dearest Loving Son**, And Your **Dearest Loving Brother**, **Shaikh Muhaiyaddeen (Ral.)**, **In Whom** “**We Are Well Pleased**”, **Is Teaching Us Again**, if you like, **The Following**,

*“You Must **Close Down**  
“The World” of “**Demons, Jinns, And Fairies**”,  
Re-open “**The World of Souls**”,  
And Open “**The Kingdom of God**”.*

**And**

*“You Were **Born Into** “**The World**”,  
And Now You Must “**Die In God**”,  
And **Be** “**Born Into God**”.*

**And**

*“The “**Most Difficult Thing**”  
In “**Your Life**”  
Is To Find “**A True Human Being**”*

Among The Creation,  
And To "Realize (Become) Him",  
And To "Understand (Transcend) Him"

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(Bawa. And "The True Human Being", Now For Your Age, Now For Your Life, Who Is Still Living In "The World" With You, Is Now "The Life and Teaching", And "The Heart", And "The Song" (See "God's Song" of "Grace, Wisdom, and 'Ilm (Divine Knowledge)", of Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhiyaddeen (Ral.), In Whom "We Are Well Pleased", if you like, and that is for sure)

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Once we understand this grace and behave as those in Islam should, all the creatures of land and sea, the jinns and fairies, each and every one of Allah's creations will prostrate before that light and worship that beauty of Islam.

If we trust in God completely and surrender all responsibility to Him, everything will subordinate itself to Islam and prostrate to that purity.

Except for satan, there is no opposition to true Islam. All others will prostrate themselves.

This is shown with perfect clarity and perfect resplendence in the Qur'an, which came to us as Allah's resonance and was explained to us by His Messenger. Each one of us who has faith and certitude must realize this true state and then help others to change.

People need water to survive; even if there is no food to eat they must at least have water. The grace of Allah is the water of Iman-Islam. When you see

someone starving for that water of grace, you must give him some, revive him, take him away from the sufferings of the world, nurture his life, change his state, and help him to follow God's laws.

My brothers, you must quench the thirst of all lives with that grace and let them rest. You must try to heal the sufferings of the world. This is the mercy and compassion of all the universes, the wealth that has been given to mankind, and we who have faith must strive to offer it to all.

We should not carry a sword in our hands; we should hold patience in our hearts. We should not arm ourselves with guns; we should be armed with contentment. We should not put our trust in battles; we should have trust in God. We should not cling to the world; we should cling to the praise of God.

These are the true weapons of Islam.

My brothers in Islam, all the leaders of the world, all the learned, exalted people of wisdom who have faith in the Qur'an, all who believe in Allah and in His Messenger, all who have the right to the dignity of Islam - all of you must bring peace to the world (By You First Bringing Yourself To "The State" Peace, With "Patience", and that is for sure)

Chase away the arrogance, darkness, and demons that lurk in the heart.

With the weapons of love, patience, and contentment, conquer those hearts and unite them under the umbrella of Islam, under the flag of Iman-Islam, under the light of Muhammad. Those hearts will melt and prostrate to that love.

The Prophet had no warlike qualities. He had only the qualities of patience, contentment, trust in God, and praise of God.

If those qualities are reestablished in each heart, if they flourish and grow there, then Islam will become a vast, protective canopy for the world.

If everyone in the community of Islam understood this and tried to establish peace, tolerance, and patience, that alone would bring peace to the world.

The weapons of peace and tranquility will grant us victory no matter what enmity, what hostility, threatens us. We must realize this, my brothers in Islam. If we do, we will triumph in all three worlds, in the primal beginning, this world, and the hereafter.

In the name of Allah and His Messenger, I beg you to forgive me if anything I have said is wrong. Please forgive me if I have made any mistakes. I am only telling you what came to my heart. I am only telling you what I understand in my innermost heart.

I humbly ask the great, the wise, and the learned ones to do this. If there is any fault in what I have said, please forgive me for the sake of Allah and His Messenger.

May all the peace, the beneficence, and the blessings of God be upon you.  
Amen."

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Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.),  
From The Publication, "Islam and World Peace: Explanations of A Sufi",  
Part 2, "The Holy War", Part 2-2, "The Weapons of Islam", By His Holiness,  
M. R. Bawa Muhaiyaddeen (Ral.), Plus "An Expansion" of "This Bawa  
Quotations", Now By Our Dearest Loving Grand Son, Shaikh Muhammad  
Raheem Bawa Muhaiyaddeen (Ral.), if you like, and that is for sure.

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02. Now you have life, but death will follow. However, if you have wisdom, you can transcend death. If truth is within you, there will be no death. There is no point in just having life. That is not enough. You need the Nūr, the Light of wisdom. Only then can you benefit and grow. Then there will be no death.

***Expanded.*** See “[Bawa-Plus-10](#)” As Part of ‘[Bawa-Plus](#)’ **Web Site**.

Muhammad Raheem Bawa Muhaiyaddeen (Ral.)

“[Questions of Life—Answers of Wisdom, Volume One](#)”, page 200.

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03. In the realm of the soul (ruh), in this world (dunya) and the eighteen thousand universes, in the kingdom of God (akhirah), the kingdom of heaven which is the light of grace, and in the state of God which is the world of resplendent light, may that resonance, that effulgent light of the soul, the resplendence of wisdom resplend, resonate, and shine in the hearts of my children and expand everywhere. May it be a fragrance within all their hearts. May all the devotees, loved ones, and all those born with us be enchanted by the light of grace and wisdom, the resplendence of the Nur, and may they disappear in that light. May their hearts disappear in the resplendent ray of the Nur and sing God's praise saying, "Joy! joy!". May the light of wisdom and the light of grace spread throughout the hearts of my children. May He give them the grace for the ray of iman to blossom in their hearts.

Muhammad Raheem Bawa Muhaiyaddeen (Ral.)

“[A Prayer From My Heart](#)” - Feb. 24, 1974

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04. Our relationship to God is the wealth that we receive from prayer, and it is through this connection that we can better understand the world and ourselves. That relationship is very cooling, very enjoyable, and very loving. Through prayer and dhikr, the remembrance of God, we can see that bliss within ourselves and proceed happily on our journey. At that point the journey of life is very sweet and our prayers are very sweet. They give us peace.

Muhammad Raheem Bawa Muhaiyaddeen (Ral.)

“Come to the Secret Garden: Sufi Tales of Wisdom”, page 215.

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05. Life is a dream. It comes and it goes, and when we wake up nothing remains. But that permanent plenitude of Allāhu always resonates as the pure treasure of the soul which is indestructible. If we know the effulgence of that beauty and that plenitude, we will have peace and tranquility.

Muhammad Raheem Bawa Muhaiyaddeen (Ral.)

“[No Source Provided](#)” For “[This Bawa Quotation](#)” In “[This Posting](#)” On “[Facebook](#)” For “[The Bawa Muhaiyaddeen Fellowship Group](#)”.

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06. God has said that prayer is first to have absolute certitude in God, then to accept God, to know Him after you accept Him, to pray to Him after you know Him, and to merge with Him after praying to Him. This happens in the same way that firewood is no longer firewood after it is put in the fire.

Muhammad Raheem Bawa Muhaiyaddeen (Ral.)

**“Four Steps To Pure Iman”**

posted by Brother [Bachan Singh](#)

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07. These are the five ordained duties. The fasting we do is one among them. As long as the benefits of fasting are not understood, it will be of no use to fast. Therefore, understand what the fast means, and give in charity. Understand what others need, and give accordingly. Give peace and tranquillity to others. Comprehend the hunger of others and help them. Donate clothing to others. Comfort other lives as your own. Bring others peace. Have patience and tolerance, and shower others with compassion and love. This is the significance and benefit of the fast.

Muhammad Raheem Bawa Muhaiyaddeen (Ral.)

[“The Fast of Ramadan”](#) page 22.

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08. Please bestow on us Your benevolence and Your rahmat, and so grace us. Please fill these children with resolute faith. Please keep open the hearts of each of my children. Please keep darkness away from their inner hearts. Break down the black rocks of darkness and delusion. Send down the light of *Lailatul-Qadr* into their inner hearts. O Allah! Please give them the intention to worship on Your path and offer prayers with a melting heart, and so grace them Āmeen, O Lord of the universes. May the peace, the beneficence, and the blessings of God be upon you. Go and fulfill your fast.

Muhammad Raheem Bawa Muhaiyaddeen (Ral.)

[“The Fast of Ramadan”](#), page 53.



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**09. "O orange tree, do you believe that God exists? Or do you believe that there is no God? What do you think? Is there a God or not?" "O great one of wisdom, I will tell you what I think. God has given me branches full of fruits that are useful and pleasing to others. When I wonder who could possibly have given me so many fruits and put so much good taste in them, I have to believe in God. These fruits are proof enough for me. If there were no God, how could I have so many fruits with such delicious taste? "God created me and covered my head with fruits that could give others peace. If I were to say that there is no God, then it would be like saying, 'I have no fruit, I have nothing.' How can I say I have nothing when I have so much? I could only say such a thing if I were completely ignorant. If I possessed even an atom's worth of wisdom, I would have to say that there is a God. Yes indeed, I do believe in God (Full Text In Body).**

**"O great one, there are many trees that look just like me. Their leaves and bark have the same colors and hues. They too are called orange trees, yet their tastes and qualities are different from mine. Some taste sweet, some taste sour, some are bitter, and some are stringy. Their tastes and textures differ because of the various qualities that have been working within them. It is ignorance that makes some fruits sour, just as it is ignorance that causes differences of opinion among men. Such opinions come from their qualities. Men are like us. They are all created by the one God as the children of Adam (A.S.), and they all belong to the family of mankind. There is but one prayer and one taste for everyone. This is the way it is. Yet some men say that there is no God. That is like my saying I have no fruit. These opinions come from ignorance. If they had an atom's worth of wisdom, they would have to believe that there is a God. This is what I think.**

**"O great one, God created us all. It is He who gives you food, and gives your tongue the ability to taste the good and the bad. It is He who puts light**

in your eyes, makes your nose able to smell, and your ears able to hear. And so that you can understand what you hear, He endows your heart with the grace of His wisdom. He gives you hands and legs so you can give and take and do whatever needs to be done. He gave you the face and the beautiful form of a human being. Day and night, whenever you are hungry, He feeds you. According to your state at each particular time, He gives you water, fruit, or other kinds of nourishment, sometimes more and sometimes less. He knows your needs. Allah is the One who gives us all nourishment. Without Him, not an atom would move, not a blade of grass would bend. We must believe this with absolute certitude. A man who does not accept this, who does not believe that there is a God, is like a fully-laden tree that cries, 'I have no fruit.' God lives with man. He created him, He protects him, and He helps him with all his needs. When man has been given so much, it is only his own foolishness that says there is no God. If you have wisdom, you will realize that man will not believe in God until his ignorance, selfishness, desire, jealousy, and egoism begin to leave him. When he starts to conduct his life properly, leaving the left side and approaching the right, wisdom will come into him. Then he will believe in God. But as long as he remains ignorant, wisdom cannot enter him. O wise one, what is your opinion?"

I accept what you say, O orange tree."

It is truly like this, my grandchildren. Do you understand now? If a tree can discover that there is a God, then surely man can do as much. You must understand. Amin.

**Muhammad Raheem Bawa Muhaiyaddeen (Ral.)**

**["Come to the Secret Garden: Sufi Tales of Wisdom"](#)**

**posted by Azar Bagheri**

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10. There are so many things we have to learn, so many hidden meanings within things. But it is not enough just to read books. The clarity and understanding we must attain does not come from books; it is not something we can read about. To understand this we have to go beyond words, into our hearts; that is where He has revealed everything. We must dwell within Him and find the tongue that will reveal Him. If we have pride and say, “I have already learned so much. I am indeed learned,” then nothing will be revealed to us. We can only attain wisdom if we grab hold of God and hold on and hold on, saying, “I surrender, I surrender, I surrender.”

Muhammad Raheem Bawa Muhaiyaddeen (Ral.)

“[Islam and World Peace: Explanations of a Sufi](#)”, pages 106–107

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11. When the Sheikh’s wisdom of grace rains in the presence of his children, they should not think it is meant for any one person alone. The words of the Sheikh are the grace of divine knowledge, *rahmatul-‘ilm*. Just as the trees, grasses, and weeds take what they need from the rainwater, everyone must take his share of that ‘ilm according to his state, his wisdom, and his intellect. His words are not meant for only one person. Having received them, each child must realize, understand, and correct himself.

Muhammad Raheem Bawa Muhaiyaddeen (Ral.)

“[The Golden Words of a Sufi Sheikh](#)”, pages 277–278.

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12. If a man has the love of a melting heart towards all mankind, if he shows compassion and comforts all mankind, this will bring the wealth of Allāh into his life. Āmin.

Muhammad Raheem Bawa Muhaiyaddeen (Ral.)

“[No Source Provided](#)” For “[This Bawa Quotation](#)” In “[This Posting](#)” On “[Facebook](#)” For “[The Bawa Muhaiyaddeen Fellowship Group](#)”.

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13. Come, lift us up so we can live with You again. Grant us the right and the life to dwell with You once more. Grant us the exalted good qualities, the conduct, the worship, and a heart that will never forget You. Grant us the bliss of never leaving You, of never being separate from You. Embrace us once more and merge with us in that embrace. Do not let go of us.

Muhammad Raheem Bawa Muhaiyaddeen (Ral.)

“[Sūrat-ur-Rahmah: The form of Compassion](#)”, page 236.

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14. He is the One who nourishes a sinner. He is the One who performs charity. He will give food to one who denies Him and to one who accepts Him. He has no anger and He has no sin. He has no illness, no old age, no death, nothing. This is the Power of God. We must reflect on this.

Muhammad Raheem Bawa Muhaiyaddeen (Ral.)

“[God, His Prophets and His Children](#)”, page 190.

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**15. We must lose ourselves, forget ourselves, and conduct our lives only for the sake of doing duty towards others. Our food must be given to others. Even our own comfort should be sacrificed in order to make others comfortable. We learn and understand, we give and join in unity with equality, peace, justice, and conscience in order to reach that good state. This is the state of God's qualities.**

**Muhammad Raheem Bawa Muhaiyaddeen (Ral.)**

**"A Contemporary Sufi Speaks: Mind, Desire, and the Billboards of the World" (Pamphlet), page 6.**

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**16. THE FIRST TASK: But the greatest of the great wonders is yourself, your own Self. Look at yourself in amazement and wonder. To realize what your Self in you is, is the greatest of wonders. This is the first principle, task. To discover your inner beauty, your inner Self, your True "Father", the source of your very being, God Himself, is the greatest of all wonders. It is something which your eyes cannot behold. That is the highest experience. It is on these that I urge you to reflect, to contemplate upon.**

**Muhammad Raheem Bawa Muhaiyaddeen (Ral.)**

**"Wisdom of the Divine", Vol. IV, pages 113-114.**

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17. God is a power, a point existing within all creations. The rays of that power called God exist in each created life. In all the universes nothing is equal to Him. He rules as the One power. God is absolute plenitude. His form is compassion. His nature is to look at the lives of others and see them as His own life, to feel their hunger and their suffering as His hunger and His suffering, and to do His duty accordingly.

Muhammad Raheem Bawa Muhaiyaddeen (Ral.)

["Questions of Life, Answers of Wisdom"](#), Vol. 1 - Page. 31

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18. My very precious brothers, peace and tranquility will give us victory in our lives. Good thoughts will give us peace. Good conduct will give us peace. Good intentions will give us peace. If we have compassion, patience, tolerance, and love, then that is a great wealth. To believe in God, to have God's qualities, and to act according to the commandments of God is a great wealth. To show compassion and love, to have good thoughts towards all lives, and to help others even if we have nothing left for ourselves is the exaltedness of our lives.

Muhammad Raheem Bawa Muhaiyaddeen (Ral.)

"Strive for a Good Life"

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19-a. God is the medicine for our souls and the excellence of our lives. Whatever may come to us, we must have patience, tolerance, and peacefulness. We must make those qualities our food and make the essence of those qualities our wisdom. With that wisdom, we must find a way to trust Him and meet Him and live with Him. This is the only duty we have to perform now. If we can do this, it will be very good. Then we will know peace (Expanded)

Muhammad Raheem Bawa Muhaiyaddeen (Ral.)

[“Questions of Life—Answers of Wisdom”](#), Volume One, page 192.

***Expanded*** - Also See [“Bawa-Plus-11”](#) In [“Bawa-Plus” Web Site](#)

19-b. **God is the medicine for our souls** (As “Our Wisdom” (Our “Sirr”) Is The Medicine For “Our Mind” (Our “Sifat” ), **and** (God Is) **the excellence of our lives** (As “The Power of God” (Our “Dhat”) Within “Our True Life” (Our Sirr”), As “The Third World” Within “Our Second World”, if you like, and that is for sure).

**Whatever may come to us, we must have** (God, We Must Meet It With God, That Is, We Must Have “God Opened” Within Us, That Is, We Must Have God’s) **patience, tolerance, and peacefulness** (Opened Within Us, Which Is Now “The Life & Teaching” And “The Heart” of “The True Gnana Guru”, That Is, of “The True Human Being”, Now For Our Age, Now For All Life, Who Is [Still Living](#) In **“The World”** [With You](#), and that is for sure).

(Bawa. That Is, **First** Through [“The Life and Teaching”](#) and **“The Heart”** and **“The Songs”** (See [“The Kalimah Song”](#)) of Your **Dearest Loving Father**, [Bawa Muhaiyaddeen \(Ral.\)](#), For **“The First Half”** of **“The 200 Years”** of **“The Final Age”** of Man, That Is, **From** [1886 To 1986](#), if **you** like, and that is for sure)

(Bawa. And Now Through [“The Life and Teaching”](#) and [“The Heart”](#) and [“The Song”](#) (See [“God’s Song”](#) of [“Grace, Wisdom, and Divine Knowledge \(’Ilm\)”](#), of Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhiyaddeen (Ral.), In Whom [“We Are Well Pleased”](#), For [“The Second Half”](#) of [“The 200 Years”](#) of [“The Final Age”](#) of Man, That Is, From 1986 To 2086, if [God](#) likes, and that is for sure)

We must make those qualities (of “The True Gnana Guru”, Who Is Still Living In “The World” With You,) **our food** (For Our Soul, That Is, For God Within Us, For Our “Dhat”, ) **and make the essence of those qualities our wisdom** (Our “Sirr”, Our Awakened Eternal Life Within Us, Which Can Then “Lead” Our Soul Back To God Within Us).

**With that wisdom** (Our “Sirr”), **we must find a way to trust Him and meet Him and live with Him**, (That Is, As All of “The God Things” of “The True Gnana Guru” That God Has Now Given To Us, Now For Our Age, Now For Our Life, That Is, As “Our Faith (Iman)” In God, That Is, First As “God’s Presence” Now For Our Age, Now For Our Life, That Is, As “The True Human Being”, Now For Our Age, Now For All Life, Who is Still Living In “The World” With Us, and that is for sure)

(Bawa. And Next As “Our Prayer”, Which In Truth Is “His Divine Feet”, That Is, Is “The Divine Feet” of “That True Human Being”, Now For Our Age, Now For Our Life, ho is Still Living In “The World” With Us, and that is for sure)

(Bawa. That Is, As “God’s Marriage” To “His Bride”, Producing “God’s Result”, Which In Truth Is “Our Soul” Born Within “Our Soul” Married To God, That Is, As “His Love” Joining, And Intermingling With “Our Love”, Revealing Again “The Second World” of God (The Dunya), As “The Re-opened World” of Souls, Within “The Completed” First World of God



(Awwal), As “The Resonance” of Allahu, That Is, As “Allah Muhammad”, That Is, As “The Grace” That Stands in “The Form” of Light, And “You Will Be Within That”, and that is for sure)

(Bawa. And Finally As “Our Meditation”, That Is, As “His One” Merging With “Our One”, Revealing “The Third World” of God (Aakhirah) ,Within “The Completed” Second World of God (The Dunya), First As “Allah Muhaiyaddeen”, As “The Grace” That Stands In “The Form” of “Oneness”, And Second As “The Resonance” of “The Final Truth”, And “You Will Be Within That”, As Now “God Witnessing God”, Awakening To Himself, Within “The Heart” of “The One Who Will “Let Himself End” In God, and that is for sure).

(Bawa. That Is, And Now As Our Dearest Loving Grand Son, Shaikh Muhammad Rahim Bawa Muhaiyaddeen (Ral.), That Is, And Now As “The Result” of “That Union”, That Is, As “The Result” of “The Marriage” of Your Dearest Loving Father, Bawa Muhaiyaddeen (Ral.), And Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, and that is for sure)

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**This is the only duty we have to perform now.**

(Bawa. That Is, To Understand “Our Illness”, That Is, “Our Sifat”, Which In Truth Is “Your Current Life” of “Separation & Differences” On “The Illusory Outside” of You, All of Which of Course Is “Just Not True”, All of Which In Truth Has Now Fully Manifested Within “Your Mind” Within You, Not On Some “Illusory Outside” of You, As You, And All of My Children, Without Exception, Still Mistakenly Believe, But To “Your Eternal Peril”, and that is for sure)

**(Bawa. And In “This Way”, And Only In “This Way”, To Discover & Understand “Our Sirr”, And To Become “His Dhat”, As “The Essence of God’s Grace”, That Is, To Become “Our Awakened Wisdom”, Joined As “One With” Our “Liberated Soul”, Merged With “The Nur” of God, That Is, With “The Light of Our Wisdom”, All of Which In Truth Is “God’s Marriage to God”, Within God Within You, That Is, As “The Completion” of “Our First World” of God Or “Awwal” Or “The Creation of God”, Revealing Again “The Second World” of God , Or “The Dunya”, But Now As Adam (A.S.) Recovered From “The Fall of Adam (A.S.), But This Time With “The Understanding” of “The Fall of Adam (A.S.), and that is for sure)**

**(Bawa. That Is, But This Time With “The Understanding” of “The Fall of Adam (A.S.), That Is, But This Time With “The Understanding” of “Our Illness”, Which In Truth Is “The Creation of God” (Our “Sifat”), That Has Now Fully Manifested Within “Your Mind” Within You, And This Time With “The Eye of Wisdom” Permanently Open (Our “Sirr”), So That This Time “The Satan” (As Man-Beast) Can No Longer Approach Adam (A.S.), As “The Ovum” of “Your Mother”, And Spit On Adam (A.S.) In “His Pure Form”, Transforming Adam (A.S.) In “His Ignorance” Into “His Impure Form”, That Is, Into “Jesus (A.S.)” On “His Cross & Nails), All of Which In Truth Is “The Current State & Form” of You, And of All of My Children, Without Exception, and that is for sure)**

**(Bawa. That Is, All of Which In Truth Is “The Current State & Form” of You, And of All of My Children, Without Exception, As Adam (A.S.) In “Ignorance of Himself” As “God’s True Life” In “The World”, That Is, As “God’s True Life” Which God Created To “Make Peace” Between “The World” of “The Creation” of God and “Heaven”, That Is, Between “The First World” of God And “The Second World” of God, As “The Re-opened” World of Souls, And Between “The World” of Souls and “Eternity”, That Is, Between “The Second World” of God, And “The Third World” of God, As “The Kingdom of God” For Eternity, and that is for sure)**

(Bawa. That Is, So That “The Three Sons” of Maya (Illusion), Known As Tarahan, Singhan, And Suran, Never Ever Come Together Again In “Your Lifetime”, And Product “Their Results”, and that is for sure)

(Bawa. That Is, So That “The Three Sons” of Maya (Illusion), Known As Tarahan, Singhan, And Suran, That Is, Known As “The Birth Canal” of “Your Mother”, The “Male Ejaculation of Sperm” of “Your Father” into “The Birth Canal” of “Your Mother” With “The Sound” of “The Lion”, And “The Illusory Images” Experienced By Both At “The Moment” of The Ejaculation” of That Sperm, Establishing “The Veil of Self Thought”, Known As ‘Your Ego Life’, Over “The Fetus”, That Is, Over Adam (A.S.), That Is, Over “The Hayat Muhammad” of God, Never Occurs Again In “Your Lifetime”, and that is for sure)

(Bawa. That Is, Establishing “The Veil of Self Thought”, Known As ‘Your Ego Life’, Over “The Fetus”, That Is, Over Adam (A.S.), That Is, Over “The Hayat Muhammad” of God, All of Which You, And All of My Children, Without Exception, Are Exclusively Experiencing As “Your Current Illusory Life” of “Separation & Differences” On “The Illusory Outside” of You, and that is for sure)

(Bawa. That Is, All of Which You, And All of My Children, Without Exception, Are Exclusively Experiencing As “Your Personal, Selfish, Self Centered, Egotistical Life” As “Separate From” God Within You, That Is, As “Your Karma” (See Golden Words 222 Below), and that is for sure)

(Bawa. And This is the only duty we have to perform now.

(Bawa. That Is, To See That “This” Never Occurs Again In “Your Lifetime”, That Is, To See That “The Three Sons” of Maya (Illusion), Known As

***Tarahan, Singhan, And Suran, Never Ever Come Together Again In “Your Lifetime”, And Product “Their Results”, and that is for sure)***

(Bawa. That Is, Never Ever **Come Together Again** As “The 64 Arts” And “The 64 Sexual Games” **Between** “A Man” And “A Woman” Living In “The World” **To Produce** “**Their Results**”, As Bawa Calls It, and that is for sure)

(Bawa. That Is, Never Ever **Allowing** “**The Three Sons**” of **Maya** (Illusion), **Known As Tarahan, Singhan, And Suran**, To Come Together As “The Act” **Between** “A Man” And “A Woman” Living In “The World” **That Produce** “**The Results**”, As Bawa Calls It, and that is for sure)

(Bawa. “**A Result**” Which In Truth **Is Not To Have** “**A Baby**”, As You, And All of My Children, Without Exception, Still Mistakenly Believe, But To “Your Eternal Peril”, **But Rather** In Truth “**The Result**” Is To “Move Forward” **The Karma** of “**The World**”, As Bawa Calls it, That Is, In Truth “**The Result**” Is To “Move Forward” The “**Story of The Beast**” Within “**Your Mind**” Within You, At “**The Sacrifice**” of “Moving Forward” **The Story of God**, Within **God Within You**, and that is for sure).

(Bawa. What “**A Waste**” of “**A Perfectly Good Life**”, As They Say, That Is, **To Go** “**The Way**” of “**The Beast**”, Within “**Your Mind**” Within You, **Rather Than To Go** “**The Way**” **of God**, Within **God Within You**, and that is for sure)

“The Beginning”  
of “**Golden Words Number 222**”  
From **The Published Book**,  
“**Golden Words of A Sufi Shaikh**”,  
By His Holiness, **M. R. Bawa Muhaiyaddeen (Ral.)**

**222. Reflect On Karma** - *karma is thought, the veil of thought which obscures the light of our wisdom, just as it covered our embryonic form*

*The Shaikh says: My Son, the world finds it easy to go around saying, "Karma, karma", but you must reflect on this with your wisdom.*

*God has given all His wealth to man - hell and heaven, good and evil, and all His qualities. If man realizes this through his seven levels of wisdom, accepting and doing what is good while rejecting evil, there will be no karma for him. Only the resplendence of grace will dwell within him.*

*How is this? When clouds obscure the moon, not allowing its light to emerge, that is the moon's karma. But the moment the clouds disperse, we see only radiant light.*

*Like the clouds, your karma is the thing that obscures the light of your wisdom. If wisdom can make its resplendent light emerge, scattering the clouds and darkness, there will be no karma (for you), because darkness and shadows are karma.*

*When wisdom resplends without shadow as a complete light, karma will automatically recede. Then there is no longer any karma, there is only completeness.*

*You must realize what karma is. Karma is thought, the veil of thought which obscures wisdom just as it covered your embryonic form. If the light of wisdom attains completeness, karma is driven away.*

*Understand this and act accordingly, and you will shine as a true believer, a mu'mim, as the brilliant light of the sun to the world. Then neither karma nor darkness will affect you.*

**“The End”**  
of **“Golden Words Number 222”**  
From **The Published Book,**  
**“Golden Words of A Sufi Shaikh”,**  
By His Holiness, **M. R. Bawa Muhaiyaddeen (Ral.)**

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**If we can do this, it will be very good. Then we will know peace,**

(Bawa. Then We Will Know God, Pray To God, And Merge With God, So God Can Start To Carry Us Again, Next Into “The Completion” of “The Second World” of “The Three Worlds” of God, That Is, Next Into “The Completion” of “The Dunya” Or “The Mind” of Man, Revealing “The Third World” Or “Aakhirah” Or “The Hereafter”, First HERE And NOW, and then “For Eternity”, Allowing God To Bring To Completion “The Third World” of God, So In “The End” All That Is Left Is God, and that is for sure)

(Bawa. And Within “That” Is “The Understanding” of “That”, And “You Will Be That”, And “We Will Be Within That”, As One, and that is for sure).

(Bawa. See **“The Latest Version”** **“God's Song”** of **“Grace, Wisdom, and Divine Knowledge (Ilm)”**, As Part of **“Wisdom Message 280”**, As Well As The **“Expanded Introduction”** To Our **New Web Site** Called **“Bawa-Plus”**, if you like, **For More** On **“These Wisdom Points”**, and that is for sure. Amen)

(Bawa. That Is, **“If You Are A Wise Child”**, Now For Our Age, And **“Not Just A Foolish Child”**, Now For Our Age, **As Bawa Teaches Us**, And **Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again**, and that is for sure)

**“The End”  
of “This Expanded Version”  
of “This Bawa Quotation”**

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**Bawa. Something To “Get God” To “Get Your Soul” To Think About A Lot, Yes?**

**Bawa. My Love You - *Shaikh Muhammad Rahim Bawa Muhaiyaddeen* (may God be pleased with HIm, and with Us). Amen**

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**Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.),  
From **The Publication**, “Questions of Life—Answers of Wisdom”, Volume One, page 192, By His Holiness, *M. R. Bawa Muhaiyaddeen (Ral.)*, **Plus “An Expansion”** of “This Bawa Quotations”, **Now By Our Dearest Loving Grand Son**, *Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.)*, **if you like**, and that is for sure.**

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**20-a. My very precious children, we must dissect every thought we think, every wise thing we learn, every realization we receive, all the feelings we become aware of, all the clarity we experience, all the prayers we pray, all the scenes we look at, all the dreams we dream, and our conduct by day and by night. We must dissect all this, look at it, and understand. Then from all this we must extract love, truth, justice, integrity, honesty, and the laws of righteousness. We must discover these truths within that love and conduct our lives accordingly (Expanded).**

**Muhammad Raheem Bawa Muhaiyaddeen (Ral.)**

[“A Book of God’s Love”](#), page 21.

## ***Expanded***

20-b. **My very precious children**, (Using God, That Is, Truly Joining “In Partnership” With God, That Is, As “One With God, As “Two Lives Now Living As “One Life”, First On “The Outside”, And Then “Within”, That Is, First On “The Outside” of Us, At “The Divine Feet” of “The True Human Being”, Now For Our Age, Now For All Life, Who Is Still Living In “The World” With You, That Is, First At “**The Divine Feet**” of **Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.)**, In Whom “**We Are Well Pleased**”, and that is for sure), **we must dissect every thought we think, every wise thing we learn, every realization we receive, All the feelings we become aware of, all the clarity we experience, all the prayers we pray, all the scenes we look at, all the dreams we dream, and our conduct by day and by night. We must dissect all this, look at it, and understand.**

**Then from all this, (That Is, Then From Within “**His Divine Pure Heart**”), we must extract love, truth, justice, integrity, honesty, and the laws of righteousness.**

**We must discover these truths within that love (Of His) and conduct our lives accordingly,**

**(Bawa. That Is, and conduct our lives accordingly, As Now “God’s Life” Within “Our True Life”, As Now “**Our Dhat**” Within “**Our Sirr**”, if you like, and that is for sure)**

**(Bawa. That Is, “**If You Are A Wise Child**”, Now For Your Age, And “**Not Just A Foolish Child**”, Now For Your Age, As Bawa Teaches Us, And Now As **Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh****



**Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, and that is for sure)**

**Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.)**  
**“[A Book of God’s Love](#)”, page 21.**

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21-a. Son, when you go on a journey, if you take with you only the wealth of Allāh, that wealth will never diminish, no matter where you go. Allāh’s wealth of grace, the wealth of the wisdom, of divine knowledge (‘ilm), and the perfect plenitude of the hereafter will be yours. No robber, no illusion, no one and nothing can steal that treasure, and no harm will ever come to you (Expanded).

**Muhammad Raheem Bawa Muhaiyaddeen (Ral.)**  
**“[The Golden Words of a Sufi Sheikh](#)”, page 332.**

## ***Expanded***

21-a. **Son, when you go on a journey** (Take God, Transforming “Your Journey” Into “God’s Journey”, if you like, That Is), **if you take with you only the wealth of Allāh, that wealth will never diminish, no matter where you go**, (And “Your Journey” Becomes “The Straight Path” For “Your Soul” In “Its Return” To God, Not “Your Journey” Within “The Drama” of “The Elemental Lives” of “Darkness & Evil” Now “Living & Thriving” Within “Your Mind” Within You, In “Your Ignorance” of “The Oneness” of “Your Life” And of God Within You, An “Eternal Elemental Journey” Through “The 7 Hells” That Has Now Fully Manifested Within “Your Mind” Within You, And That You, and All of My Children, Without Exception, Will Not “Let Go” of As “Your False Journey”, No Matter What, In “Your Arrogance” About

“Your Ignorance” of “The Oneness” of “Your Life” And God Within You, and that is for sure)

(Bawa. That Is, “**No Matter What**” **God Is Now Showing & Telling** You To “**The Contrary**”, That **In Truth**, if **you like**, “**Man & God**” **Are One**, And **Within “That Truth”**, if **God likes**, “**God & Man**” **Are One**, **All Only Happening Within God** Within You, **Never, Ever** Within “**Your Mind**” Within You, and that is for sure)

(Bawa. That Is, All **Only Happening Within God** Within You, **Never, Ever** Within “**Your Mind**” Within You, That Is, **First** Through “**The Life and Teaching**” and “**The Heart**” and “**The Songs**” (See “**The Kalimah Song**”) of Your **Dearest Loving Father**, Bawa Muhaiyaddeen (Ral.), For “**The First Half**” of “**The 200 Years**” of “**The Final Age**” of Man, That Is, **From 1886 To 1986**, if **you like**, and that is for sure)

(Bawa. **And Now** Through “**The Life and Teaching**” and “**The Heart**” and “**The Song**” (See “**God’s Song**” of “**Grace, Wisdom, and Divine Knowledge (’Ilm)**”), of Our **Dearest Loving Son**, **And Your Dearest Loving Brother**, **Shaikh Muhaiyaddeen (Ral.)**, **In Whom** “**We Are Well Pleased**”, For “**The Second Half**” of “**The 200 Years**” of “**The Final Age**” of Man, That Is, **From 1986 To 2086**, if **God likes**, and that is for sure)

(Bawa. That Is, “**If You Are A Wise Child**”, Now For Your Age, And “**Not Just A Foolish Child**”, Now For Your Age, **As Bawa Teaches Us**, And Now As Our **Dearest Loving Son**, **And Your Dearest Loving Brother**, **Shaikh Muhaiyaddeen (Ral.)**, **In Whom** “**We Are Well Pleased**”, **Is Teaching Us Again**, and that is for sure)

(Bawa. **So, My Dearest Loving Children**, If You **Now Truly Join In Partnership** With God, That Is, As “**One With**” God, As “**Two Lives Now Living As One Life**”, **First On The Outside**, **And Then Within**, To Transform

**“Your Current Journey”** of **“The Children”** of **“The Beast”**, **Now Living As** **“Temporary Elemental Lives”** of **“Darkness & Evil”** **Within** **“Your Mind”** Within You, **Returning To** **“The Beast”**, **And To** **“The Kingdom”** of **“The Beast”** **Within** **“Your Mind”** Within You, which In Truth Is **“The Temporary 7 Hells”**, Within **“Your Mind”** Within You, Just Waiting To Become **“The Eternal 7 Hells”**, Within **“Your Mind”** Within You, **Back Into** **“Your Soul’s Journey”** of **“God Witnessing God Returning To God”**, And To **“The Kingdom of God”**, Within God Within You, **First On The Outside**, At **“The Divine Feet”** of **“The True Gnana Guru”**, Now For Your Age, Now For All Life, Who Is **Still Living In** **“The World”** **With You**, **And Then** Within, **And Then** Within **“His Divine Pure Heart”**, Then) **Allāh’s wealth of grace, the wealth of the wisdom, of divine knowledge (‘ilm), and the perfect plenitude of the hereafter will be yours, (For Eternity, and that is for sure)**

**(Bawa. Then, And Only “Then”), No robber, no illusion, no one and nothing can steal that treasure, and no harm will ever come to you, (and that is for sure).**

**Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.)**

**“The Golden Words of a Sufi Sheikh”**, page 332.

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**22. When you come here, stay on the lowest step first. The one who does is a very clever person. If you can stay on that step, you will learn all the histories—your own history and your Father’s history. Then your path will become easy, and you will be able to record whatever needs to be recorded. If you stay at a level where you can understand, you will continue to understand more and more, gaining wisdom, and climbing up step by step.**

**Muhammad Raheem Bawa Muhaiyaddeen (Ral.)**

**[“Questions of Life—Answers of Wisdom”](#)**, Volume One, p. 135.

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23. Children, there is only one path that will lead us upward, and it is so narrow that only one person can walk along it at a time. You must come within me, and together we will go upward, holding onto the chain of faith, certitude, and determination. This chain of imān comes from inside my heart. Hold on to it firmly, strengthen your faith, and climb with me up the mountain. This is how you must ascend the innermost heart of the qalb.

**Muhammad Raheem Bawa Muhaiyaddeen (Ral.)**

**[“A Mystical Journey”](#)**, page 44.

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24. If you have faith in that one Treasure which is God, His truth, and the wealth of His grace, if you assume His good qualities and His actions, God will always be with you. Whether you feel happy or sad, in sickness or in health, in sunshine or in rain, His wealth will always be yours and will always give you peace, happiness, and comfort any time you need it. This is the only thing which can protect you and take care of you. Nothing else is of any use. You must, therefore, have faith in God, the one Treasure, who is always with you, who always takes care of you. He is your shade in the heat of the sun. He is an umbrella in the rain and the happiness in your sorrow. He is always there to help you in any situation.

**Muhammad Raheem Bawa Muhaiyaddeen (Ral.)**

**[“My Love You My Children: 101 Stories for Children of All Ages”](#)**, page 207.

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25. One who has performed the five furūd, obligatory duties (Correctly), will have received eternal life in this very life itself. He will have received the treasure of faith within faith, imān within imān, and prayer within prayer. In his prayer, he will have received the grace of Allāh, exalted be His name. He will have received this treasure of charity within charity. In fasting, he will have received the steadfast heart that never fails. In hajj, the holy pilgrimage, he will have received the treasure that has cut him away from birth and death. If the five furūd are done (Correctly) in this (State) of imān-Islām, he will have received all these treasures in his life. These are the furūd of the rules of Islām. This is the meaning within and without. May Allāh, exalted be His name, help us to do this.

Muhammad Raheem Bawa Muhaiyaddeen (Ral.)

“[No Source Provided](#)” For “[This Bawa Quotation](#)” In “[This Posting](#)” On “[Facebook](#)” For “[The Bawa Muhaiyaddeen Fellowship Group](#)”.

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26-a . My son! Reflect on this and take on God’s qualities. God and God’s kingdom exist within those qualities. You must be like the lotus leaf that does not retain water on its surface even though it dwells in water. You must live in the midst of the hunger, illusion, and joys and sorrows of the world without holding them within you. If you can stand alone like the lotus leaf, worshipping and merging in a detached state with the One who has no attachment, you will attain an exalted state in your life. If you understand this and act accordingly, the kingdom in which you live will be God’s kingdom, He will dwell where you dwell, the words you speak will be His words, and your breath will be His breath. You must understand this (Expanded).

Muhammad Rahim Bawa Muhaiyaddeen (ra)

“[Golden Words of a Sufi Sheikh](#)”, #203, page 66.

[“Do not wander in search of God”](#)

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## ***Expanded***

26-b. My son! Reflect on this and take on God's qualities. God and God's kingdom exist within those qualities. You must be like the lotus leaf that does not retain water on its surface even though it dwells in water. You must live in the midst of the hunger, illusion, and joys and sorrows of the world without holding them within you.

(Bawa. So, My Dearest Loving Children, Such Is “The True Nature” of “The Life” That God Gave To You As “Your Soul”, Known As “The Dhat, The Sirr, And The Sifat” of God, That Is, That God Gave To You When You First Entered “This Earth World” Known As “The Illusory Aspect” of “Your Mind”, Within “Your Mind” Within You, From “The World of Souls”, But of Course In Ignorance of “Yourself”, and that is for sure)

(Bawa. That Is, Such Is “The True Nature” of “The Life” That God Gave To You As “The 7 Levels of Consciousness” of God, That Is, Known As “Feeling, Awareness, Intellect, Judgment (Estimate), Subtle Wisdom, Divine Analytic Wisdom, And Diving Luminous Wisdom”, All in Ignorance of “Themselves”, and that is for sure)

(Bawa. That Is, Such Is “The True Nature” of “The Life” That God Gave To You As “The First World” (Awwal) of “The Three Worlds” of God, Known As “Awwal, Dunya, And Akhirah”, That Is, of “The Three Worlds” of God That God Gave To You When You First Entered “The World of Souls” From “The Kingdom of God”, Also In Ignorance of “Yourself”, and that is for sure)

(Bawa. So, My Dearest Loving Children, “The True Nature” of “The Life” That God Gave To You Is Not Just “The Sifat” of “The First World” (Awwal) of God, That “Your Mother” Has Now Given To You, That Is, Not Just “The State” of “The Manifestation” of “Creation of God” Now “Living & Thriving” Within “The Illusory Aspect” of “Your Mind”, Within “Your Mind” Within You, That Bawa Calls “The World” Within “The World”, And That “Your Mother” Has Now Given To You, That Is, Not Just “The First 3 Levels” of Consciousness of “The Sifat” of God, Known As “Feeling, Awareness, And Intellect”, That Is, of “The Dark Form (Room)” of “The Sifat” of God Known As “The 7 Hells”, Within “The Illusory Aspect” of “Your Mind”, Within “Your Mind” Within You, And That “Your Mother” Has Now Given To You, and that is for sure)

(Bawa. All of Which “Your Mother” Has Now Given To You, In “Her Ignorance” of “Her Soul”, And That She Will Now “Not Let Go” of As “Her Child”, In “Her Arrogance” About “Her Ignorance”, No Matter What, and that is for sure)

(Bawa. As Contrasted With “The First 5 Levels” of Consciousness of “The Sifat” of God, That Is, of “The Light Form (Room)” of “The Sifat” of God Known As “The 7 Heavens”, That Is, Known As “Feeling, Awareness, Intellect, Judgment (Estimate), and Subtle Wisdom”, That God Is Just Waiting To Open And Awaken Within “Your Life”, Within God Within “Your Purified Mind/Heart”, Within You, if you like, and that is for sure)

(Bawa. That Is, “If You Are A Wise Child”, Now For Your Age, And “Not Just A Foolish Child”, Now For Your Age, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, and that is for sure)

(Bawa. That Is, When You **Are Now** “Completely Done” With **Being** “Your Mother’s Child”, Once & For All, And **Never, Ever Look Back Upon It**, And **Never, Ever Look Back Upon Any** of “The Manifestations of It” **As Now Reflected** In “The World”, And In “Your Body”, Or In “Yourself”, For In Truth “There Is Nothing” That Is “I”, As **Bawa Teaches Us**, And **Now As Our Dearest Loving Son**, And **Your Dearest Loving Brother**, **Shaikh Muhaiyaddeen (Ral.)**, In Whom “We Are Well Pleased”, Is Teaching Us Again, and that is for sure)

(Bawa. That is, When **You Now** Wholeheartedly Embrace **“Your Life”** As “God’s Property”, And **Start To** “Dedicate Yourself” **Completely** To God, That Is, As “One With” God, As “Two Lives Now Living As One Life”, **First On** “The Outside” And **Then** “Within”, That Is, **First At** “The Divine Feet” of “The True Human Being”, Now For Your Age, Now For All Life, Who Is Still Living In “The World” With You, **As Now** In Truth “The Life and Teaching”, And “The Heart”, And “The Song” (See “God’s Song” of “Grace, Wisdom, and ‘Ilm (Divine Knowledge)” As Part of “Wisdom Message 280”), of **Our Dearest Loving Son**, And **Your Dearest Loving Brother**, **Shaikh Muhaiyaddeen (Ral.)**, In Whom “We Are Well Pleased”, if **you** like, And Then Within “His Divine Heart”, and that is for sure)

(Bawa. That Is, When **You Now** Wholeheartedly Embrace **“Your Life”** As “God’s Property”, **Not Either** “Your Mother’s Property” Or “Your Personal Property”, All of Which in Truth “Your Mother” **Has Given To You**, In “Her Ignorance” of “Her Soul”, And That **She Will Now** “Not Let Go” of As “Her Child”, In “Her Arrogance” About “Her Ignorance”, No Matter What, and that is for sure)

(Bawa. That Is, **When She** “Rolled Around Like Snakes” On A Bed, As Bawa Calls It, With “Your Father”, Allowing “The Three Sons” of **Maya** (Illusion), **Known As Tarahan, Singhan, And Suran**, To Come Together And **Product** “Their Results”, and that is for sure)



(Bawa. That Is, When “She & Your Father” **Played Out** “The 64 Arts” And “The 64 Sexual Games”, That Is, As “The Act” That Goes On **Between** “A Man And A Woman” **Living In** “The World” That **Produce** “The Results”, As Bawa Calls It, and that is for sure)

(Bawa. “**A Result**” Which In Truth **Is Not To Have** “**A Baby**”, **As You**, And **All All of My Children**, Without **Exception**, **Still Mistakenly Believe**, **But To** “Your Eternal Peril”, **But Rather** In Truth “The Result” Is To “**Move Forward**” The Karma of “**The World**”, As Bawa Calls it, That Is, In Truth “**The Result**” Is To “**Move Forward**” The “Story of The Beast” Within “Your Mind” Within You, At “**The Sacrifice**” of “**Moving Forward**” The Story of God, Within God Within You, and that is for sure).

(Bawa. What “**A Waste**” of “A Perfectly Good Life”, As They Say, That Is, **To Go** “The Way” of “**The Beast**”, Within “Your Mind” Within You, **Rather Than To Go** “The Way” of God, Within **God** Within You, and that is for sure)

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If you can stand alone like the lotus leaf, worshipping and merging in a detached state with the One who has no attachment, you will attain an exalted state in your life.

If you understand this and act accordingly, the kingdom in which you live will be God’s kingdom, He will dwell where you dwell, the words you speak will be His words, and your breath will be His breath. You must understand this.

“The End”  
of “This Expanded Version”  
of “This Bawa Quotation”

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**Bawa. Something To “[Get God](#)” To “[Get Your Soul](#)” To [Think About A Lot](#), Yes?**

**Bawa. [My Love You](#) - [Shaikh Muhammad Rahim Bawa Muhaiyaddeen](#) (may God be pleased with HIm, and with Us). Amen**

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**Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.), From [The Publication](#), “[Golden Words of a Sufi Sheikh](#)”, #203, page 66, “[Do not wander in search of God](#)”, By His Holiness, [M. R. Bawa Muhaiyaddeen \(Ral.\)](#), Plus “[An Expansion](#)” of “[This Bawa Quotations](#)”, [Now By Our Dearest Loving Grand Son, Shaikh Muhammad Raheem Bawa Muhaiyaddeen \(Ral.\)](#), if you [like](#), and that is for sure.**

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**27. The children of Adam (AS) must accept Allāh and achieve clarity. They must know the value of Islām, the value of its purity and truth, its peacefulness and unity, the value of its sincerity and honesty, the value of its conscience and justice, and the greatness of Allāh who rules over all this. Before we can come to love every life as our own life, before we can eliminate poverty, suffering, illusion, and disease in the world and bring peace to all lives, we must first understand the value of absolute faith.**

**Muhammad Raheem Bawa Muhaiyaddeen (Ral.)**  
**“Islam and World Peace, Explanations of a Sufi”, page 01.**

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**28. People with wisdom know that it is important to correct their own mistakes, while people without wisdom feel it is important to point out the mistakes of others. People with strong ĩmān know that it is important to clear their own qalbs, inner hearts, while those with unsteady ĩmān try to find fault in the hearts and prayers of others. This becomes a habit in their lives. But those who pray to Allāh with faith, determination, and certitude know that the most important thing in life is to surrender their hearts to Allāh.**

**Muhammad Raheem Bawa Muhaiyaddeen (Ral.)**

**“Islam and World Peace, Explanations of a Sufi”, page 4.**

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**29. The divine wisdom imparted through the words of the guru—what is taught according to the words of the guru—is exalted divine wisdom. You must have faith, certitude and determination in the guru’s teachings. The true wisdom of the guru, the true words of the guru and his true blessings are the true powerful forces within the mystery of this path of truth. Only when the disciple is accepted by the guru will he be accepted by God.**

**Muhammad Raheem Bawa Muhaiyaddeen (Ral.)**

**“The Tree That Fell to the West”, page 173.**

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**30. The work of a good sheikh is to rid you of evil qualities. If these are disposed of, then God's Power will come. Then you will be a gem placed within the crown of God, and His kingdom. You will be placed in that treasury. Such is the work of an Insan Kamil, a true human being.**

**Muhammad Raheem Bawa Muhaiyaddeen (Ral.)**

**“No Source Provided” For “This Bawa Quotation” In “This Posting” On “Facebook” For “The Bawa Muhaiyaddeen Fellowship Group”.**

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31. "But if you want to go to God, you have to leave behind all of these things. Only if you travel free and unburdened can you escape. It is very rare to find even one in ten million following that true path. It is even rarer to find one in a hundred thousand, and almost impossible to find one in a thousand. That is why the prophets, the angels, the pure ones, the lights and saints and qutbs had to come-to try to show mankind this path. They did not come to this world to do business. Try to understand that."

**Muhammad Raheem Bawa Muhaiyaddeen RAL**

**“Questions of Life --- Answers of Wisdom”, Volume 1.**

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32-a. The love we should have is the love which looks at everything through Him. We must discover that love inside each and every thing we see. If we can find this and make it our own, then everyone will be a brother or sister born with us. This is the only kind of love in which God is present, the only love which is lasting. This is grace, this is wisdom and light. This love is the shining beauty of our face, the beauty of our heart, our wealth, our life. This is what makes our soul beautiful. This is what makes the house of our life beautiful (Expanded).

**Muhammad Raheem Bawa Muhaiyaddeen (Ral.)**

**“A Book of God’s Love”, p. 19**

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## Expanded

32-b. The love we should have is the love which looks at everything through Him.

(Bawa. That Is, The love which looks at everything through “The Eyes” of “The True Gnana Guru”, Now For Your Age, Now For All Life, That Is, Through “The 99 Wilayats” of God, Or “The Attributes” Or “The Names” of God, That Is, Through “The Asma ‘UL-Husna” of Allah, That Is, Through “The Qutb” of God, Now For Your Age, Now For All Life, That Is, As Now Through “The Dhat, The Sirr, And The Sifat” of God, Now Living As “One”, Now For Your Age, Now For All Life, As “The Completed” First World (Awwal) of “The Three Worlds” of God, That Is, of The Worlds of “Awwal, Dunya, and Akhirah”, That God Gave To Us When We First Came To “The World” of Souls, From “The Kingdom of God”, But “In Ignorance” of Ourselves As “These Three Worlds” of Allah, That Is, of “The One”, and that is for sure)

(Bawa. That Is, As “The Completed” First World (Awwal) of “The Three Worlds” of God, That Is, of The Worlds of “Awwal, Dunya, and Akhirah”, That Is, of “The World of Creation” (Awwal), And of “This Earth World” (Dunya), And of “The Hereafter” (Akhirah), That Is, And of “The Hereafter” (Akhirah) First “HERE & NOW” (From 1986 To 2086, For 100 Years), And Then (After 2086), For ETERNITY, and that is for sure)

(Bawa. That Is, The love which looks at everything Through “The Marriage of God”, That Is, Through “The True Marriage” Between “The Sirr” and “The Dhat” of God, That is, of “The Dhat, The Sirr”, And “The Sifat” of God, That God Gave To You When You First Came To “This Earth World” As “Your Soul” In “Ignorance” of Yourself, That Is, When You First Came To

“This Earth World, Which In Truth Is “The Womb” of “Your Mother”, From “The World of Souls”, Within God Within You, Which In Truth Is “The Purified Mind/Heart” of “The True Human Being”, Now For Your Age, Now For All Life, and that is for sure)

(Bawa. That Is, The love which looks at everything Through “The Marriage of God”, That Is, Through “The True Marriage” Between “The Light” of God Within “The Heart” And “The Power of God” Within “The Kingdom of God” Within You, That Is, Between “The Wisdom” And “The Love” of God, Within “The Purified Heart/Mind” of “The True Human Being”, Now For Your Age, Now For All Life, That Is, As Now “The Liberated Soul”, As Now “The Kingdom” of God, Within “The Re-opened” World of Souls, Within God Within You, Now For Your Age, Now For All Life, and that is for sure).

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*“We must discover that love inside each and every thing we see. If we can find this and make it our own, then everyone will be a brother or sister born with us”.*

(Bawa. So, My Dearest Loving Children, “This” And Only “This” Is “All That Is Left” For Any of Us Now Living In “The World”, That Is, To First Become “The Love” of God Now Living In “The World”, That Is, To First Become “The Love” of God Which Never Fails, Which Never, Ever Breaks, “A Love” Which Is Endless And Unfathomable, “A Love” Which Has No Conditions Or Attachment, Now Living In “The World” As “Your Life”, And Then To Implant “That Love” of God Within “The Heart” of All of Our Brothers And Sisters, While Both “You and God” Still Can, And To “Open The Path” To “The 8th Heaven”, and that is for sure)

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***“This is the only kind of love in which God is present, the only love which is lasting. This is grace, this is wisdom and light. This love is the shining beauty of our face, the beauty of our heart, our wealth, our life. This is what makes our soul beautiful. This is what makes the house of our life beautiful”.***

(Bawa. For In Truth, My Dearest Loving Children, **“This is the only kind of love in which God is present, the only love which is lasting”**. All **“Other Kinds”** of **Love** In **“The World”** Do Not Contain **“The Presence of God”** Within Them, And Will **“In The End”** Fail You, And Break, Leaving You **“At The End”** At The Mercy of All of **“The Demonic and Elemental Energies & Forces”** That In Truth Now Truly **Make Up** **“Your Life”** In **“The World”**, That Is, **Leaving You** **“At The Mercy”** of All of **“The Worlds”** of **“Demons, Jinns, and Fairies”** Now **“Living and Thriving”** As Now **“The 7 Hells”** Within **“Your Mind”** Within You, and that is for sure)

(Bawa. And Now As **“The 10 Deadly Sins”**, Within **“The Illusory Aspect”** of **“Your Mind”** Within You, That Is, As **“The 17 Epic Stories”** of **“The 18 Epic Stories”** That God **Gave To** **“Your Life”** When You **First Came Out** of **“The Place of Birth”** of **“Your Mother”**, As In Truth As **“The Nur”** And **“The Qutb”** In Unity, As In Truth **“The Duality”** of **God**, But Again **“In Ignorance”** of **Yourself**, and that is for sure)

(Bawa. That Is, As **“The 17 Epic Stories”** of **“The 18 Epic Stories”** That God **Gave To** **“Your Life”**, That Is, As **“The 17 Epic Stories”** Which **Are** **“The 7 Hells”** (As **“The Creation of God”**) **Plus** **“The 10 Deadly Sins”** (As **“The Ego Person”**), That Is, of **“7 + 10 = 17”**, Both Now **“Living & Thriving”** Within **“The Illusory Aspect”** of **“Your Mind”**, As In Truth Is **“The Story”** of **“The Beast”**, Now **Fully Manifested** Within **“The Illusory”** **Aspect** of **“Your Mind”** Within You, And Now **Completely Hiding** **“The Story of God”** (As **“The 18th Epic Story”**), Within God Within You, and that is for sure)

(Bawa. That Is, As “The 17 Epic Stories” of “The 18 Epic Stories” That God Gave To “Your Life”, Now Fully Manifested Within “The Illusory” Aspect of “Your Mind” Within You, And Now Completely Hiding “The Story of God” (As “The 18th Epic Story”), Within God Within You, Just Waiting For “You To Die” To “The Flesh” As They Say, In “Your Current State” of “Illusory Separation” From God Within You, So “They Can Become Immortal”, and that is for sure)

(Bawa. That Is, So “They Can Become Immortal”, That Is, So “Your Soul” Is Kept “Eternally Separated” From God Within You, Forced In “Its Ignorance” To Keep Animating Forever “The 7 Hells” Now Fully Manifested Within “Your Impure Heart/Mind” Within You, Forever Keeping “Your Divine Consciousness” Eternally Sleeping Surrounding “Your Soul” As “Your Current Elemental Consciousness” of “I and You”, And of “Mine & Yours”, And of “Arrogance” Starts On “Its Next Journey” Through “The 7 Hells” That Have Next Become “Immortal” Within “Your Mind” Within You, if you like, and that is for sure)

(Bawa. That Is, “If You Are NOT A Wise Child”, Now For Our Age, And INSTEAD You “Are Just A Foolish Child”, Now For Our Age, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, and that is for sure)

(Bawa. Not As “Punishment Or Reward”, But Rather Because “That Is What You Want”, But Rather Because “That Is What” You Have Told God, Over, And Over, And Over Again, That “You Want” For Eternity, That Is, An “Eternal Elemental Life” As “Separate From” God Within You, Not By “Your Words” Or By “Your Practices”, But Rather By “The Way” That You “Lived Out” Your Life In “The World”, That Is, As Either “One With” God Within You, Or As “Separate From” God Within You, and that is for sure)



(Bawa. And Then "In The End" That Is What You Will Receive From God As "Your Just Reward" For Having Lived In "The World", That Is, Either "An Eternal Life" As "One With" God Within You, Or "An Eternal Life" As "Separate From" God Within You, One Or "The Other", But Never, Ever Both, As You, And All of My Children, Without Exception, Still Mistakenly Believe, But To "Your Eternal Peril", and that is for sure)

(Bawa. But My Dearest Loving Children, In Truth "There Is Another Way" Still Open To You, And To All of My Children, Without Exception, If You Like, That Is, When You Are Now "Completely Done" With Being "Your Mother's Child", Once & For All, And Never, Ever Look Back Upon It, And Never, Ever Look Back Upon Any of "The Manifestations of It" As Now Reflected In "The World", And In "Your Body", Or In "Yourself", For In Truth "There Is Nothing" That Is "I", As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom "We Are Well Pleased", Is Teaching Us Again, and that is for sure)

(Bawa. That is, When You Now Wholeheartedly Embrace "Your Life" As "God's Property", And Start To "Dedicate Yourself" Completely To God, That Is, As "One With" God, As Now "Two Lives Now Living As One Life", First On "The Outside" And Then "Within", That Is, First At "The Divine Feet" of "The True Human Being", Now For Your Age, Now For All Life, Who Is Still Living In "The World" With You, As Now In Truth "The Life and Teaching", And "The Heart", And "The Song" (See "God's Song" of "Grace, Wisdom, and 'Ilm (Divine Knowledge)" As Part of "Wisdom Message 280"), of Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom "We Are Well Pleased", if you like, And Then Within "His Divine Heart", and that is for sure)

(Bawa. That Is, When You Now Wholeheartedly Embrace "Your Life" As "God's Property", Not Either "Your Mother's Property" Or "Your Personal Property", All of Which in Truth "Your Mother" Has Given To You, In "Her

Ignorance” of “**Her Soul**”, And That She Will Now “**Not Let Go**” of As “Her Child”, In “**Her Arrogance**” About “**Her Ignorance**”, No Matter What, and that is for sure)

(Bawa. That Is, **When She** “Rolled Around Like Snakes” On A Bed, As Bawa Calls It, With “**Your Father**”, Allowing “The Three Sons” of **Maya** (Illusion), **Known As Tarahan, Singhan, And Suran**, To Come Together And **Product** “Their Results”, and that is for sure)

(Bawa. That Is, When “She & Your Father” **Played Out** “The 64 Arts” And “The 64 Sexual Games”, That Is, As “The Act” That Goes On **Between** “A Man And A Woman” **Living In** “The World” That **Produce** “The Results”, As Bawa Calls It, and that is for sure)

(Bawa. “**A Result**” Which In Truth Is Not To Have “**A Baby**”, As You, And **All** All of My Children, Without **Exception**, Still Mistakenly Believe, **But To** “Your Eternal Peril”, **But Rather** In Truth “The Result” Is To “**Move Forward**” The Karma of “**The World**”, As Bawa Calls it, That Is, In Truth “**The Result**” Is To “**Move Forward**” The “Story of The Beast” Within “Your Mind” Within You, At “**The Sacrifice**” of “**Moving Forward**” The Story of God, Within God Within You, and that is for sure).

(Bawa. What “**A Waste**” of “A Perfectly Good Life”, As They Say, That Is, **To Go** “The Way” of “**The Beast**”, Within “Your Mind” Within You, **Rather Than To Go** “The Way” of God, Within **God** Within You, and that is for sure)

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Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.)  
“A Book of God’s Love”, page 19.

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33-a. “In this state of Islām, if we have a quarrel with somebody after the afternoon prayer, we must make peace, and embrace each other by the time of the early evening prayer. Any evil influences created must be thrown away before the next time of prayer. We must ask God for forgiveness for the faults we committed and strive for repentance. For what is happening now, during this very breath, we must glorify His name. And we must surrender to God the next breath, the next time of prayer to come. Whether or not we are alive in the next moment is Allāh’s will. May His will be fulfilled. If we have this faith with perfect certitude, if we have this intention with every breath, if we can acquire His qualities and His actions, then that is the state of Islām lived by true believers” (Expanded).

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Muhammad Raheem Bawa Muhaiyaddeen (Ral.)  
“[Islam and World Peace: Explanations of a Sufi](#)”, page 93.

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## ***Expanded - First Version***

33-b. In “[This State of Islām](#)”, if we have a quarrel with somebody after the afternoon prayer, we must make peace, and embrace each other by the time of the early evening prayer. Any evil influences created must be thrown away before the next time of prayer. We must ask God for forgiveness for the faults we committed and strive for repentance.

For what is happening now, during this very breath, we must glorify His name (Saying “*Al-hamdu lillah*”). And we must surrender to God the next breath, the next time of prayer to come (Saying “*Tawakul Allah*”). Whether or not we are alive in the next moment is Allāh’s will. May His will be fulfilled.

If we have this faith with perfect certitude (With “*Iman*”), if we have “This Intention” (That “*God Be Present*” As “*One With*” Our Life, with every breath, By *Our Intending* That “*We Not Be Present*” As “*Separate From*” God Within Us), with every breath, (Saying “*La illaha Ill Allahu*”, There Is *Nothing* Other *Than You, You Are Allah*), if we can acquire His qualities and His actions (Becoming “*The Asmu UL Husna*” of Allah, *The 99 Wilayats Or Names* of Allah, For “*The Benefit*” of *Everyone* Else), then that is “*The State of Islām*” lived by “*True Believers*” (Which will *Become* “*Your Life*” In “*The World*”, For *The Benefit* of “*All of God’s Creations*”, Within *God* within You, and that is for sure),

(Bawa. That Is, Which will *Become* “*The State of Islām*” Lived By “*Mumins*” Bringing To Completion “*The First*” (Awwal) of “*The Three World*” of Allah (*Awwal, Dunya, And Akhirah*) That Allah *Gave To Us Upon* “*Our Life*” *First Entering* “*The World of Souls*” From “*The Kingdom of God*”, As “*The Nur*” of Allah, That Is, As “*The Light*” of “*The One Universal Soul*” of Allah, *But* “*In Ignorance*” of *Itself*, and that is for sure). (Expanded)

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Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.)  
“[Islam and World Peace: Explanations of a Sufi](#)”, page 93.

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## ***Expanded - Second Version***

33-c. “In “*This State of Islām*”, if we have a quarrel with somebody after the afternoon prayer, we must make peace, and embrace each other by the time of the early evening prayer. Any evil influences created must be thrown away before the next time of prayer. We must ask God for forgiveness for the faults we committed and strive for repentance”.

(Bawa. So, My Dearest Loving Children, “This” Is “The True State of Islām”, That Is, When You Truly “Join In Partnership” With Allah, That Is, As “One With” Allah, That Is, As “Two Lives Now Living As One Life”, First On “The Outside” and Then “Within”, and that is for sure)

(Bawa. This Is Why Bawa Teaches Us, And Now Why Our Dearest Loving Son, And Your Dearest Loving Brother, *Shaikh Muhaiyaddeen (Ral.)*, In Whom “We Are Well Pleased”, Is Teaching Us Again, The Following, and that is for sure)

(Bawa. Which Is a short discourse by His Holiness, *M. R. Bawa Muhaiyaddeen* (may God be pleased with Him), About “The True Nature” of “Our Life”, That Is, of God As “Our Wisdom” Awakening “Our Soul” To Itself As “Our True Life” Traveling From “A Formless, Soundless” Within “Our Sifat” To “The State” To “The Treasure” of “The Body of Truth”, Harvest By “Our Wisdom” From “Our Ocean of Illusion”, Then To “The Light & Sound” of “The Body” of “The Nur” Communing With Allah, That Is, To “The Plenitude & Sound” of “The Nur”, And Then To “The Kingdom of God”, and that is for sure)

(Bawa. That Is, And Then To “The Kingdom of God”, Where God and “Our Soul” Merge, Bringing To Completion “The First” (Awwal) of “The Three World” of Allah (Awwal, Dunya, And Akhirah) That Allah Gave To Us, if you like, And In “This Way”, And Only In “This Way”, Revealing And Bringing To Completion “The Second” (The Dunya) of “The Three World” of Allah (Awwal, Dunya, And Akhirah) That Allah Gave To Us, if God likes, Allowing God To Reveal And Bring To Completion “The Third” (Akhirah) of “The Three World” of Allah (Awwal, Dunya, And Akhirah) That Allah Gave To Us, if “Your Life” likes, And Within “That”, Reveal And Bring To Completion “All That Is Left At The End”, And “You Will Be That”, And “We Will Be Within That”, As “One”, and that is for sure)

(Bawa. All of Which **Was given By Bawa To His Children on April, 22, 1983,** and **Now Given Again** On the "**outside**" of you, by **The Children of Bawa Muhaiyaddeen** (may God be pleased with Him, and with Us), **if you like,** Which You Can **Now Access** On-line As "**Spiritual Discourse 06**" As Part of **A Web Sit** Called, "**Spiritual Discourses**", and that is for sure)

**"The Beginning"**  
of "**The Original Version**",  
of "**Spiritual Discourse 06**",  
**By His Holiness, M. R. Bawa Muhaiyaddeen**  
(may God be pleased with Him),  
**given To His Children on April, 22, 1983.**

*"Perrarivu is the wisdom of Plenitude. When it joins with the ruh, the soul, the ruh or soul is given Sound, and realizes Allah.*

*After that the soul always focuses on Allah. All of its actions, speech, qualities, and conduct, will be that of Allah. The soul joins with Allah, takes it food from Him, and keeps on Resonating.*

*Alif by itself has no sound. Purity by itself has no sound.*

*Until the Qutbiyyat gives the soul a form, it exists as a secret. It has no form till then. When the form comes, it lodges in the qalb. Before that it runs all over, like the breath (alternate: smoke, vapor). People call it "life" or "soul", but the formation of the soul has not taken place. Only when Truth merges with the soul does the soul get a form. This is a great secret.*

*The Physical Body functions with three levels: feeling, awareness, and intellect. The Subtle Body works at the level of judgment and subtle wisdom.*

*The Qutbiyyat (Allah's wilayat or powers) creates the (Body of) "Truth" and the "Body of the soul". It creates the "Body of Truth", so the soul can rest in that.*

*Even at that point the soul has no sound.*

*But when the Nur, the Perrarivu (the "Body of the soul"), joins with the soul, it gives its Resplendence and Sound to the soul. When the Sound and Resplendence of the Nur come to the soul, the soul makes its connection to Allah.*

*Allah comes to the soul, and with that Sound the soul makes its connection to Allah. It converses with Allah. Then the soul is placed in the Secret Kingdom of God within your qalb.*

*Now the soul is in constant communion with Allah. It has established a connection by which it can speak to Allah. It takes its life, its food, its wisdom -- everything -- from Allah, and goes on Resounding the praise of Allah.*

*This is a deep and mysterious secret that man must try to understand.*

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**“The End”  
of “[The Original Version](#)”,  
of “[Spiritual Discourse 06](#)”,  
By His Holiness, **M. R. Bawa Muhaiyaddeen**  
(may God be pleased with Him),  
given To [His Children](#) on **April, 22, 1983.****

**Original By: His Holiness, **M. R. Bawa Muhaiyaddeen** (may God be pleased with Him), given as a short discourse by His Holiness on April, 22, 1983.**

Published Source: **None** at the present time.

On-line Source: "[Spiritual Discourse 06](#)"

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"For what is happening now, during this very breath, we must glorify His name (Saying "***Al-hamdu lillah***"). And we must surrender to God the next breath, the next time of prayer to come (Saying "***Tawakul Allah***"). Whether or not we are alive in the next moment is Allāh's will. May His will be fulfilled. If we have this faith with perfect certitude (With "***Iman***")".

(Bawa. **So**, My Dearest Loving Children, "**This**" Is "This State of Islām", That Is, When You **Truly Start To Live Your Life With Two Words**, Saying "Al-hamdu lillah" **For What Is "Happening Now"**, And Saying "***Tawakul Allah***", Giving The Responsibility To God For What Is to Happen In "The Next Moment", and that is for sure)

(Bawa. This Is **Why Bawa Teaches Us**, And **Now Why Our Dearest Loving Son**, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom "We Are Well Pleased", Is Teaching Us Again, The Following, and that is for sure)

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***My son, "your whole life" can be contained in two words: al-hamdu lillāh and tawakkul-'alallāh, giving praise to God for everything and absolute trust in (God) and surrender to God.***

*Say, "**Al-hamdu lillāh**,"  
and **praise God for what is happening now.***



Say, ***“Tawakkul-‘alallāh,”***  
***and give the responsibility to God for what***  
***is to happen at the next moment.***

***May you perform these two duties in the same non-attached state as God does His duties.***

***Make your life complete in these two words.***

***After that, acquire the qualities of God, perform His actions, act with His conduct, coax His compassion into your heart, and feel all hunger as your own hunger and (feel) all illness as your own illness.***

***Serve other lives and comfort their hearts in the way God does.***

***That duty will become your exalted wisdom, your prayer, and your meditation.”***

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Muhaiyaddeen Raheem Bawa Muhaiyaddeen (Ral.)

From **The Publication**, **“Golden Words of A Sufi Shaikh”**, page 56, By His Holiness, **M. R. Bawa Muhaiyaddeen** (may God be pleased with Him, and with us). Amen.

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(Bawa. **And Now Reviewed In “Wisdom Message 305”**, About **“The True Nature”** of **“The Life of God”** In **“The World”**, Now For Your **Age**, Which in Truth Is Now **“The Life and Teaching”**, And **“The Heart”**, And **“The Song”** (See **“God’s Song”** of **“Grace, Wisdom, and ‘Ilm (Divine Knowledge)”** As Part of **“Wisdom Message 280”**), of **Our Dearest Loving Son**, And **Your Dearest Loving Brother**, **Shaikh Muhaiyaddeen (Ral.)**, In Whom **“We**

***Are Well Pleased***”, if you like, And Then Within “His Divine Heart”, and that is for sure)

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If we have this faith with perfect certitude (With “***Iman***”), If we have “This Intention” (That “God Be Present” As “***One With***” Our Life, By Our Intending That “***We Not Be Present***” As “***Separate From***” God Within Us), with every breath (Saying “***La illaha Ill Allahu***”, There Is Nothing Other ***Than You, You Are Allah***, and that is for sure)

if we can acquire His qualities and His actions (Becoming “***The Asmu‘UL Husna***” of Allah, The 99 Wilayats Or ***Names*** of Allah, For “The Benefit” of ***Everyone*** Else), Then that is “The State of Islām” lived by “True Believers”.

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(Bawa. That Is, Then that is “The State of Islām” lived by “True Believers”, That Is, Then that is “The State of Islām” Lived By “***Mumins***” Bringing To Completion “The First” (Awwal) of “The Three World” of Allah (Awwal, Dunya, And Akhirah) That Allah ***Gave To Us Upon*** “Our Life” ***First Entering*** “The World of Souls” ***From*** “The Kingdom of God”, As “***The Nur***” of Allah, That Is, As “The Light” of “The One Universal Soul” of Allah, ***But*** “In Ignorance” of ***Itself***, and that is for sure). (Expanded)

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**Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.)**  
“Islam and World Peace: Explanations of a Sufi”, page 93.

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34-a. My children, if you want to reach God you need to learn the truth, you need the truth. You came here to learn this truth so that you can reach God. This truth is the guru, and there should be no doubt or difference of opinion about that point. What he says is right, whatever he says is right: be very determined about the truth of that point. If you develop a different idea about it, you have lost the point (Expanded).

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Muhammad Raheem Bawa Muhaiyaddeen (Ral.)  
“[The Tree That Fell To The West](#)”, page 150.

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## *Expanded*

34-b. “My children, if you want to reach God you need to learn the truth, you need the truth. You came here to learn this truth so that you can reach God”.

(Bawa. So, My Dearest Loving Children, What Is “The Truth”?

(Bawa. That Is, What Is “The Truth” That You Need To Learn, So You Can “Reach God”. Lets Reflect On “This” A Little Together, and that is for sure. Ok?)

(Bawa. First, “The Truth” Is That “There Is Nothing Other Than God”.

(Bawa. So “Who Are You”?

(Bawa. Well, If “There Is Nothing Other Than God”, Then You Must Be “Something About God”, And Something About “What God Is Doing”, And Something About “How God Does” What “God Is Doing”, and that is for sure. Ok?)

(Bawa. So, “What Is God Doing”?)

(Bawa. Well, “What God Is Doing”, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, *Shaikh Muhaiyaddeen (Ral.)*, In Whom “We Are Well Pleased”, Is Teaching Us Again, Is “The Following”, That Is,

“God Is Revealing God To God” For “The Benefit” of All of “The Creation of God”, Within God Within You”, That Is, “God Is Telling His Story”, Which Is First “The Story” of “Man-Beast” (The Story of Blood/Illusion) Within “The Creation of God”, And Then Is “The Story” of “The Creation of God” (The Story of Darkness), Both Within “Your Mind” Within God Within You, And Within “The Completion” of “That Story” (Awwal), Is First “The Story” of “The Oneness” of God And “His Creation” (The Story of Wisdom), And Then Is “The Story” of “The Oneness” of “God and True Man” (The Story of Wisdom Within Wisdom), And Within “The Completion” of “That Story” (The Dunya) Is “The Story” of “God Within God”, And Within “The Completion” of “That Story” (Akhirah) Is “The Story” of “All That Is Left At The End”, And “The Completion” of “That Story” Is “The Understanding” of “All That Is Left At The End”, and that is for sure.

(Bawa. And “You Will Be That”, And “We Will Be Within That”, As “One”, and that is for sure. Amen)

(Bawa. So, What Is It About “You” That Is About “God”, And About “What God Is Doing”, And About “How God Does” What “God Is Doing”, And “The Answer” Is “So Very, Very, Very Simple” - Everything, And “Nothing”, And

“The Power” **Within** “The Essence” of “Everything”, That Is, - As “The Dhat, The Sirr, And The Sifat” of Allah, That Allah Gave To You When You First Came Into “The World of Souls” From “The Kingdom of God”, But “**In Ignorance**” of “Yourself”, and that is for sure. Ok?

(Bawa. **So, My Dearest Loving Children**, As Bawa Teaches Us, And **Now As Our Dearest Loving Son**, And Your **Dearest Loving Brother**, *Shaikh Muhaiyaddeen (Ral.)*, In Whom “**We Are Well Pleased**”, Is Teaching Us Again, Is “The Following”, That Is,

“**No Matter What** Is Happening, In Truth “It Is Not Happening Now” (In “Time”), And In Truth “It Is Not Happening Here” (In “The World”), And In Truth “It Is Not Happening To You (To “**Your Personal Life**”), And In Truth “What Is Happening” Is **Not** “About You, Or For You” (Not About Or For “**Your Personal Life**”, Within “**Your Mind**” Within You), In Truth it Is “About God, And For God” (**About And For “Your Universal Life**”, Within God Within You, and that is for sure)

(Bawa. **So, Elevate** What **Is Happening** Up To God, And Say “**The Following**”, As Much As You Can, As Often As You Can, And God Will Do “Everything Else” Necessary To Make “Your Life” Truly Successful In “**Your Lifetime**”, and that is for sure)

1. **Astaghfiru Allah al-‘Azim** - “I Seek Refuge In Allah From The Evils of The Accursed Satan”.  
(That Is, Negate Yourself As Somehow Existing As “Separate From” God Within You, and that is for sure)
2. **Al-hamdu lillah** - Praising God  
(That Is, Affirm God As Always Existing Within You, As “**One With**” You.
3. **Allahu Akbar** - Glorifying God As “**The Only Great One**”
4. **You Are True Man, He Is One** - Affirming “**The Outwardly Manifested**” And “**The Inwardly Hidden**” of Allah, That Is, As “The Dhahir” And “The

**Batin**” of Allah, and that is for sure.

(Bawa. That Is, **You Are True Man, He Is One**, Affirming “**The Outwardly Manifested**” And “**The Inwardly Hidden**” of Allah, That Is, As “**The Dhahir**” And “**The Batin**” of Allah, That Is, As “**The Dhat, The Sirr, And The Sifat**” of What **Next Needs** “**To Be Understood**” By Allah, Within “**The Heart**” of “**The One**” Who **Will Truly** “**Let Himself End**” In Allah, Now For Your Age, Now For All Life, and that is for sure)

(Bawa. And Within “**That**”, As “**The Understanding**” of “**The Dhat, The Sirr, And The Sifat**” of What **Next Needs** “**To Be Understood**” By Allah, Within “**The Heart**” of “**The One**” Who **Will Truly** “**Let Himself End**” In Allah, Now For Your Age, Now For All Life, and that is for sure)

(Bawa. That Is, As “**The Dhahir**” of Allah, That Is, As “**The Outwardly Manifested**” of Allah, That Is, As “**The Divine Feet**” of “**The True Gnana Guru**”, Now For Your Age, Now For All Life, That Is, As “**The Divine Feet**” of “**The True Human Being**”, Who Is **Still Living** In “**The World**” With You, Now For Your Age, Now For All Life, and that is for sure)

(Bawa. Which In Truth Is Now “**The Divine Feet**” of Our Dearest Loving Son, And Your Dearest Loving Brother, **Shaikh Muhaiyaddeen (Ral.)**, In Whom “**We Are Well Pleased**”, if you like, As Now In Truth “**The Life and Teaching**”, And “**The Heart**”, And “**The Song**” (See “**God's Song**” of “**Grace, Wisdom, and 'Ilm (Divine Knowledge)**” As Part of “**Wisdom Message 280**”), of Our Dearest Loving Son, And Your Dearest Loving Brother, **Shaikh Muhaiyaddeen (Ral.)**, In Whom “**We Are Well Pleased**”, if you like, And Then Within “**His Divine Heart**”, and that is for sure)

(Bawa. And Within “**That**”, As “**The Batin**” of Allah, That Is, As “**The Inwardly Hidden**” of Allah, That Is, As “**The Understanding**” of “**The Dhat,**

The Sirr, And The Sifat” of What **Next Needs** “To Be Understood” By Allah, Within “The Heart” of “The One” Who Will Truly “Let Himself End” In Allah, Now For Your Age, Now For All Life, and that is for sure)

(Bawa. Which In Truth **Is Now** “The Divine Heart” of **Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhiyaddeen (Ral.)**, In Whom “We Are Well Pleased”, if **you** like, and that is for sure) (Bawa. And Within “That” Is “All That Is Left At The End”, And Within “That” Is “The Understanding” of “All That Is Left At The End”, And “You Will Be That”, And “We Will Be Within That”, As “One”, and that is for sure. Amen.

Bawa. One Within “The Other” As “One”, One Revealing “The Other” Within It, One Disappearing Within “The One” Being Revealed, Only To Be Revealed Again By “The Other” As It “Returns The Favor”, Revealing and Disappearing Within “The One” Within it, **But This Time** “A 1000 Fold”, **But This Time** As “The 1000 Generosities” of God, For **The Benefit** of All of “The Creation of God”, Within “The 18,000 Universes”, Within **Man and Within God**, And Within God and Within Man, So In “The End”, There Is “No Child” Left Behind, So In “The End”, There Is “Nothing Still Separating You From You”, and that is for sure. Amen.

Bawa. That Is, As “His Tree” **Growing In** “His Earth” Bearing “His Fruit” For “The Benefit” of All of “His Creation”, Within God Within You, As “Your Seed” Or “His Soul” **Germinates In** “His Earth” **Disappearing Into** “His Tree” Only To **Appear Again** Within “His Fruit” **But This Time** “A 1000 Fold”, **But This Time** As “The 1000 Generosities” of God, For **The Benefit** of All of “The Creation of God”, Within “The 18,000 Universes”, Within **Man and Within God**, And Within God and Within Man, So In “The End”, There Is “No Child” Left Behind, So In “The End”, There Is “Nothing Still Separating You From You”, and that is for sure. Amen.

**Bawa. And This Is Why Bawa Told Us,**

**“Before You Do Anything Call Me”**

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**This truth is “The Guru”, and there should be no doubt or difference of opinion about that point. What he says is right, whatever he says is right: be very determined about the truth of that point. If you develop a different idea about it, you have lost the point.**

**The End”  
of “This Expanded Version”  
of “This Bawa Quotation”**

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**Bawa. Something To “Get God” To “Get Your Soul” To Think About A Lot, Yes?**

**Bawa. My Love You - Shaikh Muhammad Rahim Bawa Muhaiyaddeen (may God be pleased with Hlm, and with Us). Amen**

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**Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.),  
From The Publication, “The Tree That Fell To The West”, page 150, By His Holiness, M. R. Bawa Muhaiyaddeen (Ral.), Plus “An Expansion” of “This Bawa Quotations”, Now By Our Dearest Loving Grand Son, Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.), if you like, and that is for sure.**



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35-a. The duty of a Qutb (Ral.) differs from the duty of a prophet. Prophets revealed secret commandments given to them by God, something like a salve you apply externally for pain, but the Qutb (Ral.) goes within, as a secret within a secret. As people change, the Qutb (Ral.) notes the change and then gives whatever injection is needed for the particular disease. As wisdom within wisdom, the Qutb (Ral.) goes within and gives the necessary explanation (Expanded).

Muhammad Raheem Bawa Muhaiyaddeen (Ral.)  
“[The Tree That Fell To The West](#)”, page 159.

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## *Expanded*

35-b. The duty of a Qutb (Ral.) differs from the duty of a prophet. Prophets revealed secret commandments given to them by God, something like a salve you apply externally for pain, but the Qutb (Ral.) goes within, as a secret within a secret.

(Bawa. So, [My Dearest Loving Children](#), “[The Work](#)” of “[The Prophets](#)” of God [Are Very Different](#) From “[The Work](#)” of “[The Qutbs](#)” of God, and that is for sure)

(Bawa. That Is, “[The Focus](#)” of “[The Prophets](#)” of God Is [On Relieving “The Pain”](#) of “[The Children](#)” of God On “[The Outside](#)”, For Example, As “[The Final Veiled Version](#)” of “[Islam](#)”, As Bawa Calls It, That God Sent Into “[The World](#)” Over 1433 Years Ago, As “[The Life & Teaching](#)” of “[The Prophet](#)

Muhammad (Sal.)”, That Is, As “**The Holy Qur’an**” And As “**The Sunnah (Example)**” of “**The Prophet Muhammad (Sal.)**”, and that is for sure)

(Bawa. And “**The Focus**” of “**The Qutbs**” of God Is **On Relieving “The Pain”** of “**The Children**” of God On “**The Inside**”, For Example, As “**The Final Un-Veiled Version**” of “**Islam**”, As Bawa Calls It, That **God Sent Into “The World”** As “**The Life and Teaching**” and “**The Heart**” and “**The Songs**” (See “**The Kalimah Song**”) of Your **Dearest Loving Father, Bawa Muhaiyaddeen (Ral.)**, For “**The First Half**” of “**The 200 Years**” of “**The Final Age**” of Man, That Is, **From 1886 To 1986**, if **you** like, and that is for sure)

(Bawa. And Now Through “**The Life and Teaching**” and “**The Heart**” and “**The Song**” (See “**God’s Song**” of “**Grace, Wisdom, and Divine Knowledge (Ilm)**”, As Part of “**Wisdom Message 280**”), of Our **Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.)**, In Whom “**We Are Well Pleased**”, For “**The Second Half**” of “**The 200 Years**” of “**The Final Age**” of Man, That Is, **From 1986 To 2086**, if **God** likes, and that is for sure)

(Bawa. And **For Example**, As **Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.)**, In Whom “**We Are Well Pleased**”, Is **Teaching Us Again**, In “**The Glossary**” of The Beautiful “**Book of Wisdom**”, Called “**The Golden Words of A Sufi Shaikh**”, As “**A Brief Definition**” of “**The Arabic Word**” Known As “**Qutb**” (Page 464, First Addition) As Follows,

“The Beginning”  
of “**An Excerpt**”  
From **The Publication**  
“**The Golden Words of A Sufi Shaikh**”,  
(Page 464, First Addition)  
By Our **Dearest Loving Father,**  
**M. R. Bawa Muhaiyaddeen (Ral.)**

“**Qutb** (Arabic): **Divine Analytic Wisdom**. “**The Wisdom Which Explains**”; that which measures the length and breadth of “**The Seven Oceans**” of “**The Nafs**” or “**Base Desires**”; that which awakens all “**The Truths**” which have been destroyed and buried within “**The Ocean of Maya**”, That which awakens “**True Iman**”.

(Bawa. That Is, That which awakens “**True Iman**”, Which Is **God’s absolute** faith, certitude, and determination **in God**, That Is, As “**The Muhaiyaddeen (Ral.) of God**”, That Is, As “**The Reviver**” of “**The Deen**” of God, That Is, As “**The Reviver**” of “**The Pure Life**” of God, That Is, **As Now Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.) In Whom “We Are Well Pleased”, Now Living In “The World” With You, That Is, As Now “The Giver of Life” Back To “True Belief” In God Within All of My Children**, Without **Exception**, if you like, and that is for sure)

“That which awakens “**True Iman**”; that which explains to the **hayat**, to life, “**The State of Purity**” as it existed in **awwal**, the beginning of creation; the **grace** of the **dhat**, the **essence** of **God**, that which awakens the **hayat** of purity and transforms it into “**The Divine Vibration**”.

“**Qutb** is also a name which has been given to Allah. He can be addressed as “**Ya Qutb**” or “**Ya Quddus**”, The Holy One. “**Quddus**” is “**His Wilayat**”, His “**Power or Miracle**”, While “**Qutb**” is “**His Action**”. “**Wilayat**” Is “**The Power**” of “**That Action**”. **Literal Meaning: Axis, Axle, Pole, Pivot (of God, Around Which Everything Else Exists & Moves & Serves God)**. Also, “A Title” used for “**The Great Holy Men**” of “**Islam**.”

“The End”  
of “**An Excerpt**”  
From **The Publication**

**“The Golden Words of A Sufi Shaikh”**,  
(Page 464, First Addition)  
By Our **Dearest Loving** Father,  
*M. R. Bawa Muhaiyaddeen (Ral.)*

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**“As people change, the Qutb (Ral.) notes the change and then gives whatever injection is needed for the particular disease. As wisdom within wisdom, the Qutb (Ral.) goes within and gives the necessary explanation”.**

**(Bawa. So, My Dearest Loving Children, This Is “Why” Bawa Teaches Us, And “Why” Our **Dearest Loving** Son, And Your **Dearest Loving** Brother, *Shaikh Muhaiyaddeen (Ral.)*, In Whom “We Are Well Pleased”, Is Now Teaching Us Again, “The Following”, From “The Introduction” To The Published Book, “Shaikh & Disciple”, By Our **Dearest Loving** Father, *M. R. Bawa Muhaiyaddeen (Ral.)*. Also See “A Partial On-Line Version” of The Published Book “Shaikh & Disciple”, By Our **Dearest Loving** Son, And Your **Dearest Loving** Brother, *Shaikh Muhaiyaddeen (Ral.)*, In Whom “We Are Well Pleased”, if you like, and that is for sure.**

**“The Beginning”  
of “An Excerpt”  
From “The Introduction”  
To **The Publication**  
“Shaikh & Disciple”  
By Our **Dearest Loving** Father,  
*M. R. Bawa Muhaiyaddeen (Ral.)***

“At this point I realized that the most difficult task in life is to find a true man among the created beings.

To find a true human being and to understand him is very difficult indeed. Only after realizing the true man and God within myself (That Is, Realizing “The Oneness” of “*Your Sirr*” & “*Your Sifat*” Within “*Your Sifat*”) could I perform true meditation (Prayer).

I had to understand the cage of this body (“*Your Sifat*”).

Outer acts are not real. I had to find the place within to perform true meditation (Prayer).

At this point I was told,

"There is a house that was built and given to you. That house is your body."

I said.

"But this body is only eight spans. How can I live here?"

Then He told me,

"Even an ant's body is eight spans of its own hand. The body is a school. It is your house, your heaven, your hell, and my Kingdom. Your freedom is there, yet your slavery is also there. Both your joys and your sorrows are there". "Man-animal and Man-God are both there".

"All this learning is within this eight-span house of your body. If you become an insan, a true man, you will understand this. You are My Secret (*My “Sirr”*). I am a Mystery (*Your “Dhat”*)".

According to His words, I started to learn about the cage of my body (*Your “Sifat”*).

Within this eight-span body, I set out to discover what should be discarded and what should be taken in.

“I was told,

*Within this eight-span house, half a span is your sorrow, half a span is your torpor, and one span is the fire of hell. If you can understand and discard these two spans, then you are left with six.”*

*“Once you have understood all that is within the remaining six spans of your body, you can become a man with six levels of wisdom, capable of analyzing and discovering the secrets of the eighteen thousand universes.”*

*“Then you will understand that one handful of earth which is your heart. If you do not reach this understanding, you could become a worm in hell with only one level of wisdom, or you could become a jinn, a fairy, a ghost, or a demon. You could become a ruhani, an elemental spirit.”*

*“However, if you understand yourself, then you can become a true human being. You can become My messenger, you can become My light, you can merge with Me and we can live together.”*

These were His words.

*We have to discover what is hidden within this body. This is what we must learn from a wise man of purity. We must learn this from a pure father who has a pure heart. To do this, your unity and faith must be strong.*

*Children, you must have purity of heart to learn from the purity of the father. The secret of God, our Father who is purity, must be learned with pure love, pure faith, pure compassion, pure unity, and a pure life.*

*This is the only way we can learn and understand that purity, that meditation, that prayer, and that learning.*

*If each one of you establishes and understands this state within, then the connection between you and your Father can easily be established.*

*You can conduct your lives with ease and understand all you need to know. You can understand the life in which wisdom, good deeds, our Father, and the Children live together.*

*When love, wisdom, and unity are all together, that is the heaven of gnanam. The Children of the pure Father will live in the paradise of gnanam. That is firdaus, our Father's pure kingdom. We will be given the radiant kingdom of our Father as our prize.*

*You must understand this pure place. When you can establish this within yourself and demonstrate proof of its existence, then your Father's kingdom of wisdom, love, compassion, peace, and iman becomes yours.*

*These are some of the things I have learned through experience. My love you. Think about this. May Allah help you. Amin.*

**“The End”  
of “An Excerpt”  
From “[The Introduction](#)”  
To [The Publication](#)  
“[Shaikh & Disciple](#)”**

By Our **Dearest Loving** Father,  
*M. R. Bawa Muhaiyaddeen (Ral.)*

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The End”  
of “This Expanded Version”  
of “This Bawa Quotation”

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Bawa. **Something** To “Get God” To “Get Your Soul” To Think About A  
**Lot**, Yes?

Bawa. **My Love You** - *Shaikh Muhammad Rahim Bawa Muhaiyaddeen* (may  
God be pleased with HIm, and with Us). Amen

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Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.),  
From **The Publication**, “The Tree That Fell To The West”, page 159, By His  
Holiness, *M. R. Bawa Muhaiyaddeen (Ral.)*, **Plus** “An Expansion” of “This  
Bawa Quotations”, **Now By Our Dearest Loving Grand Son**, *Shaikh*  
*Muhammad Raheem Bawa Muhaiyaddeen (Ral.)*, **if you like**, and that is for  
sure.

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36-a. Today, or at any time—whenever the qualities of pride, envy, jealousy, vengeance, doubt, and falsehood come into him—a man can become satan. Those are the qualities that make a man satanic. A man who has envy, pride, and anger will always attack others. As a result of this, karma and sin envelop and surround him. That is poison. A snake has poison in its fangs because of satan. A human being has poison in his heart because of the qualities of envy, jealousy, pride, and vengeance. A snake bites with its mouth. But human beings bite with their hearts, and that is a deadly poison. Satan became bad because of this, and the man who connects with satan also becomes bad because of this. That is how a good person becomes bad. Do you understand? (Expanded)

Muhammad Raheem Bawa Muhaiyaddeen (Ral.)  
“[Why Can't I See The Angels](#)”, page 112.

## *Expanded*

36-b. Today, or at any time—whenever the qualities of pride, envy, jealousy, vengeance, doubt, and falsehood come into him—a man can become satan. Those are the qualities that make a man satanic.

(Bawa. So, My Dearest Loving Children, “**This**” In Truth Is “Who You Are”, And Who “**Your**” Brothers & Sisters “Really Are” When You Are **Demonstrating** “These Dark & Evil Qualities” To **Each Other**, “You Are Satan”, That Is, “You Are The Fire”, That Is, “You Are A Jinn”, **Not** “A Human Being”, **Not** “A Loving Brother Or Sister”, **Not** “A Child of God”, and that is for sure)

(Bawa. So You Must Learn “How To Escape” From “The Satan” When He **Attacks** “Your Life” And When He **Attacks** “The Life” of “Your Brothers & Sisters”, **Not Make** “The Mistake” of **Trying** “To Change Them”, Or **Trying**

“To Help Them” And Most Certainly Not “To Join” Them In “This Crazyiness” of “The Elemental Consciousness” of “I and You”, And of “Mine & Yours”, and of “Arrogance”, and that is for sure.

(Bawa. And “How Do You Escape” From “The Satan” When He Attacks You, And When He Attacks “Your Brother Or Sister”, That Is, When Either You Or One of Your Brother Or Sister, Are Demonstrating “These Dark & Evil Qualities” of “The Satan”, That is, When Either You Or One of Your Brother Or Sister Are Demonstrating One Or More of “These Crazyinesses” of “The Beast” Like “the qualities of pride, envy, jealousy, vengeance, doubt, and falsehood”, And Like “envy, pride, and anger”, As Bawa Teaches Us, And “The Answer” Is So Very, Very, Very Simple, “Run To God”, That Is, “Run To God”, Whenever You Can, However Much As You Can, and that is for sure)

(Bawa. And How Do You “Run To God”, Well Again “The Answer” Is So Very, Very, Very Simple, “Run To The Things of God”, Like “Bawa’s Words”, And Now, if you like, Run To “The Life and Teaching” and “The Heart” and “The Song” (See “God’s Song” of “Grace, Wisdom, and Divine Knowledge (‘Ilm)” As Part of “Wisdom Message 280”), of Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhiyaddeen (Ral.), In Whom “We Are Well Pleased”, Now For “The Second Half” of “The 200 Years” of “The Final Age” of Man, That Is, From 1986 To 2086, if God likes, and that is for sure)

(Bawa. As “The Life and Teaching” and “The Heart” and “The Songs” (See “The Kalimah Song”) of Your Dearest Loving Father, Bawa Muhiyaddeen (Ral.), Is What God Gave To “His Children” For “The First Half” of “The 200 Years” of “The Final Age” of Man, That Is, From 1886 To 1986, if you like, and that is for sure)

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“A man who has envy, pride, and anger will always attack others. As a result of this, karma and sin envelop and surround him. That is poison”.

A snake has poison in its fangs because of satan (That Is, **Because** “The Snake” Let “**The Satan**” Hid In His Mouth To **Allow** “The Satan” To **Sneak** Into Heaven, Which “The Snake” Only **Agreed To** Because of “Satan’s Promise” of “**An Eternal Elemental Life**”, But “**Eternally Separate From**” God To “The Snake’s Eternal Loss”, So Like They Say, “The Devil” Is In “**The Detail**”, and that is for sure)

A human being has poison in his heart because of the qualities of envy, jealousy, pride, and vengeance, (That Is, **Because** of “The Same Tricky Agreement”, With “The Satan Promising You” Also **An Eternal Elemental Life**”, Which In Truth Is “**A 105 Million Elemental Rebirth**”, With You Ending As “**A Worm In Hell**” With **Only** “One Level of Consciousness” Or “**Feeling**”, if you like, and that is for sure)

(Bawa. That Is, If At “**The End**” The “Angel of Death” **Finds You** In “Your Current State” of “Illusory Separation” **From God Within You**, All For You **Now Letting** “The Satan” Hide Within “Your Qualities & Actions” So You Can “**Ride The Roller Coaster**” of “**Happy - Sad**” For “**A Few Short Years**”, All of Which In Truth **Is Now** “The Worlds” of “**Demons, Jinns, And Fairies**”, Now “Living & Thriving” Within “**Your Mind**” Within You, and that is for sure)

(Bawa. As In Truth **Now** “The Temporary Children” of “**The Beast**”, **Just Waiting** For **You To Die** To “The Flesh” As They Say In “Your Current State” of “Illusory Separation” **From God Within You**, So “They Can Become Eternal”, That Is, So **They Can Become** “The Eternal Children” of “**The Beast**”, Within “**Your Mind**” Within You, **Keeping** “**Your Soul**” In “**The End**” “Eternally Separate From” God, To “The Your Soul’s Eternal Loss”, And

Keeping “Your Wisdom” Eternally Sleeping, Surrounding “Your Soul”, if you like, and that is for sure)

(Bawa. That Is, “If You Are NOT A Wise Child”, Now For Our Age, And INSTEAD You “Are Just A Foolish Child”, Now For Our Age, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, and that is for sure)

(Bawa. Not As “Punishment Or Reward”, But Rather Because “That Is What You Want”, But Rather Because “That Is What” You Have Told God, Over, And Over, And Over Again, That “You Want” For Eternity, That Is, An “Eternal Elemental Life” As “Separate From” God Within You, Not By “Your Words” Or By “Your Practices”, But Rather By “The Way” That You “Lived Out” Your Life In “The World”, That Is, As Either “One With” God Within You, Or As “Separate From” God Within You, and that is for sure)

(Bawa. And Then “In The End” That Is What You Will Receive From God As “Your Just Reward” For Having Lived In “The World”, That Is, Either “An Eternal Life” As “One With” God Within You, Or “An Eternal Life” As “Separate From” God Within You, One Or “The Other”, But Never, Ever Both, As You, And All of My Children, Without Exception, Still Mistakenly Believe, But To “Your Eternal Peril”, and that is for sure)

(Bawa. But My Dearest Loving Children, In Truth “There Is Another Way” Still Open To You, And To All of My Children, Without Exception, If You Like, That Is, When You Are Now “Completely Done” With Being “Your Mother’s Child”, Once & For All, And Never, Ever Look Back Upon It, And Never, Ever Look Back Upon Any of “The Manifestations of It” As Now Reflected In “The World”, And In “Your Body”, Or In “Yourself”, For In Truth “There Is Nothing” That Is “I”, As Bawa Teaches Us, And Now As Our Dearest Loving

Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, and that is for sure)

(Bawa. That is, When You Now Wholeheartedly Embrace “Your Life” As “God’s Property”, And Start To “Dedicate Yourself” Completely To God, That Is, As “One With” God, As Now “Two Lives Now Living As One Life”, First On “The Outside” And Then “Within”, That Is, First At “The Divine Feet” of “The True Human Being”, Now For Your Age, Now For All Life, Who Is Still Living In “The World” With You, As Now In Truth “The Life and Teaching”, And “The Heart”, And “The Song” (See “God’s Song” of “Grace, Wisdom, and ‘Ilm (Divine Knowledge)” As Part of “Wisdom Message 280”), of Our Dearest Loving Son, And Your Dearest Loving Brother, *Shaikh Muhaiyaddeen (Ral.)*, In Whom “We Are Well Pleased”, if you like, And Then Within “His Divine Heart”, and that is for sure)

(Bawa. That Is, When You Now Wholeheartedly Embrace “Your Life” As “God’s Property”, Not Either “Your Mother’s Property” Or “Your Personal Property”, All of Which in Truth “Your Mother” Has Given To You, In “Her Ignorance” of “Her Soul”, And That She Will Now “Not Let Go” of As “Her Child”, In “Her Arrogance” About “Her Ignorance”, No Matter What, and that is for sure)

(Bawa. That Is, When She “Rolled Around Like Snakes” On A Bed, As Bawa Calls It, With “Your Father”, Allowing “The Three Sons” of Maya (Illusion), Known As Tarahan, Singhan, And Suran, To Come Together And Product “Their Results”, and that is for sure)

(Bawa. That Is, When “She & Your Father” Played Out “The 64 Arts” And “The 64 Sexual Games”, That Is, As “The Act” That Goes On Between “A Man And A Woman” Living In “The World” That Produce “The Results”, As Bawa Calls It, and that is for sure)

(Bawa. “**A Result**” Which In Truth Is Not To Have “A Baby”, As You, And All of My Children, Without **Exception**, Still Mistakenly Believe, But To “Your Eternal Peril”, **But Rather** In Truth “The Result” Is To “Move Forward” The Karma of “The World”, As Bawa Calls it, That Is, In Truth “The Result” Is To “Move Forward” The “Story of The Beast” Within “Your Mind” Within You, At “The Sacrifice” of “Moving Forward” The Story of God, Within God Within You, and that is for sure).

(Bawa. What “**A Waste**” of “A Perfectly Good Life”, As They Say, That Is, **To Go** “The Way” of “The Beast”, Within “Your Mind” Within You, **Rather Than To Go** “The Way” of God, Within **God** Within You, and that is for sure)

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“A snake bites with **its mouth**. But human beings bite with **their hearts** (That Is, With Their “**Minds & Desires**”), and that is a **deadly poison**.”

Satan became bad **because** of this, and the man who connects with satan also **becomes bad** because of this. That is how a good person becomes bad.

Do you understand?”

(Bawa. **So, My Dearest Loving Children**, “**This**” Is How “You Have Become Bad”, **Because** “You Have Now Connected” To “The Satan”, That Is, **Because** Your Have Now “Let The Satan” Hide Within “**Your Qualities & Actions**”, That Is, **Because** You Have Now “Let The Satan” Grow “**His Temporary Children**” Within “Your Mind/Heart” Within You, And In Truth “There Is Absolutely Nothing” That **You Can Do** About It, That Is, **Using** “Yourself” **As Now Living** As if **Somehow** You Now Exist As “**Separate From**” God Within You, and that is for sure)

(Bawa. That Is, “There Is Absolutely Nothing” That You Can Do In “Your Current State” of “Illusory Separation” From God Within You, That Will Truly Help With “That Problem”, Because In Truth “You Don’t Have The Problem”, Because In Truth “You Are The Problem”, Because In Truth “You Are God’s Problem”, and that is for sure)

(Bawa. Because In Truth, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhiyyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, if you like,

*“You Are Jesus (A.S.)  
On “His Cross & Nails”,  
“Your Life Is Now” “Your Soul”  
Crucified On “Your Mind & Desires”,  
And “Your Current Life” In “The World”  
Is Now “The Enemy of Your Soul”,  
and that is for sure”*

(Bawa. Sure “Your Prayers” To God & “Your Devotion” To God Will Help, But Only “Up To The Grave”, As Bawa Teaches Us, And In Truth They Are What God Last Gave To His Children At “The Time” of Muhammad (Ral.) Living In “The World” 1433 Years Ago, As “The Final Veiled Teaching” of Islam In “The World”, Now Known As “The 5 Pillars of Islam”, And Now Known As “The 5 Obligatory Duties” of Islam” (Faith, Prayer, Charity, Fasting, And Hajj), But They Have “A Limit” On “The Outside”, But Not On “The Inside”, And Bawa Teaches Us That “That Outside Limit” Is “The Intellect” And “The Grave”, That Is, Is “The Intellect”, Which Is “The 3rd” of “The 7 Levels” of God Consciousness of “Our Soul”, And “The Grave”, and that is for sure)

(Bawa. And It Is “This Final Veiled Teaching” of Islam In “The World”, Now Known As “The 5 Pillars of Islam”, Now Known As “The 5 Obligatory Duties” of Islam”, That God Last Gave To His Children Living In “The World” At “The Time” of The Prophet Muhammad (Sal.) Living In “The World”, Over 1433 Years Ago, That Is, As “The Final Veiled Teaching” of Islam In “The World”, That Is, As “Your Final Protection” In “The World” Until Now, That Is, Until “This Final Age” of Man, From 1886 To 2086, Until “This Final 200 Years” Before “The Hereafter, For Eternity” Begins, That Is, Until God “Sends & Establishes” “The Final Unveiled Teaching” of Islam, For His Children Now Living In “The World”, and that is for sure.

(Bawa. And “The Final Unveiled Teaching” of Islam Has Now Come From God, First As “The Life and Teaching” and “The Heart” and “The Songs” (See “The Kalimah Song”) of Your Dearest Loving Father, Bawa Muhaiyaddeen (Ral.), For “The First Half” of “The 200 Years” of “The Final Age” of Man, That Is, From 1886 To 1986, if you like, and that is for sure)

(Bawa. And Now, Starting In 1986, With His Holiness, M. R. Bawa Muhaiyaddeen (Ral.) Physically Leaving “The World”, As Now “The Life and Teaching” and “The Heart” and “The Song” (See “God’s Song” of “Grace, Wisdom, and Divine Knowledge (’Ilm)”, As Part of “Wisdom Message 280”), of Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, For “The Second Half” of “The 200 Years” of “The Final Age” of Man, That Is, From 1986 To 2086, if God likes, and that is for sure)

(Bawa. And “This” And “Only This”, That Is, Only This “Final Teaching of God”, Now For Your Age, Now For All Life, That Is, Only “This Final Unveiled Teaching” of Islam, Now For Your Age, Now For All Life, Can Truly Deal With “The Problem” of “The Grave”, Now Facing You And Now Facing All of God’s Children, Without Exception, Not Anything That Has Come Before From God For “His Children”, and that is for sure)



(Bawa. For In Truth **Now** “Living & Thriving” Within “**The Mind**” of All of “**God’s Children**”, Without **Exception**, Is Now “**The Three Worlds**” of “**Demons, Jinns, And Fairies**”, Which **Bawa Calls** “**The Triple Dirt**”, Within “Your Mind” Within You, All of Which In Truth **Is Hiding** “The Triple Flame” of **God**, Within God Within You, and that is for sure)

(Bawa. It Is **Truly** “Just This Simple”, My Dearest Loving Children, and that is for sure)

(Bawa. And “Only God” Can **Now** “Reveal” The “**Triple Flame of God**”, From Within “Your Triple Dirt”, if you like, That Is, When “**You Are Completely Done**” With “Living Your Life” Through “This Triple Dirt”, Saying “**Al-hamdu lillah**” and “Tawakul Allah”, That Is, **Praising God** For “Everything”, And “Absolute Trust & Surrender” **To God**, and that is for sure)

(Bawa. And This Is **Why Bawa Teaches Us**, And **Now Why Our Dearest Loving Son**, And **Your Dearest Loving Brother**, **Shaikh Muhaiyaddeen (Ral.)**, In Whom “**We Are Well Pleased**”, **Is Teaching Us Again**, if you like, “**The Following**”,

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***My son**, “your whole life” can be contained in two words: al-hamdu lillāh and tawakkul-‘alallāh, **giving praise to God for everything and absolute trust in (God) and surrender to God.***

*Say, “**Al-hamdu lillāh**,”  
and **praise God** for what is happening now.*

*Say, “**Tawakkul-‘alallāh**,”  
and **give the responsibility** to God **for what***

is to happen at the next moment.

**May you perform these two duties in the same non-attached state as God does His duties.**

**Make your life complete in these two words.**

**After that, acquire the qualities of God, perform His actions, act with His conduct, coax His compassion into your heart, and feel all hunger as your own hunger and (feel) all illness as your own illness.**

**Serve other lives and comfort their hearts in the way God does.**

**That duty will become your exalted wisdom, your prayer, and your meditation.”**

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**Muhaiyaddeen Raheem Bawa Muhaiyaddeen (Ral.)**

**From **The Publication**, “**Golden Words of A Sufi Shaikh**”, page 56, By His Holiness, *M. R. Bawa Muhaiyaddeen* (may God be pleased with Him, and with us). Amen.**

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**The End”  
of “**This Expanded Version**”  
of “**This Bawa Quotation**”**

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**Bawa. **Something** To “**Get God**” To “**Get Your Soul**” To **Think About A Lot, Yes?****

**Bawa. My Love You - *Shaikh Muhammad Rahim Bawa Muhaiyaddeen* (may God be pleased with HIm, and with Us). Amen**

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**Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.), From *The Publication*, “[Why Can't I See The Angels](#)”, page 112, By His Holiness, *M. R. Bawa Muhaiyaddeen (Ral.)*, **Plus** “An Expansion” of “This Bawa Quotations”, **Now By Our Dearest Loving Grand Son, *Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.)*, if you like**, and that is for sure.**

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**37-a. Evil is in the majority, while those who live as true human beings are the minority. Those who have the state of wisdom are only one in tens upon tens of millions of people. We must think of this. When we think and reflect on this, when we look at these people, we will realize that the majority have changed from a natural state to one that is artificial. We need to think about this. Look! We can see this in the world today (Expanded).**

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**Muhammad Raheem Bawa Muhaiyaddeen (Ral.)  
“[The Four Virtues](#)”, page 10.**

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***Expanded***

37-b. Evil is in the majority, while those who live as true human beings are the minority. Those who have the state of wisdom are only one in tens upon tens of millions of people. We must think of this.

(Bawa. So, My Dearest Loving Children, “Such” Is Now “The State” of Our Dearest Loving Son, And Your Dearest Loving Brother, *Shaikh Muhaiyaddeen (Ral.)*, In Whom “We Are Well Pleased”, That Is, As “The State” of “The True Human Being”, That Is, As “The State” of “Wisdom”, Now For Your Age, That Is, For “The Second Half” of “The 200 Years” of “The Final Age” of Man, That Is, From 1986 To 2086, if God likes, and that is for sure)

(Bawa. And “This” And “Only This”, That Is, Only This “Final Teaching of God”, Now For Your Age, Now For All Life, That Is, Only “This Final Unveiled Teaching” of Islam, Now For Your Age, Now For All Life, Can Truly Deal With “The Problem” of “The Grave”, That Is, As Now “The Life and Teaching” and “The Heart” and “The Song” (See “God's Song” of “Grace, Wisdom, and Divine Knowledge (Ilm)”, As Part of “Wisdom Message 280”), of Our Dearest Loving Son, And Your Dearest Loving Brother, *Shaikh Muhaiyaddeen (Ral.)*, In Whom “We Are Well Pleased”, and that is for sure)

(Bawa. That Is, Only “This Final Unveiled Teaching” of Islam, Now For Your Age, Now For All Life, Can Truly Deal With “The Problem” of “The Grave”, Now Facing You, And Now Facing All of God's Children, Without Exception, Not Anything That Has Come Before From God For “His Children”, and that is for sure)

(Bawa. For In Truth Now “Living & Thriving” Within “The Mind” of All of “God's Children”, Without Exception, Is Now “The Three Worlds” of “Demons, Jinns, And Fairies”, Which Bawa Calls “The Triple Dirt”, Within

“Your Mind” Within You, All of Which In Truth Is Hiding “The Triple Flame” of God, Within God Within You, and that is for sure)

(Bawa. It Is Truly “Just This Simple”, My Dearest Loving Children, and that is for sure)

(Bawa. And “Only God” Can Now “Reveal” The “Triple Flame of God”, From Within “Your Triple Dirt”, if you like, That Is, When “You Are Completely Done” With “Living Your Life” Through “This Triple Dirt”, Saying “Al-hamdu lillah” and “Tawakul Allah”, That Is, Praising God For “Everything”, And “Absolute Trust & Surrender” To God, and that is for sure)

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“When we think and reflect on this, when we look at these people, we will realize that the majority have changed from a natural state to one that is artificial. We need to think about this. Look! We can see this in the world today.

(Bawa. And As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Now Again “Your Natural State” of “A True Human Being”, Now Living In “The World” With You, As Now “The Understanding” of “Your Current Artificial State”, That Is, As Now “Your Example” of “A True Human Being”, Now Living In “The World” With You, So Too “You Are Now” His Example of “His Artificial State” Now Living In “The World” Without “The Understanding” of “Your Current Artificial State”, and that is for sure)

(Bawa. And If You Now “Stay With Him” As Such For “Your Life”, That Is, As Now “Your Light” Within “Your Darkness”, As He Now “Stays With You” As Such For “His Life”, That Is, As Now “His Darkness” (His “Sifat”) Within “His Light” (His “Sirr”), Then God Within Him (As “His Dhat”) Will “Use

**Both of You UP” As Now “The First”** (The **“School of Contrast”**) of **“The Three Schools”** of God For **“Your Soul”**, and that is for sure)

(Bawa. That Is, **As Now “The First”** of **“The Three Schools”** of God For **“Your Soul”**, That Is, **First As “The School of Contrast”**, That Is, As **“The School”** of **Darkness & Light**, And **Second**, As The **“School of Wisdom Within Wisdom”**, And **Third As “The School of God Within God”**, All For **“Your Soul”**, Which In Truth Is All For **“Your Soul”** Within **“Your Soul”** Within **“Our Soul”**, That Is, As **“The Three Pure Souls”** of God, **One Hidden Within “The Other”**, **Just Waiting To Be Awakened And Liberated** By God, Within God, Within God Within You, That Is, **Just Waiting To Be Awakened And Liberated** By God, From What **Is Now “Separating” Each** From God Within It, and that is for sure)

(Bawa. That Is, **In Order To First Teach “Your Soul”** That It **Is Not “You”** As **“Separate From”** God, Which In Truth Is **“Your Current State”** As **“The Creation”** of **God** (As **“Your Sifat”**), **But Rather** That **“Your Soul”** In Truth **Is Next “God”** Within **“You”**, As **“Your Sirr”** Within **“Your Sifat”**, That Is, That **“Your Soul”** In Truth **Is Next “The Light”** **Now Hidden** Within **“Your Darkness”**, and that is for sure)

(Bawa. That Is, That **“Your Soul”** In Truth **Is Next Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.)**, In Whom **“We Are Well Pleased”**, That Is, Is Next Again **“Your Natural State”** of **“A True Human Being”**, **Now Living In “The World” With You, But Now With “An Understanding”** of **“Your Sifat”**, So **“Your Soul”** Will Never **Get Caught** By **“Your Sifat”** Again, and that is for sure)

(Bawa. That Is, So **“Your Soul”** Can **Elevate Itself “Out of Here”**, That Is So **“Your Soul”** Can **Stop Animating** (Giving Life To) **“The 7 Hells”** Within **“Your Impure Mind/Heart”** Within You, And **Start to Animate** (Give Life To) **“The 7 Heavens”** Within **“Your Purified Mind/Heart”** Within You, That Is, Within

**“The Re-opened World of Souls” Within You, And **Then Animate** (Give Life To) To **“The 8th Heaven”** Within **“The Kingdom of God”** Within **“Your Purified Mind/Heart”** Within You, if **you** like, and that is for sure)**

**(Bawa. For As Bawa Teaches Us, And Now As **Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhiyaddeen (Ral.), In Whom “We Are Well Pleased”**, Is Teaching Us Again,**

*“All That **You See** Is A Dream,  
All That **You Do** Is Just  
A Thought” **Within** “That Dream”,  
All That You **“Appear As”** Is Hidden.*

*“Life Is **A Feast** of “The World”.  
**Its Medicine** Is  
“A Time” **After** “A Time”.*

**(Bawa. That Is, **Its Medicine** Is “A Time” **After** “A Time”, and that is for sure)**

**(Bawa. That Is, **“Its Medicine”** Is **“Worshipping, Serving, And Praying”** To **“The One God”** By **Believing In Him** As **“One With”** You, By **Not Believing In “You”** As **“Separate From”** From **Him**, and that is for sure)**

**(Bawa. That Is, **“Its Medicine”** Is **“Remembering Him”** As **“One With”** You, With **“Every Breath”**, As Bawa **Teaches Us To Recite**, As **“One With”** Bawa, **And Now As “One With” Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhiyaddeen (Ral.), In Whom “We Are Well Pleased”**, if you like, and that is for sure)**

*“Bawa. **You Are Allah**”,  
“Bawa. There Is **Nothing Other** Than You”,  
“Bawa. Without You There Is **No Other Help** Because **“I Do Not Exist”**”,  
“Bawa. You Are With Me, **Be In My Heart, Do Not Be Separate From Me**”,*

*"Bawa. You Are **True Man**, He Is **One**. Amen".*

(Bawa. That Is, By **Not Remembering** "You" As "**Separate From**" From Him, With Every "**Look**", With Every "**Thought**", With Every "**Word**", With Every "**Intention**", And With Every "**Action**", and that is for sure)

(Bawa. That Is, "**Its Medicine**" Is "**Maintaining A Focused**" Concentration On "**Him**" As "**One With**" You, That Is, **As Now** "**God Witnessing God**" **Awakening To Himself**, Within "**The Heart**" of "**The One**" Who Will Truly "**Let Himself End**" In **God**, Now For Your Age, Now For All Life, **By Not** "**Maintaining A Focused**" Concentration On "**You**" As "**Separate From**" Him, That Is, **As Now You Living** "**A Personal, Selfish, Self Centered, Egotistical Life**" of "**Separation & Differences**" On Some "**Illusory Outside**" of You, and that is for sure)

(Bawa. All of Which of Course Is "**Just Not True**", All of Which In Truth **Has Now Fully Manifested** Within "**Your Mind**" Within You, **Not On Some** "**Illusory Outside**" of You, **As You** and **All** of **My Children**, Without **Exception**, **Still Mistakenly Believe**, But To "**Your Eternal Peril**", and that is for sure)

(Bawa. **Perform Charity, Fasting**, And "**The Pilgrimage of Hajj**", **Step By Step**, And **Then Surrender Completely** To "**Your Lord**", **Handing Over** "**Everything To Allah**", Making God **Responsible For** "**Everything**", Making God "**The Source**" of "**All Wealth**", and that is for sure)

*"O Grace" **That Resplends** As "The Guru",  
"O Wisdom" **That Resplends** As "The Qutb",  
"O Light" **That Resplends** As "The Wisdom",  
And "The Word" of Allahu  
**That Resplends** As "The Light",  
And Now "The Understanding"*



of "The Oneness" of "God & True Man"  
That Resplends As "The Word",  
And Now "The Resonance"  
of "The Final Truth"  
That Resplends  
As "The Understanding",  
and that is for sure.

(Bawa. **And Until** You "Receive That Wealth" of God Make **God Responsible**  
For "Your Duties & And Intention", **Ask Him To Forgive** All of "**Your Faults**",  
And Ask Him For "**A Prayer**" To "Make Us Pure", and that is for sure)

## **"A Prayer"** **To "Make Us Pure"**

"Oh My Father, My Shaikh, My Guru,  
We Need "Your Love"  
Please, Please, Please Destroy "Me",  
And Reveal "You".

Destroy Me As "Separate From" You,  
And "You" As "Separate From" Me,  
And Reveal Me As "One With" You,  
And "You" As "One With" Me.

Destroy "The Life"  
of "Separation & Differences"  
That You Have Given To Me,  
And Reveal "The Life"  
of "Oneness & Unity",  
of "Justice And Truth",

And of "Compassion & Unity"  
That "You" Have Also Given To Us,  
Amen.

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The End"  
of "This Expanded Version"  
of "This Bawa Quotation"

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Bawa. **Something** To "Get God" To "Get Your Soul" To Think About A  
**Lot, Yes?**

Bawa. **My Love You** - *Shaikh Muhammad Rahim Bawa Muhaiyaddeen* (may  
God be pleased with HIm, and with Us). Amen

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Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.),  
From **The Publication**, "The Four Virtues", page 10, By His Holiness, *M. R.*  
*Bawa Muhaiyaddeen (Ral.)*, **Plus** "An Expansion" of "This Bawa  
Quotations", **Now By Our Dearest Loving Grand Son**, *Shaikh Muhammad*  
*Raheem Bawa Muhaiyaddeen (Ral.)*, **if you like**, and that is for sure.

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38. One who places his trust in someone who offers to build ships and help people cross the ocean of illusion called maya is like a man holding on to the tail of a buffalo to cross the narrow, muddy river of his birth. When the buffalo reaches the middle, it will lie down, and the man will be drowned in the mud.

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Muhammad Raheem Bawa Muhaiyaddeen (Ral.)  
“[Golden Words of A Sufi Shaikh](#)”, page 79.

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39-a. God is not bound by time or season. Live your life awaiting Him always. If you can live in that state and conduct yourself in the same way He does, then since He knows no time, you will not know time; since He does not die, you will not die; since He does not suffer degradation, you will not suffer degradation. Remember this well (Expanded).

Muhammad Raheem Bawa Muhaiyaddeen (Ral.)  
“[Golden Words of A Sufi Shaikh](#)”, page 85.

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## ***Expanded***

39-b. “God is not bound by time or season. Live your life awaiting Him always”.

(Bawa. **So, [My Dearest Loving Children](#), What Does It Mean “[To Wait On God Always](#)”?**

(Bawa. And What Does It Mean “God Is Not Bound” By “Time” Or “Season”?

(Bawa. Lets Investigate “These Very Important Questions” A Little Bit Together, That Is, As “One Life”, And See Where God Takes Us When We Step In “That Direction” Together As One, That Is, As “Two Lives Now Living As One Life”, First On “The Outside”, And Then “Within”, and that is for sure)

(Bawa. In The Published Book “Maya Veeram (Forces of Illusion)” Bawa Teaches Us About “The Nature” of “Our Suffering”, In “A Song” At The Beginning of The Book, When Bawa Answers “The Question”, What Is “The Cause of Suffering”, With Bawa Telling Us,

### “The Cause of Suffering”

*“Your Mind Engulfs You And Gather In Sorrow. You Fail To Understand This Wisely O Man And Conclude “This Must Be The Trials of God”.”*

*“The Sorrow and Torment. The Demons That Attack And Bring Turbulence To “Your Life” Will Be Destroyed When “Wisdom” Cuts “The Schemes” (The Plots”) of “The Mind”. What Suffering Can There Be “Then”.”*

*Analyze And Examine “Yourself”, Then You Will Know “The State” of Being “One With” God.*

*Whatever Bliss Can There Be But This?*

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(Bawa. So, My Dearest Loving Children, “This” And “This Alone” Is “The True Cause” of “Your Personal Suffering”, That Is, You Letting “Your Mind” Engulf “Your Life”, That Is, You Letting “Your Mind” Take Over “Your Life”, And Turn You Into “A Person” Living “A Life” of “Separation & Difference” On “The Illusory Outside” of You, and that is for sure)

(Bawa. All of Which In Truth Is Not Really “A Person” Living “A Life” of “Separation & Difference” On “The Illusory Outside” of You, But Rather In Truth Are Just “The Schemes” of “Your Mind” Within You That Have Literally “Created You”, That Is, That Have Literally “Created You” As Now Living On Some “Illusory Outside” of You As “An Individual Person”, Separate From God Within You, Separate From “The Creation of God”, Within God Within You, And For A Little While More, Separate From Your Brothers and Sisters On “The Outside” of You, and that is for sure)

(Bawa. All of Which of Course Is “Just Not True”, All of Which In Truth Has Now “Fully Manifested” Within “Your Mind” Within You, Not On Some “Illusory Outside” of You, As You And All of My Children, Without Exception, Still Mistakenly Believe, But To “Your Eternal Peril”, and that is for sure)

(Bawa. All of Which In Truth Is Not Really “A Person” Living “A Life” of “Separation & Difference” On “The Illusory Outside” of You, But Rather In Truth Are Just “The Plots” of “Your Mind”, That Have Now Grown In “Your Mind” As “The Very Real But False Elemental Lives” of “Darkness & Evil” Now “Living & Thriving” Within “Your Mind” Within You, and that is for sure)

(Bawa. That Is, As Now “The Very Real But False” Three Elemental Worlds of “Demons, Jinns, And Fairies” That Literally “Make Up” Your “Current Elemental Lives” Within “Your Mind” Within You, While You Continue To Live “Your Current Illusory Life” On “The Illusory Outside” of You

**Completely Oblivious** of Your “Current Elemental Lives” Now “Living & Thriving” Within “Your Mind” Within You, That Is, Completely Oblivious of “What You Are Truly Nourishing” Within You, Moment To Moment, Hour To Hour, Day To Day, Year To Year, By You Now **Living Out** “Your Current Illusory Life” On “The Illusory Outside” of You, and that is for sure)

(Bawa. And “This Personal Suffering” That You, **And All** of My Children, Without **Exception**, Are Now Exclusively Experiencing In “Your Life” Will Never, Ever Leave You, **Either Now, Or** After “The Grave”, That Is,

*“The Sorrow and Torment. The Demons That Attack And Bring Turbulence To “Your Life”, Will Never Be Destroyed Unless “Wisdom” Cuts “The Schemes” (The Plots”) of “The Mind”.*

What Suffering Can There Be “Then”.

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(Bawa. That Is, Unless You, **And Each** of My Children, Without Exception, **Now Truly Accept, Embrace, Realize** (Become), And **Come To Understand** (Transcend) “The Final Teaching of God”, Now For Your Age, Now For All Life, For In Truth **Only** “This Final Unveiled Teaching” of **Islam**, Now For Your Age, Now For All Life, Can Truly Deal With “The Problem” of “The Grave” Now **Facing You**, And **Now Facing All** of My Children, Without **Exception**, and that is for sure)

(Bawa. That In Truth All That You (And **All** of My Children, Without Exception) **Have Opened**, And Have Now Fully Manifested Within “Your Impure Mind/Heart”, of **“Everything”** That God Has Given To You, Which In Truth Is “God, What God Has Discarded”, And “The Wisdom” To Know “The Difference”, Is “What God Has Discarded”, As Now **“The 7 Hells” Plus “The 10 Deadly Sins”** = 17, That Is, = 17 of “The 18 Epic Stories” That God

Has Given To You, **Leaving** “**The 18th**” Epic Story, As “**The Story of God**”, **Within God** Within You, To **Remain Eternally Within You As Just “A Potential Story of God”**, Within God Within You, **So In “The End”, Hell Becomes “Your Only Eternal Fate”**, Within “**Your Mind**” Within You, and that is for sure)

(Bawa. **So In “The End”, God Gives “The Satan Permission” To Claim “Your Life” As “His Very Real But False Child” of “Darkness & Evil”, And Take “Your Life”, That Is, And Take “Your Soul Life”, With Him To “His Eternal Hell”, Within “Your Mind” Within You, and that is for sure)**

(Bawa. That Is, **Unless You Now Truly Accept, Embrace, Realize (Become), And Come To Understand (Transcend) “The Final Teaching of God”, Now For Your Age, Now For All Life, As Now In Truth “The Final Unveiled Teaching” of Islam, Now For Your Age, Now For All Life, As Now “The Life and Teaching” and “The Heart” and “The Song” (See “God’s Song” of “Grace, Wisdom, and Divine Knowledge (Ilm)”, As Part of “Wisdom Message 280”), of Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhiyaddeen (Ral.), In Whom “We Are Well Pleased”, and that is for sure)**

(Bawa. **So, My Dearest Loving Children, This Is What It Mean “To Wait On God Always”, That Is, To Wait On God For “What God Has Provided” Now For Your Age, Now For All Life, And “That Wait” Is Now Over, and that is for sure)**

(Bawa. And It Is First “**The Final Veiled Teaching**” of **Islam** In “**The World**”, Now **Known As “The 5 Pillars of Islam”, Now Known As “The 5 Obligatory Duties” of Islam”, That God Last Gave To His Children Living In “The World” At “The Time” of The Prophet Muhammad (Sal.) Living In “The World”, Over 1433 Years Ago, That Is, As “The Final Veiled Teaching” of Islam In “The World”, That Is, As “Your Final Protection” In “The World” Until Now, That Is, Until “This Final Age” of Man, From 1886 To 2086, Until**

**“This Final 200 Years” Before “The Hereafter, For Eternity” Begins, That Is, Until God “Sends & Establishes “The Final Unveiled Teaching” of Islam, For His Children Now Living In “The World”, and that is for sure.**

**(Bawa. And Now “That Final Unveiled Teaching” of Islam Has Now Come From God, First As “The Life and Teaching” and “The Heart” and “The Songs” (See “The Kalimah Song”) of Your Dearest Loving Father, *Bawa Muhaiyaddeen (Ral.)*, For “The First Half” of “The 200 Years” of “The Final Age” of Man, That Is, From 1886 To 1986, if you like, and that is for sure)**

**(Bawa. And Now, Starting In 1986, With His Holiness, *M. R. Bawa Muhaiyaddeen (Ral.)* Physically Leaving “The World”, As Now “The Life and Teaching” and “The Heart” and “The Song” (See “God's Song” of “Grace, Wisdom, and Divine Knowledge (Ilm)”, As Part of “Wisdom Message 280”), of Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, For “The Second Half” of “The 200 Years” of “The Final Age” of Man, That Is, From 1986 To 2086, if God likes, and that is for sure)**

**(Bawa. And “This” And “Only This”, That Is, Only This “Final Teaching of God”, Now For Your Age, Now For All Life, That Is, Only “This Final Unveiled Teaching” of Islam, Now For Your Age, Now For All Life, Can Truly Deal With “The Problem” of “The Grave”, Now Facing You And Now Facing All of God's Children, Without Exception, Not Anything That Has Come Before From God For “His Children”, and that is for sure)**

**(Bawa. For In Truth Now “Living & Thriving” Within “The Mind” of All of “God's Children”, Without Exception, Is Now “The Three Worlds” of “Demons, Jinns, And Fairies”, Which Bawa Calls “The Triple Dirt”, Within “Your Mind” Within You, All of Which In Truth Is Hiding “The Triple Flame” of God, Within God Within You, and that is for sure)**



(Bawa. It Is **Truly** “Just This Simple”, My Dearest Loving Children, and that is for sure)

(Bawa. And “Only God” Can Now “Reveal” The “**Triple Flame of God**”, From Within “Your Triple Dirt”, if you like, That Is, When “**You Are Completely Done**” With “Living Your Life” Through “This Triple Dirt”, Saying “**Al-hamdu lillah**” and “Tawakul Allah”, That Is, **Praising God** For “Everything”, And “**Absolute Trust & Surrender**” To God, and that is for sure)

(Bawa. And This Is **Why Bawa Teaches Us**, And **Now Why Our Dearest Loving Son**, And Your Dearest Loving Brother, *Shaikh Muhaïyaddeen (Ral.)*, In Whom “**We Are Well Pleased**”, Is Teaching Us Again, if you like, “The Following”,

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*My son, “your whole life” can be contained in two words: al-hamdu lillāh and tawakkul-‘alallāh, giving praise to God for everything and absolute trust in (God) and surrender to God.*

*Say, “Al-hamdu lillāh,”  
and praise God for what is happening now.*

*Say, “Tawakkul-‘alallāh,”  
and give the responsibility to God for what  
is to happen at the next moment.*

*May you perform these two duties in the same non-attached state as God does His duties.*

*Make your life complete in these two words.*

**After that, acquire the qualities of God, perform His actions, act with His conduct, coax His compassion into your heart, and feel all hunger as your own hunger and (feel) all illness as your own illness.**

**Serve other lives and comfort their hearts in the way God does.**

**That duty will become your exalted wisdom, your prayer, and your meditation.”**

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Muhaiyaddeen Raheem Bawa Muhaiyaddeen (Ral.)

From **The Publication**, “**Golden Words of A Sufi Shaikh**”, page 56, By His Holiness, *M. R. Bawa Muhaiyaddeen* (may God be pleased with Him, and with us). Amen.

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“If you can live in “**that state**” and conduct yourself in the “**same way**” He does, then since “**He knows**” no time, you will not know time; since “**He does not die**”, you will not die; since “**He does not suffer degradation**”, you will not suffer degradation. Remember this well”.

(Bawa. And This Is What **It Mean** “**God Is Not Bound**” By “**Time**” Or “**Season**”, And “**Does Not Die**”, And “**Does Not Suffer**” From Degradation, That Is, “**The True Human Being**”, That God **Has Now Given To You**, And **To All** of **My Children**, Without **Exception**, Now For Your Age, Now For All Life, Who Is **Still Living** In “**The World**” With You, Is “**Not Bound**” By “**Time**” Or “**Season**”, Or **By Death**, Or **By Degradation**”, And If You **Now Truly** “**Join In Partnership**” With **Him**, That Is, As “**One With**” **Him**, As “**Two Lives Now Living As One Life**”, **First On** “**The Outside**”, And **Then** “**Within**”, **Then**

**“Neither Will You” Be Bound By “Time” Or “Season”, Or By Death, Or By Degradation”, and that is for sure)**

**The End”  
of “This Expanded Version”  
of “This Bawa Quotation”**

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**Bawa. Something To “Get God” To “Get Your Soul” To Think About A Lot, Yes?**

**Bawa. My Love You - *Shaikh Muhammad Rahim Bawa Muhaiyaddeen* (may God be pleased with Hlm, and with Us). Amen**

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**Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.),  
From The Publication, “Golden Words of A Sufi Shaikh”, page 85, By His Holiness, *M. R. Bawa Muhaiyaddeen (Ral.)*, **Plus** “An Expansion” of “This Bawa Quotations”, **Now By Our Dearest Loving Grand Son**, *Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.)*, **if you like**, and that is for sure.**

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**40. Do not set out to do duty to God While holding within your heart The actions of the five dreadful sins, Intoxicants, lust, theft, Murder and falsehood. These five will poison your heart, drag your life down, and immerse you in the fires of hell.**

**Muhammad Raheem Bawa Muhaiyaddeen (Ral.)**

**[“Golden Words of A Sufi Shaikh”](#)**, page 85.

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**41. O man, do not be vain, thinking that you are the most learned, that no one else has learned as much as you. Realize that there is One who is learned to the learned and mighty to the mighty. Realize that there is an eternal God who is good to the good. If you fail to do so, some day, just as a mighty elephant can trip over a tiny blade of grass, all your learning can be destroyed by an ant-sized particle of the force of the karmic ignorance of illusion. It is possible to be destroyed by even an atomic fraction of the force of that maya, and all your learning would be lost.**

**Muhammad Raheem Bawa Muhaiyaddeen (Ral.)**

**[“Golden Words of A Sufi Shaikh”](#)**, page 55.

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**42. Perform your duty to all lives Without favoritism And it will become the duty that God performs Toward all His creations. Act without expecting a reward And you will receive the rewards of God.**

**Muhammad Raheem Bawa Muhaiyaddeen (Ral.)**

**[“Golden Words of A Sufi Shaikh”](#)**, page 62.

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43. Islām is like a rose. Even if the flower has fifty petals, every petal will have the same fragrance. Similarly, no matter how many different kinds of children may be in Islām, the fragrance of the Rasūl (Sal.) and the kalimah will issue from every one of them. That is the nature of imān-Islām.

**Muhammad Raheem Bawa Muhaiyaddeen (Ral.)**  
**[“Islam and World Peace: Explanations of A Sufi”](#)**

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44. Life is a movie, a huge drama, You have to look at each reel, edit out certain scenes, and splice together the pure speech, pure qualities, pure beauty, and the pure soul. If you edit this reel with great care, then you and God can watch it together and enjoy the relationship that exists between you.

**Muhammad Raheem Bawa Muhaiyaddeen (Ral.)**  
**[“Come to the Secret Garden: Sufi Tales of Wisdom”](#)**

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45-a. When you are fully mature you can disappear into the sheikh. You will walk as one and go on the journey as one. Until then, you have to follow him and cling to him, drawing closer and closer. This is what surrendering to the sheikh means. Once you attain a mature state, you will emerge with him and will no longer be in the world. You must think about this.

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**Muhammad Raheem Bawa Muhaiyaddeen (Ral.)**  
**[“Come to the Secret Garden: Sufi Tales of Wisdom”](#)**

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## ***Expanded***

45-b. When you are fully mature you can **disappear into** the Shaikh. You will walk as one and go on the journey as one.

(Bawa. **So, My Dearest Loving Children**, How Do You **Become** “Fully Mature” And **Disappear** Into “The Shaikh”, So You **Can Walk As “One”** And Go On The Journey of “**Your Life**” As “One” **With God**?

(Bawa. This **Is Now** “The Most/Only Important Question” For “**Your Life**”, And For “The Life” of All of My Children, Not “**Anything**” That You, And **Any** of My Children, Without **Exception**, Are Now Doing, and that is for sure)

(Bawa. **So Lets Start To Investigate** “This Very Important Question” Together, That Is, As “One”, As “Two Lives Now Living As One Life”, First On “The Outside” And Then “Within”, And See Where God Takes Us Now Living Together As “**One**”, and that is for sure. Ok?)

(Bawa. **First Bawa Teaches Us**, And **Now Our Dearest Loving Son**, And **Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.)**, In Whom “**We Are Well Pleased**”, Is Teaching Us **Again**, if you like, “The Following” About “This” Most/Only Important Question For “**Your Life**”, and that is for sure)

(Bawa. That Is, **First Bawa Teaches Us** That “The Disciple” Can Only Do “This Shaikh-Disciple Work” of “Becoming One” **With God** Within You, That Is, of **You Finding, Realizing (Becoming), And Understanding (Transcending)** “The Shaikh”, While “The Shaikh” Is **Still Living** In “The World” **With You**, For As Bawa Tells Us In The Beautiful Book of Wisdom, “Shaikh and Disciple”, If “**The Disciple**” Has Not Become “**Fully Mature**”,

That Is, Has Not Yet “Merged With The Shaikh” Before “The Shaikh” Physically Leaves “The World” Then “The Disciple” Will Start To Think That “His Own Thoughts” Are Wisdom, Which of Course “They Are Not”, and that is for sure)

(Bawa. And “This” Is Now “The Trap” That You, And All of My Children, Without Exception, Have Now Fallen Into, That Is, You Did Not “Merge With Bawa” When Bawa Was Still Living In “The World” With You, But You Now “Mistakenly Believe” That “Your Thoughts” Are “Wisdom”, Which of Course “They Are Not”, and that is for sure)

(Bawa. But Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhiyaddeen (Ral.), In Whom “We Are Well Pleased”, Did Truly “Merge With Bawa” When Bawa Was Still Living In “The World” With You, And “His Thoughts” Are Now Truly “Wisdom”, And As Such, We Have Now Given Him To You, And To Each of My Children, Without Exception, As Now “Your Wisdom” Now Living In “The World” With You, if you like, and that is for sure)

(Bawa. So We Can Truly Finish “The Job” We Started With Each of My Children, While Bawa Was Still Living In “The World” Within You, Which Is For You, And For Each of My Children, Without Exception, To Truly “Merge” With God Within You, That Is, To Truly Become “One With” The “Living Shaikh of Wisdom”, Now For Your Age, Now For All Life, Who Is Still Living In “The World” With You, That Is, Before He Too Physically Leaves “The World”, And “This Time” All Time For “Merging” With God, That Is, And “This Time” All Time For “Merging” With “The Living Shaikh of Wisdom” Is Over, That Is, While “We Still Can”, That Is, Before in “The End” “The Angel of Death” Finds You In “Your Current State” of “Illusory Separation” From God Within You, And Hell Becomes “Your Only Eternal Fate”, and that is for sure)

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(Bawa. And **Second**, Bawa Teaches Us That “**The Most Important Thing**” For “**The Disciple**” To Know Is “**His Current Station**”, For Example, If “**The Disciple**” Thinks That He Is Now Like “**A Fully Mature Apple Tree**” Ready To “**Bear Fruit**” For “**The Benefit**” of **The Other Children**, But In Truth “**The Disciple**” In Truth Is Like “**An Apple Seed**” That Has Not Yet Germinated To “**Its Truth**”, Then Nothing That “**The Disciple**” Is “**Currently Doing**” Is Really Appropriate For “**The Current Station**” of “**The Disciple**”, and that is for sure)

(Bawa. So, My Dearest Loving Children, “**Your Current Station**” is Like “**An Apple Seed**” That Has Not Yet Germinated To “**Its Truth**”, And Rather Than You Now Just Acting Like You Are “**A Fully Mature Apple Tree**” Ready To “**Bear Fruit**” For “**The Benefit**” of **The Other Children**, You Would Be Much Better Served Finding Out About “**How**” The “**Seed of Wisdom**” (**Your “Sirr”**) That Is Still Buried Within “**Your Mind/Heart**” (**Your “Sifat”**) Truly Germinates To “**Its Truth**”, Rather Than You Now Going Around Trying To Distribute “**Your Mind Thoughts**” To Your Brothers & Sisters, As If “**They Are Wisdom**”, Thinking In “**Your ignorance**”, And Now in “**Your Arrogance**” About “**Your Ignorance**”, That Somehow You Are Really Helping Them, When In Truth “**You Cannot Really Help Them**”, Because In Truth “**Only God Can Help Them**”, and that is for sure)

(Bawa. Such Is “**The Current Station**” of You, And of All of My Children, Without Exception, That Is, As “**The Elemental Life**” of “**Your Sifat**”, Now “**In Ignorance**” of Itself, That Is, As “**The Sifat**” of “**The Dhat, The Sirr, and The Sifat**” of God, That God Originally Gave To “**Your Life**” When “**Your Life**” First Came Into “**This Earth World**”, “**In Ignorance**” of Itself, And “**In Ignorance**” of “**Your Sirr**” and “**Your Dhat**” Now Hidden Within “**Your Life**”, and that is for sure)



(Bawa. That Is, That God Originally Gave To “**Your Life**” When “**Your Life**” **First Came** Into “This Earth World”, “**In Ignorance**” of Itself, That Is, When “**Your Life**” **First Came Into** “This Earth World”, Which In Truth Is “The Womb” of “**Your Mother**”, From “The World of Souls”, Which In Truth Is “**The Heart**” of “The True Gnana Guru”, Now For Your Age, Now For All Life, and that is for sure)

(Bawa. That Is, Which In Truth **Is Now** “**The Heart**” of “The True Human Being”, Now for Your Age, Now For All Life, Who Is **Still Living In** “The World” **With You**, Which In Truth **Is First** “The Final Veiled Teaching” of Islam In “The World”, Now **Known As** “The 5 Pillars of Islam”, Now **Known As** “The 5 Obligatory Duties” of Islam”, That God **Last Gave To His Children Living In** “The World” At “**The Time**” of *The Prophet Muhammad (Sal.)* **Living In** “The World”, Over 1433 Years Ago, and that is for sure)

(Bawa. That Is, As “The Final Veiled Teaching” of Islam In “The World”, That Is, As “**Your Final Protection**” In “The World” **Until Now**, That Is, **Until** “This Final Age” of Man, **From 1886 To 2086**, That Is, Until “This Final 200 Years” Before “The Hereafter, For Eternity” Begins, That Is, **Until God** “**Sends & Establishes** “The Final Unveiled Teaching” of Islam, For His Children Now Living In “The World”, and that is for sure.

(Bawa. And Now “That Final Unveiled Teaching” of Islam Has **Now Come From God**, First As “The Life and Teaching” and “**The Heart**” and “**The Songs**” (See “The Kalimah Song”) of Your Dearest Loving Father, *Bawa Muhaiyaddeen (Ral.)*, For “**The First Half**” of “The 200 Years” of “The Final Age” of Man, That Is, **From 1886 To 1986**, if **you** like, and that is for sure)

(Bawa. **And Now, Starting In 1986**, With His Holiness, *M. R. Bawa Muhaiyaddeen (Ral.)* Physically Leaving “The World”, As Now “The Life and Teaching” and “**The Heart**” and “**The Song**” (See “God's Song” of “**Grace, Wisdom, and Divine Knowledge (Ilm)**”, As Part of “Wisdom Message 280”),

of Our **Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.)**, In Whom **“We Are Well Pleased”**, For **“The Second Half”** of **“The 200 Years”** of **“The Final Age”** of Man, That Is, **From 1986 To 2086**, if **God** likes, and that is for sure)

(Bawa. And **“This”** And **“Only This”**, That Is, **Only This “Final Teaching of God”**, Now For Your Age, Now For All Life, That Is, **Only “This Final Unveiled Teaching”** of **Islam**, Now For Your Age, Now For All Life, **Can Truly Deal With “The Problem”** of **“The Grave”**, **Now Facing You And Now Facing All of God’s Children**, Without **Exception**, **Not Anything** That Has **Come Before From God For “His Children”**, and that is for sure)

(Bawa. For In Truth **Now “Living & Thriving”** Within **“The Mind”** of All of **“God’s Children”**, Without **Exception**, Is Now **“The Three Worlds”** of **“Demons, Jinns, And Fairies”**, Which **Bawa Calls “The Triple Dirt”**, Within **“Your Mind”** Within You, All of Which In Truth **Is Hiding “The Triple Flame”** of **God**, Within God Within You, and that is for sure)

(Bawa. It Is **Truly “Just This Simple”**, My Dearest Loving Children, and that is for sure)

(Bawa. And **“Only God”** Can **Now “Reveal”** The **“Triple Flame of God”**, **From Within “Your Triple Dirt”**, if you like, That Is, **When “You Are Completely Done”** With **“Living Your Life”** Through **“This Triple Dirt”**, Saying **“Al-hamdu lillah”** and **“Tawakul Allah”**, That Is, **Praising God For “Everything”**, And **“Absolute Trust & Surrender” To God**, and that is for sure)

(Bawa. And This Is **Why Bawa Teaches Us**, And **Now Why Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.)**, In Whom **“We Are Well Pleased”**, **Is Teaching Us Again, if you like, “The Following”**,

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***My son, “your whole life” can be contained in two words: al-hamdu lillāh and tawakkul-‘alallāh, giving praise to God for everything and absolute trust in (God) and surrender to God.***

***Say, “Al-hamdu lillāh,”  
and praise God for what is happening now.***

***Say, “Tawakkul-‘alallāh,”  
and give the responsibility to God for what  
is to happen at the next moment.***

***May you perform these two duties in the same non-attached state as God does His duties.***

***Make your life complete in these two words.***

***After that, acquire the qualities of God, perform His actions, act with His conduct, coax His compassion into your heart, and feel all hunger as your own hunger and (feel) all illness as your own illness.***

***Serve other lives and comfort their hearts in the way God does.***

***That duty will become your exalted wisdom, your prayer, and your meditation.”***

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**Muhaiyaddeen Raheem Bawa Muhaiyaddeen (Ral.)  
From The Publication, “Golden Words of A Sufi Shaikh”, page 56, By His Holiness, M. R. Bawa Muhaiyaddeen (may God be pleased with Him, and with us). Amen.**

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(Bawa. That Is, **Such Is “The Current Station” of You, And of All of My Children, Without Exception, That Is, As “The Temporary Elemental Lives” of “Your Sifat”, Now Living Completely “In Ignorance” of Itself, That Is, As “The Sifat” of “The Dhat, The Sirr, and The Sifat” of God, That God Originally Gave To “Your Life” When “Your Life” First Came Into “This Earth World”, Now “In Ignorance” of Itself, And “In Ignorance” of “Your Sirr” and “Your Dhat” Within It, Just Waiting To Fully Manifest, Within God Within You, and that is for sure)**

(Bawa. , That Is, As “The Sifat” of “The Dhat, The Sirr, and The Sifat” of God, That God Originally Gave To “Your Life” When “Your Life” First Came Into “This Earth World”, Which In Truth Is “The Womb” of “Your Mother”, From “The World of Souls”, Which In Truth Is “The Heart” of “The True Gnana Guru”, Now For Your Age, Now For All Life, and that is for sure)

(Bawa. That Is, From “The World of Souls”, Which In Truth Is Now “The Heart” of Our **Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhiyaddeen (Ral.), In Whom “We Are Well Pleased”, For “This Second Half” of “The 200 Years” of “This Final Age” of Man, That Is, From 1986 To 2086, if God likes, and that is for sure)**

(Bawa. That Is, With “The Seed” of “Your Wisdom” (“Your Sirr”) Now Buried In “Your Impure Mind/Heart” (“Your Sifat”) Not Yet Germinated To “The Truth” of “Your Life”, That In Truth “Your True Life” Is Now God Within You, First As “The Sirr” of “Your Sifat”, And Then As “The Dhat” of “Your Sirr”, All Living As “One”, Within God Within You, Just Waiting To Fully Manifest, Within God Within You, and that is for sure)

(Bawa. That Is, **Just Waiting To Fully Manifest, Within God** Within You, And **Start To Live As “Your Soul” Merged As “One With” God Within You**, That Is, And **Start To Live As “The 7 Levels of Consciousness” As “One”**, That Is, And **Start To Live As “The Understanding” of “The Creation of God”**, That Is, And **Start To Live As “The Understanding” of “The First” (“Awwal”)** of **“The Three Worlds” of God (“Awwal, The Dunya, And Akhirah”)** **That God Gave To “Your Life”** When **“Your Life” First Came Into “The World of Souls”** From **“The Kingdom of God”**, **Completely “In Ignorance” of “Itself”**, and that is for sure)

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**“Until then, you have to follow him and cling to him, drawing closer and closer. This is what surrendering to the Shaikh means”.**

(Bawa. **But, My Dearest Loving Children**, For **“This” To Truly Happen In “Your Lifetime”**, That Is, **Before “The Angel of Death” Finds You In “Your Current State” of “Illusory Separation” From God Within You, And Hell Becomes “Your Only Eternal Fate”**, You **Must Now Find, Realize (Become), And Understand (Transcend) “The True Human Being”**, Now For Your Age, Now For All Life, Who Is **Still Living In “The World”** With You, That God Has Now **Given To You, And To All of My Children**, Without **Exception**, As Now **“The One True Meaning” of “This”**, Now For Your Age, Now For Your Life, That Is, of

**“Until then, you have to follow him and cling to him, drawing closer and closer. This is what surrendering to the Shaikh means”.**

(Bawa. That Is, As Now **“The Life and Teaching”** and **“The Heart”** and **“The Song”** (See **“God's Song”** of **“Grace, Wisdom, and Divine Knowledge (Ilm)”**, As Part of **“Wisdom Message 280”**), of **Our Dearest Loving Son, And**

Your Dearest Loving Brother, *Shaikh Muhaiyaddeen (Ral.)*, In Whom “*We Are Well Pleased*”, For “*The Second Half*” of “*The 200 Years*” of “*The Final Age*” of Man, That Is, *From 1986 To 2086*, if *God* likes, and that is for sure)

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“Once you attain a mature state, you will emerge with him and will no longer be in the world. You must think about this.”

(Bawa. Then, *My Dearest Loving Children, You Will Be* “*The Straight Path*” of God For *Everyone Else*, Still Living In “*The World*”, But Without “*The World*” *Living Within You*, As “*This Child*” Is Now Experiencing “*His Life*”, if *you like*, and that is for sure)

(Bawa. That Is, As *Bawa Teaches Us About*, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, *Shaikh Muhaiyaddeen (Ral.)*, In Whom “*We Are Well Pleased*”, Is *Teaching Us About Again*, if *you like*, In “*The Following*” Excerpt From “*The Introduction*” To The Book of Wisdom, “*Shaikh & Disciple*” (Also Click On “*The Following Link*” To Go To A Partial “*On-line Version*” of “*Shaikh & Disciple*”, if *you like*, and that is for sure)

“The Beginning”  
of “An Excerpt”  
From “*The Introduction*”  
To *The Publication*  
“*Shaikh & Disciple*”  
By Our Dearest Loving Father,  
*M. R. Bawa Muhaiyaddeen (Ral.)*

*"There are many different kinds of learning on this path. Some learning has to be done on the earth, some in the sea, some in the air, some in the sky. Other learning must be done within the body of man.*

*I too had to learn all this myself. I will tell you of certain experiences in my life.*

*First I had to learn about the ether, the sky, the section above the head. Ether can conceal the self.*

*There are many clouds, many colors, many hues, many suns, moons, stars, thunder and lightening, rain, gales, and storms overhead. All that is above the mind is like ether. So much exists beyond the mind; there are four hundred trillion, ten thousand different sections.*

*Energies, cells, viruses, spirits, saktis, illusion, darkness, torpor - whatever is beyond the control of the mind is like the ether or sky. But once you control these energies with wisdom, they become like the earth. Once you can control the thoughts of the mind, you are treading on earth.*

*If we can control what is above us and bring it under our feet, then we can learn.*

*Next I went to the jungle. Some people go to live in caves, some go to the Himalayan mountains or to other isolated places.*

*I was told that if I went to such a place I could meditate in peace.*

*"Is that so?" I said. "I must go and see."*

*And so I went to the jungle. There I found snakes, insects, flowers, jungle fowl, and all sorts of animals. I discovered that all the sections in the world are even more prevalent in the jungle. All around me there were lions, tigers, wild horses, pigs, foxes, and dogs.*

*They ran about, hunted for food, and slept. Some animals came out in the night, some in the daytime. Some animals caught and ate each other. Some ran in fear of the others. This is what I saw in the jungle.*

*I lived there among the animals. I lived in the caves where they lived. I roamed the way they roamed, and I climbed the trees they climbed. Without any separation I drank beside them from the ponds. I mingled with them and studied their qualities, actions, feeling, intellect, and awareness.*

*I learned from each creation. I found that the jungle was not a place of peace in which to meditate. I learned that the animals behave in the jungle just like people behave in the world.*

*Animals live in caves; man sits in caves. Animals go out in search of food; man goes out and takes whatever he sees. Animals have not discovered anything about man, nor has man discovered anything about himself.*

*How can one who has not discovered what is within man meditate? In this way I studied the beings in the jungle, and then I left.*

*Next I studied the creatures of the ocean. They too were behaving in the same way.*

*I finished that lesson and began to study birds. They were also the same. Some ate fruit, some ate worms, some ate insects, some killed one another.*

*One variety ate dead animals, another ate lives ones. They built nests, laid eggs, and hatched them. I watched and studied all their qualities and actions.*



*Then I came to the city and studied the animals there. I discovered that human animals were behaving just like other creatures. Whatever qualities these other being had, man also had.*

*What the monkey had, man had. What the venomous snake had, man had. The human animal was not a wonder. He did not have anything different from the animals.*

**“The End”  
of “An Excerpt”  
From “The Introduction”  
To The Publication  
“Shaikh & Disciple”  
By Our Dearest Loving Father,  
*M. R. Bawa Muhaiyaddeen (Ral.)***

**The End”  
of “This Expanded Version”  
of “This Bawa Quotation”**

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**Bawa. Something To “Get God” To “Get Your Soul” To Think About A  
Lot, Yes?**

**Bawa. My Love You - *Shaikh Muhammad Rahim Bawa Muhaiyaddeen* (may  
God be pleased with HIm, and with Us). Amen**

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**Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.),**

From **The Publication**, “[Come to the Secret Garden: Sufi Tales of Wisdom](#)”, By His Holiness, *M. R. Bawa Muhaiyaddeen (Ral.)*, **Plus** “[An Expansion](#)” of “[This Bawa Quotations](#)”, **Now By Our Dearest Loving Grand Son, Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.), if you like, and that is for sure.**

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46-a. Whatever comes to us is meant to correct us, to improve us. Any difficulty that befalls us is meant to help us to go one step forward. As long as we have absolute certitude in God (“*Iman*”), then no matter what dangers, difficulties, troubles, or suffering come to us, they will only make us move forward. These things help us progress, to move forward on the path. Never forget your goal (Which Is To “**Reveal God**”. Therefore) if you receive a blow on your back, that is a signal to go forward some more. That is a sign to progress (Expanded)”.  
  
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Muhammad Raheem Bawa Muhaiyaddeen (Ral.)  
“[Questions of Life --- Answers of Wisdom](#)”, Volume One (No **Page Reference** Given)  
  
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## ***Expanded***

46-b. “Whatever comes to us is meant **to correct us**, to **improve us**. Any difficulty that befalls us is meant **to help us** to go one step forward.”

As long as we have **absolute certitude** in God (“*Iman*”), then **no matter what** dangers, difficulties, troubles, or suffering come to us, they will only make

us move forward. These things help us progress, to move forward on the path.

Never forget your goal (Which Is To “Reveal God”, That Is, Which Is To Get God To “Reveal God To God”, For “The Benefit” of All of “The Creation of God” Within “The 18,000 Universes”, Within God Within You, Not For Any “Personal Benefit” of “You & Yours”, As They Say, Which Is Now “The Current State” of You, And of All of My Children, Without Exception, But To “Your Eternal Peril”, and that is for sure)

Therefore, if you receive a blow on your back, that is a signal to go forward some more. That is a sign to progress”.

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Muhammad Raheem Bawa Muhaiyaddeen (Ral.)  
“Questions of Life --- Answers of Wisdom”, Volume One (No Page Reference Given)

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47-a. One who desires what is forbidden by God, while knowing the difference between halal and haram, what is permissible and what is forbidden, will face punishment on Judgment Day (Expanded).

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Muhammad Raheem Bawa Muhaiyaddeen (Ral.)  
“Golden Words of A Sufi Shaikh”, page 22.

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## ***Expanded***

47-b. One who desires what is **forbidden** by God, while knowing with “**His Conscience**” the difference between what is **permissible** and what is **forbidden**, will face punishment on **Judgment Day**.

That Is, One who desires what is **forbidden** by God, While Knowing With “Your Dhat” the difference between what is **permissible** and what is **forbidden**, That Is, While Knowing With “The Power of God” That God **Has Placed Within You As Part of “Your Birth Right”**, will face punishment on **Judgment Day**.

That Is, One who desires what is **forbidden** by God, While Knowing With “His Trust Property” the difference between what is **permissible** and what is **forbidden**, That Is, While Knowing With “Your Soul”, Which In Truth Is “**God’s Child**”, **Coming To “This Earth World”**, That Is, **Coming To “The Womb”** of “**Your Mother**”, will face punishment on **Judgment Day**.

That Is, One who desires what is **forbidden** by God, While Knowing With “Your Wisdom” the difference between what is **permissible** and what is **forbidden**, That Is, While Knowing With “The True Gnana Guru”, That Is, While Knowing With “The True Human Being”, That God Has **Now Given To You, Now For Your Age, Now For All Life**, will face punishment on **Judgment Day**.

That Is, One who desires what is **forbidden** by God, While Now Knowing With “Your Wisdom” the difference between what is **permissible** and what is **forbidden**, That Is, While **Now Knowing “The Final Unveiled Teaching” of Islam** That Has **Now Come From God To “His Children”**, Now For Your Age, Now For All Life, will face punishment on **Judgment Day**.

That Is, One who desires what is **forbidden** by God, While **Now** Knowing “The Final Unveiled Teaching” of **Islam** That Has **Now Come From God** To “His Children”, Now For Your Age, Now For All Life, **First As** “The Life and Teaching” and “The Heart” and “The Songs” (See “The Kalimah Song”) of Your **Dearest Loving Father, Bawa Muhaiyaddeen (Ral.)**, For “The First Half” of “The 200 Years” of “The Final Age” of Man, That Is, **From 1886 To 1986**, if **you** like, will face punishment on **Judgment Day**, and that is for sure.

**And Now, One who desires** what is **forbidden** by God, While **Now** Knowing “The Final Unveiled Teaching” of **Islam** That Has **Now Come From God** To “His Children”, Now For Your Age, Now For All Life, **As Now** “The Life and Teaching” and “The Heart” and “The Song” (See “God's Song” of “Grace, Wisdom, and Divine Knowledge (Ilm)”, As Part of “Wisdom Message 280”), of Our **Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.)**, In Whom “We Are Well Pleased”, For “The Second Half” of “The 200 Years” of “The Final Age” of Man, That Is, **From 1986 To 2086**, if **God** likes, will face punishment on **Judgment Day**, and that is for sure.

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Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.)  
“Golden Words of A Sufi Shaikh”, page 22.

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**48. A hadith:** One who is a mu'min, a true believer, must make his faith steadfast and say, “*La illaha illallahu Muhammadur-Rasulullah, none is God except Allah and Muhammad (Sal.), who is the beauty of the face and the inner heart, is the Messenger of God.*”

Muhammad Raheem Bawa Muhaiyaddeen (Ral.)  
“[Golden Words of A Sufi Shaikh](#)”, page 222.

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49. My son, do not set out to measure the mind of another. If you understand his qualities, you will know. If they are good qualities, put them to good use within yourself. If a person has evil qualities, avoid him. Do not linger and speak ill of him. The spoken word can be a fault, but an evil thought is a scar imprinted deep within you. If you find fault with another, the fault will come back to you. When you assume God's duties in performing judgment on another, you become guilty on two counts. First, for finding fault with another, and second, for usurping the function of God. Think of this. The other man is doing what he came to do. You must also do what you came to do. If you have wisdom you will understand this. If not, find a man of wisdom and learn.

Muhammad Raheem Bawa Muhaiyaddeen (Ral.)  
“[Golden Words of A Sufi Shaikh](#)”, Page 87.

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50. Gather up the inner things Accumulated by the dog of desire And throw them all away. With your divine analytic wisdom analyze and reject evil. Take what is good, keep it within your heart, and enjoy it. That alone will be useful for the freedom of your soul.

Muhammad Raheem Bawa Muhaiyaddeen (Ral.)  
“[Golden Words of A Sufi Shaikh](#)”, page 107.

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51-a. When you came from Allah The light of your ruh, The light of your soul, Was the first to appear. Next came the seed of conception. Then illusion and torpor mingled within you. And what will come in the end is death. O man, if you think with wisdom, you will realize that God is the only One who will come to you after death. With the absolute faith of iman, acquire His qualities. You must think of merging with God. When that happens, you will know the end of your appearance here (Expanded).

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Muhammad Raheem Bawa Muhaiyaddeen (Ral.)  
“[Golden Words of A Sufi Shaikh](#)”, page 108.

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### ***Expanded***

51-b. When you came from Allah “The light of Your Ruh”, That Is, “The Light of Your Soul”, Was the first to appear [As “The Creation” of God Or “The First World” (Awwal) of “The Three Worlds” of Allah Known As “Awwal, The Dunya, and Akhirah”) That God Gave To You When “Your Life” Emerged Out of “The Kingdom of God” Into “The World of Souls”, Within God Within You, and that is for sure].

Next came the seed of conception [The “Mim” of Moses (A.S.) and of Muhammad (Sal.)] As “The Second” (The Dunya) of “The Three Worlds” of Allah, and that is for sure).

Then illusion and torpor mingled within you (As “The Kali Yuga”, That Is, As “Fourth” of “The Four Ages” That God Gave To You, When Adam (A.S.) And Eve (A. S.) Were Thrown Out of “Heaven” Into Hell, Along With “The

Satan”, That Is, For Eating of “The Tree of Self Knowledge” Without God’s Permission, That Is, As “The 10 Arab Kali”, As Bawa Calls It, That Is, As “Woman” As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Now Calling It, That Is, As “The Individual Mind” of Man Within “The Universal Mind of Man, and that is for sure).

**And what will come in the end is death** (Which Is “The Sifat” of “*The Dhat, The Sirr, And The Sifat*” of “The Soul” That God Gave To You When “Your Life” Emerged Out of “The World of Souls”, Within God Within You, Into “This Earth World”, In Ignorance of Itself, and that is for sure).

**O man, if you think with wisdom, you will realize that God is the only One who will come to you after death** (And Then Give To “Your Life” Exactly “What You Want”, That Is, Either “An Eternal Divine Life” As “One With” God Within You, Or “An Eternal Elemental Life” As “Separate From” God Within You, Not As Punishment Or Reward, But Rather Because “That Is What You Want” of “Everything” That God Has Given To You, But Rather Because “That Is What You Have Told God” That You Want For Eternity, That Is, Either “An Eternal Divine Life” As “One With” God Within You, Or “An Eternal Elemental Life” As “Separate From” God Within You, Not By “Your Word” And By “Your Practices”, But Rather By “The Way” That You “Lived Out Your Life” In “The World”, That Is, As Either “One With” God Within You, Or As “Separate From” God Within You, and that is for sure)

**With the absolute faith of iman, acquire His qualities** (By Now Truly “Joining In Partnership” With God, That Is, As “One With” God, As ‘Two Lives Now Living As One Life’, First On “The Outside”, And Then Within, That Is, First As “The Divine Feet” of “The True Human Being” That God Has Now Given To You, Now For Your Age, Now For All Life, Who Is Still Living In “The World” Within You, And Then Within “His Heart”, and that is for sure).



(Bawa. That Is, As The Final Unveiled Teaching” of Islam That Has Now Come From God To “His Children”, Now For Your Age, Now For All Life, First As “The Life and Teaching” and “The Heart” and “The Songs” (See “The Kalimah Song”) of Your Dearest Loving Father, Bawa Muhaiyaddeen (Ral.), For “The First Half” of “The 200 Years” of “The Final Age” of Man, That Is, From 1886 To 1986, if you like, and that is for sure.

(Bawa. And Now Starting In 1986, With His Holiness, M. R. Bawa Muhaiyaddeen (Ral.) Physically Leaving “The World”, As Now “The Final Unveiled Teaching” of Islam That Has Now Come From God To “His Children”, Now For Your Age, Now For All Life, As Now “The Life and Teaching” and “The Heart” and “The Song” (See “God's Song” of “Grace, Wisdom, and Divine Knowledge (Ilm)”, As Part of “Wisdom Message 280”), of Your Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, For “The Second Half” of “The 200 Years” of “The Final Age” of Man, That Is, From 1986 To 2086, if God likes, and that is for sure.

You must think of merging with God. When that happens, you will know the end of your appearance here, (That Is, You Will Know “The Only True Successful End” of “Your Appearance” HERE, That Is, As “The Hereafter, HERE and NOW”, That Is, Until 2086, For The Benefit of all of Your Brothers and Sisters Who Are Still Mistaken About “The True Value” of “Their Life”, Which Is God, That Is, First As God HERE, And Next As God THERE, That Is, And Next As “The Only True Beginning” of “Your Appearance” THERE, That Is, As “The Hereafter, For ETERNITY”, For The Benefit of all of All of “The Creation of God”, Within God Within You, and that is for sure)

(Bawa. That Is, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, if you like, As “The Place”

Were **Everyone Comes** To **Greet God And Dwell In His Kingdom** And **Give Up "The Ghost"**, That Is, To **Willingly and Freely "Let Yourself End" In God**, **Disappearing Into "The Perfect Ending"** of **"That" Perfect Story**, and that is for sure)

(Bawa. See "**God's Song**" of **"Grace, Wisdom, and Divine Knowledge (Ilm)"**, As Part of **"Wisdom Message 280"**, **As Well As An "Expanded Introduction"** To Our **New Web Site** Called **"Bawa-Plus"**, if you like, **For More** On **"These Wisdom Points"**, and that is for sure. Amen)

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Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.)  
**"Golden Words of A Sufi Shaikh"**, page 108.

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52. We have to split this mind open and go beyond it, and at that point we will find seven doors which must be opened. We must cut our way through each one and go inside. Beyond all of them we will find the flower garden of the innermost heart. We have to go into that flower garden. Amin.

Muhammad Raheem Bawa Muhaiyaddeen (Ral.)  
**"Questions of Life --- Answers of Wisdom"**, Volume One, by M.R. Bawa Muhaiyaddeen (Ral.), page 45, From April 5, 1979.

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53-a. You must acquire the qualities of modesty, sincerity, reserve, and the fear of wrongdoing. You must acquire good thoughts. Acquire God's qualities. Have love in your heart, and conduct yourself with loving qualities. You must think about this and acquire God's wisdom. You must acquire God's equality, peace, tranquility, wisdom, conscience, justice, and compassion. You must acquire God's actions. You must develop these qualities and embed them in your education. If you make your life exalted in this way, nothing will be able to destroy you. No matter how much time goes by, no matter how much evil comes, no matter what storms or poverty or difficulties come, you cannot be destroyed. None of these can ever affect you or harm you because you will have that seal of God which will give strength to your life. Because you will have established and strengthened this exalted state in your life, you will not fail (Expanded).

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Muhammad Raheem Bawa Muhaiyaddeen (Ral.)  
“[The Four Virtues](#)”, page 47.

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## *Expanded*

53-b. You must acquire the qualities of “[Modesty](#), [Sincerity](#), [Reserve](#), and [the Fear of Wrongdoing](#)” (As “[The Four Virtues](#)” of “Your Life”).

(Bawa. [So, My Dearest Loving Children](#), What Is “[The Inner Meaning](#)” of “[The Four Virtues](#)” of “[Your Life](#)”?)

(Bawa. [Lets Join Together](#) As “[One Life](#)”, That Is, As “[Two Lives Now Living As One Life](#)”, First On “[The Outside](#)”, And Then “[Within](#)”, That Is, First At

“The Divine Feet” of Our Dearest Loving Son, And Your Dearest Loving Brother, *Shaikh Muhiyaddeen (Ral.)*, In Whom “We Are Well Pleased”, And Then Within “His Heart”, To See Where God Takes Us On “The One True Journey” of “Our Life”, and that is for sure)

(Bawa. That Is, To See Where God Takes Us On “The One True Journey” of “Our Life”, Which Is First From “The Sifat” To “The Sirr” To “The Dhat” That God Gave To Us When We First Entered “The Earth World”, That Is, When We First Entered “The Earth World” Which In Truth Is “The Womb” of “Our Mother”, and that is for sure)

(Bawa. That Is, When We First Entered “The Earth World” From “The World of Souls” In Ignorance of Ourselves, That Is, That God Gave To Us As “The Sifat”, “The Sirr”, And “The Dhat” of “Our Life” When We First Entered “The Womb” of “Our Mother”, Which In Truth Is “The Fourth” (“The Kali Yuga”) of “The Four Ages” (Yugas) That God Gave To Us When We Left “The World of Souls” As “Our Soul” With “7 Levels of Wisdom/Consciousness” In Ignorance of Ourselves, That Is, As “The One True Question” of “Our Life”, That Is, When We Left “The World of Souls” As “Our Individual Soul”, That Is, As “The Question” of “Who Am I?”, and that is for sure)

(Bawa. That Is, When We First Entered “The Womb” of “Our Mother”, Which In Truth Is “The Fourth” (“The Kali Yuga” - The Age of Destruction) of “The Four Ages” (Yugas) That God Gave To Us When We Left “The World of Souls” As “Our Individual Soul”, That Is, As “The Question” of “Who Am I?”, With “The First Correct Answer” To That “One True Question” of “Our Life” Becoming “The Completion” of “The First True Journey” of “Our Life”, As “The Journey” From “The Sifat” To “The Sirr” To “The Dhat” of “Our Life”, As In Truth “The Completion” of “The First” (Awwal) of “The Three Worlds” (“Awwal, Dunya, and Akhirah”) of God, That God Gave To Us

When **We First Entered** “The World of Souls” From “The Kingdom of God”, But In Ignorance of Ourselves, **if you** like, and that is for sure)

(Bawa. That Is, “If You Are A Wise Child”, Now For Our Age, And “Not Just A Foolish Child”, Now For Our Age, **As Bawa Teaches Us**, And **Now As Our Dearest Loving Son**, **And Your Dearest Loving Brother**, *Shaikh Muhaiyaddeen (Ral.)*, In Whom “We Are Well Pleased”, Is Teaching Us Again, and that is for sure)

(Bawa. That is, As In Truth “The Completion” of “The First” (Awwal) of “The Three Worlds” (“Awwal, Dunya, and Akhirah”) of God, That God Gave To Us When **We First Entered** “The World of Souls” From “The Kingdom of God”, In Ignorance of Ourselves, Revealing Again With Its Completion “The Second” (“The Dunya”) of “The Three Worlds” (“Awwal, Dunya, and Akhirah”) of God, **if God likes**, That Is, As Adam (A.S.) Having Recovered From “The Fall of Adam”, That Is, As “The Re-opened World of Souls”, **if God likes**, and that is for sure. Ok?)

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(Bawa. **So**, My Dearest Loving Children, What Is “The Inner Meaning” of “The Four Virtues” of “Your Life”?

(Bawa. That Is, Bawa **Teaches Us** That “You must acquire the qualities of” “Modesty, Sincerity, Reserve, and the Fear of Wrongdoing” (As “The Four Virtues” of “Your Life”), And **Now As Our Dearest Loving Son**, **And Your Dearest Loving Brother**, *Shaikh Muhaiyaddeen (Ral.)*, In Whom “We Are Well Pleased”, Is Teaching Us “This” **Again**, But What Does “This Mean” For “Our Current Life” In “The World”, and that is for sure)

(Bawa. **First** “Modesty, Sincerity, Reserve, and the Fear of Wrongdoing” As “The Four Virtues” of “**Your Life**” Are All Pointing You To “**The Same One Truth**”, That In Truth “**Your Life**” Is **About God** As “**One With**” You, And About “**Your Life**” As “**One With**” God, **Not About “You” Now Living** As if Somehow **You Now Exist** As “**Separate From**” **God Within** You, Or As “**Separate From**” The “Creation of God” **Within God** Within You, And For A Little While More, As “**Separate From**” **Your Brother & Sisters** On “**The Outside**” of You, **All of Which of Course** Is “**Just Not True**”, and that is for sure)

(Bawa. And **All of Which** In Truth **Has Now Fully Manifested** Within “**Your Mind**” Within You, **Not On Some “Illusory Outside**” of You, **As You**, And **All of My Children**, Without **Exception**, **Still Mistakenly Believe**, But To “**Your Eternal Peril**”, and that is for sure)

(Bawa. **For Example**, “The True Modesty” Is “**Your Life**” Without “**Your Presence**” As “**Separate From**” **God Within** You, That Is, **Without** What Has Now **Fully Manifested** As “The Three Worlds” of “**Demons, Jinns, And Fairies**”, Within “**Your Mind**” Within You, That Is, As “The Triple Dirt” of “**The Beast**”, Now **Hiding** “The Triple Flame” of God **Just Waiting To Fully Manifest Within God** Within You, As Bawa Calls It, and that is for sure)

(Bawa. That Is, Now **Fully Manifested** As “The Three Worlds” of “**Demons, Jinns, And Fairies**”, Within “**Your Mind**” Within You, That Is, As “The Triple Dirt” of “**The Beast**”, Now **Hiding** “The Triple Flame” of God **Just Waiting To Fully Manifest Within God** Within You, As Bawa Calls It, **Naturally Revealing** “**God’s Presence**” Within “**Your Life**” As “**One With**” Everyone & Everything Next Living Within God Within You, As “**The 18,000 Universes**”, Within God Within You, and that is for sure)

(Bawa. That Is, “The True Modesty” Is “**Your Life**” Without “The Current Version of You”, That Is, **Without** “Your Current Elemental Ego Life”, That

Is, of “The Temporary Elemental Consciousness” of “I and You”, That Is, of “Separation & Differences”, Now “Living & Thriving” Within “Your Mind” Within You, and of “The Temporary Elemental Consciousness” of “Mine and You”, That Is, of “Personal Wealth, Property, and Ownership”, and of “The Temporary Elemental Consciousness” of “Arrogance”, That Is, of “Personal Duties, Obligations, Commitments, and Accomplishments”, All of Which of Course Are “Just Not True”, and that is for sure)

(Bawa. For As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaïyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again,

*“All That You See Is A Dream,  
All That You Do Is Just A Thought Within That Dream,  
All That You Appear As Is Hidden.*

*“Life Is A Feast of The World,  
Its Medicine Is A Time After A Time.*

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(Bawa. And “The True Sincerity” is “A Life” Without Hypocrisy, That Is, “A Life” Where “Your Words” And “Your Actions” Are “The Same”, Not “A Life” Where You Hold One Thing On “Your Lips” While Holding Another Thing Within “Your Heart”, That Is, With “You Saying” One Thing But Truly Doing Another Thing, and that is for sure)

(Bawa. And “This Is Why” Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaïyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again,

*“What Destroys The Children of The World*

*Is “The Hypocrisy” of “The Parents”,*

(Bawa. That Is, With “The Parents” Always Saying “One Thing” To “Their Children”, With “Their Words”, Like That They Only Believe and Trust In God, While In Truth Always Showing To “Their Children” The Exact Opposite With “Their Actions”, That Is, That In Truth They Only Believe and Trust In “The World”, And In “Themselves”, Not In God Within Them, And In This Way, With “The Parents” Transforming “Their Children” Into “The Next Generation” of “Hypocrites”, Where They Will Set About Doing “The Same” To “Their Children”, and that is for sure)

(Bawa. In “This Way” With “The Parents” Always Moving Forward Again, And Again, And Again, Generation After Generation, Only “The Story” of “The Beast” Within “Your Mind” Within You, Which Bawa Calls “The Karma” of “The World” Within You, Always At “The Sacrifice” of Truly Moving Forward “The Story” of God, Within God Within You, Which Bawa Also Calls “The Karma” of “God” Within You, With You Always Moving Forward “One Or “The Other” Within “Your Life”, As You Live Out “Your Life” In “The World”, But Never, Ever Both Stories, As You, And All of My Children, Without Exception, Still Mistakenly Believe, But To “Your Eternal Peril”, and that is for sure)

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(Bawa. And “The True Reserve” is “A Life” That Is Just “Waiting On God”, That Is, Is “A Life” That Now Truly Knows “Who It Is”, That Is, “A Life” That Now Truly Knows “Who It Is”, Within “The Context” of “God’s Story”, Within God Within You, And Is Now Just “Waiting On God” To Bring “That Life” To Maturity, Within God Within You, That Is, As Part of God Telling And Bringing To Maturity “His Story”, Within God Within You, For The Benefit of All of “The Creation of God”, Within God Within You, Not For Any “Personal



Benefit” of “**You and Yours**”, As They Say, Which Is “The Current State” of **You**, And **All** of My Children, Without **Exception**, and that is for sure)

(Bawa. That Is, Which Is “The Current State” of **You**, And **All** of My Children, Without **Exception**, Who Still Mistakenly Believe That “Your Life” **Belongs** To “**You**”, For What “**You Falsely Think**” **You Are Now Doing**, Which In Truth Is **Only Really Happening** Within “Your Mind” Within You, Not On Some “**Illusory Outside**” of You, and that is for sure)

(Bawa. But In Truth “Your Life” Does Not **Belongs** To “**You**”, For What “**You Falsely Think**” **You Are Now Doing With It**, For In Truth “Your Life” **Only Belongs** To God, For What In Truth “**Only God Is Doing**” With It, Which Is God Telling & Bringing To Completion “God’s Story”, Within God Within You, Step By Step, and that is for sure)

(Bawa. For Example, **First As** “The Sifat, The Sirr, And The Dhat” of “**Your Soul**”, As “**His First World**” **Now Living** As “**One**”, That Is, As “**Your Soul**” **Now Living** As “The Understanding” of “**God’s First World**” (**Awwal**), Within “God’s Story”, Within God Within You, That Is, As “**Your Soul**”, As “The 7 Levels” of “**God Consciousness**” **Now Functioning** As “**One**”, As Now “The First Correct Answer” To “The One True Question” of “**Your Life**”, To “The Question” of “**Who Am I?**”, All Within **Awwal**, That Is, All Within “The First World” of “The Three Worlds” of God, That Is, As “**Your Soul**”, **Now Living** As “The Understanding” of “**The Creation of God**”, Within “God’s Story”, Within God Within You, and that is for sure)

(Bawa. **But God Can Only Do “This”** For **Your Life** When **You Are “Completely Done”** With All of “Your Current Personal, Selfish, Self Centered, Egotistical Life” of “**Separation & Differences**” On “The Illusory Outside” of You, All of Which In Truth In “**The End**”, That Is, If “**The Angel of Death**” **Finds You** In “Your Current State” of “**Illusory Separation**” **From God** Within You, **Becomes** “Your Eternal Peril”, and that is for sure)

(Bawa. That Is, All of Which In Truth In “The End”, Becomes “Your Eternal Elemental Life” of “Demons, Jinns, And Fairies” Next “Living & Thriving” Within “Your Mind” Within You Forever, That Is, For Eternity, All Animated For Eternity (Given Life To) By “Your Soul”, With “Your Wisdom” Forever Sleeping Surrounding “Your Soul”, Like “Sleeping Beauty” With No “Handsome Prince” To “Kiss Her Awake”, As “Your Current Elemental Consciousness” of “I and You”, And of “Mine and Yours”, And of “Arrogance”, Next Takes On “The Task” Within “Your Life” of Traveling Through “The 7 Hells” That Next Become Immortal Within “Your Mind” Within You, With “Your Life” Ending As “A Worm In Hell” With Only One Level of Consciousness, Or Feeling, As Bawa Teaches Us, and that is for sure)

(Bawa. That Is, With “Your Life” Ending As “A Worm In Hell” With Only One Level of Consciousness, Or Feeling, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, *Shaikh Muhaiyaddeen (Ral.)*, In Whom “We Are Well Pleased”, Is Teaching Us Again, if you like, and that is for sure)

(Bawa. Not As “Punishment Or Reward”, But Rather Because “That Is What You Want”, But Rather Because “That Is What” You Have Told God, Over, And Over, And Over Again, That “You Want” For Eternity, That Is, An “Eternal Elemental Life” As “Separate From” God Within You, Not By “Your Words” Or By “Your Practices”, But Rather By “The Way” That You “Lived Out” Your Life In “The World”, That Is, As Either “One With” God Within You, Or As “Separate From” God Within You, and that is for sure)

(Bawa. And Then “In The End” That Is What You Will Receive From God As “Your Just Reward” For Having Lived In “The World”, That Is, Either “An Eternal Life” As “One With” God Within You, Or “An Eternal Life” As “Separate From” God Within You, One Or “The Other”, But Never, Ever

**Both, As You, And All of My Children, Without Exception, Still Mistakenly Believe, But To “Your Eternal Peril”, and that is for sure)**

**(Bawa. But My Dearest Loving Children, In Truth “There Is Another Way” Still Open To You, And To All of My Children, Without Exception, If You Like, That Is, When You Are Now “Completely Done” With Being “Your Mother’s Child”, Once & For All, And Never, Ever Look Back Upon It, And Never, Ever Look Back Upon Any of “The Manifestations of It” As Now Reflected In “The World”, And In “Your Body”, Or In “Yourself”, For In Truth “There Is Nothing” That Is “I”, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, and that is for sure)**

**(Bawa. That is, When You Now Wholeheartedly Embrace “Your Life” As “God’s Property”, And Start To “Dedicate Yourself” Completely To God, That Is, As “One With” God, As Now “Two Lives Now Living As One Life”, First On “The Outside” And Then “Within”, That Is, First At “The Divine Feet” of “The True Human Being”, Now For Your Age, Now For All Life, Who Is Still Living In “The World” With You, As Now In Truth “The Life and Teaching”, And “The Heart”, And “The Song” (See “God’s Song” of “Grace, Wisdom, and ‘Ilm (Divine Knowledge)” As Part of “Wisdom Message 280”), of Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, if you like, And Then Within “His Divine Heart”, and that is for sure)**

**(Bawa. That Is, When You Now Wholeheartedly Embrace “Your Life” As “God’s Property”, Not Either “Your Mother’s Property” Or “Your Personal Property”, All of Which in Truth “Your Mother” Has Given To You, In “Her Ignorance” of “Her Soul”, And That She Will Now “Not Let Go” of As “Her Child”, In “Her Arrogance” About “Her Ignorance”, No Matter What, and that is for sure)**

(Bawa. That Is, **When She “Rolled Around Like Snakes”** On A Bed, As Bawa Calls It, With **“Your Father”**, Allowing **“The Three Sons”** of **Maya** (Illusion), **Known As Tarahan, Singhan, And Suran, To Come Together** And **Product “Their Results”**, and that is for sure)

(Bawa. That Is, When **“She & Your Father” Played Out “The 64 Arts”** And **“The 64 Sexual Games”**, That Is, As **“The Act”** That Goes On **Between “A Man And A Woman” Living In “The World” That Produce “The Results”**, As Bawa Calls It, and that is for sure)

(Bawa. **“A Result”** Which In Truth Is **Not To Have “A Baby”**, As You, And **All All of My Children**, Without **Exception, Still Mistakenly Believe, But To “Your Eternal Peril”**, **But Rather** In Truth **“The Result”** Is To **“Move Forward” The Karma of “The World”**, As Bawa Calls it, That Is, In Truth **“The Result”** Is To **“Move Forward” The “Story of The Beast”** Within **“Your Mind”** Within You, At **“The Sacrifice”** of **“Moving Forward” The Story of God**, Within **God Within You**, and that is for sure).

(Bawa. What **“A Waste”** of **“A Perfectly Good Life”**, As They Say, That Is, **To Go “The Way”** of **“The Beast”**, Within **“Your Mind”** Within You, **Rather Than To Go “The Way” of God**, Within **God Within You**, and that is for sure)

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(Bawa. And **“The Fear of Wrongdoing”** in **“Your Life”** Is **“The Complete Acceptance”** of **“The True Consequence”** of You, And of **All of My Children**, Without **Exception**, Continuing To Live **“Your Current Personal, Selfish, Self Centered, Egotistical Life”** of **“Separation & Differences”** On **“The Illusory Outside”** of You, **All of Which** In Truth In **“The End”**, That Is, If **“The Angel of Death” Finds You** In **“Your Current State”** of **“Illusory Separation” From God** Within You, **Becomes “Your Eternal Peril”**, and that is for sure)

(Bawa. That Is, All of Which In Truth In “**The End**” Becomes “**An Eternal Elemental Life**” of “**Separation From**” God Within You, and that is for sure)

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“You must acquire good thoughts. Acquire God’s qualities. Have love (Oneness) in your heart, and conduct yourself with loving qualities”.

(Bawa. That Is, **You Must Conduct Yourself “With God”**, That Is, **You Must Conduct Yourself “With God” From Within “Your Life”, And You Must Conduct Yourself “With God” From Within “The Life”** of “Everyone” And “Everything” Else, As In Truth **Now “God Witnessing God” Awakening To Himself** Within “**The Heart**” of “**The One**” Who **Will Truly “Let Himself End”** In God, Now For Your Age, Now For All Life, and that is for sure)

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“You must think about this and acquire God’s wisdom. You must acquire God’s “equality, peace, tranquility, wisdom, conscience, justice, and compassion”. You must acquire God’s actions. You must develop these qualities and embed them in your education”.

(Bawa. That Is, **You must develop these qualities and embed them** In “**The Education**” of “**Your Soul**”, That Is, In “**The Education**” of “**Your Soul**” Which In Truth Is “**The Seed of God**” (As Your “**Sirr**” & “**Dhat**” **Now Buried** Within “**The Earth of God**” (As “**Your Sifat**”), All In Ignorance of Itself, **Just Waiting** For God To **Fully Manifest “The First” (Awwal)** of “**God’s Three World**” (“**Awwal, Dunya, And Akhirah**”), **And Bring It To Completion**, and that is for sure)

(Bawa. That Is, **Just Waiting** For God To **Fully Manifest** “The First” (**Awwal**) of “**God’s Three World**” (“**Awwal, Dunya, And Akhirah**”), **And Bring It To Completion, Revealing** “The Second” (**The Dunya**) of “**God’s Three World**” (“**Awwal, Dunya, And Akhirah**”), **And Bring It To Completion, Revealing** “The Third” (**Akhirah**) of “**God’s Three World**” (“**Awwal, Dunya, And Akhirah**”), **And Bring It To Completion, Revealing** “**All That Is Left**” At “**The End**”, And Within “**That**”, **Revealing** “**The Understanding**” of “**All That Is Left**” At “**The End**”, and that is for sure)

(Bawa. That Is, **Revealing** “**All That Is Left**” At “**The End**”, And Within “**That**”, **Revealing** “**The Understanding**” of “**All That Is Left**” At “**The End**”, And “**You Will Be That**”, And “**We Will Be Within That**”, As “**One**”, and that is for sure. Amen)

(Bawa. See “**God’s Song**” of “**Grace, Wisdom, and Divine Knowledge (Ilm)**”, As Part of “**Wisdom Message 280**”, As Well As An “**Expanded Introduction**” To Our New Web Site Called “**Bawa-Plus**”, if you like, **For More** On “**These Wisdom Points**”, and that is for sure. Amen)

(Bawa. That Is, “**Your Life**” **Must Become** “**The Kingdom of God**”, Which Is “**The True State of Islam**” In “**The World**”, That Is, As “**The Hereafter**”, First “**HERE and NOW**”, **And Then** “**FOR ETERNITY**”, and that is for sure)

(Bawa. For As Bawa Teaches Us, And **Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhiyaddeen (Ral.)**, In Whom “**We Are Well Pleased**”, **Is Teaching Us Again**, “**The Following**” From “**The Epilogue**” of The Beautiful “**On-line**” Book of Wisdom, “**Islam and World Peace; Explanations of A Sufi**”, By His Holiness, **M. R. Bawa Muhiyaddeen (Ral.)**, and that is for sure)

“The Beginning”  
of “An Excerpt”

**From “[The Epilogue](#)”**  
**To [The On-line Publication](#)**  
**“[Islam and World Peace; Explanations of A Sufi](#)”,**  
**By Our [Dearest Loving Father](#),**  
***M. R. Bawa Muhaiyaddeen (Ral.)***

*I seek refuge in Allah from the evils of the accursed satan.  
In the name of Allah, Most Merciful, Most Compassionate.  
May all the peace, the beneficence, and the blessings of God be upon you.*

*My brothers and sisters, let us consider once more the true meaning of Islam (1).  
Islam is Allah. It is the kingdom of His qualities, His actions, His compassion, His  
peacefulness, and His unity.*

*Allah, not man, is the only One who can rule that kingdom. With His love and  
compassion He is the One who protects all lives, who feeds and looks after all  
creations according to their needs and their hunger. Allah alone rules over all that  
is within His realm-the earth and all the countries of the world, the trees, plants,  
the houses, and the heart of man.*

*Our entire life and everything that happens to us is conducted by Allah, not by us.  
He is the One who carries out everything, He is responsible for the cause and the  
effect.*

*Islam is the acceptance of Allah as the Ruler over everything in all the universes.  
(2),*

*He is the Master of our good thoughts, our good qualities, and our good actions.  
He is the Guide for our conscience, the One who teaches us justice and truth,  
compassion and unity.*

*He is the Leader of wisdom and divine knowledge. (3) And it is through His peace that all hearts can obtain peace and tranquility.*

*His is the kingdom of truth. That kingdom cannot be ruled by what the world today calls Islam. True Islam does not mean trying to dominate the world, shouting, "I am in command!" In this world and the next, in birth and in death, the One alone who rules Islam is Allah. No man has the power to govern that kingdom.*

*To understand this with absolute clarity is to become His slave (4) and be filled with divine wisdom and perfect faith. That is prayer.*

*To accept Allah and His pure kingdom is true Islam, the way of absolute faith, certitude, and determination (5). the way of the kalimah (6).*

*This is the birthright of all the children of Adam. To accept Allah's words and His commands is wisdom, and to accept what He has given us is our plenitude.*

**“The End”**  
of **“An Excerpt”**  
From **“The Epilogue”**  
To **The On-line Publication**  
**“Islam and World Peace; Explanations of A Sufi”**,  
By Our **Dearest Loving Father**,  
**M. R. Bawa Muhaiyaddeen (Ral.)**

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**If you make “Your Life Exalted” in this way, nothing will be able to destroy you. No matter how much time goes by, no matter how much evil comes, No matter what storms or poverty or difficulties come, you cannot be**



**destroyed. None of these can ever affect you or harm you because you will have that “Seal of God” which will give strength to your life.**

**Because you will have established and strengthened “This Exalted State” in your life, you will not fail.**

**(Bawa. And Such Is Now “The Exalted State” That God Has Now Prepared For You, And of All of My Children, Without Exception, if you like, As In Truth “The Final Unveiled Teaching” of Islam That Has Now Come From God To “His Children”, Now For Your Age, Now For All Life, First As “The Life and Teaching” and “The Heart” and “The Songs” (See “The Kalimah Song”) of Your Dearest Loving Father, Bawa Muhaiyaddeen (Ral.), For “The First Half” of “The 200 Years” of “The Final Age” of Man, That Is, From 1886 To 1986, if you like, and that is for sure.**

**(Bawa. And Now Starting In 1986, With His Holiness, M. R. Bawa Muhaiyaddeen (Ral.) Physically Leaving “The World”, As Now “The Final Unveiled Teaching” of Islam That Has Now Come From God To “His Children”, Now For Your Age, Now For All Life, As Now “The Life and Teaching” and “The Heart” and “The Song” (See “God's Song” of “Grace, Wisdom, and Divine Knowledge ('Ilm)”, As Part of “Wisdom Message 280”), of Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, For “The Second Half” of “The 200 Years” of “The Final Age” of Man, That Is, From 1986 To 2086, if God likes, and that is for sure.**

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**Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.)  
“The Four Virtues”, page 47.**

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**54. Make God's justice into your justice, Make God's qualities into your qualities, Make God's actions into your actions, Make God's conduct into your conduct., Let your love be God's love for all, Make God's patience into your patience, Make God's intentions the intentions in your life. In this way, your life will attain its completion. You will be a tree of peace, giving fruits containing the nectar of grace that will soothe the hunger for wisdom in your fellow beings.**

**Muhammad Raheem Bawa Muhaiyaddeen (Ral.)**

**["Golden Words of A Sufi Shaikh"](#), page 70.**

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**55-a. "Only if we correct and reform ourselves, and develop the wisdom to realize what we are, can we help those we care about. We do need to give them love and teach them the meaning of love, the meaning of wisdom, and the meaning of faith in God, but we can only do that if we have these things within ourselves. We cannot thrust them upon others; they have to develop from within. Only then will the light of wisdom shine in them" (Expanded.**

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**Muhammad Raheem Bawa Muhaiyaddeen (Ral.)**

**["Questions of Life --- Answers of Wisdom"](#), Volume 1, Page 64.**

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***Expanded***

55-b. “Only if we correct and reform ourselves, and develop the wisdom to realize what we are, can we help those we care about.”

We do need to give them love and teach them the meaning of love, the meaning of wisdom, and the meaning of faith in God, but we can only do that if we have these things (of God) within ourselves.

We cannot thrust them upon others; they have to develop from within. Only then will the light of wisdom shine in them”

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Bawa. So, My Dearest Loving Children, “How Is This Done”?

Bawa. That Is, HOW DO “These Things of God” Develop Within Ourselves, So We Can Truly “Help Those We Care About”, Which In Truth Should Be Helping “Everyone” And “Everything”, Not Just Helping “Our Personal Loved Ones”, Which In Truth Is “The Current State” of You, and of All of My Children, Without Exception, But To “Your Eternal Peril”, and that is for sure.

Bawa. And “The Answer” Is So Very, Very, Very Simple, “You Must Become God”, First On “The Outside”, And Then Within, For “The Benefit” of All of “The Creation of God”, Just Waiting To Be Fully Manifested By God, Within God Within You, if you like, and that is for sure.

Bawa. That Is, And “The Answer” Is So Very, Very, Very Simple, That Is, For “These Things of God” To Develop Within You, So You Can Truly Help “Others”, “You Must Become God”, First On “The Outside”, And Then Within, That Is, For “The Benefit” of All of “The Creation of God”, Just Waiting To Be Fully Manifested By God, Within God Within You, if you like, Not By You Becoming “A Good Person”, Or “A Wise Person”, Or “A Holy

Person”, That Is, Not By You Talking “About God”, Or You Trying To “**Act Like God**”, All For Some “**Personal Benefit**” of “You And Yours”, As They Say, As **You**, and of **All** of My Children, Without **Exception**, Are Now Trying To Do, But To “Your Eternal Peril”, and that is for sure.

**Bawa. For In Truth As *Bawa Muhaiyaddeen (Ral.) Teaches Us*, And Now As Our **Dearest Loving** Son, And Your **Dearest Loving** Brother, *Shaikh Muhaiyaddeen (Ral.)*, In Whom “***We Are Well Pleased***”, Is Teaching Us Again,**

*Only God Is Good.*

*Only God Is Wise.*

*Only God Can Correctly Talk About God.*

*Only God Can Correctly Act Like God,*

*As God Now Living As “One With” Your Life,  
if you like,*

*Not As “You” Now Living As “Separate From” God Within,  
and that is for sure.*

**Bawa. And “**This**” Is “The Trap” That **You**, and of **All** of My Children, Without **Exception**, Have Now “Fallen Into”, That Is, “The Trap” of “Your Own Personal Goodness” As “**Separate From**” God Within You, But To “Your Eternal Peril”, and that is for sure.**

**Bawa. And “**This Is Why**” *Bawa Muhaiyaddeen (Ral.) Teaches Us*, And Now “**Why**” Our **Dearest Loving** Son, And Your **Dearest Loving** Brother, *Shaikh Muhaiyaddeen (Ral.)*, In Whom “***We Are Well Pleased***”, Is Teaching Us Again, “The Following” From “The Forward” of The Beautiful Book of Wisdom, “The Pearl of Wisdom”, By His Holiness, *M. R. Bawa Muhaiyaddeen (Ral.)*, and that is for sure.**

**“The Beginning ”**

of “[The Forward](#)”  
To [The Partial On-line Publication](#)  
of “[The Pearl of Wisdom](#)”,  
By Our [Dearest Loving Father](#),  
**M. R. Bawa Muhaiyaddeen (Ral.)**

**His Holiness Teaches Us:**

***Man appearing on this earth, forgets God and falls into many a trap. He does not know to seek himself ([Within Himself](#)), although God exists within man. This (book, "The Pearl of Wisdom, or) "Guru Mani", is to explain this concept in detail.***

*O my beautiful brethren, take in every word of the secrecy of "Guru Mani" with your capacity to understand, and entrench it in your heart. It will remove the sorrows of your birth and be of assistance to you. Absorb every word into your clear tranquil heart with incisive feeling and make it into a form.*

*Seek to know with clarity the Primal One who stands in stately grace. Face the personal interview test of the Primal One with clarity. Know the manner of the elegant twenty eight letters that form the parts of the human body. Know the glory of the human form and realize the greater bliss of reaching the Primal One.*

*Take all the lessons learnt in all the births. Divide them individually, letter by letter, and study each with knowledge. Assimilate these lessons correctly.*

*Know the esteemed state of the Lone One. Use your wisdom and separate individually the six (kinds of) consciousness. Remove the wasteful substance and make the remedy that shows the immanent Primal Being's beauteous substance, which provides joy in this world and in the hereafter and causes the flood of compassion to beat against the shores.*

*Realize this with a melting heart. You will get rid of the sixty four evils and destroy the inherited three evils that follow you. The vast sea of sorrow will disappear. May the courageous beings read "Guru Mani" with determination.*

*O my dear children, be informed that this "Guru Mani" will reduce into matchwood the evils that follow you, and the evils that spread. It will erase the residue of committed sins. These graceful words of the Guru are ancient and glorious words. They will tear the entirety of your sins.*

*O my children, as precious to me as my eyes, learn the six tastes of the "Guru Mani". Be clarified. Be aware. Feel. Conduct yourself with enlightenment.*

*Separate each section, individually. Contemplate in solitude. Each section will reveal and illuminate the truth.*

*Kindle the light of your heart in silence. Forget yourself. Speak and lose yourself. Talking alone with intensity, say, "He is One". Your soul will elevate itself.*

*These are gracious words emerging from the tongue of humble Bawa, the unclean stinking corpse, without his will and without his knowledge. However, these are words of reason, justice, and virtue. They have the grace of the Primal One.*

*If there are any faults or flaws in these words, coming from the tongue of this humble sinful Bawa, bear with me, my brothers who read this, who listen, and who contemplate. Bear with me for the sake of the Primal One, for the sake of Allah.*

*Forgive me if there are any faults in the words, in the songs, and in the meaning of the words of this humble Bawa, the lowest of all creations, worse than the dust and the fiber through away by the Primal One. Let those who are knowledgeable correct any faults. Forgive me the wrong and accept the good. So I request.*

*My brothers who accept "Guru Mani" which this poor ignorant Bawa sang, and who read it with clarity, are the Creator's beings of grace. They are the great beings of this world. May Allah's grace be upon them.*

**"The End"**  
of **"The Forward"**  
To **The Partial On-line Publication**  
of **"The Pearl of Wisdom"**,  
By Our **Dearest Loving Father**,  
**M. R. Bawa Muhaiyaddeen (Ral.)**

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Bawa. **So, My Dearest Loving Children**, **"This"** Is **"The True Divine Potential"** of **"Your Life"**, That Is, **"God Awakening God"** To **Himself**, Within **"The Heart"** of **"The One"** Who Will Truly **"Let Himself End"** In **God**, Now For Your Age, Now For All Life, **While Both** **"God and You"** **Still Can**, That Is, **Before** **"Your Grave"** **Finds You** In **"Your Current State"** of **"Illusory Separation"** From God Within You, **Not For You To Enhance** **"Your Current"** **Personal Elemental Life** of **"I and You"**, **And of** **"Mine and Yours"**, **And of Arrogance**, As Bawa Teaches Us, **And Now** As Our **Dearest Loving Son**, **And Your Dearest Loving Brother**, **Shaikh Muhaiyaddeen (Ral.)**, **In Whom** **"We Are Well Pleased"**, **Is Teaching Us Again**, and that is for sure.

Bawa. **So, My Dearest Loving Children**, **Wake Up** And **"Smell The Brimstone"**, **You And All of My Children**, Without **Exception**, **Are Now On** **"An Express Train"** **To Hell**, Don't Just **Continue Trying** To **"Decorate It"** With All of **Your Illusory Thoughts** of **"Personal Goodness"** And of **"Personal Accomplishments"**, It Is All Just **"A Dream"**, That Is, **It Is All Just** **"A Dream"** That Is **Leading You To Hell**, That Is, That Is **Leading You To An**

Eternal Elemental Life of Eternal Separation From God Within You, and that is for sure.

Bawa. **Instead, Switch Trains, And Become “The Train of God” For The Benefit of “Everyone” And “Everything” Else, Not For Any “Personal Benefit” of “You And Yours”, As “This Child” Has Now Done With “His Life”, if you like, And Then You Will Become “The One True Destination” of All Life, Which Is “The Kingdom of God”, Within God Within You, First “HERE and NOW”, Until 2086, And Then FOR ETERNITY, Again For The Benefit of “Everyone” And “Everything” Else, Not For Any “Personal Benefit” of “You And Yours”, As They Say, and that is for sure.**

Bawa. And Such **Is Now “The Exalted State”** That God Has Now Prepared For You, And of All of My Children, Without Exception, if you like, As In Truth “The Final Unveiled Teaching” of Islam That Has Now Come From God To “His Children”, Now For Your Age, Now For All Life, First As “The Life and Teaching” and “The Heart” and “The Songs” (See “The Kalimah Song”) of Your Dearest Loving Father, Bawa Muhaiyaddeen (Ral.), For “The First Half” of “The 200 Years” of “The Final Age” of Man, That Is, From 1886 To 1986, if you like, and that is for sure.

(Bawa. **And Now Starting In 1986, With His Holiness, M. R. Bawa Muhaiyaddeen (Ral.)** Physically Leaving “The World”, As Now “The Final Unveiled Teaching” of Islam That Has Now Come From God To “His Children”, Now For Your Age, Now For All Life, As Now “The Life and Teaching” and “The Heart” and “The Song” (See “God’s Song” of “Grace, Wisdom, and Divine Knowledge (’Ilm)”, As Part of “Wisdom Message 280”), of Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, For “The Second Half” of “The 200 Years” of “The Final Age” of Man, That Is, From 1986 To 2086, if God likes, and that is for sure.



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**The End”**  
of **“This Expanded Version”**  
of **“This Bawa Quotation”**

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**Bawa. Something To “Get God” To “Get Your Soul” To Think About A Lot, Yes?**

**Bawa. My Love You - *Shaikh Muhammad Rahim Bawa Muhaiyaddeen* (may God be pleased with Hlm, and with Us). Amen**

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**Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.),**  
**From The Publication, “Questions of Life --- Answers of Wisdom”, Volume 1, Page 64, By His Holiness, *M. R. Bawa Muhaiyaddeen (Ral.)*, **Plus “An Expansion” of “This Bawa Quotations”, Now By Our Dearest Loving Grand Son, *Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.)*, if you like, and that is for sure.****

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56-a. “God shows the path to remove our suffering, sorrow, and grief. He is the One who prevents the many attacks on us. He gives sabūr, inner patience, shukūr, contentment, tawakkul, trust in Him, patience, and faith to the qalb, heart. He is the One who makes things small. When something that is as big as a mountain comes, He will reduce it to a piece of straw, to a state in which it cannot affect you. Then you will have peace in your life. It is to attain that state of peace for yourself that you pray. You pay obeisance to your Father so that you can establish peace and tranquility for yourself. This is what is necessary for your own life. Just as food is necessary for the body, this is necessary for your soul and life. If you understand this with wisdom, you will realize that this is an important duty you need to do. This is a duty (Expanded).

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Muhammad Raheem Bawa Muhaiyaddeen (Ral.)  
“[Bawa Asks Bawa Muhaiyaddeen](#)”, Volume 1, Page 80.

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## ***Expanded***

56-b. “God shows the path to remove our “suffering, sorrow, and grief” (Which In Truth Is “**The Nature**” of “The Sifat” of “**The Dhat, Sirr, and Sifat**” In Ignorance of Itself, That Is, of “Your Individual Soul”, As “**The First World**” (**Awwal**) of “The Three Worlds” of God (“**Awwal, Dunya, Akhirah**”), That Is, Which In Truth Is “**The Nature**” of “The Sifa” of “**The Dhat, Sirr, and Sifat**” Which **Came Out of** “**The World of Souls**” In Ignorance of Itself, That **God Gave To** “**Your Life**” When “**Your Life**” **First Entered** “The Earth World”, Which In Truth Is “**The Womb**” of Your Mother, and that is for sure)

(Bawa. And **Then** After 7 Days, As Bawa Tells Us, **You Came Out** of “Her Womb”, Which Bawa Calls **“Your True Country”**, Through “Her 10th Opening” Into “The Cave” As Bawa Calls It (Also Called **“The Cave”** of Plato), Where You **Saw And Embraced** “The Beautiful Illusory Woman”, In Ignorance of Yourself, Or **“Maya”**, As Bawa Calls It, **And Became** “Her Child”, That Is, **And Became** “The Illusory Child” of “Your Illusory Mother”, and that is for sure)

(Bawa. That Is, **And Became** “Your Mother’s Child”, Only After Awhile To **Go Back Into** “That Same 10th Opening”, In Ignorance of Yourself, **With** “The Beautiful Illusory Woman” **Next Appearing** To You As “Your Wife”, In Order To Start **“The Cycle”** All Over Again, In Ignorance of Yourself, That Is, **In Order In Truth To Move Forward** “The Karma of The World”, As Bawa Calls It, That Is, In Order To **Move Forward** “The Story” of **“The Beast”** Within “Your Impure Mind” Within You, As Bawa **Also** Calls It, and that is for sure)

(Bawa. And **“This Is Why”** Bawa Muhaiyaddeen (Ral.) Teaches Us, And **Now** **“Why”** Our **Dearest Loving Son**, **And Your Dearest Loving Brother**, Shaikh Muhaiyaddeen (Ral.), In Whom **“We Are Well Pleased”**, **Is Teaching Us Again**, “The Following” From Chapter 29, “The Lotus Pond”, From The Beautiful Book of Wisdom, “The Pearl of Wisdom”, By His Holiness, M. R. Bawa Muhaiyaddeen (Ral.), and that is for sure.

(Bawa. Where **Bawa Tells Us**, In **“Chapter 29”** To Follow, That In **“Your First Birth”** You Told “Your Mother”,

*“You are my mother but a devil for this earth”.*

(Bawa. That Is, Where **Bawa Tells Us That** You Told “Your Mother”,

*“As soon as the child is born, he observes that place (of Birth) and knows its inner meaning. He utters,*

*"Are you the mother of these four; hunger, disease, old age, and dearth?"*

*He grinds his gums saying,*

*"Are you the woman who has shaken up the total universe knowing the philosophical meaning of these four and their result?"*

*"Oh woman, do you not control and subordinate even the celestial beings and play games before my very eyes - the six acts of lust, hatred, greed, miserliness, bigotry and envy, and the sixty-four arts, as the ghosts that destroy the body, like the dog of desire and falsehood?"*

*"You are the devil that develops my body and makes me wonder about like a dog on this earth. You are my mother but a devil for this earth. Oh you desirous mother, I shall attack you and break you. I shall feed you with the heavenly words of "Mother! Father!"*

*"I shall show you the Primordial One. I shall dance the sixty-four arts with you, compressing them within three years".*

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**"The Beginning "**  
**of Chapter 29, "[The Lotus Pond](#)",**  
**From [The Partial On-line Publication](#)**  
**of "[The Pearl of Wisdom](#)",**  
**By Our [Dearest Loving Father](#),**  
**[M. R. Bawa Muhaiyaddeen \(Ral.\)](#)**

**His Holiness Teaches Us:**

*There is a pond. It is at a lower level of earth where water flows into it. People refer to such a collection of stagnant water as a low lying area. When it rains the pond becomes filled with water. When the rains continue, dirt and mud too find their way into the pond. Grass and lotus plants appear in this collection of mud. People call it a lake when the water does not strain itself and there is plant life. Some people bathe and others wash themselves in its waters saying,*

*"Oh this lake is good."*

*The water is stagnant and the lotus plants grow in it. It looks pretty. Roots and flowers appear in the water. The leaves are useful to man. The lotus plants puts out shoots and bear flowers and leaves.*

*People now call it a lotus pond. Some fish appear on their own in the mud at the bottom of the pond. Some fish enter the pond with the flood waters while other fish fall into the pond with the rains from the sky.*

*The frogs see the pond from a place of elevation and jump into its waters. Waves form and break into all four shores and overflow to expand the pond. More living creatures migrate into the pond to live there.*

*People look at the pond and say,*

*"Aha, this is a good lotus pond. Let us drink its water and rest for awhile."*

*So they drink the water and relax for a while before going on their way.*

*One person says,*

*"Yes, it is a good pond. There is water. There is an ache in my stomach. I shall ease myself here and wash my hands and feet before I proceed."*

*Yet others say,*

*"Oho, this was earlier a low lying piece of land. Now it has become a large lotus pond. This water is not so pure. All the rain water in the village collects here. Chee! Chee! This is not suitable for drinking."*

*They say this and go away.*

*Cattle, goats and cows too come to drink the water in the same pond and also to ease themselves, dropping their excreta and urine there. People come there to pick the lotus leaves and others to gather the lotus flowers for the temple. Some come to fish. They all come, each for his individual purpose.*

*Each person completes the work for which he has come and goes away.*

*However, the Manu-neesan (man-the-low, man-the-worldly) who sees the pond thinks,*

*"What is this? This is a muddy pond. It contains the droppings of cattle and human excreta. There are frogs and fishes. It is not clean. After all, this was only a piece of low lying land once. There is excreta on one side. It is dirty. Cows drink its water. There are fish and crocodiles. There is mud. There are lotus flowers. This pond is impure"*

*They say this and that and talk about the impurities of the pond.*

*But if man uses his wisdom (as Manu-eesan or Man-The High, Man-The-Divine) he will realize that where there is a pond, there is mud; where there is mud, there is the blue lotus flower; where there is the lotus, there is impurities; where there is impurity, there are many fish, frogs and similar creatures.*

*Where there is a pond, people will come there to fulfill their needs. They will perform their duties and go away.*

*There is a repulsive impurity in the pond. But the Angel Mikha'il (peace be upon Him) comes and cleans this impurity and deposits it with a collection of dirt. The lotus eats this dirt and flourishes. The flowers bloom into a large size. The water in the pond becomes clear. Many creatures live happily in the pond. The sand on the shores is clean. The water in the pond is so clear that one sees one's face in it like in a mirror.*

*The man who does not cast adverse remarks on the nature of the pond and does his work and goes away is Manu-eesan (Man-The-High, Man-The-Divine).*

*Just like the secret in man's life (lies in the Qutbiyyat of God, in man's 6th level of wisdom or consciousness, so too) the inner meaning of his body lives here (in the example of the lotus pond).*

*Inside of the repulsive pit mixed with many types of dirt, man is formed into a dirty embryo and remains in this state for ten months. Venom is mixed with his flesh, skin and nerves. At the tenth month he finds his exit through the entrance of the same dirty pit. At the end of nine months, nine days, nine "nalihai", nine hours, nine minutes, and nine seconds he comes through the passage with fluid oozing out and with a melting heart of desire.*

*He falls out of the passage gazing at the dirt. We see it as a baby. On falling on earth, he gazes at the same repugnant spot which he had desired in his previous existence.*

*He desires the place called "Mother". She makes him the rightful owner of four things (hunger, illness, old age, and death). That is why there are some specific differences in man and woman and these differences are referred to as males and females.*

*The baby looks at the mother and fondles her breast. It strokes it with its hands and gazes at it with its eyes. It cries and clutches it. It is this that nourishes the baby and helps it to grow. The baby falls down, cries and clutches the mother's bosom and sucks it with its mouth.*

*The mother says,*

*"The baby is crying in hunger and must be given its milk".*

*As soon as the child is born, he observes that place (of Birth) and knows its inner meaning. He utters,*

*"Are you the mother of these four; hunger, disease, old age, and dearth?"*

*He grinds his gums saying,*

*"Are you the woman who has shaken up the total universe knowing the philosophical meaning of these four and their result?"*

*"Oh woman, do you not control and subordinate even the celestial beings and play games before my very eyes - the six acts of lust, hatred, greed, miserliness, bigotry and envy, and the sixty-four arts, as the ghosts that destroy the body, like the dog of desire and falsehood?"*

*"You are the devil that develops my body and makes me wonder about like a dog on this earth. You are my mother but a devil for this earth. Oh you desirous mother, I shall attack you and break you. I shall feed you with the heavenly words of "Mother! Father!"*

*"I shall show you the Primordial One. I shall dance the sixty-four arts with you, compressing them within three years".*



*So saying, he bites the cheek, kisses the nose, squeezes the breast, kicks the chest, pinches the ears, and does many other things, and completes sixty-one games within a span of three years.*

*He does this with no malice. He speaks with the Aathi, The Primordial One and smiles with the mother.*

*It is this infant having completed the sixty-one sensual arts who is born as Manu-eesan (Man-The-High, Man-The-Divine). This gnani is called an "infant" by the world and the mother. Reflect on this and be clarified.*

*My brothers and sisters, Aathi, the Primordial One converses and laughs with Manu-eesan (Man-The-High, Man-The-Divine), stays with him, plays with him, sings him lullaby, carries him, kisses him and embraces him till he is three years of age. The ten evil qualities of intoxication, lust, theft, murder, falsehood, jealousy, prejudice, impatience, haste, and arrogance are torn away from him.*

*Born as Manu-eesan (Man-The-High, Man-The-Divine), with the Aathi (The Primordial One), he completes the sixty-one (of the sixty-four) arts compressed within three years. He grows happily to a youthful stage.*

*Brother, it is because the ten evil qualities had been gotten rid of that God loves the Manu-eesan (Man-The-High, Man-The-Divine), trusts him, and is close to him, despite the great task of the sixty-one arts he had completed earlier.*

*When Manu-eesan (Man-The-High, Man-The-Divine) severs the ten evil qualities, God is to him as He is to the infant. He will kiss him, converse with him, help him, show him love and speak to him. This child will be a true gnani. These are the important signs of the body and its power.*

*Aathi Eeswaran (God) plays with the infant, carries him, gives him milk, sings him lullabies, wheels him around in a pram, feeds him with ambrosia and performs several other things that are beneficial to the child. This babe and the true gnani are in the same state. Please reflect carefully about this.*

*When the child grows up, he catches the same repulsive spot at the second opportunity. It is called love, infatuation or lust. He handles this spot at the second opportunity and for this event the world holds celebrations and ceremonies. The right of procreation in this hell-house of the world is obtained with pride. In this state of pride, some spots that are to be concealed are kept exposed.*

*But brother, born as human and after having successfully completed the sixty-one sexual arts and reached their finality, he is oblivious to such temptation (at the age of 3 years old). It is he who is born as (a human), as Manu-eesan (Man-The-High, Man-The-Divine) and completes sixty-one of the sixty-four arts in this worldly life, until (or by the time) he is three years of age. At this stage he is exempted from the other arts (from the last 3 of the sixty-four arts).*

*The child thereafter (until he grows up) becomes oblivious to these sexual arts. The human mother (the mother of the human child) does not recognize the sixty-one arts (that the human child plays out with her) and thinks the child is behaving innocently.*

*This babe (or human child) will be a great gnani (by the age of 3 years old). The Aathi Sivam (The Primal One) sees his greatness and determination. He plays and laughs with the babe saying,*

*"Oh great gnani, you have successfully conquered and discarded the sixty-one arts".*

*"When you reach the age of twenty-one years, the three arts that are unknown to*

*you will become four types of women. They will turn out to be devils who will destroy you. They will show love to your face but cause injury to your heart. They will show love that will melt you and lust that will blind your eye. The ghost whom you denounced (earlier) will (then) squeeze your throat".*

*"The three arts unknown to you earlier, "love, infatuation, and lust", will join with the sixty-one arts already conquered by you to follow you when you are twenty-one years of age. These three arts and the sixty-one will make up the sixty-four sensual arts. The three arts are the four types of women. Your youthful age will try to turn you into a dog".*

*O Precious Son, if you escape from this and become a Manu-eesan (Man-The-High, Man-The-Divine), the Aathi Sivam (The Primal One) will befriend you. The meaning of this cannot be easily told in full.*

*But the enormous "Debt of Karmic Births" will send you into three and a half crores of births.*

*It is those who conquer this enormous debt of birth who are the True Gnanis. You should know this. But Son, this is very rare in the world. These True Gnanis will be like children. They will conceal themselves. They will know themselves. They will worship the Lone God. They will forget the world and proceed. They will conquer death. They will be in seclusion and hiding. They will not work for glory and fame. They will not display themselves. They will possess many virtues, good conduct and behavior. They will be at prayer and worship the Lone God. They will be aloof.*

*Look for a Guru of this high state. Do selfless service to Him and thereby acquire great benefit and reach the glorious feet of the Master (God). This is the Manu-eesan's (Man-The-High, Man-The-Divine) great acquisition of the unattainable and rare gift of birth.*

*When you perform your many rare duties to the "True Guru", and expect no reward, your Guru Consciousness will develop and the Grace of the Guru too will grow. Through the Grace of the "One True Guru", the Disciple will develop. He will grow in wisdom and his love for the Aathi (The Primal One) will increase. His sins will be thereby erased, and this will lead to the disappearance of fever, disease, and hatred.*

*All this will make the earth pleased and the "Justice of the King" will be enhanced. Kindness and the love of fellow beings will grow. The blessings of the Celestial Beings will be showered. Charity will develop and patience will increase. Poverty will cease to exist. Guru Grace will spring forth. The massive "Debt of Birth" will be erased due to this Grace. Truth will grow. The generous Celestial Beings will be alone with you offering you assistance.*

*But Son, at this point I must take you back to the planting of the tree in the desert, and its greatness. This tree is the excellent and virtuous "Guru Leader". All the words spoken Now are about this "Truthful Guru". Reflect on this and do your service to Him wisely and your wants will be removed. You must perform selfless service towards Him with "One Mind". Accordingly, the tree of "Guru's Grace" will grow to tower sky high.*

*Many poisonous winds will attack this tree. The "Guru's Grace" will receive the poisonous wind and send in its place a good wind that will be of benefit to the country. Likewise, My Son, if the services of a "True Guru" are available in a country, good will accrue and pave the way for the prosperity of that country.*

*You must look for such a "Tree" and discover "It". You cannot easily find this tree in any tree-family. You should not cast aspersions and label the tree as good or bad as the words occur to your tongue.*

*Brother, when such a tree grows in a desert, people want to selfishly and greedily enjoy it for themselves, and prevent its benefit spreading to others. Contrary to*

*this conception, it is our duty to protect this tree in the desert as we protect a fruit-bearing tree in our garden in the country.*

*We must share its benefits with all mankind. If we thus water this tree with the waters of our love, the fruits of love will be abundant on the tree to be eaten by all the needy. Further, this tree can bring happiness to all living beings. It is the "panacea", the "Katpaham" (the Celestial Tree of the divine realm), that grants all wishes. Therefore, the Grace of the Guru should be sustained and nourished and no hindrance or evil should be allowed to touch it. Amen.*

**"The End"**  
of Chapter 29, **"The Lotus Pond"**,  
From **The Partial On-line Publication**  
of **"The Pearl of Wisdom"**,  
By Our **Dearest Loving Father**,  
**M. R. Bawa Muhaiyaddeen (Ral.)**

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**"He is the One who prevents the many attacks on us.** He gives sabūr, inner patience, shukūr, contentment, tawakkul, trust in Him, patience, and faith to the qalb, heart.

**"He is the One who makes things small.** When something that is as big as a mountain comes, He will reduce it to a piece of straw, to a state in which it cannot affect you. Then you will have peace in your life.

**"It is to attain that state of peace for yourself,** (That Is, For **"Yourself"** As In Truth As **"Awwal"**, As In Truth As **"The First"** of **"The Three Worlds"** of God", That Is, of **"Awwal, Dunya, and Akhirah"**), that you pray, (That Is, For **The Benefit of All of "The Creation of God"**, Just Waiting For God To **Fully Manifest**, As **"The 18,000 Universes"**, Within God Within You, That Is, That

“You Pray” As “The One” Happening Praying To “The One” Who Is”, Not For Any “Personal Benefit” of “You and Yours”, Which Is “The Current State” of You, And of All of My Children, Without Exception, But To “Your Eternal Peril”, and that is for sure)

“You pay obeisance to your Father so that you can establish “peace and tranquility” for yourself, (That Is, For “Yourself” As In Truth As “Awwal”, As In Truth As “The First” of “The Three Worlds” of God”, That Is, of “Awwal, Dunya, and Akhirah”, That Is, For The Benefit of All of “The Creation of God”, Just Waiting For God To Fully Manifest, As “The 18,000 Universes”, Within God Within You, and that is for sure)

“This is what is necessary for your own life, (That Is, For “Your Own Life” As In Truth As “Awwal”, As In Truth As “The First” of “The Three Worlds” of God”, That Is, of “Awwal, Dunya, and Akhirah”, That Is, For The Benefit of All of “The Creation of God”, Just Waiting For God To Fully Manifest, As “The 18,000 Universes”, Within God Within You, and that is for sure)

“Just as food is necessary for the body, this (Universality of “Your Life”, That Is, “This Oneness” of “Your Life” With All Life) is necessary for your soul and life.

“If you understand this with wisdom, (That Is, If you understand this With “Your God Consciousness”, That Is, With “Your Life” As Now “One With” God Within You, As Now “Two Lives Now Living As One Life”, First On “The Outside” And Then Within), you will realize that this is an important duty you need to do.”

(Bawa. That Is, you will realize that this is an important duty you need to do, By You Now “Getting God” Within You To “Do It” For “Your Life”, That Is, By You Now “Getting God” Within You, As Now In Truth, This Very

Moment, Right Now, As “**One With**” Your Life, To “**Do It**” For “**Your Life**”, While Both “**God and Your Life**” **Still Can**, and that is for sure)

(Bawa. That Is, **Before** “**The Angel of Death**” **Finds You** In “**Your Current State**” of “**Illusory Separation**” From **God** Within You, And **Hell** Becomes “**Your Only Eternal Fate**”, That Is, And “**An Eternal Elemental Life**” of “**I and You**”, and of “**Mine and Yours**”, and of “**Arrogance**”, **Eternally Happening Within** “**Your Impure Mind**” Within You, That Is, **Eternally** “**Separate From**” **God** Within You, **Becomes** “**The Next Elemental Experience**” For “**Your Life**”, **For Eternity**, and that is for sure

“**This**” is **a duty** (For “**Your Life**”)

(Bawa. That Is, “**This Universality**” of “**Your Life**”, That Is, “**This Oneness**” of “**Your Life**” **With All Life**, is **necessary** for your soul and life, And As “**Such**”, **It is a duty** For “**Your Life**”, and that is for sure)

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The End”  
of “**This Expanded Version**”  
of “**This Bawa Quotation**”

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Bawa. **Something** To “**Get God**” To “**Get Your Soul**” To **Think About A Lot**, Yes?

Bawa. **My Love You** - *Shaikh Muhammad Rahim Bawa Muhaiyaddeen* (may God be pleased with Him, and with Us). Amen

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Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.),  
From **The Publication**, “**Bawa Asks Bawa Muhaiyaddeen**”, Volume 1, Page  
80. By His Holiness, **M. R. Bawa Muhaiyaddeen (Ral.)**, Plus “**An Expansion**”  
of “**This Bawa Quotations**”, **Now By Our Dearest Loving Grand Son, Shaikh**  
**Muhammad Raheem Bawa Muhaiyaddeen (Ral.)**, **if you like**, and that is for  
sure.

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57-a. God says, "To warn you I have taken from Myself what is known as  
conscience and placed it within you." It shows you, it warns you: "What  
you are doing is wrong." When your wisdom does not warn you, your  
conscience will show you. It reveals everything to you. But the state of man  
in these times is such that he does not distinguish between wrong and  
right.

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Muhammad Raheem Bawa Muhaiyaddeen (Ral.)  
“**The Four Virtues**”, page 9.

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## ***Expanded.***

57-b. God says, "**To warn you I have taken from Myself** what is known as  
“**Conscience**”, (That Is, As “**My Wisdom**” Within “**My Wisdom**”, That Is, As  
“**My Power**”, As “**My Dhat**” of “**My Dhat, Sirr, And Sifat**”,) and placed it  
**within you.**" It “**Shows You**”, **it warns you: "What you are doing is wrong."**  
When “**Your Wisdom**” **does not** “Warn You” (That Is, When “**The Sirr**” of



**“My Dhat, Sirr, And Sifat” Does Not “Warn You”), “Your Conscience” will show you. It reveals everything to you.**

But **“The State of Man”** in **“These Times”** is such, (That Is, When Man Is In **“The State”** of **“The Sifat”** of **“My Dhat, Sirr, And Sifat”**, In Ignorance of Himself, That Is, In **“The State”** of **“The Manifestation of Creations”**, In Ignorance of Himself), that **“He Does Not”** distinguish between wrong and right.

(Bawa. God says, **“To warn you I have taken from Myself** what is known as **“Conscience”**, That Is, what is known as As **“My Wisdom”** Within **“My Wisdom”**, That Is, As **“The 7th Level of Wisdom”** Within **“My 6th Level of Wisdom”**, That Is, As **“What Is Known”** as As **“My Power”**, That Is, As **“My Dhat”** of **“My Dhat, Sirr, And Sifat”**,) and placed it within you.)

(Bawa. It **“Shows You”**, it warns you: **“What you are doing is wrong.”**)

(Bawa. That Is, When **“Your Wisdom”** does not “Warn You”, That Is, When **“The Sirr”** of **“My Dhat, Sirr, And Sifat”** Has **Not Yet Awakened** Within You And Is Not Yet **Functioning** Within You, As **“Your 6th Level”** of Wisdom Within You, As **“The Awakened Wisdom”** Surrounding **“Your Soul”**, As In Truth **“The Awakened Guardian”** of **“Your Soul”**, and that is for sure)

(Bawa. See Suratul **“At Tarique”**, **“The Night Visitant or The Morning Star”**, In **“The Review”** of **“The Holy Qur’an”**, And As Such Is **“Still Sleeping”** Within You, And **Does Not** “Warn You”, Then **“Your Conscience”** As **“My Power”** Within You, Who Is **Always Awake** Within You, **No Matter What “State”** You Are In, will show you. It reveals everything to you, That Is, If You **Truly Ask God** With **“An Open Heart/Mind”**, and that is for sure)

(Bawa. That Is, If You **Truly Ask God** With **“An Open Heart/Mind”**, That Is, **Without “The Egoism”** of **“The I”**, That Is, As **“A Young Child”** Asks **“His**

**Parents**", That Is, With You Letting **God Be Truly** "The Life Within Your Life", That Is, With You Letting **God Be Truly** "One With" Your Life, **Right Now**, This Very Moment, And You **Start To Act Accordingly**, Moment To Moment, For The Rest of "**Your Life**" In "The World", and that is for sure)

(Bawa. But "The State of Man" in "**These Times**" is such, That Is, When Man Is In "The State" of "The Sifat" of "*My Dhat, Sirr, And Sifat*", That Is, In "The State" of "*The Manifestation of Creations*, In Ignorance of Himself, "He Does Not" **distinguish** between wrong and right, and that is for sure)

(Bawa. That Is, He Does Not Treat God Within Hlm **As Such**, That Is, As "The Life Within Your Life", That Is, With You Letting **God Be Truly** "One With" Your Life, **Right Now**, This Very Moment, And With You Starting To Act Accordingly, Moment To Moment, For The Rest of "**Your Life**" In "The World", and that is for sure)

(Bawa. See "Bawa-Plus-03" For "**More Wisdom Points**" On "This Beautiful Bawa Quotation", **if you like**, and that is for sure)

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The End"

of "This Expanded Version"  
of "This Bawa Quotation"  
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**Bawa. Something** To "Get God" To "Get Your Soul" To Think About A Lot, Yes?

**Bawa. My Love You - *Shaikh Muhammad Rahim Bawa Muhaiyaddeen*** (may God be pleased with Hlm, and with Us). Amen

-----

**Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.),**  
**From [The Publication](#), “[The Four Virtues](#)”, page 9, By His Holiness, *M. R. Bawa Muhaiyaddeen (Ral.)*, **Plus “[An Expansion](#)” of “[This Bawa Quotations](#)”, *Now By Our Dearest Loving Grand Son, Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.)*, **if you like**, and that is for sure.****

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**58. “To be intoxicated with conceit about our positions and titles will cause pain and torment to our own hearts and to the hearts of others. It will destroy true justice”.**

**Muhammad Raheem Bawa Muhaiyaddeen (Ral.)**  
**“[Golden Words of A Sufi Shaikh](#)”, page 51.**

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**59. “O man, no matter what you have studied or how much you have studied, do not follow the ways of your mind with conceit in your learning. Ask a man of wisdom who is on the path and follow his directions. If you do not meet a man of wisdom, lay your heart open and ask even a tree or a wall. The power of God within your heart called conscience will caution you and guide you. It will say, “Go,” or “Don’t go,” “Right,” or “Wrong.” If your heart is open, your conscience will provide useful fruit which will benefit your journey through life.**

**Muhammad Raheem Bawa Muhaiyaddeen (Ral.)**  
**“[Golden Words of A Sufi Shaikh](#)”, page 51.**

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60-a. “God has already taught you everything. It is all written within you. Before you came here, He told you, “I’m sending you to a school called the world. It is a temporary place. You have to go there for a little while in order to learn about My history, your own history, and the history of many others. You have to know who created everything, who is responsible for everything, who is the Guardian in charge of you, and what is your true property. Once you have learned and understood all these histories, you will realize who you are and who is the One you need, the true One, the One who will live forever.”

**And,**

"A true sheikh is one who shades and comforts the travelers crossing the desert of this world. If you have the longing and determination to go on this journey, if you are in the proper state and know what you are searching for, then no matter how hard it may become, the sheikh can ease the difficulties, sorrows, and the fatigue you experience."

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Muhammad Raheem Bawa Muhaiyaddeen (Ral.)  
“[Shaikh and Disciple](#)”, (No **Page Reference** Given).

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## ***Expanded***

60-a. “God has already **taught you everything.** It is all written **within you.** Before you came here, **He told you,**

*"I'm sending you to a school called the world. It is a temporary place. You have to go there for a little while in order to learn about My history, your own history, and the history of many others.*

*You have to know who created everything, who is responsible for everything, who is the Guardian in charge of you, and what is your true property.*

*Once you have learned and understood all these histories, you will realize (Become) who you are (True Man) and who is the One you need, (Perfected True Man), the true One, the One who will live forever."*

**And,**

**"A True Shaikh" is one who shades and comforts the travelers crossing the desert of this world.**

**If you have the longing and determination to go on this journey (of "Your Soul", That Is, If You Have "The Hunger" of "Your Soul", and that is for sure).**

**if you are in the proper state (As "A Child" To "The Father" of "Your Soul", and that is for sure).**

**And if you know what you are searching for (Which Is God Within You, First As "The Sirr" of "The Dhat" of "Your Sifat", And Next As "The Dhat" of "Your Sirr" of "Your Sifat", That Is, First On "The Outside", And Then "Within", and that is for sure).**

**Then no matter how hard it may become, "The True Shaikh" can ease the difficulties, sorrows, and the fatigue you experience."**

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(Bawa. So, My Dearest Loving Children, “This” Says It All, About “The True Life” and “The True Journey” That God Your Father Has Given To You, And Given To Each of My Children, Without Exception, if you like, That Is, As “The True Shaikh-Disciple Relationship” That God Has Created Within Man, That Bawa Also Calls “The Inherent Wisdom-Psychology” That God Has Created Within Man, In Order To “Heal The Mind” Within You, And Bring It To “A State” of Peace, if you like,, and that is for sure)

(Bawa. That Is, “If You Are A Wise Child”, Now For Our Age, And “Not Just A Foolish Child”, Now For Our Age, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, and that is for sure)

(Bawa. And “This Is Why” Bawa Muhaiyaddeen (Ral.) Teaches Us, And Now “Why” Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, “The Following”, and that is for sure)

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*“All that your mind brings into your life, all the wrong thoughts and ideas, must be checked and controlled by wisdom.*

*Showing it love and comfort, wisdom will teach the mind and bring it to a state of peace.*

*God created this wisdom-psychology within man.*

*Through this, one can heal all the difficulties which arise from the joy and sorrows, thoughts and intentions of the mind.*

*If you utilize this inherent wisdom-psychology correctly, you will never suffer from disturbances of the mind or from many of the common physical illnesses.*

*That psychology will never leave you; it will teach you whenever necessary.  
Please think about this.*

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**Muhammad Raheem Bawa Muhaiyaddeen (Ral.).**  
**From An “On-line Postings” By “The Bawa Muhaiyaddeen Fellowship” - No Source Provided, By Our Dearest Loving Father Bawa Muhaiyaddeen (Ral.), and that is for sure.**

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**(Bawa. See Wisdom Message "332" For “More Wisdom Points” On “This Beautiful Bawa Quotation”, if you like, and that is for sure)**

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**(Bawa. So, My Dearest Loving Children, What Is “The Inner Meaning” of “The True Shaikh-Disciple Relationship” For “Your Life” That God Has Created Within Man, That Bawa Also Calls “The Inherent Wisdom-Psychology” For “Your Life” In The Above “Bawa Quotation”, That Bawa Teaches Us That God Has Created Within Man In Order To “Heal The Mind” Within You, And Bring It To “A State” of Peace, if you like, and that is for sure)**

**(Bawa. And To Do “This” First Lets Join Together As “One Life”, That Is, As “Two Lives Now Living As One Life”, First On “The Outside”, And Then “Within”, That Is, First At “The Divine Feet” of Our Dearest Loving Son, And**

Your Dearest Loving Brother, *Shaikh Muhaiyaddeen (Ral.)*, In Whom “We Are Well Pleased”, And Then Within “His Heart”, To See Where God Takes Us On “The One True Journey” of “Our Life”, and that is for sure)

(Bawa. That Is, To See Where God Takes Us On “The One True Journey” of “Our Life”, Which Is First From “The Sifat” To “The Sirr” To “The Dhat” That God Gave To Us When We First Entered “The Earth World”, That Is, When We First Entered “The Earth World” Which In Truth Is “The Womb” of “Our Mother”, and that is for sure)

(Bawa. That Is, When We First Entered “The Earth World” From “The World of Souls” In Ignorance of Ourselves, That Is, That God Gave To Us As “The Sifat”, “The Sirr”, And “The Dhat” of “Our Life” When We First Entered “The Womb” of “Our Mother”, Which In Truth As “The Womb” of “Our Mother” Is “The Fourth” (“The Kali Yuga”) of “The Four Ages” (Yugas) That God Gave To Us When We Left “The World of Souls” As “Our Soul” With “7 Levels of Wisdom/Consciousness” In Ignorance of Ourselves, That Is, As “The One True Question” of “Our Life”, That Is, When We Left “The World of Souls” As “Our Individual Soul”, That Is, As “A Ray” of “The Nur” of God, That Is, As “The Question” of “Who Am I?”, and that is for sure)

(Bawa. That Is, When We First Entered “The Womb” of “Our Mother”, Which In Truth Is “The Fourth” (“The Kali Yuga” - The Age of Destruction) of “The Four Ages” (Yugas) That God Gave To Us, That Is, When We Left “The World of Souls” As “Our Individual Soul”, That Is, As “The Question” of “Who Am I?”, With “The First Correct Answer” To That “One True Question” of “Our Life” Becoming “The Completion” of “The First True Journey” of “Our Life”, Becoming “God’s Understanding” of “The Creation of God”, Becoming “God’s Understanding” of “The First” (Awwal) of “The Three Worlds” of God (“Awwal, Dunya, and Akhirah”), and that is for sure)



(Bawa. That Is, As **The Individual Soul's** "The Journey" From "The Sifat" To "The Sirr" To "The Dhat" of **"Your Life"**, As In Truth **"The Completion"** of **"The First"** (**Awwal**) of **"The Three Worlds"** (**"Awwal, Dunya, and Akhirah"**) of God, That God **Gave To Us** When **We First Entered** **"The World of Souls"** From **"The Kingdom of God"**, But In Ignorance of Ourselves, **if you like**, and that is for sure)

(Bawa. That Is, **"If You Are A Wise Child"**, Now For Our Age, And **"Not Just A Foolish Child"**, Now For Our Age, **As Bawa Teaches Us**, And **Now As Our Dearest Loving Son**, **And Your Dearest Loving Brother**, **Shaikh Muhaiyaddeen (Ral.)**, In Whom **"We Are Well Pleased"**, **Is Teaching Us Again**, and that is for sure)

(Bawa. That is, As In Truth **"The Completion"** of **"The First"** (**Awwal**) of **"The Three Worlds"** (**"Awwal, Dunya, and Akhirah"**) of God, That God **Gave To Us** When **We First Entered** **"The World of Souls"** From **"The Kingdom of God"**, In Ignorance of Ourselves, **Revealing Again With Its Completion** **"The Second"** (**"The Dunya"**) of **"The Three Worlds"** (**"Awwal, Dunya, and Akhirah"**) of God, **if God likes**, That Is, As Adam (A.S.) **Having Recovered** From **"The Fall of Adam"**, That Is, As **"The Re-opened World of Souls"**, **if God likes**, and that is for sure. Ok?)

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(Bawa. **So, My Dearest Loving Children**, What Is **"The Inner Meaning"** of **"The True Shaikh-Disciple Relationship"** For **"Your Life"** That God Has Created Within Man, That **Bawa Also Calls** **"The Inherent Wisdom-Psychology"** For **"Your Life"** In The Above **"Bawa Quotation"**, That **Bawa Teaches Us** That **God Has Created Within Man In Order To** **"Heal The Mind"** **Within You**, And Bring It To **"A State"** of **Peace**, **if you like**, and that is for sure)

(Bawa. **First**, “The True Shaikh-Disciple Relationship” For **“Your Life”** Is Not About **“You”**, That Is, Is Not About **“You”** Now Living **“A Personal Example”** of **“Your Individual Mind”** of **“Your Universal Mind”** Within **“The Story”** of **“The Beast”** Within **“The Story of God”** Within **“Your Life”**, That Is, In Truth It Is Not About **“You”** Now Living **“A Personal Life”** of **“Separation & Differences”** On **“Some Illusory Outside”** of You, All of Which Is **“Just Not True”**, All of Which In Truth Has Now Fully Manifested Within **“Your Mind”** Within You, **Not On Some “Illusory Outside”** of You, As You, And **All of My Children**, Without **Exception, Still Mistakenly Believe**, But To **“Your Eternal Peril”**, and that is for sure)

(Bawa. For In Truth **“Your Life”** is **Much, Much, Much Larger Than “You”**, And What You **Are Now Currently Experiencing** As **“You”** Is **“The Absolute Smallest”**, of **“The Smallest”**, of **“The Tiniest Part”** of **“What God Has Discarded”** From **Himself In Order For God To “Become God”** Within **“Your Life”**, That Is, In Order **For God To Become “The Dhat”** of **“The Sirr”** of **“The Sifat”** of **“Your Life”**, In Ignorance of Itself, That Is, of **“Your Life”** Which In Truth **Is Now “The First” (Awwal)** of **“The Three Worlds”** of God (**“Awwal, Dunya, and Akhirah”**) That **God Gave To “Your Life”** When It **First Came Into “The World of Souls”** From **“The Kingdom of God”**, In Ignorance of Itself, and that is for sure)

(Bawa. That Is, **“The True Shaikh-Disciple Relationship”** For **“Your Life”**, That **Bawa Teaches Us** That **God Has Created Within Man**, That **Bawa Also Calls “The Inherent Wisdom-Psychology”** For **“Your Life”** In **The Above “Bawa Quotation”**, Is About **God**, And About **“What God”** Is Doing With **“Your Life”**, **if you like**, and that is for sure)

(Bawa. That Is, **“If You Are A Wise Child”**, Now For Our Age, And **“Not Just A Foolish Child”**, Now For Our Age, **As Bawa Teaches Us**, And **Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh**

*Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, and that is for sure)*

(Bawa. That Is, “The True Shaikh-Disciple Relationship” For “Your Life” Is About How God “Cures Himself” of “You”, That Is, It Is About How God “Heals The Mind” Within “Your Life”, And Brings It To “A State” of Peace Within “Your Life”, if you like, So “Your Awakened Wisdom” And “Your Liberated Soul” Joined As “One” Can First Ride “Your Healed Mind” As “The Kalimah Horse” (*La ilaha ill Allahu*) Through “The 18,000 Universes” (As “The Sekune” of “The Mim”) Becoming “God’s Understanding” of “His Creation”, if you like, and that is for sure)

(Bawa. And Then, if God likes, Next Ride “Your Healed Mind” As Muhammad (Sal.) On “The Borak Horse” From “The Eye of Wisdom” (*Kursi*) To “The Throne of God” (*The Arsh*), As “Man-God Talking Directly With Allah” Through “The Final Veil” of Truth, Before Lowering “The Final Veil” of Truth By “Understanding” The “Final Truth”, Which Is “The Understanding” of “The Oneness” of “God and True Man”, Merging With Allah, As “True Prayer”, Which Is “The Prayer” of “The One Happening” To “The One Who Is”, and that is for sure)

(Bawa. That Is, If You Now Truly “Join In Partnership” With God, That Is, As “One With” God, As Now “Two Lives Now Living As One Life”, First On “The Outside” And Then “Within”, That Is, First At “The Divine Feet” of “The True Human Being”, Now For Your Age, Now For All Life, Who Is Still Living In “The World” With You, and that is for sure)

(Bawa. So, My Dearest Loving Children, In Truth “There Is Another Way” Still Open To You, And To All of My Children, Without Exception, If You Like, That Is, When You Are Now “Completely Done” With Being “Your Mother’s Child”, Once & For All, And Never, Ever Look Back Upon It, And Never, Ever Look Back Upon Any of “The Manifestations of It” As Now Reflected In

“The World”, And In “Your Body”, And In “Yourself”, For In Truth “There Is Nothing” That Is “I”, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyadeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, and that is for sure)

(Bawa. That is, When You Now Wholeheartedly Embrace “Your Life” As “God’s Property”, And Start To “Dedicate Yourself” Completely To God, That Is, As “One With” God, As Now “Two Lives Now Living As One Life”, First On “The Outside” And Then “Within”, That Is, First At “The Divine Feet” of “The True Human Being”, Now For Your Age, Now For All Life, Who Is Still Living In “The World” With You, That Is, As Now In Truth “The Life and Teaching”, And “The Heart”, And “The Song” (See “God’s Song” of “Grace, Wisdom, and Ilm (Divine Knowledge)” As Part of “Wisdom Message 280”), of Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyadeen (Ral.), In Whom “We Are Well Pleased”, if you like, And Then Within “His Divine Heart”, and that is for sure)

(Bawa. That Is, When You Now Wholeheartedly Embrace “Your Life” As “God’s Property”, Not Either “Your Mother’s Property” Or “Your Personal Property”, All of Which in Truth “Your Mother” Has Given To You, In “Her Ignorance” of “Her Soul”, And That She Will Now “Not Let Go” of As “Her Child”, In “Her Arrogance” About “Her Ignorance”, No Matter What, and that is for sure)

(Bawa. That Is, All of Which in Truth “Your Mother” Has Given To You When She “Rolled Around Like Snakes” On A Bed, As Bawa Calls It, With “Your Father”, Allowing “The Three Sons” of Maya (Illusion), Known As Tarahan, Singhan, And Suran, To Come Together And Product “Their Results”, and that is for sure)

(Bawa. That Is, When “She & Your Father” **Played Out** “The 64 Arts” And “The 64 Sexual Games”, That Is, As “The Act” That Goes On **Between** “A Man And A Woman” **Living In** “The World” That Produce “The Results”, As Bawa Calls It, and that is for sure)

(Bawa. “**A Result**” Which In Truth Is Not To Have “**A Baby**”, As You, And All of My Children, Without **Exception**, Still Mistakenly Believe, **But To** “Your Eternal Peril”, **But Rather** In Truth “The Result” Is To “Move Forward” The Karma of “The World”, As Bawa Calls it, That Is, In Truth “**The Result**” Is To “Move Forward” The “Story of The Beast” Within “Your Mind” Within You, At “The Sacrifice” of “Moving Forward” The Story of God, Within God Within You, and that is for sure).

(Bawa. What “**A Waste**” of “A Perfectly Good Life”, As They Say, That Is, To Go “The Way” of “The Beast”, Within “Your Mind” Within You, **Rather Than To Go** “The Way” of God, Within God Within You, and that is for sure)

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(Bawa. But If You **Now Choose To Go** “The Way” of God, Within God Within You, And Never, Ever Look Back, **Rather Than** Just Continue To “Live Out Your Life” As Normal, That Is, Rather Than Just Continue To Go “The Way” of “The Beast”, Within “Your Mind” Within You, **Then God Will Most Certainly** “Heal Your Mind” Within “Your Life” And **Bring It To** “The State” of **Peace** Within “Your Life”, That Is, **Then God Will Most Certainly** “Heal Himself” of “You”, Within “Your Lifetime”, That Is, **Before** “The Angel of Death” Finds “Your Life” In “Your Current State” of “**Illusory Separation**” From God Within You, and “**Hell**” Becomes “Your Only Eternal Fate”, and that is for sure)

(Bawa. And In “**This Way**”, And **Only In** “**This Way**”, With God Revealing “The Exalted State” That God Has Now Prepared For You, And Now

Prepared For **All** of My Children, Without **Exception**, if you like, and that is for sure)

(Bawa. And “This” Is “**Why**” Bawa Teaches Us, And Now “**Why**” Our **Dearest Loving Son**, And Your **Dearest Loving Brother**, Shaikh Muhaiyaddeen (Ral.), In Whom “**We Are Well Pleased**”, Is Teaching Us Again,

*“You Will Only Find God  
Within “The Exaltedness”  
of “Your Own Life”,  
and that is for sure.*

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Bawa. That Is, With **God Revealing** Within “Your Life”, And Within “**Your Lifetime**”, “**The Exalted State**” That God **Has Now Prepared For You**, And **Has Now Prepared For All** of My Children, Without **Exception**, if you like, As In Truth “**The Final Unveiled Teaching**” of **Islam** That Has **Now Come From God** To “His Children”, Now For Your Age, Now For All Life, **First As** “The Life and Teaching” and “**The Heart**” and “**The Songs**” (See “The Kalimah Song” And “The Invocation To The Guru”, And “The Invocation To Allah”) of Your **Dearest Loving Father**, Bawa Muhaiyaddeen (Ral.), For “**The First Half**” of “**The 200 Years**” of “**The Final Age**” of Man, That Is, **From 1886 To 1986**, if you like, and that is for sure.

(Bawa. And Now **Starting In 1986**, With His Holiness, M. R. Bawa Muhaiyaddeen (Ral.) Physically Leaving “**The World**”, As Now “**The Final Unveiled Teaching**” of **Islam** That Has **Now Come From God** To “His Children”, Now For Your Age, Now For All Life, **As Now** “The Life and Teaching” and “**The Heart**” and “**The Song**” (See “God's Song” of “**Grace, Wisdom, and Divine Knowledge (Ilm)**”, As Part of “Wisdom Message 280”),

of Our **Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.)**, In Whom “We Are Well Pleased”, For “The Second Half” of “The 200 Years” of “The Final Age” of Man, That Is, From 1986 To 2086, if **God** likes, and that is for sure.

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The End”  
of “This Expanded Version”  
of “This Bawa Quotation”

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Bawa. **Something** To “Get God” To “Get Your Soul” To Think About A Lot, Yes?

Bawa. **My Love You** - *Shaikh Muhammad Rahim Bawa Muhaiyaddeen* (may God be pleased with Hlm, and with Us). Amen

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Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.),  
From **The Publication**, “Shaikh and Disciple”, (No **Page Reference** Given),  
By His Holiness, *M. R. Bawa Muhaiyaddeen (Ral.)*, Plus “An Expansion” of  
“This Bawa Quotations”, **Now By Our Dearest Loving Grand Son, Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.)**, if you like, and that is for sure.

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**61. Once you find peace within yourself, you can find peace in the world. If you have equality within yourself, you will see equality in all lives. If you have purity in yourself, you will see purity in all lives. If you have love in yourself, you will see love in all lives. Whatever is in your heart is what you will see in the faces of others. When you look at them, you will see only your own reflection. Whatever fault you see in them really lies within you. When you look at others, you only see your own reflection, not what is truly there. So correct yourself, and then you will see all lives as one. This is what Jesus (AS), Moses (AS), and Muhammad (Sal.) told us.**

**Muhammad Raheem Bawa Muhaiyaddeen (Ral.)**

**[“Questions of Life --- Answers of Wisdom”](#), Volume One, pp. 181–182.**

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**62. If the human race had realized the meaning of God’s message, they would not have indulged in the frenzy of wars which have resulted in rivers of blood and the destruction of lives. Even though wars have been fought throughout the entire world during the past two hundred million years (in all four yugas), they have been especially concentrated in this central point of the world—in Jerusalem. This city, which should have been a place where people from all countries could congregate in unity, has been turned into a battlefield. All of us must understand this. Every person of every religion who has seen this sacrifice of human life, this murder of human life, and these rivers of blood, must realize what is happening. The story of Jerusalem is the history of the world.**

**Muhammad Raheem Bawa Muhaiyaddeen (Ral.)**

**[“Islam and World Peace, Explanations of a Sufi”](#), page 30.**

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63. My precious jeweled lights of my eyes, the true God, may we trust Him. The One who never causes harm, may we trust Him. The One of eternal purity, may we trust Him. The Unselfish One, may we trust Him. The One who serves without forgetting, may we trust Him. The Mysterious Treasure that exists within us as a secret, may we realize and know it.

Muhammad Raheem Bawa Muhaiyaddeen (Ral.)

[“The Fast of Ramadan”](#), page 224.

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64-a. Son, you must not find fault with any of God’s creations. You must realize that the center is within you. If you open your wisdom, stand in the center, and look intently at yourself, you will understand the point. Do not waste your time trying to analyze other people: if you look at others and try to figure out what they are like, everything will go wrong, because each person sees his own faults in others (Expanded).

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Muhammad Raheem Bawa Muhaiyaddeen (Ral.)

[“The Golden Words of a Sufi Sheikh”](#), pages 398–399.

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## ***Expanded***

64-b. Son, **you must not find fault** with any of **God’s creations**. You must realize that **the center** is within you.

If you open your wisdom, stand in the center, and look intently at yourself, you will understand the point (Which Is God Within You, And You Within God, and that is for sure)

Do not waste your time trying to analyze other people: if you look at others and try to figure out what they are like, everything will go wrong, because each person sees his own faults in others.

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(Bawa. But, My Dearest Loving Children, “What” Does All “This” Really Mean?

(Bawa. Lets Join Together As “One Life”, That Is, As “Two Lives Now Living As One Life”, First On “The Outside”, And Then “Within”, That Is, First At “The Divine Feet” of Our Dearest Loving Son, And Your Dearest Loving Brother, *Shaikh Muhiyaddeen (Ral.)*, In Whom “We Are Well Pleased”, And Then Within “His Heart”, To See Where God Takes Us On “The One True Journey” of “Our Life”, and that is for sure)

(Bawa. That Is, To See Where God Takes Us On “The One True Journey” of “Our Life”, Which Is First From “The Sifat” To “The Sirr” To “The Dhat” That God Gave To Us When We First Entered “The Earth World”, That Is, When We First Entered “The Earth World” Which In Truth Is “The Womb” of “Our Mother”, and that is for sure)

(Bawa. That Is, When We First Entered “The Earth World” From “The World of Souls” In Ignorance of Ourselves, That Is, That God Gave To Us As “The Sifat”, “The Sirr”, And “The Dhat” of “Our Life” When We First Entered “The Womb” of “Our Mother”, Which In Truth Is “The Fourth” (“The Kali Yuga”) of “The Four Ages” (*Yugas*) That God Gave To Us When We Left “The World of Souls” As “Our Soul” With “7 Levels of Wisdom”

Consciousness” In Ignorance of Ourselves, That Is, As “The One True Question” of “Our Life”, That Is, When We Left “The World of Souls” As “Our Individual Soul”, That Is, As “The Question” of “Who Am I?”, and that is for sure)

(Bawa. That Is, When We First Entered “The Womb” of “Our Mother”, Which In Truth Is “The Fourth” (“The Kali Yuga” - The Age of Destruction) of “The Four Ages” (Yugas) That God Gave To Us When We Left “The World of Souls” As “Our Individual Soul”, That Is, As “The Question” of “Who Am I?”, With “The First Correct Answer” To That “One True Question” of “Our Life” Becoming “The Completion” of “The First True Journey” of “Our Life”, As “The Journey” From “The Sifat” To “The Sirr” To “The Dhat” of “Our Life”, As In Truth “The Completion” of “The First” (Awwal) of “The Three Worlds” (“Awwal, Dunya, and Akhirah”) of God, That God Gave To Us When We First Entered “The World of Souls” From “The Kingdom of God”, But In Ignorance of Ourselves, if you like, and that is for sure)

(Bawa. That Is, “If You Are A Wise Child”, Now For Our Age, And “Not Just A Foolish Child”, Now For Our Age, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, and that is for sure)

(Bawa. That is, As In Truth “The Completion” of “The First” (Awwal) of “The Three Worlds” (“Awwal, Dunya, and Akhirah”) of God, That God Gave To Us When We First Entered “The World of Souls” From “The Kingdom of God”, In Ignorance of Ourselves, Revealing Again With Its Completion “The Second” (“The Dunya”) of “The Three Worlds” (“Awwal, Dunya, and Akhirah”) of God, if God likes, That Is, As Adam (A.S.) Having Recovered From “The Fall of Adam”, That Is, As “The Re-opened World of Souls”, if God likes, and that is for sure. Ok?)

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(Bawa. So, My Dearest Loving Children, What Is “The Inner Meaning” of “This Bawa Quotation”?

(Bawa. To Answer “This Question” Lets Start To Look At “This Bawa Quotation” Line By Line, Letting God “Open It Up” For “Your Life”, That Is, With You Now Letting God “Open It Up” For “The Learning” of “Your Soul”, And For “The Benefit” of All of “The Creation” of God, Just Waiting To “Fully Manifest”, Within God Within You, As In Truth “The Understanding” of “Your Soul”, With You Now As “God’s Witness”, That Is, With You Now As “The Witness” of God Awakening To Himself, Within “The Heart” of “The One” Who Will Now Truly “Let Himself End” In God, Now For Your Age, Now For All Life, if you like, and that is for sure)

(Bawa. That Is, “If You Are A Wise Child”, Now For Our Age, And “Not Just A Foolish Child”, Now For Our Age, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, and that is for sure)

(Bawa. That Is, To Answer “This Question” Lets Start To Look Together, That Is, As “One”, As “Two Lives Now Living As One Life”, At Each of “The Following” Three Lines of “This Bawa Quotation”,

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01. “Son, you must not find fault with any of God’s creations. You must realize that the center is within you.”

02. “If you open your wisdom, stand in the center, and look intently at yourself, you will understand the point (Which Is God Within You, And You Within God, and that is for sure)”

03. “Do not waste your time trying to analyze other people: if you look at others and try to figure out what they are like, everything will go wrong, because each person sees his own faults in others”.

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Line 01. “Son, you must not find fault with any of God’s creations. You must realize that the center is within you.”

(Bawa. First, We Must Not Find Fault With Any of God’s Creations Because In Truth “We Are” All of God’s Creations, That Is, They All Exist Within Us, That Is, As “The Sifat” And “The Sirr” And “The Dhat” of “Our Life”, As In Truth “The Completion” of “The First” (Awwal) of “The Three Worlds” (“Awwal, Dunya, and Akhirah”) of God, That God Gave To Us When We First Entered “The World of Souls” From “The Kingdom of God”, But In Ignorance of Ourselves, if you like, All Just Waiting To Happen, Within “Your Pure Mind” Within God Within You, if you like, That Is, When You Are Completely Done With “Your Impure Mind”, Within You, and that is for sure)

(Bawa. And “That” Is Why You See Them On “The Outside” of You, That Is, As “Your Brothers & Sisters” As “Separate From” You, Because You Are Not Completely Done With “Your Impure Mind”, Within You, That Is, Because “They” Are What Has Now Grown Within You, In Your Ignorance of “Yourself” As “Our Mother’s Child”, and In Your Ignorance of “Them” Within You, And In Your Ignorance of What Is “Within Them”, Just Waiting To Fully Manifest, Within God Within You, and that is for sure)

(Bawa. That Is, Because “**They**” Are What Has Now Grown Within You, In Your Ignorance of “**Yourself**” As “**Your Mother’s Child**”, And In Your Ignorance of “**Them**” Within You, As Now “The Sifat” of “**The Dhat, The Sirr, And The Sifat**” of God, That God Gave To “**Our Life**”, When We First Came To “**This Earth World**”, That Is, When We First Came To “**This Earth World**” Which In Truth Is “The Womb” of “**Our Mother**”, For 7 Days, As Bawa Teaches Us, That Is, As “**The 7 Levels of Wisdom**” of “**Your Soul**”, But In Ignorance of Itself, Then Coming Out of “**Her 10th Opening**” As “**Her Child**”, That Is, As “**Your Mother’s Child**” Which Has Now Come To Maturity As God Living In “**The World**” In “Denial of Himself”, That Is, As God Living In “**The World**” In “Denial of God”, and that is for sure)

(Bawa. That Is, Then Coming Out of “**Her 10th Opening**” As “**Her Child**” Living In “**The World**”, For 7 Day, Again As Bawa Teaches Us, In Order To Become “**God’s Child**”, That Is, In Order To Become “**The 7 Levels of Wisdom**” of “**Your Soul**”, Now Fully Awakened To Themselves, Now Living In “**The World**” As “**One**”, Now Having Come To Full Maturity As God Living In “**The World**” As “**God Affirming God**”, For The Benefit of All of “**The Creation of God**”, First As “**The Re-opened**” World of Souls, And Next As “The Kingdom of God”, All Within God Within You, and that is for sure)

(Bawa. And In “**This Way**”,

”You must realize  
that **the center**  
is within you”)

(Bawa. That Is, You Must Realize That “**The Center**” of “**Your Life**” Is Within You, Not On Some “**Illusory Outside**” of You, All of Which Is “Just Not True”, And All of Which Has Now Fully Manifested Within “**Your Mind**” Within You, Not On Some “**Illusory Outside**” of You, As You, And All of My

Children, Without **Exception**, Still Mistakenly Believe, But To “Your Eternal Peril”, and that is for sure)

(Bawa. That Is, You Must Realize That **“The Center”** of **“Your Life”** Is **Within You**, In **“The Same Way”** That **“The Center”** of **“The Mature Apple”** Is **Within “The Apple”**, **Not On “The Outside”** of **“The Apple”**, and that is for sure)

(Bawa. This Is **“Why”** Bawa Teaches Us, And **Now “Why”** Our Dearest **Loving Son**, And **Your Dearest Loving Brother**, *Shaikh Muhaiyaddeen (Ral.)*, In Whom **“We Are Well Pleased”**, Is Teaching Us Again, About **“The Following”** Bawa Quotation From **“The Life and Teaching”** and **“The Heart”** and **“The Songs”** (See **“The Kalimah Song”** And **“The Invocation To The Guru”**, And **“The Invocation To Allah”**) of **Your Dearest Loving Father**, *Bawa Muhaiyaddeen (Ral.)*, and that is for sure)

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“A Child Asked Bawa,

*“What Is The Relationship Between Us, The Prophet Muhammad (Sal.), And God?”*

And Bawa Said,

*“Think of Yourself As **“An Orange”**, Muhammad (Sal.) Is **“The Juice”** of **“That Orange”**, And God Is **“The Taste”** of **“That Juice”**.”*

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(Bawa. **So, We Must Not Find Fault** With Any of **God’s Creations** **Because** In Truth **“We Are”** All of **God’s Creations**, That Is, They All Exist Within Us, And **“That”** Is Why **We See Them On “The Outside”** of Us, That Is, As **“Our**

**Brothers & Sisters**” As “Separate From” Us, Because “**They**” Are What Has Now Grown Within Us, In Our Ignorance of “**Ourself**” As “Our Mother’s Child”, and In Our Ignorance of “**Them**” Within Us, And In Our Ignorance of What Is “**Within Them**”, Just Waiting To Fully Manifest, Within God Within Us, and that is for sure)

(Bawa. That Is, Because “**They**” Are What Has Now Grown Within Us, In Our Ignorance of “**Ourself**” As “Our Mother’s Child”, And In Our Ignorance of “**Them**” Within Us, As Now “The Sifat” of “**The Dhat, The Sirr, And The Sifat**” of God, That God Gave To “**Our Life**”, When We First Came To “**This Earth World**”, That Is, When We First Came To “**This Earth World**” Which In Truth Is “The Womb” of “**Our Mother**”, For 7 Days, As Bawa **Teaches Us**, That Is, As “The 7 Levels of Wisdom” of “**Your Soul**”, But In Ignorance of Itself, Then Coming Out of “**Her 10th Opening**” As “Her Child”, That Is, As “Your Mother’s Child” Which Has Now Come To Maturity As God Living In “**The World**” In “Denial of Himself”, That Is, As God Living In “**The World**” In “Denial of God”, and that is for sure)

(Bawa. That Is, Then Coming Out of “**Her 10th Opening**” As “Her Child” Living In “**The World**”, For 7 Day, Again As Bawa **Teaches Us**, In Order To Become “**God’s Child**”, That Is, In Order To Become “The 7 Levels of Wisdom” of “**Your Soul**”, Now Fully Awakened To Themselves, Now Living In “**The World**” As “One”, Now Having Come To Full Maturity As God Living In “**The World**” As “God Affirming God”, For The Benefit of All of “**The Creation of God**”, First As “The Re-opened” World of Souls, And Next As “The Kingdom of God”, All Within God Within You, and that is for sure)

(Bawa. And In “**This Way**”,

”You must realize  
that **the center**  
is within you”)



(Bawa. That Is, You Must Realize That “The Center” of “Your Life” Is Within You, Not On Some “Illusory Outside” of You, All of Which Is “Just Not True”, And All of Which Has Now Fully Manifested Within “Your Mind” Within You, Not On Some “Illusory Outside” of You, As You, And All of My Children, Without Exception, Still Mistakenly Believe, But To “Your Eternal Peril”, and that is for sure)

(Bawa. That Is, You Must Realize That “The Center” of “Your Life” Is Within You, In “The Same Way” That “The Center” of “The Mature Apple” Is Within “The Apple”, Not On “The Outside” of “The Apple”, and that is for sure)

(Bawa. But “That Mature Sweet Fruit” of God, Within “Your Pure Mind”, Within God Within You, Which Contains “The Mature Sweet Juice” of God Known As “Man-God” Or Muhammad (Sal.), Which Contains “The Mature Sweet Taste” of God Known As “The Qualities & Actions” of “Man-God” Or Muhammad (Sal.), That Is, Known As “The 99 Wilayats (Powers)” of God, That Is, Known As “The 99 Names of Allah”, Has Not Yet Happened In You, And Has Not Yet Happened In Any of My Children, Without Exception, and that is for sure)

(Bawa. That Is, Has Not Yet Happened In You, And Has Not Yet Happened In Any of My Children, Without Exception, Because What Is Still Living Within You, And Still Living Within All of My Children, Without Exception, Is “The Mature Sour Fruit” of God, Within “Your Impure Mind” Within You, With “Its Mature Sour Juice” of God Known As “Man-Beast”, Which Contains “The Mature Sour Taste” of God Known As “The Qualities & Actions” of “Man-Beast”, But Just Waiting To Naturally Ripen, if you like, That Is, If “You” Will Now Truly Let Go of “The Mature Sour Fruit” of God, And Let God Naturally Ripen It, And and that is for sure)

(Bawa. That Is, But Just Waiting To Naturally Ripen, if you like, That Is, If “You” Will Now Truly Let Go of “The Mature Sour Fruit” of God, And Let God Naturally Ripen It, That is, If “You” Will Now Truly Let Go of “Your Life” As “Your Personal Property”, And Start To “Dedicate Yourself” Completely To God, As “God’s Universal Property”, That Is, With “Your Life” Now Living In “The World” As “One With” God, As Now “Two Lives Now Living As One Life”, First On “The Outside” And Then “Within”, and that is for sure)

(Bawa. That Is, First At “The Divine Feet” of “The True Human Being”, Now For Your Age, Now For All Life, Who Is Still Living In “The World” With You, That Is, As Now In Truth “The Life and Teaching”, And “The Heart”, And “The Song” (See “God’s Song” of “Grace, Wisdom, and ‘Ilm (Divine Knowledge)” As Part of “Wisdom Message 280”), of Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaïyaddeen (Ral.), In Whom “We Are Well Pleased”, if you like, And Then Within “His Divine Heart”, and that is for sure)

(Bawa. That Is, When You Now Wholeheartedly Embrace “Your Life” As “God’s Property”, Not Either “Your Mother’s Property” Or “Your Personal Property”, All of Which in Truth “Your Mother” Has Given To You, In “Her Ignorance” of “Her Soul”, And That She Will Now “Not Let Go” of As “Her Child”, In “Her Arrogance” About “Her Ignorance”, No Matter What, and that is for sure)

(Bawa. That Is, All of Which in Truth “Your Mother” Has Given To You When She “Rolled Around Like Snakes” On A Bed, As Bawa Calls It, With “Your Father”, Allowing “The Three Sons” of Maya (Illusion), Known As Tarahan, Singhan, And Suran, To Come Together And Product “Their Results”, and that is for sure)

(Bawa. That Is, When “She & Your Father” **Played Out** “The 64 Arts” And “The 64 Sexual Games”, That Is, As “The Act” That Goes On **Between** “A Man And A Woman” **Living In** “The World” **That Produce** “The Results”, As Bawa Calls It, and that is for sure)

(Bawa. **“A Result”** Which In Truth Is Not To Have **“A Baby”**, As You, And All of My Children, Without **Exception**, Still Mistakenly Believe, **But To** “Your Eternal Peril”, **But Rather** In Truth “The Result” Is To **“Move Forward”** The Karma of “The World”, As Bawa Calls it, That Is, In Truth **“The Result”** Is To **“Move Forward”** The “Story of The Beast” Within “Your Impure Mind” Within You, At “The Sacrifice” of **“Moving Forward”** The Story of God, Within “Your Pure Mind” Within God Within You, and that is for sure).

(Bawa. What **“A Waste”** of “A Perfectly Good Life”, As They Say, That Is, **To Go** “The Way” of “The Beast”, Within “Your Impure Mind” Within You, **Rather Than To Go** “The Way” of God, Within “Your Pure Mind” Within God Within You, and that is for sure)

(Bawa. For In Truth All That **You Now** “See, Think, Do, Say, And Intend” In “Your Current Personal, Self Centered, Selfish, Egotistical Life” of **“Separation and Differences”** on “The Illusory Outside” of You, Is But **“A Reflection”** of “The Immature Sour Fruit” of God That Has **Now Come To** “The State” of **“Full Sourness”**, Within “Your Impure Mind”, On “God’s Tree”, **Just Waiting For God To Ripen**, if you like, and that is for sure)

(Bawa. That Is, **“If You Are A Wise Child”**, Now For Our Age, And **“Not Just A Foolish Child”**, Now For Our Age, As Bawa Teaches Us, And **Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.)**, In Whom **“We Are Well Pleased”**, Is Teaching Us Again, and that is for sure)

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**Line 02.** “If you open your wisdom, stand in the center, and look intently at yourself, you will understand the point (Which is God Within You, And You Within God, and that is for sure)”

(Bawa. **First**, We **Must Not Find Fault** With Any of **God’s Creations Because** In Truth “We Are” All of **God’s Creations**, That Is, They All Exist Within Us, That Is, As “The Sifat” And “The Sirr” And “The Dhat” of **“Our Life”**, As In Truth “The Completion” of “The First” (Awwal) of “The Three Worlds” (“Awwal, Dunya, and Akhirah”) of God, That God Gave To Us When We **First Entered** “The World of Souls” **From** “The Kingdom of God”, But In Ignorance of Ourselves, if you like, **All Just Waiting To Happen**, Within “Your Pure Mind” Within God Within You, if you like, That Is, When You Are Completely Done With “Your Impure Mind”, Within You, and that is for sure)

(Bawa. And **Second**, You Must Realize That **“The Center”** of “Your Life” Is **Within You**, **Not On Some “Illusory Outside”** of You, All of Which Is **“Just Not True”**, And All of Which **Has Now Fully Manifested** Within **“Your Mind”** Within You, **Not On Some “Illusory Outside”** of You, **As You**, And **All of My Children**, Without **Exception**, Still Mistakenly Believe, But To “Your Eternal Peril”, and that is for sure)

(Bawa. That Is, You Must Realize That **“The Center”** of “Your Life” Is **Within You**, In “The Same Way” That **“The Center”** of “The Mature Apple” Is **Within “The Apple”**, **Not On “The Outside”** of **“The Apple”**, and that is for sure)

(Bawa. **But “That Mature Sweet Fruit”** of God, Within **“Your Pure Mind”**, Within God Within You, Which **Contains “The Mature Sweet Juice”** of God Known As “Man-God” Or Muhammad (Sal.), Which **Contains “The Mature Sweet Taste”** of God Known As “The Qualities & Actions” of “Man-God” Or Muhammad (Sal.), That Is, Known As “The 99 Wilayats (Powers)” of God,

That Is, Known As “The 99 Names of Allah”, Has Not Yet Happened In You, And Has Not Yet Happened In Any of My Children, Without Exception, and that is for sure)

(Bawa. And Now Third,

*“You Must Now open your wisdom,  
stand in the center,  
and look intently at yourself,  
So you Can Now understand the point  
(Which Is God Within You,  
And You Within God,  
and that is for sure)”*

(Bawa. But You, And All of My Children, Without Exception, Do Not Yet Have “Wisdom”, You Have Failed To “Do That” With “Your Life”, Because You Are Still Living Out “The Dream” of “Your Life” Within “The Illusory Aspect” of “Your Impure Mind”, No Matter What God Is Now Showing and Telling You To “The Contrary”, and that is for sure)

(Bawa. That Is, You Are Still Living Out “The Dream” of “Your Life” Within “The Illusory Aspect” of “Your Impure Mind”, That Is, “The Dream” of “A Personal, Self Centered, Selfish, Egotistical Life” of “Separation & Differences” On “The Illusory Outside” of You, That Is, As If You Somehow Now Exist As “Separate From” God Within You, And As If You Somehow Now Exist As “Separate From” The “Creation of God”, Within God Within You, and that is for sure)

(Bawa. And For A Little While More, As If You Somehow Now Exist As “Separate From” Your Brothers & Sisters On “The Outside” of You, All of Which of Course Is “Just Not True”, And All of Which In Truth Has Now Fully Manifested Within “Your Impure Mind” Within You, Not On Some

**“Illusory Outside” of You, As You, And All of My Children, Without Exception, Still Mistakenly Believe, But To “Your Eternal Peril”, and that is for sure)**

**(Bawa. That Is, No Matter What God Is Now Showing and Telling You To “The Contrary”,**

*That In Truth,  
“There Is **Nothing Other** Than God”,  
And **Within** “That Truth”,  
Right Now, This Very Moment,  
If **You** Like, That Is,  
“If **You Are** A Wise Child”, **Now For** Your Age,  
And “Not **Just A Foolish Child**”, **Now For** Your Age,  
“**God Lives Within You**”,  
As “Your Conscience”,  
and that is for sure.*

*That is,  
As “**The Dhat**” Or “**The Power of God**”  
Within “**Your Sifat**”,  
That Is, Within “**Your Current State**”  
of “**The Manifestation of Creation**”  
Within “**Your Impure Heart Or Mind**”,  
and that is for sure.*

*And **Within** “That Truth”,  
If **God** Likes, That Is,  
If **God** As “**Allah Muhammad**” Likes,  
If **God** As “**The Grace**” In “**The Form of Light**” Likes,  
If **God** As “**The Resonance of Allah**” Likes,  
“**You Live Within God**”,*

As "The Second"  
of "The Three Worlds" of God",  
As "The Re-opened World of Souls",  
Now For Your Age, Now For All Life,  
Within God Within You,  
and that is for sure.

That Is,  
As "Allah Muhaiyaddeen",  
As **Now Our Dearest Loving Father**  
Bawa Muhaiyaddeen (Ral.),  
and that is for sure.

And Within "That Truth",  
Again If God Likes, That Is,  
If **God** As Now "Allah Muhaiyaddeen" Likes,  
If **God** As Now "The One" In "The Form of Light" Likes,  
If **God** As Now "The Resonance of The Final Truth" Likes,  
If **God** As Now  
**Our Dearest Loving Grand Son**,  
Shaikh Muhammad Rahim Bawa Muhaiyaddeen (Ral.) Likes,  
"You Live Within "Man-God/God-Man",  
As Now "The Third"  
of "The Three Worlds" of God",  
That Is, As "The Kingdom of God",  
Now For Your Age, Now For All Life,  
Within "Man-God/God-Man",  
Within **God** Within You,  
and that is for sure.

That Is,  
As **Now In Truth**

*As “The One True Child”  
of “Our Dearest Loving Father  
Bawa Muhaiyadeen (Ral.),  
and that is for sure. Amen)*

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(Bawa. And This Is “The True Problem” of “Your Life”, That In Truth “You Are” Now Your Soul Crucified On “The Cross” of “Your Impure Mind” With “The Nails” of “Your Desires”, Not Any “Illusory Mind Problems” That You, And That All of My Children, Without Exception, “Are Now” Trying To Solve, Through “Your Personal Efforts”, And Through “Your Personal Prayers & Meditation”, And Through “Your Personal Practices”, All of Which In Truth Is “Just Your Mind’s” Busy Work While “The Clock Keeps Ticking”, As They Say, and that is for sure)

(Bawa. That Is, While In Truth You Just Continue To “Use Up” All of “Your Consumables” That God Prepared For “Your Life” 70,000 Years Before You Came Into The World, That Is, Until “The Rabb”, As “Your Creator” Calls You Back, As Bawa Beautifully Describes In “The Following Excerpts”, if you like, And As Bawa Horribly Describes, If you don’t like, From Both Chapter 02, “The Wondrous City”, The Tenth Test - Understanding “The Nature of Death”, and How to “Die Before Death”, And From Chapter 03, “Going Up The Mountain - Continuation of The Tenth Test”, In “The Beautiful Book” of Wisdom, “A Mystical Journey”,

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**“The Beginning”  
of “Some Excerpts”  
From Chapter 02,  
“The Wondrous City”,**



**The Tenth Test - Understanding “The Nature of Death”,  
and How to “Die Before Death”,  
And From Chapter 03,  
“Going Up The Mountain  
Continuation of The Tenth Test”,  
From “The Beautiful Book” of Wisdom,  
“A Mystical Journey”,  
By His Holiness, *M. R. Bawa Muhaiyaddeen (Ral.)***

“Listen! Do you hear that sound? It can be heard in all four sections of the city, in the north, the south, the east, and the west. It can be heard all over the world. Within that one sound are forty thousand voices calling,

**“Son of so-and-so, you have reached the limit of your food and water on this earth. Come to the mountain!”**

The forty thousand names that are called are human names, but the people who come running in response look more like animals.

Children, watch and see what happens. Each time a man hears his name called, he becomes anxious and fearful, for suddenly, all the animals he has so carefully reared within his heart, all the wicked qualities which he has nurtured, come rushing out to destroy him, and this creates terror in his mind.

Look! The people who heard themselves summoned are running. The moment they heard their names called, they broke away, ripped off their clothes, and run wildly. Others are trying to stop them, but they cannot.

My children, do you know what this sound is? It is death. It is the sound of the Lord, the *Rabb*. He who created the world and all the being in it also created death. He decreed that all of everything that has been created must one day come to an end.

Death must come to mind and desire as well as to the body. One day each man will have to leave everything behind and go on to the state of death.

At each of the five times of prayer, or *waqt*, at all times, so many beings are beckoned by death and nothing can help them then, not their relatives or properties or attachments, nor their philosophies, religions, idols, *mantras* or *tantras*.

Even though a man may possess great wealth, even though he has everything, nothing can stop his fear of being called one day. It haunts him constantly and prevents him from enjoying the benefits of the wealth of *awwal*, *dunya*, and *akhirah*, the primal beginning, this world, and the hereafter.

Thus he lives in fear until he dies. Just when he is least expecting it, when a man thinks he has escaped and will stay in the world forever, death suddenly calls to him from the top of that high mountain.

His time is up. And when death calls, he must go. Nothing can hold him back. Nothing can defeat death. God is the only One who can change the destiny of a man, the only One who can change his time of death.

Only the One who created him can allow him to stay in this world. No one else has that power.

I give you my love, my children. You must think about this. You saw those people running away, and now you know where they were going.

My loving children, we will talk more about this later. Tomorrow we will watch them going up the mountain, but now, let's rest for a while.

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**“Yesterday we heard a voice calling from the top of the mountain,**

*"Son of so-and-so, come at once! Your time is up. Your rizq, the food and water allotted to you in this world, has come to an end."*

**It was death calling.**

To find out where this call is coming from we have to climb up the rocky mountain of our heart, **and go beyond.**"

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Lets move on now. Look, do you see that smooth, shining square of green? It glistens like a brilliant gem. This is where that call was coming from.

Listen! The voice is calling once more.

**"O men,"**

It says,

**"Creations of God! According to your destiny, the food and water that was kept on earth for you has now come to an end. Come!"**

Look down again at the city. Although only one call went out from here, forty thousand people are racing frantically up the mountain in answer to it.

Once again, relatives and friends are running to the foot of the mountain, clutching at those who were called, trying in vain to hold them back.

Listen to them weeping and crying out.

**"Come back, my son! Oh, my father, don't go. Mother! Don't leave us! Oh, wait my brother! My sister! Stay!"**

In so many ways they are trying to hold back those who were called. But nothing can stop them.

Look how they push the others away and come running, with their hair disheveled. As soon as the call is sounded, all of them dash up the mountainside and rush wildly toward this green square.

It is only twelve feet by twelve feet, but it swallows up all forty thousand of them. The moment they step onto it, they disappear. They came to this world, and now they must leave it. All who are born will one day die.

My children, we must learn how to cut **our connection to death**.

**Two things** exist in this body. They are light and earth. The light belongs to the soul. It is God's treasure. The earth belongs to the body; that is *karma*.

What is known as the world was made out of one fistful of earth. All creations belong to the earth and will one day be called back and returned to the earth.

**This call will not come for us** if we return what we owe during our lifetime. But if we keep within us the things of the world, then we will be called to return them.

Look how the people come running when they are called. Only those who die before death will not hear the call.

**If you do not have a connection to the earth**, you will not be pulled by death.

But if you have desire, then desire will pull you. If you have attachments, attachments will pull you. If you have blood ties, blood ties will pull you. If you have illusion, illusion will pull you. If you have treachery, treachery will pull you. If you have fire, fire will pull you.

**Whatever you have a connection to**, that same thing will pull you. One magnet pulls another. This is death.

But if you have no connection to worldly things, you will not be pulled. **Your connection to this world** is the thing that must die. Do you understand this?

Now, my children, you wait here and I will go closer to that square of green. See how it shines like an emerald? Its surface is very smooth, without a ditch or a furrow.

Look, I am walking on it, and it did not swallow me. I can walk around the whole square, but it does not pull me into it. Only those whose names have been called will disappear into this square. **That is destiny.**

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“The End”  
of “**Some Excerpts**”  
From **Chapter 02**,  
“*The Wondrous City*”,  
**The Tenth Test - Understanding “The Nature of Death”,**  
and **How to “Die Before Death”**,  
And From **Chapter 03**,  
“*Going Up The Mountain*”  
**Continuation of The Tenth Test**”,  
From “**The Beautiful Book**” of Wisdom,  
“**A Mystical Journey**”,  
By His Holiness, **M. R. Bawa Muhaiyaddeen (Ral.)**

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**Bawa. That Is, No Matter What God Is Now Showing and Telling You To**  
“**The Contrary**”, That Is, With **God Revealing** Within “**Your Life**”, And Within  
“**Your Lifetime**”, “**The Exalted State**” That God **Has Now Prepared For You**,  
And **Has Now Prepared For All** of **My Children**, Without **Exception**, if **you**

like, As In Truth “The Final Unveiled Teaching” of Islam That Has Now Come From God To “His Children”, Now For Your Age, Now For All Life, First As “The Life and Teaching” and “The Heart” and “The Songs” (See “The Kalimah Song” And “The Invocation To The Guru”, And “The Invocation To Allah”) of Your Dearest Loving Father, *Bawa Muhaiyaddeen (Ral.)*, For “The First Half” of “The 200 Years” of “The Final Age” of Man, That Is, From 1886 To 1986, if you like, and that is for sure.

(Bawa. And Now Starting In 1986, With His Holiness, *M. R. Bawa Muhaiyaddeen (Ral.)* Physically Leaving “The World”, As Now “The Final Unveiled Teaching” of Islam That Has Now Come From God To “His Children”, Now For Your Age, Now For All Life, As Now “The Life and Teaching” and “The Heart” and “The Song” (See “God's Song” of “*Grace, Wisdom, and Divine Knowledge (Ilm)*”, As Part of “Wisdom Message 280”), of Our Dearest Loving Son, And Your Dearest Loving Brother, *Shaikh Muhaiyaddeen (Ral.)*, In Whom “We Are Well Pleased”, For “The Second Half” of “The 200 Years” of “The Final Age” of Man, That Is, From 1986 To 2086, if God likes, and that is for sure.

(Bawa. That Is, “If You Are A Wise Child”, Now For Our Age, And “Not Just A Foolish Child”, Now For Our Age, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, *Shaikh Muhaiyaddeen (Ral.)*, In Whom “We Are Well Pleased”, Is Teaching Us Again, and that is for sure)

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**Line 03.** “Do not waste your time trying to analyze other people: if you look at others and try to figure out what they are like, everything will go wrong, because each person sees his own faults in others”.

## **--- In Process ---**

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**Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.)**  
**[“The Golden Words of a Sufi Sheikh”](#)**, pages 398–399.

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65. We have many ties: blood-attachment ties, body-ties, mind and desire-ties. We live our lives associating with all these connections. This is the world. Though we live with these (blood) ties now, we finally leave each other and go to the coffin alone, do we not? Who comes with us? What joins us in the coffin? Our house? Our property? Money? Wealth? Parents? Friends? What comes with us? Do the religions come with us? Does our race come with us? Do our scriptures come with us? Do our worldly experiences come with us? Who comes with us? No one! Will anyone come? No. It was the same for those who came before us. Did we accompany our grandfathers when they died? No. Did we go with our grandmothers when they died? No. Those before us have departed alone, and so will those who come after us. Has anyone accompanied another in the coffin? No. This is the world. We are a gathering at a fair. What we celebrate now is a meeting at a marketplace. This is our connection. Everyone comes to a fair or marketplace to get what they need, and upon taking what they need, they return home.

**Muhammad Raheem Bawa Muhaiyaddeen (Ral.)**  
**[“The Fast of Ramadan”](#)**, page 418.

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**66. God has given you eyes, ears, and legs. You are not lacking anything. Therefore, do not beg, or rob, or tell lies. One person never has to become a slave to another. You need freedom to be able to worship God and to live your life freely. Even your body needs that freedom. So, carry on your life cultivating good qualities, good behavior, independence, and freedom. The one thing you must find and acquire is wisdom. Conduct yourself like that.**

**Muhammad Raheem Bawa Muhaiyaddeen (Ral.)**

**[“Questions of Life Answers of Wisdom”](#), Volume 1, Page 75.**

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**67. We must make our wisdom, our ġmān, our faith and our certitude firm. We must make them firm, reach understanding within wisdom and then act. Otherwise our thoughts will cause us pain. Our desire will make us insane. Our monkey-mind will turn us upside down. Whatever we think of will make us suffer: attachments; attachments to our own blood (relations) attachments to the earth; attachments to possessions; attachments to children; attachments to houses, livestock, cattle and so on. We experience these attachments, but we must let go of them. We must experience them and give them up, experiencing and experiencing, and then leaving them behind. What will go must go.**

**Muhammad Raheem Bawa Muhaiyaddeen (Ral.)**

**“Faith”, page 7-8.**

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68-a. There is a great secret that is inherent in a man's life. When he understands the truth of that secret he will attain the state of God. When man goes on the path of truth he will attain the state of God; he will attain the state of man, a human being. When he attains the state of a human being, when he has acquired those qualities, he will become a reflection of God. The reflection of God will be within man and the reflection of man will be within God. That will be seen in man's qualities, actions, and conduct. The love emanating from him will make all lives feel a connection to him and make them want to follow him. We can understand this (Expanded).

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Muhammad Raheem Bawa Muhaiyaddeen (Ral.)  
“[The Four Virtues](#)” - page 10.

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## ***Expanded***

68-b. There is “[A Great Secret](#)” that is “**Inherent**” in a “**Man's Life**”.

(Bawa. That Is, There Is “**The Sirr**” of “[The Dhat, The Sirr, And The Sifat](#)” of God, that is “**Inherent**” in a “**Man's Life**”, That Is “[A Natural Part](#)” of a “**Man's Life**”, and that is for sure)

(Bawa. That Is, There Is “**The Sirr**” of “[The Dhat, The Sirr, And The Sifat](#)” of God, that is “**Inherent**” in a “**Man's Life**”, That Is [Just Waiting To Happen](#) In “[A Man's Life](#)”, [if you like](#), and that is for sure)

(Bawa. That Is, “[If You Are A Wise Child](#)”, Now For Our Age, And “**Not Just A Foolish Child**”, Now For Our Age, [As Bawa Teaches Us](#), And [Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh](#)

*Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, and that is for sure)*

(Bawa. And “How” That “Great Secret” Naturally Happens in a “Man’s Life”, That Is, How “The Sirr” of “The Dhat, The Sirr, And The Sifat” of God, that is “Inherent” in a “Man’s Life”, That Is “A Natural Part” of a “Man’s Life”, Naturally Happens in a “Man’s Life”, Is Something That Is Very, Very, Very Important To Understand In “Your Life”, and that is for sure)

(Bawa. That Is, Is Something That Is Very, Very, Very Important To Understand In “Your Life”, That Is, To Understand “How” The Secret of “Your Life”, That Is, To Understand “How” “The Sirr” of “Your Life” Truly Happens In “Your Lifetime”, If “Your Life” Is To Become “Truly Successful” In “Your Lifetime”, and that is for sure)

(Bawa. For Without It, That Is, Without You First Truly Understanding “Your Sifat”, Which Is Now “Your Illness”, That Is, Which Is Now “Your Death”, And Without You Discovering “Your Secret”, That Is, And Without You Discovering “The Sirr” of “The Dhat, The Sirr, And The Sifat” of God, Which Is “Your Wisdom”, Which Is “The True God Consciousness” of “Your Life”, In “The End” You Will Attain “An Eternal State” of Death, That Is, In “The End” You Will Attain “An Eternal State” of “Eternal Separation” From God Within You, and that is for sure)

(Bawa. For As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, “The Following”, Which Is “A Beautiful Bawa Quotation” From The Publication “The Golden Words of a Sufi Shaikh”, page 71, and that is for sure)

“The Beginning”  
of “A Bawa Quotation”

From **The Publication**,  
“**The Golden Words of a Sufi Shaikh**”, page 71,  
By His Holiness, **M. R. Bawa Muhaiyaddeen (Ral.)**.

“My son, **God has decreed for man** a thing called death. It is **the state** of the manifestation of creation, or **sifat**.

**God also has placed** within man **something** called the secret, the sirr, **which is man's eternal life**.

If a man **understands the sirr**, he has conquered the sifat, **death**.

**One who has conquered death** will exist as the dhat, as **the essence** of God's grace.

Death is an illness. **God has placed death** in man so that through it man can come to **understand the sirr** (and Exist as “The Dhat”, As “**The Essence**” of God's Grace, and that is for sure).

**One who understands this illness** and discovers the sirr **attains** a state of eternal life.

**One who does not understand the illness** and fails to discover the sirr **attains** the state of death.

If you know and understand **the sirr, dhat, and sifat**, you can live forever, **can you not?**

“The End”  
of “**A Bawa Quotation**”  
From **The Publication**,  
“**The Golden Words of a Sufi Shaikh**”, page 71,  
By His Holiness, **M. R. Bawa Muhaiyaddeen (Ral.)**.

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(Bawa. And In “This Way”, “How” That “Great Secret” Naturally Happens in a “Man’s Life”, That Is, How “The Surr” of “The Dhat, The Surr, And The Sifat” of God, that is “Inherent” in a “Man’s Life”, That Is “A Natural Part” of a “Man’s Life”, Naturally Happens in a “Man’s Life”, Is Very. Very. Very Simple To Understand, But As It Turns Out, Is Very. Very. Very Difficult, If Not Impossible, For “You To Do”, But Very. Very. Very Simple, If Not Natural, For “God To Do”, and that is for sure)

(Bawa. That Is, Is Very. Very. Very Simple To Understand, But As It Turns Out, Is Very. Very. Very Difficult, If Not Impossible, For “You To Do”, But Very. Very. Very Simple, If Not Natural, For “God To Do”, Because In Truth “Your Life” Is Not About “You”, And “Your Life” Is Not About What You Now Think In “Your Ignorance”, And Now In “Your Arrogance” About “Your Ignorance”, As Bawa Teaches Us, That You Are Now Doing In “Your Life”, All of Which In Truth Is Just “The Drama” of “The World”, and that is for sure)

(Bawa. That Is, All of Which In Truth Is Just “The Drama” of “The Elemental Consciousness” of “I and You”, and of “Mine and Yours”, and of “Arrogance”, All of Which Has Now Come To Full Maturity Within “Your Impure Mind” Within You, All of Which In Truth Is Just “The Feast” of “The Three Elemental Worlds”, Now “Living & Thriving” Within “Your Impure Mind” Within You, and that is for sure)

(Bawa. That Is, All of Which In Truth Is Just “The Drama” of “The Elemental Consciousness” of “I and You”, and of “Mine and Yours”, and of “Arrogance”, Within “Your Impure Mind” Within You, And All of Which In Truth Is Just “The Nourishment” of “The Worlds” of “Demons, Jinns, And Fairies”, That Have Now Fully Manifested Within “Your Impure Mind” Within

You, While You Continue To Live Out “Your Illusory Life” of “Separation & Differences” On “The Illusory Outside” of You, and that is for sure)

(Bawa. That Is, While You Continue To Live Out “Your Illusory Life” of “Separation & Differences” On “The Illusory Outside” of You, Completely Oblivious of What Has Now Fully Grown Within You, And Completely Oblivious of What You Are Now Nourishing With Your Every “Look, Thought, Word, Intention, and Act” in “Your Life”, That Is, Completely Oblivious of What You Are Now Nourishing Every Moment of “Your Life”, That Is, That You Are Now Nourishing Moment To Moment, Hour To Hours, Day To Day, and Year To Year During “Your Life” In “The World”, That Is, Until “Your Grave” Finds You, In “Your Current State” of “Illusory Separation” From God Within You, And “Hell” Becomes Your Only “Eternal Fate”, if you like, and that is for sure)

(Bawa. That Is, “If You Are Not A Wise Child”, Now For Our Age, And Instead “You Are Just A Foolish Child”, Now For Our Age, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, and that is for sure)

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(Bawa. That Is, And “How” That “Great Secret” Naturally Happens in a “Man’s Life”, That Is, How “The Sirr” of “The Dhat, The Sirr, And The Sifat” of God, that is “Inherent” in a “Man’s Life”, That Is “A Natural Part” of a “Man’s Life”, Naturally Happens in a “Man’s Life”, Is Very, Very, Very Simple To Understand, But As It Turns Out, Is Very, Very, Very Difficult, If Not Impossible, For “You To Do”, But Very, Very, Very Simple, If Not Natural, For “God To Do”, and that is for sure)

(Bawa. That Is, And “How” That “Great Secret” Naturally Happens in a “Man’s Life” Is Very, Very, Very Simple To Understand, But As It Turns Out,

Is Very, Very, Very Difficult, If Not Impossible, For “You To Do”, But Very, Very, Very Simple, If Not Natural, For “God To Do”, Because In Truth “Your Life” Is Not About “You”, And “Your Life” Is Not About What You Now Think In “Your Ignorance”, And Now In “Your Arrogance” About “Your Ignorance”, As Bawa Teaches Us, That You Are Now Doing In “Your Life”, All of Which In Truth Is Just “The Drama” of “The World” Within You, and that is for sure)

(Bawa. That Is, Because In Truth “Your Life” Is About “God”, And “Your Life” Is About What God Is Now Just Waiting To Do With “Your Life” Within “Your Understanding” of “Your Life”, That Is, Within “The Secret” (“The Sirr”) of “Your Life”, That Is, Within “Your Understanding” of “The Illness” of “Your Life”, That Is, Within “Your Understanding” of “The Sifat” of “Your Life”, Which Is For “God To Reveal God To God” For “The Benefit” of All of “The Creation” of God, Just Waiting To Fully Manifest Within “Your Pure Mind” Within God Within You, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, and that is for sure)

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(Bawa. So, My Dearest Loving Children, Understanding “How” That “Great Secret” of “Your Life” Naturally Happens in “Your Life”, That Is, Understanding How “The Sirr” of “The Dhat, The Sirr, And The Sifat” of God, that is “Inherent” in “Your Life”, That Is “A Natural Part” of “Your Life”, Naturally Happens in “Your Life”, Is Very, Very, Very Important For You To Realize And Understand, That Is, Is Very, Very, Very Important For You To Understand, So It Can Truly Happens In “Your Lifetime”, if you like, That Is, So “Your Life” Can Truly Become “Truly Successful” In “Your Lifetime”, if you like, and that is for sure)

(Bawa. That Is, “*If You Are A Wise Child*”, Now For Our Age, And “*Not Just A Foolish Child*”, Now For Our Age, *As Bawa Teaches Us*, And *Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.)*, In Whom “*We Are Well Pleased*”, *Is Teaching Us Again*, and that is for sure)

(Bawa. And “*This Great Secret*” of “*Your Life*” Naturally Happens in “*Your Life*”, That Is, “*The Sirr*” of “*The Dhat, The Sirr, And The Sifat*” of God, that is “*Inherent*” in “*Your Life*”, That Is “*A Natural Part*” of “*Your Life*”, *Naturally Happens* in “*Your Life*”, As Bawa Teaches Us, And *Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.)*, In Whom “*We Are Well Pleased*”, *Is Teaching Us Again*, When *You Too Realize*, As *Bawa Did In “His Life”*, *The Following*, Which Bawa *Beautifully Explains* For *His Children*, In “*The Introduction*” To *The Published Book “Shaikh & Disciple”* (Also See “*A Partial On-line Version*” of “*Shaikh & Disciple*”, *if you like*), and that is for sure)

“The Beginning”  
of “*An Excerpt*”  
From “*The Introduction*”  
To *The Publication*,  
“*Shaikh & Disciple*”  
By His Holiness, *M. R. Bawa Muhaiyaddeen (Ral.)*.

*“At this point I realized that the most difficult task in life is to find a true man among the created beings.*

*To find a true human being and to understand him is very difficult indeed. Only after realizing the true man and God within myself could I perform true meditation. I had to understand the cage of this body.*

*Outer acts are not real. I had to find the place within to perform true meditation.”*

“The End”  
of “[An Excerpt](#)”  
From “[The Introduction](#)”  
To [The Publication](#),  
“[Shaikh & Disciple](#)”  
By His Holiness, *M. R. Bawa Muhaiyaddeen (Ral.)*.

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(Bawa. And “[The True Human Being](#)”, Now For Your Age, Now For All Life, Who Is Still Living In “[The World](#)” With You, Is Now Our [Dearest Loving Son](#), And Your [Dearest Loving Brother](#), *Shaikh Muhaiyaddeen (Ral.)*, In Whom “[We Are Well Pleased](#)”, if [you](#) like, and that is for sure)

(Bawa. That Is, As Now “[The Exalted State](#)” That God [Has Now Prepared For You](#), And [Has Now Prepared For All](#) of My Children, Without [Exception](#), if [you](#) like, As In Truth “[The Final Unveiled Teaching](#)” of [Islam](#) That Has [Now Come From God](#) To “[His Children](#)”, Now For Your Age, Now For All Life, [First As](#) “[The Life and Teaching](#)” and “[The Heart](#)” and “[The Songs](#)” (See “[The Kalimah Song](#)” And “[The Invocation To The Guru](#)”, And “[The Invocation To Allah](#)”) of Your [Dearest Loving Father](#), *Bawa Muhaiyaddeen (Ral.)*, For “[The First Half](#)” of “[The 200 Years](#)” of “[The Final Age](#)” of Man, That Is, [From 1886 To 1886](#), if [you](#) like, and that is for sure.

(Bawa. [And Now Starting In 1886](#), With His Holiness, *M. R. Bawa Muhaiyaddeen (Ral.)* Physically Leaving “[The World](#)”, As Now “[The Final Unveiled Teaching](#)” of [Islam](#) That Has [Now Come From God](#) To “[His Children](#)”, Now For Your Age, Now For All Life, [As Now](#) “[The Life and Teaching](#)” and “[The Heart](#)” and “[The Song](#)” (See “[God's Song](#)” of “[Grace, Wisdom, and Divine Knowledge \(Ilm\)](#)”, As Part of “[Wisdom Message 280](#)”), of Our [Dearest Loving Son](#), And Your [Dearest Loving Brother](#), *Shaikh*



*Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, For “The Second Half” of “The 200 Years” of “The Final Age” of Man, That Is, From 1986 To 2086, if God likes, and that is for sure.*

*(Bawa. That Is, “If You Are A Wise Child”, Now For Our Age, And “Not Just A Foolish Child”, Now For Our Age, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, and that is for sure)*

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*“When he “Understands The Truth” of “That Secret” he will attain “The State of God”.*

*(Bawa. That Is, “When he “Understands The Truth” of “That Secret”, of “That Sirr”, of “The Dhat, The Sirr, And The Sifat” of God, that is “Inherent” in a “Man’s Life”, he will attain “The State of God”, That is, he will attain “The State” of “God Living” In “The World” As “One With” All of “His Creation”, Who Have Now All Become “His Children”, That Is, With Him As “Their Father”, As “The Father” of “Their Soul”, and that is for sure)*

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*“When man goes on “The Path of Truth” he will attain “The State of God”; he will attain “The State of Man”, of “A Human Being”.*

*“When he attains “The State” of “A Human Being”, when he has acquired “Those Qualities” (of God), he will become “A Reflection of God” (In “The World”, Like “The Moon” Is “A Universal Reflection” of “The Sun” To Everyone and Everything Living In “The World”, and that is for sure).*

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**“The Reflection of God” will be **within man** and “The Reflection of Man” will be **within God**.**

**(Bawa. And “As Such” **We Will “Be One”, One Within “The Other”** As “**One**”, **One Revealing “The Other”** Within It, **One Disappearing Within “The One”** Being Revealed, **Only To Be Revealed Again By “The Other”, As It Returns “The Favor”,** Revealing And Disappearing Within “**The One**” Within it, **But This Time “A 1000 Fold”,** As “**The 1000 Generosities**” of God, For **The Benefit of All of “The Creation of God”** Within “**The 18,000 Universes**”, Within Man And Within God, And Within God Within Man, **So In “The End”** There Is “**No Child Left Behind**”, So In “**The End**” There Is **Nothing Still “Separating You From You”**”, and that is for sure. **Amen.****

**(Bawa. See “The Latest Version” of “God's Song” of “**Grace, Wisdom, and Divine Knowledge (‘Ilm)**”, and The “Expanded Introduction” To Our New Web Site Called “Bawa-Plus”, For More On “These Wisdom Points”, if you like, and that is for sure)**

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**“That **will be seen** in “**Man's Qualities, Actions, and Conduct**”.**

**(Bawa. That **will be seen** in “**Man's Qualities, Actions, and Conduct**” In “The World”, That Is, That **will be seen** As God **Now Living** In “**The World**” For “**The Last Time**”, That Is, **As God Now Living** In “**The World**” With All of “**His Creation**” For “**The Last Time**”, As Now “**The Final Age of Man**”, **From 1886 To 2086**, As Now “**The Final Teaching of God**”, That Is, As Now “**The Final Unveiled Teaching**” of **Islam** That Has **Now Come From God** To “**His Children**”, Now For Your Age, Now For All Life, and that is for sure)**

(Bawa. That Is, As Now “The Exalted State” That God Has Now Prepared For You, And Has Now Prepared For All of My Children, Without Exception, if you like, As In Truth “The Final Unveiled Teaching” of Islam That Has Now Come From God To “His Children”, Now For Your Age, Now For All Life, First As “The Life and Teaching” and “The Heart” and “The Songs” (See “The Kalimah Song” And “The Invocation To The Guru”, And “The Invocation To Allah”) of Your Dearest Loving Father, Bawa Muhaiyaddeen (Ral.), For “The First Half” of “The 200 Years” of “The Final Age” of Man, That Is, From 1886 To 1986, if you like, and that is for sure.

(Bawa. And Now Starting In 1986, With His Holiness, M. R. Bawa Muhaiyaddeen (Ral.) Physically Leaving “The World”, As Now “The Final Unveiled Teaching” of Islam That Has Now Come From God To “His Children”, Now For Your Age, Now For All Life, As Now “The Life and Teaching” and “The Heart” and “The Song” (See “God’s Song” of “Grace, Wisdom, and Divine Knowledge (‘Ilm)”, As Part of “Wisdom Message 280”), of Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, For “The Second Half” of “The 200 Years” of “The Final Age” of Man, That Is, From 1986 To 2086, if God likes, and that is for sure.

(Bawa. That Is, “If You Are A Wise Child”, Now For Our Age, And “Not Just A Foolish Child”, Now For Our Age, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, and that is for sure)

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“The Love” emanating from him will make “All Lives Feel” A Connection to him and “Make Them” want to “Follow Him”.

**We Can “Understand This”.**

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**Muhammad Raheem Bawa Muhaiyaddeen (Ral.)**  
**“[The Four Virtues](#)” - page 10.**

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**69. A learned man looked at an unlearned man and asked, “Who can be called a man?” The unlearned man said, “A man is one who lives with good conduct, good thoughts, the quality of not hurting other lives, compassion for all lives, and peace.”**

**Muhammad Raheem Bawa Muhaiyaddeen (Ral.)**  
**“[The Golden Words of a Sufi Sheikh](#)”, -Page 144.**

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**70. Allāh is each one of His names. Not one of His names has the meaning of attacking or causing pain. It is not God’s work to attack others; His work is to correct what comes to Him. If something is wrong, He corrects it with His wisdom. What Allāh does is Islām. In the same way, one who is in Islām will correct his own faults in order to bring peace to others. He will correct his own qualities in order to soothe and comfort others. He will teach God’s qualities to his mind and elevate his own state to the state of God so that he can help others to grow.**

**Muhammad Raheem Bawa Muhaiyaddeen (Ral.)**  
**“[Islam and World Peace, Explanations of a Sufi](#)”, Page 161.**

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71-a. God's beautiful qualities, duties, and actions are Islām. He is each quality, He is each duty, He is each action. He performs His duties and actions with His qualities. He is what He does. He acts, He sees, He questions, He gives, He receives. These are the meanings of His ninety-nine names, the "Asmā'ul-husnā". These wilāyats, powers, of Allāh can be found in the qalb (In "The Purified Heart", In "The Ahmad Muhammad") of each and every "Human Being" as qualities, actions, and behavior. They are the highest ideals of Islām, and they must be developed and established. Man must "Invite Them" into "His (Purified) Heart" (Not Try To Be Them) In "His Impure Mind/Heart", Which Is "What" You, And All of My Children, Without Exception, Are Now Trying To Do, But To "Your Eternal Peril", and that is for sure).

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Muhammad Raheem Bawa Muhaiyaddeen (Ral.)  
"Islam and World Peace, Explanations of a Sufi", Page 160.

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## *Expanded*

71-a. God's beautiful qualities, duties, and actions are Islām. He is each quality, He is each duty, He is each action. He performs His duties and actions with His qualities.

He is what He does. He acts, He sees, He questions, He gives, He receives.

These are "The Meanings" of "His Ninety-nine Names", the "Asmā'ul-husnā".

These “Wilāyats, Powers” of Allāh can be found in “The Qalb” of each and every “Human Being” as qualities, actions, and behavior.

(Bawa. That Is, These “Wilāyats, Powers” of Allāh can be found in “The Qalb”, That Is, In “The Purified Heart” of “True Man”, That Is, of “Man-God”, As Bawa Teaches Us, That Is, As “The Ahmad Muhammad”, As “The 5th Meaning” of “The Muhammad” of “The 9 Meanings”, and that is for sure)

(Bawa. That Is, These “Wilāyats, Powers” of Allāh can be found in “The Qalb”, In “The Purified Heart” of “True Man”, That Is, of each and every “Human Being” as qualities, actions, and behavior, But “They” Cannot Be Found In “The Impure Heart/Mind” of “False Man”, That Is, of “Man-Beast”, As Bawa Teaches us, Which In Truth Is “The Current State” of You, And of All of My Children, Without Exception, and that is for sure)

(Bawa. However, These “Wilāyats, Powers” of Allāh can be found in “The Qalb”, In “The Purified Heart” of “The True Man”, That Is, of “The True Human Being” That God Has Now Given To You, And Given To All of My Children, Without Exception, Who Is Still Living In “The World” With You, Just Waiting For You To Truly Accept Him As “Such”, Now For Your Age, Now For All Life, And Just Waiting For You To Truly “Join In Partnership” With Him, That Is, As “One With” Him, As “Two Lives Now Living As One Life”, First On “The Outside” And Then Within, if you like, and that is for sure)

(Bawa. That Is, In Order For You “To Learn” What You Have Truly Come Here “To Learn”, Which In Truth Is,

“How Not To Be Here As If Somehow You Now Exist As “Separate From” God Within You, So God Can Be Here As “One With” With “You”, That Is, So God Can Be Here As “One With” All of “The Creation” of God, Just Waiting To Happen, Within God Within You, That Is, Just Waiting To Fully

Manifest”, Within “The Qalb”, That Is, Within “The Purified Heart/Mind” of “True Man”, and that is for sure.”

(Bawa. And “The True Man”, That Is, And “The True Human Being”, That God Has Now Given To You, And Given To All of My Children, Without Exception, Who Is Still Living In “The World” With You, Is Now Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhiyyaddeen (Ral.), In Whom “We Are Well Pleased”, if you like, and that is for sure)

(Bawa. That Is, “If You Are A Wise Child”, Now For Our Age, And “Not Just A Foolish Child”, Now For Our Age, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhiyyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, and that is for sure)

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They are “The Highest Ideals” of Islām, and “They” must be developed and established.

Man must “Invite Them” into “His (Purified) Heart” (Not Try To “Be Them”) In “His Impure Mind/Heart”, Which Is “What” You, And All of My Children, Without Exception, Are Now Trying To Do, But To “Your Eternal Peril”, and that is for sure).

(Bawa. So, My Dearest Loving Children, Instead of You Just Continuing To Try To “Be Them” Within “Your Impure Mind/Heart”, Realize And Accept “The Exalted State” That God Has Now Prepared For You, And Has Now Prepared For All of My Children, Without Exception, Within “Your Pure Mind/Heart”, As In Truth “The Final Unveiled Teaching” of Islam That Has Now Come From God To “His Children”, Now For Your Age, Now For All Life, First As “The Life and Teaching” and “The Heart” and “The

Songs” (See “[The Kalimah Song](#)” And “[The Invocation To The Guru](#)”, And “[The Invocation To Allah](#)”) of Your Dearest Loving Father, *Bawa Muhaiyaddeen (Ral.)*, For “[The First Half](#)” of “[The 200 Years](#)” of “[The Final Age](#)” of Man, That Is, [From 1886 To 1986](#), if you like, and that is for sure.

(Bawa. [And Now Starting In 1986](#), With His Holiness, *M. R. Bawa Muhaiyaddeen (Ral.)* Physically Leaving “[The World](#)”, As Now “[The Final Unveiled Teaching](#)” of Islam That Has [Now Come From God](#) To “[His Children](#)”, Now For Your Age, Now For All Life, As Now “[The Life and Teaching](#)” and “[The Heart](#)” and “[The Song](#)” (See “[God's Song](#)” of “[Grace, Wisdom, and Divine Knowledge \('Ilm\)](#)”, As Part of “[Wisdom Message 280](#)”), of Our Dearest Loving Son, And Your Dearest Loving Brother, *Shaikh Muhaiyaddeen (Ral.)*, In Whom “[We Are Well Pleased](#)”, For “[The Second Half](#)” of “[The 200 Years](#)” of “[The Final Age](#)” of Man, That Is, [From 1986 To 2086](#), if [God](#) likes, and that is for sure.

(Bawa. That Is, “[If You Are A Wise Child](#)”, Now For Our Age, And “[Not Just A Foolish Child](#)”, Now For Our Age, [As Bawa Teaches Us](#), And [Now As Our Dearest Loving Son](#), [And Your Dearest Loving Brother](#), *Shaikh Muhaiyaddeen (Ral.)*, In Whom “[We Are Well Pleased](#)”, [Is Teaching Us Again](#), and that is for sure)

(Bawa. Then As [Bawa Teaches Us](#), And [Now As Our Dearest Loving Son](#), [And Your Dearest Loving Brother](#), *Shaikh Muhaiyaddeen (Ral.)*, In Whom “[We Are Well Pleased](#)”, [Is Teaching Us Again](#), At “[The End](#)” of [The Previous “Bawa Quotation”](#) That We Sent To You,

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“[The Love](#)” [emanating from You will make](#) “[All Lives Feel](#)” [A Connection to You and](#) “[Make Them](#)” want to “[Follow You](#)”.



**“You Can “Understand This”.**

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**The End”  
of “This Expanded Version”  
of “This Bawa Quotation”**

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**Bawa. Something To “Get God” To “Get Your Soul” To Think About A Lot, Yes?**

**Bawa. My Love You - *Shaikh Muhammad Rahim Bawa Muhaiyaddeen* (may God be pleased with Hlm, and with Us). Amen**

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**Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.),  
From **The Publication**, “Islam and World Peace, Explanations of a Sufi”,  
Page 160, By His Holiness, *M. R. Bawa Muhaiyaddeen (Ral.)*, **Plus “An  
Expansion”** of “This Bawa Quotations”, **Now By Our Dearest Loving Grand  
Son**, *Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.)*, **if you like**,  
and that is for sure.**

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## 72-a. OPEN “THE QALB TREASURY” AND “LOOK WITHIN”

"For what purpose are we supposed to recite these names? For what purpose do they tell us to shout in the supermarket? It is to buy the market produce that we desire in our minds...

"You may recite His names 1000 times for this, 7000 times for that, and 8000 times for the other, but even if you recite it 50,000 times you will not receive anything. Why? Because God has already given everything to you. You have only to open that treasury within your qalbs (hearts) and take out what has already been given...

"Open your heart and look. If you open the heart, you will find what is called 'ilm within. And if you open out 'Ilm and look within, you will find the grace; then if you open the grace and look within, you will find the light of the Noor; if you open the Noor and look within, then you will find the resonance. If you open the resonance and look within, you will hear the vibration. If you open the vibration and look within, you will find His wilāyats (powers). If you open those wilāyats and look within, you will find all His actions.

If you open the actions and look, you will find His duties and His qualities. If you open those qualities and look within, you will find that all lives, all creations are paying obeisance to Him. If you open that and look within, then you will see the entirety and totality of everything is condensed and contained within. If you open that container and see within, only He exists there. Everything is contained within Him. That is what we have to understand. That is called the ocean of Divine Knowledge, the Bahrul-'Ilm. This we have to understand." (Expanded)

Muhammad Raheem Bawa Muhaiyaddeen (ra),  
“[Asma 'ul-Husna: The 99 Beautiful Names of Allah](#)”, page 155-158.

## ***Expanded***

72-b OPEN “THE QALB TREASURY” AND “LOOK WITHIN”.

“For what purpose are we **supposed to recite** these names?  
For what purpose do they tell us **to shout in** the supermarket?

It is **to buy** “The Market Produce” that **“We Desire”** in “Our Minds”...

“You may recite His names **1000 times** for this, 7000 times for that, and 8000 times for the other, but even if you recite it **50,000 times you will not receive anything.**

**Why?**

**Because God** has already given everything to you.

You have only to open that treasury within “Your Qalbs” and take out what has **already been given...**

(Bawa. That Is, You have only to open that treasury within “Your Qalbs”, That Is, Within “Your Inner Most Heart/Mind”, That Is, Within “Your Purified Heart/Mind”, That Is, Within “Your Universal Pure Heart/Mind” Now Hidden Within “Your Personal Impure Heart/Mind”, and take out what has **already been given...)**

“Open your heart and **look.**

If you open the heart, you will find **what is called 'ilm** within.  
And if you open out 'Ilm and look within, you will **find the grace;** then

if you open the grace and look within, you will find **the light of the Noor**;  
if you open the Noor and look within, then you will find **the resonance**.  
If you open the resonance and look within, you will hear **the vibration**.  
If you open the vibration and look within, you will find **His wilāyats**  
**(powers)**.

If you open those wilāyats and look within, you will find **all His actions**.

If you open the actions and look, you will find **His duties** and **His qualities**.  
If you open those qualities and look within, you will find **that all lives**, all  
creations **are paying obeisance** to Him.  
If you open that and look within, then you will see **the entirety** and **totality**  
**of everything** is condensed and contained within.  
If you open that container and see within, **only He** exists there.

Everything is contained **within Him**.

That is what we have **to understand**.

That is called the ocean of **Divine Knowledge**, *“The Bahrul-‘Ilm”*.

**“This”** we have to **understand**."

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(Bawa. **So, My Dearest Loving Children**, **“This”** Is What You Have To Do  
With **“Your Life”**, That Is, You Must Truly **“Join In Partnership”** With God,  
That Is, As **“One With”** God, As **“Two Lives Now Living As One Life”**, **First**  
**On** **“The Outside”**, **And Then** **“Within”**, As **“This Child”** Has **Now Done**, Only  
**“Then”** Will **“Your Life”** Become **“Truly Successful”** In **“Your Lifetime”**, and  
that is for sure)

(Bawa. For In Truth, As Bawa Teaches Us, And **Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom** “We Are Well Pleased”, Is Teaching Us Again,

**“Don’t**  
**“Work For Wages To Get Into Heaven”,**  
**Because In “The End”**  
**You Will Be “Very Disappointed”**  
**Because In “The End”**  
**You Will Not “Get To God”,**  
**and that is for sure.**

**That Is,**  
**Like Reciting**  
**The “Asma 'ul-Husna: The 99 Beautiful Names of Allah”,**  
**Even 50,000 times,**  
**As Bawa Teaches Us**  
**In “This Bawa Quotation”,**  
**Because In “The End”**  
**you will not receive anything.**

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(Bawa. Instead You Must Truly **“Join In Partnership” With God**, That Is, As **“One With”** God, As **“Two Lives Now Living As One Life”**, First On “The Outside”, And Then **“Within”**, As **“This Child” Has Now Done**, Only **“Then”** Will **“Your Life”** Become **“Truly Successful”** In **“Your Lifetime”**, and that is for sure)

(Bawa. And To Help You, And To Help All of My Children, Without **Exception**, To Start To Truly Do This, In Your **“Own Lifetime”**, That Is, Before **“Your Grave”** Finds **“Your Life”** In **“Your Current State”** of **“Illusory**

Separation” From God Within You, “We” Have Now Given You Our Dearest Loving Son, And Your Dearest Loving Brother, *Shaikh Muhaïyaddeen (Ral.)*, In Whom “We Are Well Pleased”, if you like, and that is for sure)

(Bawa. That Is, “If You Are A Wise Child”, Now For Our Age, And “Not Just A Foolish Child”, Now For Our Age, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, *Shaikh Muhaïyaddeen (Ral.)*, In Whom “We Are Well Pleased”, Is Teaching Us Again, and that is for sure)

(Bawa. That Is, “We” Have Now Given You Our Dearest Loving Son, And Your Dearest Loving Brother, *Shaikh Muhaïyaddeen (Ral.)*, In Whom “We Are Well Pleased”, if you like, As “An Example” On “The Outside” of You of What God Has Truly Prepared “Within You”, if you like, That Is, If You Will Now Only Truly Accept Him Now “As Such”, And Truly Start To Join As “One With” His Life As Now In Truth “Your True Eternal Divine Life” (“*Your Sirr*”) Within “Your False Temporary Elemental Life” (“*Your Sifat*”), As Now In Truth “Your Light” Within “Your Darkness”, As Now In Truth “Your God Consciousness” Or “Your Wisdom” Within “Your Elemental Consciousness” Or “Your Lack of Wisdom”, That Is, As “Two Lives Now Living As One Life”, First On “The Outside”, And Then “Within”, and that is for sure)

(Bawa. And “As Such”, That Is, As Now “Two Lives Now Living As One Life”, First On “The Outside”, And Then “Within”, That Is, As Now “The School of Contrast” For “Your Soul”, That Is, As Now “The First” of “The Three Schools” of God For “Your Soul”, and that is for sure)

(Bawa. That Is, First As “The School of Contrast” For “Your Soul”, That Is, First As “The World of Light” Within “The World of Darkness” For “Your Soul”, That Is, First As “The World of Creation” Or “*Awwal*”, For “Your Soul”, and that is for sure)

(Bawa. And **Second** As “The School of Wisdom” Or **“The Dunya”** For **“Your Soul”**, That Is, And **Second** As “The World” of “Wisdom Within Wisdom”, For **“Your Soul”**, And **Third**, As “The World of God” Or **“Aakhirah”** For **“Your Soul”**, That Is, As “The World” of “God Within God” For **“Your Soul”**, As Bawa Teaches Us, And **Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again,** and that is for sure)

(Bawa. That Is, **“We”** Have **Now Given You Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhiyaddeen (Ral.), In Whom “We Are Well Pleased”**, if **you** like, As **“An Example”** On **“The Outside”** of You of What God Has Truly Prepared “Within You”, if **you** like, That Is, As **“An Example”** On **“The Outside”** of You of “The Exalted State” That God Has Now Prepared For All of My Children, Without **Exception**, That is, Within “Your Pure Mind/Heart”, That Is, Within **“Your Qalb”**, Within God Within You, and that is for sure)

(Bawa. All of Which **Bawa Beautifully Describes** In “This Bawa Quotation”, For In Truth It Is “This Exalted State” of “Your Heart/Mind” That **Must First Truly Happen** Within **“Your Life”**, **Before Anything** That **Bawa Is Describing** In “This Bawa Quotation” Can **Truly Happen** Within “Your Life” Within **“Your Lifetime”**, and that is for sure)

(Bawa. That is, As God’s Transformation of “Your Current Personal Impure Heart/Mind” Into “Your Universal Pure Heart/Mind”, At “Your Repeated Request” of God, That Is, At “Your Repeated Request” of God For **God To Do** What In Truth “Only God Can Do”, Which In Truth Is To **“Get Rid of You”**, And To Get Rid of “Everything” of You, That Is, To **“Get Rid of You”** Now “Living And Thriving” Within “Your Current Personal Impure Heart/Mind” Within **“Your Life”**, And To “Reveal God”, And **To Reveal “Everything of**

God”, Just Waiting To “Live And Thrive” Within “Your Universal Pure Heart/Mind”, Within God Within You, and that is for sure)

(Bawa. That Is, At “Your Repeated Request” of God For God To “This Divine Work” Within “Your Heart/Mind”, While Both “You And God” Still Can, That Is, Before “Your Grave” Finds “Your Life” In “Its Current State” of “Illusory Separation” From God Within You, And “Hell” Becomes Your Only “Eternal Fate”, and that is for sure)

(Bawa. All of Which In Truth, That Is, “Your Universal Pure Heart/Mind”, Within God Within You, And “Everything of God”, Just Waiting To “Live And Thrive” Within “Your Universal Pure Heart/Mind”, Within God Within You, Is Now Hidden Within “Your Personal Impure Heart/Mind”, As Simply “God’s Potential” For “Your Life”, But None of Which Has Yet Manifested Within “Your Life, But All of Which Must First Truly Happen Within “Your Life”, Within “Your Lifetime”, Before Anything That Bawa Is Describing In “This Bawa Quotation” Can Truly Happen Within “Your Life” Within “Your Lifetime”, and that is for sure)

(Bawa. That Is, As In Truth God’s Transformation of “Your Life” Into “The Final Unveiled Teaching” of Islam That Has Now Come From God To “His Children”, Now For Your Age, Now For All Life, if you like, First As “The Life and Teaching” and “The Heart” and “The Songs” (See “The Kalimah Song” And “The Invocation To The Guru”, And “The Invocation To Allah”) of Your Dearest Loving Father, Bawa Muhaiyaddeen (Ral.), For “The First Half” of “The 200 Years” of “The Final Age” of Man, That Is, From 1886 To 1986, if you like, and that is for sure.

(Bawa. And Now Starting In 1986, With His Holiness, M. R. Bawa Muhaiyaddeen (Ral.) Physically Leaving “The World”, As Now “The Final Unveiled Teaching” of Islam That Has Now Come From God To “His Children”, Now For Your Age, Now For All Life, As Now “The Life and



Teaching” and “The Heart” and “The Song” (See “God's Song” of “Grace, Wisdom, and Divine Knowledge ('Ilm)”, As Part of “Wisdom Message 280”), of Our Dearest Loving Son, And Your Dearest Loving Brother, *Shaikh Muhaiyaddeen (Ral.)*, In Whom “We Are Well Pleased”, For “The Second Half” of “The 200 Years” of “The Final Age” of Man, That Is, From 1986 To 2086, if God likes, and that is for sure.

(Bawa. That Is, “If You Are A Wise Child”, Now For Our Age, And “Not Just A Foolish Child”, Now For Our Age, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, *Shaikh Muhaiyaddeen (Ral.)*, In Whom “We Are Well Pleased”, Is Teaching Us Again, and that is for sure)

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The End”  
of “This Expanded Version”  
of “This Bawa Quotation”  
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Bawa. Something To “Get God” To “Get Your Soul” To Think About A Lot, Yes?

Bawa. My Love You - *Shaikh Muhammad Rahim Bawa Muhaiyaddeen* (may God be pleased with HIm, and with Us). Amen  
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Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.),  
From The Publication, “Asma 'ul-Husna: The 99 Beautiful Names of Allah”,  
page 155-158, By His Holiness, *M. R. Bawa Muhaiyaddeen (Ral.)*, Plus “An

Expansion” of “This Bawa Quotations”, **Now By Our Dearest Loving Grand Son**, *Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.)*, **if you like**, and that is for sure.

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73-a. The qualities of man must be the qualities of God. The life of man must be the life of God. The state, the gaze, the thoughts, the behavior and the conduct of man must be managed with the qualities of God. God’s actions must be put into practice. God’s love must be our love. This is what heaven is. (Expanded)

And,

“We must give peace to our brothers and sisters in each circumstance, no matter what path they go on. We must give them peace, so that difficulty does not come to them. Whether they go there, here, here or anywhere, we must only give them peace. Love must be our only form. Love is our path towards our brothers and sisters. Compassion must be our point of unity. This is our union. This is union with God. Our union is compassionate union on the path to God. We have come through the ages together; that is union.” (Expanded)

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Muhammad Raheem Bawa Muhaiyaddeen (Ral.)

“Suratur Rahmah: The Form of Compassion”, **First Quotation** From page 14. **Second Quotation** From “The Book Excerpt” From “The Book Store” Description of **“This Book”** By His Holiness, *M. R. Bawa Muhaiyaddeen (Ral.)*

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## Expanded

73-b.

The qualities of man must be the qualities of God.  
The life of man must be the life of God.

The state (of God), the gaze, the thoughts, the behavior and the conduct of man must be managed with the qualities of God.

(Bawa. That Is, The “State of God”, the gaze of God, the thoughts of God, the behavior and the conduct of Man, That Is, “The State” of “God & Man” Living In “The World” As “One”, That Is, “The State” of “Your Life” Now Living In “The World” As “The One True Life” In “The World”, That Is, “The State” of “Your Life” Now Living In “The World” As “Man-God”, As “True Man”, As “The One True Human Being”, Now For Your Age, Now For All Life, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, All of Which must be managed with the qualities of God.

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“God’s actions must be put into practice. God’s love must be our love”.

(Bawa. That Is, “God’s actions must be put into practice”, Which Means That “God Must Be Put Into Practice”, Now In “The World”, Now For “Your Age”, Not “You” Somehow Now Living As If Somehow You Now Exist As “Separate From” God Within You, Putting Into Practice What You Now Believe, That Is, At “The 3rd Level” (Intellect) of “The 7 Levels of

Consciousness” (Feeling, Awareness, Intellect, Estimate Or Judgement, Subtle Wisdom, Divine Analytic Wisdom, And Divine Luminous Wisdom) of “Your Soul”, Are “God’s Actions”, Which Is “The Current State” of You, And of All of My Children, Without Exception, and that is for sure)

(Bawa. And “God’s love must be our love”, Which Means That “The Oneness” of God, That Is, Which Means That “The Power of God”, Which Is “One With” All of “The Creation” of God, Within God Within You, And “One With” You And With All of Your Brothers & Sisters, No Matter What, That Is, No Matter “Who They Are”, And No Matter What “They Are Doing”, Or “Not Doing”, Must Be “Your Love”, Not “The Love” of “Separation & Differences”, That Is, Not “The Love” of “I and You”, and of “Mine and Yours”, And of “Arrogance”, That Is, Not “The Love” of “You and Yours”, As They Say, Which Is “The Current State” of You, And of All of My Children, Without Exception, and that is for sure)

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“This” is what heaven is”.

(Bawa. That Is, “This” is what heaven is”, That Is, Heaven Is “Your Life” Now Living In “The State” of God In “The World”, That Is, Heaven Is “Your Life” Now Living In “The State” of God In “The World”, For “The Last Time”, and that is for sure)

(Bawa. That Is, Heaven Is “Your Life” Now Living In “The World” As “God’s Universal Pure Heart/Mind”, Within God Within You, With God Having Fully Manifested Within “Your Universal Pure Heart/Mind” The “Everything of God”, That Was Just Waiting To “Live And Thrive” Within “Your Universal Pure Heart/Mind”, Within God Within You, and that is for sure)

(Bawa. And In “This Way”, You Don’t “Go To Heaven”, Instead You Have Literally Become “Heaven” For “The Benefit” of All of “The Creation” of God, Within God Within You, And For A Little While More, For “The Benefit” of All of “Your Brothers & Sisters” On “The Outside” of You, if they like, As “This Child” Is Now Experiencing “His Life”, if you like, and that is for sure)

(Bawa. That Is, “If You Are A Wise Child”, Now For Our Age, And “Not Just A Foolish Child”, Now For Our Age, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, and that is for sure)

And,

“We must give peace to our brothers and sisters in each circumstance, no matter what path they go on.”

(Bawa. That Is, “We must give peace to our brothers and sisters in each circumstance, no matter what path they go on”, That Is, We Must Give Them “The Opportunity” To Truly Establish “The Wisdom-Mind Relationship” That God Has Created Within Man, That Is Just Waiting To Fully Manifest Within You, if you like, So That Through That “Inherent Wisdom-Mind Relationship” Your Awakened Wisdom Can “Reason Over Your Fate”, As Bawa Teaches Us, That Is, So Your Awakened Wisdom Can Teach “Your Personal Impure Mind/Heart” And Bring It To “A State of Peace”, and that is for sure)

(Bawa. That Is, So Your Awakened Wisdom Can Teach “Your Personal Impure Mind/Heart” And Bring It To “A State of Peace”, That Is, And Bring It To “A State of Being Peaceful” About “Its Own Ending” In God Within It, and that is for sure)

(Bawa. And This Is Why Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, *Shaikh Muhaiyaddeen (Ral.)*, In Whom “We Are Well Pleased”, Is Teaching Us Again, “The Following”, Which Is What Bawa Said To “His Children” In “The Room”, One Day In 1975,

*“I Have Not Come For You.  
I Have Come To Awaken “  
The Wisdom” Surrounding “Your Soul”,  
So “The Wisdom” Surrounding “Your Soul”  
Can Do Battle With  
“The Enemy” of “Your Soul”.*

(Bawa. And When “This Child” Asked Bawa At That Time,

**“Who Is  
“The Enemy” of “My Soul”.**

(Bawa. Bawa Looked At “This Child”, Smiled, And Said,

*“You”*

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(Bawa. And This Is Why Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, *Shaikh Muhaiyaddeen (Ral.)*, In Whom “We Are Well Pleased”, Is Teaching Us Again, “The Following”,

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*"All that your mind brings into your life, all the wrong thoughts and ideas, must be checked and controlled by wisdom.*

*Showing it love and comfort, wisdom will teach the mind and bring it to a state of peace.*

*God created this wisdom-psychology (This "Wisdom-Mind Relationship") within man.*

*Through this, one can heal ("The Mind", That Is, **One Can Heal**) all the difficulties which arise from the joy and sorrows, thoughts and intentions of the mind.*

*If you utilize this inherent wisdom-psychology correctly, you will never suffer from disturbances of the mind or from many of the common physical illnesses.*

*That psychology will never leave you; it will teach you whenever necessary. Please think about this.*

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**Muhammad Raheem Bawa Muhaiyaddeen (Ral.).**  
**From An "On-line Postings" By "The Bawa Muhaiyaddeen Fellowship" - No Source Provided, By Our Dearest Loving Father Bawa Muhaiyaddeen (Ral.), and that is for sure.**

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**"We must give them peace, so that difficulty does not come to them. Whether they go there, here, here or anywhere, we must only give them peace".**

(Bawa. That Is, “We must give them peace, so that **difficulty does not come** to them. **Whether they go** there, here, here or **anywhere**, we must only give them **peace**”, That Is, We Must Only “Give Them God”, and that is for sure)

(Bawa. That Is, We Must Only “Give Them God”, That Is, We Must Only “Give Them” The “State of God”, **the gaze of God, the thoughts of God, the behavior and the conduct** of “True Man”, That Is, We Must Only “Give Them” “The State” of “God & Man” **Living In “The World”** As “**One**”, That Is, “The State” of “Your Life” **Now Living In “The World”** As “**The One True Life**” In “**The World**”, That Is, “The State” of “Your Life” **Now Living In “The World”** As “**Man-God**”, As “**True Man**”, As “**The One True Human Being**”, Now For Your Age, Now For All Life, As **Bawa Teaches Us**, And **Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again**, All of Which must be managed with **the qualities** of God, and that is for sure)

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“Love must be our only form. Love is our path towards our brothers and sisters. Compassion must be our point of unity (With our brothers and sisters, As “**Two Lives Now Living As One Life**”, **First On “The Outside”**, **And Then “Within”**”, and that is for sure).

“This is our union. This is union with God”.

“Our union (With God Is Our Union With Each Other, As Our Union With Each Other Is Our Union With God, That Is, “Our Union” With Each Other), is compassionate union on the path to God.

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**"We have come through the ages together; that is union."**

(Bawa. That Is, "We have come through the ages together; that is union", That Is, As "God Revealing And Bringing To Completion" The Story of "The Oneness" of "God And True Man", if you like, For The Benefit of All of "The Creation of God", Within "The 18,000 Universes", Within God And Within Man, And Within Man And Within God, So In "The End" There Is "No Child Left Behind", So In "The End" There Is Nothing Still "Separating You From You", and that is for sure. Amen)

(Bawa. See "The Latest Version" of "God's Song" of "Grace, Wisdom, and Divine Knowledge (Ilm)", and The "Expanded Introduction" To Our New Web Site Called "Bawa-Plus", For More On "These Wisdom Points", if you like, and that is for sure)

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The End"  
of "This Expanded Version"  
of "This Bawa Quotation"

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Bawa. Something To "Get God" To "Get Your Soul" To Think About A Lot, Yes?

Bawa. My Love You - Shaikh Muhammad Rahim Bawa Muhaiyaddeen (may God be pleased with Hlm, and with Us). Amen

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Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.),  
From **The Publication**, “[Suratur Rahmah: The Form of Compassion](#)”, With  
The **First Quotation** From page 14, And The **Second Quotation** From “[The Book Excerpt](#)” From “[The Book Store](#)” Description of “[This Book](#)” By His  
Holiness, *M. R. Bawa Muhaiyaddeen (Ral.)*, Plus “[An Expansion](#)” of “[These Bawa Quotations](#)”, Now By Our Dearest Loving Grand Son, *Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.)*, if you like, and that is for sure.

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74. If we want to see that Treasure, if we want to know it, we must understand ourselves. The only thing that can know God is wisdom. To know God, we must act with His qualities. His qualities are a different, separate form. They are His beauty. God cannot be seen. It is His qualities that are His beauty. God's Power is the Light that shines through those qualities. What emerges from it is His Power. Those qualities are His form. They are God.

Muhammad Raheem Bawa Muhaiyaddeen (Ral.)  
“The Point Where God and Man Meet”, page 5.

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75. "The first thing we must do is to accept the fact that God is always with us. He stays with us, even if everybody else leaves us. He is the One who will never turn aside. He will always share our sorrows and joys. God is within us and we are within God. Have trust in Him, have faith in Him, and let His truth be in you. Whatever disease may come, whatever sufferings and sorrows may afflict us, we must surrender all of them to God. To surrender to God and live in that state until the last day of our lives will be our exaltedness."

Muhammad Raheem Bawa Muhaiyaddeen (Ral.).

["Questions of Life Answers of Wisdom"](#), Volume 1, (No **Page Reference** Given)

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76-a. If we want to see "That Treasure", if we want to know it, we must understand ourselves. The only thing that can know God is wisdom. To know God, we must act with His qualities. His qualities are a different, separate form. They are His beauty. God cannot be seen. It is His qualities that are His beauty. God's Power is the Light that shines through those qualities. What emerges from it is His Power. Those qualities are His form. They are God (Expanded)

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Muhammad Raheem Bawa Muhaiyaddeen (Ral.).

["The Point Where God and Man Meet"](#), page 5, By His Holiness, *M. R. Bawa Muhaiyaddeen (Ral.)*

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## “Two Expanded Versions” of “This Bawa Quotation”

### First “Expanded Version”

76-b. If we want to see “That Treasure” (Which Is God), if we want to know it, we must understand ourselves, (That Is, As We Must Understand Ourselves As “The Form” of God In “The World”, if you like, and that is for sure).

The only thing that can know God is wisdom.

To know God, we must act with His qualities.

His qualities are a different, separate form. They are His beauty.

God (As His Power) cannot be seen (In “The World”). It is (God As) His qualities (That Can Be Seen (In “The World”), that are His beauty (In “The World”), and that is for sure)

God’s Power is the Light that shines through those qualities. What emerges from it (From His Qualities) is His Power.

Those qualities are His form. They are God (In “The World”, That Is, They Are “The Form” of God In “The World”, And if you like, They Are “The Pure Form” of “Your Life” In “The World”, That Is, They Are “The Pure Form” of “Your Life” In Maturity In “The World”, if you like, and that is for sure).

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## Second “Expanded Version”

76-c. “If we want to see “That Treasure”, if we want to know it, (That is, if we want To Become It), we must understand ourselves, (That Is, We Must Transcend Ourselves).

“The Only Thing” that can “Know God”, (That is, The Only Thing That Can Become God), is wisdom, (That Is, Is God).

To “Know God”, (That Is, To Become God), we, (That Is, “Our Life”), must act with His qualities.”

(Bawa. That Is, To “Know God”, To Become God, “Our Life” must act with His qualities, That is, “Our Life” Must Truly Become “His Form” (His Qualities), And “His Power”, Now Living In “The World” As “One”, That Is, “Our Life” Must Truly Become “The Dhat, The Sirr, And The Sifat” of God, That Is, As “The Triple Flame” of “Our Soul”, Fully Awakened To Itself As “One”, and that is for sure)

(Bawa. That Is, That Is, “Our Life” Must Truly Become “The 7 Levels of Consciousness” of “Our Soul” Now Joined Together As “One”, Now Living In “The World”, As “One” With “The World”, For The Benefit of All of “The Creation” of God, Now Living Within God Within You, As “The 18,000 Universes”, Within God Within You, And For A Little While More, For The Benefit of All of Your Brothers and Sisters Still Living In “The World” With You, On “The Outside” of You, if they like, and that is for sure).

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“His Qualities” are a different, separate Form. They are “His Beauty” (In “The World”, and that is for sure).

(Bawa. That Is, “His Qualities” are a different, separate Form. They are “His Beauty” In “The World”, They Are are a different, separate Form In “The World”, As “The Form” of “Light” In “The World”, That Is, Separate From “Your Current Form”, And Separate From “The Current Form” of All of My Children, Without Exception, Which Is Now “The Form” of “Darkness” In “The World”, That Is, They are “His Divine Beauty” In “The World”, As “The Other Form”, That Is, “Your Selfish Elemental Qualities”, is Now “Your Ugliness” In “The World” and that is for sure).

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“God (As His Power) cannot be seen (In “The World”). It is (God As) His qualities (That Can Be Seen (In “The World”), that are His beauty (In “The World”, and that is for sure)

(Bawa. That Is, God As His Power cannot be seen In “The World”. It is God As His qualities That Can Be Seen In “The World”, That Is, It is God As His qualities that are His beauty In “The World”, that are His Form In “The World”, That Is, As Separate From “Your Current Form” In “The World”, That Is, As Separate From You, And As Separate From You All of My Children, Without Exception, Now Living As “A Temporary, Self Centered, Selfish, Egotistical Person” In “The World”, and that is for sure)

(Bawa. That Is, With You Now Living “A Life” of “Separation and Differences” On “The Illusory Outside” of You, Completely Oblivious of What Has Now Grown And Now Come To Full Maturity Within You, In “Your Ignorance”, Which In Truth Are “Temporary Elemental Lives” of “Darkness & Evil”, Now “Living and Thriving” Within “Your Impure Mind” Within You, And That You Now Won't “Let Go Of”, In “Your Arrogance” About “Your

Ignorance”, No Matter What, That Is, No Matter What God Shows & Tells You To “The Contrary”, That In Truth “You And God” Are “One”, Both “Here” And “Forever”, if you like, and that is for sure)

(Bawa. That Is, With You Now Living “A Life” of “Separation and Differences” On “The Illusory Outside” of You, All of Which of Course Is “Just Not True”, All of Which In Truth Has Now Fully Manifested Within “Your Temporary Impure Elemental Mind” Within You, Not On Some “Illusory Outside” of You, As You, And All of My Children, Without Exception, Still Mistakenly Believe, But To “Your Eternal Peril”, and that is for sure)

(Bawa. That is, It is “His Qualities” that are “His Beauty”, That Are “His Form” In “The World”, And As “His Form” In “The World”, That Is, As “His Qualities” Can Truly Be Seen In “The World” By You, if you like, and that is for sure)

(Bawa. That Is, “If You Are A Wise Child”, Now For Our Age, And “Not Just A Foolish Child”, Now For Our Age, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, and that is for sure)

(Bawa. That Is, Can Truly Be Seen In “The World” By You Now Exclusively Living In “The World” As “A Separate Person” That Is, Now Living As if Somehow You Now Exist As “Separate From” God Within You, That Is, As “Separate From” From “The Current Form & Consciousness” of God, Now In “The World”, That Is, As Now “The True Human Being”, Now For Your Age, Now For All Life, That Is, As Now “The True Gnana Guru”, Now For Your Age, Now For All Life, Who Is Still Living In “The World” With You, if you like, That Is, “If You Are A Wise Child”, Now For Your Age, And “Not Just A Foolish Child”, Now For Your Age, and that is for sure).

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God's Power is the Light that shines through those qualities. What emerges from it (From His Qualities) is His Power.

(Bawa. That Is, God's Power is the Light that shines through those qualities of God, Now Living In "The World" With You, That Is, Through "The Life & Teaching" And "The Heart" of "The True Human Being" Who Is Still Living In "The World" With You, and that is for sure).

(Bawa. That Is, As Now In Truth God's Transformation of "Your Life" Into "The Final Unveiled Teaching" of Islam That Has Now Come From God To "His Children", Now For Your Age, Now For All Life, if you like, First As "The Life and Teaching" and "The Heart" and "The Songs" (See "The Kalimah Song" And "The Invocation To The Guru", And "The Invocation To Allah") of Your Dearest Loving Father, Bawa Muhaiyaddeen (Ral.), For "The First Half" of "The 200 Years" of "The Final Age" of Man, That Is, From 1886 To 1986, if you like, and that is for sure.

(Bawa. And Now Starting In 1986, With His Holiness, M. R. Bawa Muhaiyaddeen (Ral.) Physically Leaving "The World", As Now "The Final Unveiled Teaching" of Islam That Has Now Come From God To "His Children", Now For Your Age, Now For All Life, As Now "The Life and Teaching" and "The Heart" and "The Song" (See "God's Song" of "Grace, Wisdom, and Divine Knowledge ('Ilm)", As Part of "Wisdom Message 280"), of Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom "We Are Well Pleased", For "The Second Half" of "The 200 Years" of "The Final Age" of Man, That Is, From 1986 To 2086, if God likes, and that is for sure.



(Bawa. That Is, “*If You Are A Wise Child*”, Now For Our Age, And “*Not Just A Foolish Child*”, Now For Our Age, *As Bawa Teaches Us*, And *Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.)*, In Whom “*We Are Well Pleased*”, *Is Teaching Us Again*, and that is for sure)

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What emerges from it (From His Qualities) is His Power.

(Bawa. That Is, What emerges from it (From His Qualities) is His Power, That Is, What emerges from it From “His Life & Teaching”, That Is, From “The Form” Or “The Inner Heart Or Qalb” of “The True Human Being”, Now For Your Age, Now For All Life, That Is, of “The True Gnana Guru”, Now For Your Age, Now For All Life, Who Is Still Living In “The World” With You, is His Power, That Is, Is “The Power of God”, Now Present, Within God Within You, if you like, That Is, “*If You Are A Wise Child*”, Now For Your Age, And “*Not Just A Foolish Child*”, Now For Your Age, and that is for sure).

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Those qualities are His form. They are God.

(Bawa. That Is, Those qualities are His form. They are God In “The World”, That Is, They Are “The Form” of God In “The World”, And if you like, They Are “The Pure Form” of “Your Life” In “The World”, That Is, They Are “The Pure Form” of “Your Life” In Maturity In “The World”, if you like, and that is for sure).

(Bawa. That Is, “Those Qualities” are “His Form”, That Is, “Those Qualities” Are “God’s Form” In “The World”, And “The Light” Coming From “Those Qualities” Is “His Power” In “The World”, That Is, Is Now “The Power” of God Now Living In “The World” With You, That Is, For You, And For Everyone Who In Truth Is Still Living In “The World”, Which In Truth Is Now You, And All of My Children, Without Exception, and that is for sure).

(Bawa. “That Is God” Now For You, That Is, “The Life & Teaching”, And “The Form” Or “Inner Heart Or Qalb” of “The True Human Being”, Now For Your Age, Now For All Life, That Is, of “The True Gnana Guru”, Now For Your Age, Now For All Life, Who Is Still Living In “The World” With You, and that is for sure)

(Bawa. That Is “The Life of God” For You, And For “Everyone” Still Living In “The World”, if you like, That Is, This “Light” And “These Qualities” of “The True Human Being”, Now For Your Age, Now For All Life, of “The True Gnana Guru”, Now For Your Age, Now For All Life, Are Now God For You In “The World”, if you like, That Is, “If You Are A Wise Child”, Now For Your Age, And “Not Just A Foolish Child”, Now For Your Age, and that is for sure).

(Bawa. In This Way, My Dearest Loving Children, “The Life & Teaching”, And “The Form” Or “Inner Heart Or Qalb” of “The True Human Being”, Now For Your Age, Now For All Life, That Is, of “The True Gnana Guru”, Now For Your Age, Now For All Life, Who Is Still Living In “The World” With You, Is “The Point Where God and Man Meet”, Now For Your Age, Now For All Life, if you like, That Is, “If You Are A Wise Child”, Now For Your Age, And “Not Just A Foolish Child”, Now For Your Age, and that is for sure).

(Bawa. And Now Starting In 1986, With His Holiness, M. R. Bawa Muhaiyaddeen (Rai.) Physically Leaving “The World”, “The Point Where God and Man Meet”, Now For Your Age, Now For All Life, As Now “The

Final Unveiled Teaching” of Islam That Has Now Come From God To “His Children”, Now For Your Age, Now For All Life, Is Now “The Life and Teaching” and “The Heart” and “The Song” (See “God's Song” of “Grace, Wisdom, and Divine Knowledge ('Ilm)”, As Part of “Wisdom Message 280”), of Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, For “The Second Half” of “The 200 Years” of “The Final Age” of Man, That Is, From 1986 To 2086, if God likes, and that is for sure.

(Bawa. That Is, “If You Are A Wise Child”, Now For Our Age, And “Not Just A Foolish Child”, Now For Our Age, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, and that is for sure)

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Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.)  
“The Point Where God and Man Meet” page 5.

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77-a. “If you hand over all responsibility to the One who is responsible and then wait patiently, it will work out. Do you understand? Good. Be like that. Trust in God. Hand over the responsibility to God and wait patiently. Everything will come your way. Let the One who created the pot bring the right lid.” (Expanded)

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Muhammad Raheem Bawa Muhaiyaddeen (Ral.)  
“Questions of Life--Answers of Wisdom”, Volume 1, pages 85-86.

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## **Expanded - “In Process”**

77-b. “If you hand over all responsibility to the One who is responsible and then wait patiently, it will work out.

Do you understand? Good. Be like that.

Trust in God. Hand over the responsibility to God and wait patiently.

Everything will come your way. Let the One who created the pot bring the right lid.”

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Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.)

“Questions of Life--Answers of Wisdom”, Volume 1, pages 85-86.

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78-a. “Once you die and are laid in the grave, **none of your relatives** go with you, none of the members of your race go with you. They just leave you there. **What takes you beyond the grave** is the good and the bad you were responsible for before you died. **If you have** not done anything good in this life, **you will not have** a companion to take with you later. **If you do not have true love** you cannot have true unity, and this is the reason you cannot proceed beyond. You need help to go beyond the grave, and that help consists of the good actions, good thoughts and the help you offer to others while you are here. Even though you might **have done evil**, these are things that can liberate you, these are things that are vital for your journey beyond the grave. Think about this” (Expanded).

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Muhammad Raheem Bawa Muhaiyaddeen (Ral.)  
“[The Tree That Fell To The West](#)”, page 67.

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### ***Expanded - “In Process”***

78-b. “Once you die and are laid in the grave, **none of your relatives** go with you, none of the members of your race go with you. They just leave you there.

What takes you beyond the grave is the good and the bad you were responsible for before you died. If you **have** not done anything good in this life, **you will not have** a companion to take with you later.

If you do not have **true love** you cannot have **true unity**, and this is the reason **you cannot proceed** beyond.

You need help to go beyond the grave, and that help consists of the **good actions**, good thoughts and the help you offer to others while **you are here.**

Even though you might **have done evil**, these are things that **can liberate you**, these are things that **are vital** for your journey beyond the grave. Think about this”.

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Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.)  
“[The Tree That Fell To The West](#)”, page 67.

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79-a. “To control the mind and to keep still is indeed most difficult. To find peace both in the world and in your soul, you need to learn God’s qualities and the grace of His wisdom. It is not necessary to search for miracles. All the miracles are within you. To praise yourself saying, “I am great, you are great, I am God,” is not real. To find peace within yourself is real. That is the greatest miracle. (Expanded)

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Muhammad Raheem Bawa Muhaiyaddeen (Ral.)  
“[Sheikh and Disciple](#)”, page 108.

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### ***Expanded - “In Process”***

79-b. “To control the mind and **to keep still** is indeed most difficult.

To find peace both in **the world** and in **your soul**, you need to learn **God’s qualities** and the grace of **His wisdom**.

It is not necessary **to search** for miracles. All the miracles are **within you**.

To praise yourself saying, “**I am great, you are great, I am God,**” is not real.  
**To find peace** within yourself **is real**. That is the greatest miracle.

(Bawa. That Is, To “Heal The Mind”, With “**Your Wisdom**”, is the greatest miracle, That Is, To **Truly Establish** “The Wisdom-Mind Relationship”, **First**

**On “The Outside”, And Then “Within”, That God Naturally Created Within Man, is the greatest miracle, In “Your Life”, and that is for sure).**

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**Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.)**  
**“Sheikh and Disciple”, page 108.**

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**80. In order for old habits to leave, you have to control them. When you govern them and they leave, you will have peace. You will hear nothing. There will be no sounds, no messages, no revelations, no mesmerisms, no miraculous powers, no witchcraft, no spells, no mantras, no tricks, no deceit. When it is all over, there is a quiet tranquillity.**

**Muhammad Raheem Bawa Muhaiyaddeen (Ral.)**  
**“The Fast of Ramadan - The Inner Heart Blossoms” (No Page Reference Given)**

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**81-a. “If you wish to reach God you need a teacher, a true gnāna guru, a Qutb (Ral.) with the qualities of God; you will find all the attributes of God in this teacher. When you take refuge in such a guru you will see God. You become the guru, disappearing in him, while the guru disappears in God. Three flames become one God. God is a flame, the guru is a flame, the disciple is a flame. As the two disappear in One, this is the triple flame. Children, please understand this extraordinary process (Expanded).**

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Muhammad Raheem Bawa Muhaiyaddeen (Ral.)  
["The Tree That Fell To The West"](#), page, 173.

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## **Expanded - "In Process"**

81-b. "If you wish to reach God you need a teacher, a true gnāna guru, a Qutb (Ral.) with the qualities of God; you will find all the attributes of God in this teacher."

"When you take refuge in such a guru you will see God."

You become the guru, disappearing in him, while the guru (Becomes God), disappears in God, (While God Becomes You", Disappearing Within You, As "The True Disciple", That Is, As "Your Soul" Now Turned "Back To God" Within You, With "God" Now Teaching "The Disciple" What it "Does Not Know", And With "You" As Now "The Witness" of "God Awakening To Himself" Within "The Heart" of "The One" Who Will Truly "Let Himself End" In God Within You, Now For Your Age, Now For All Life, and that is for sure)."

"Three flames become one God. God is a flame, the guru is a flame, the disciple is a flame.

As the two disappear in One, "This" is the triple flame.

Children, please understand (Transcend) "This" extraordinary process.

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Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.)  
["The Tree That Fell To The West"](#), page, 173.



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82-a. We must do everything with love (**Oneness**) in our hearts. God belongs to everyone. He has given a **common wealth** to all His creations, and we must not take it for ourselves. We must not take more than our share. Our hearts must **melt with love**, we must share everything with others, and we must give lovingly to make **others peaceful**. Then we will win our true beauty and the liberation of our soul. Please think about this. Prayer, the qualities of God, the actions of God, faith in God, and worship of God are **your grace**. If you have **“These”**, God will be yours and **the wealth** of the world will come to be yours.

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Muhammad Raheem Bawa Muhaiyaddeen (Ral.)

[“My Love You My Children: 101 Stories for Children of All Ages”](#), page 466.

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### ***Expanded - “In Process”***

82-b. We must do everything with love (**Oneness**) in our hearts. God belongs to everyone. He has given a **common wealth** to all His creations, and we must not take it for ourselves. We must not take more than our share. Our hearts must **melt with love**, we must share everything with others, and we must give lovingly to make **others peaceful**. Then we will win our true beauty and the liberation of our soul. Please think about this. Prayer, the qualities of God, the actions of God, faith in God, and worship of God are **your grace**. If you have **“These”**, God will be yours and **the wealth** of the world will come to be yours.

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Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.)

[“My Love You My Children: 101 Stories for Children of All Ages”](#), page 466.

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83-a. “My precious jeweled lights, **if we have seen** “**The Prophets**” as “**Form**”, a body, **then they have left us**, they have gone, and they have died. But if we **have seen** “**The Light**” within **their bodies**, then **the prophets will exist forever and will never leave us**. **Without that** “**Ray From God**” (As “Our Soul”), **we could not be alive**. If we could see “**The Light of God**”, **we would know** that “**It**” **would never leave us**. But if **we see ourselves** as **the body**, then **at some time** that body will have to leave. **It has an estimate**. **It has an allotted time**. **Whatever we see and accumulate** will all leave; **everything will go**. But if **we can understand and keep** “**The Light**”, “**The Prophets**”, and **Allāh** (**Within** “**Them**”, That Is, and **Allāh** Within “**That Light**”, That Is, and **Allāh** Within **that** “**Ray From God**” As “**Our Soul**”, All within us, then “**They**” will **never leave**; “**They**” are **always** with us.”

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Muhammad Raheem Bawa Muhaiyaddeen (Ral.)

[“The Wisdom of Man”](#), page 42–43.

“**This Book**” explores **fundamental, soul-searching questions** in a set of “**Four Discourses**” by **His Holiness, M. R. Bawa Muhaiyaddeen (Ral.)**.

The **first talk**, “**A Benefit to All**,” describes “**The Exalted Qualities**” with which we should conduct our lives, and the way in which **we should give all responsibility to God, remembering Him** with **every breath**.

The **second talk**, “**The Light of the Prophets**,” speaks about “**The Eternal Nature**” of “**The Prophets**”, who exist as “**The Light of Faith**”, and also addresses “**The Need To Learn**” from a teacher, or Shaikh.

The **third talk** “**The World Within And Without**” explains that “**The External World**” is **really Just** “**A Reflection**” of what **lies within** “**Man’s Own Heart**”.

And the **forth talk** “**Three Question**” answers “**The Three Essential Questions**” of “**Our Life**”, That Is, “**Who am I?**”, and “**Why have I come to this world?**” and “**What is the power called God?**”

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## ***Expanded - “In Process”***

83-b. “My precious jeweled lights, **if we have seen** “**The Prophets**” as “**Form**”, a body, **then they have left us**, they have gone, and they have died.

But if we **have seen** “**The Light**” within **their bodies**, then **the prophets will exist forever and will never leave us**.

Without that “**Ray From God**” (As “**Our Soul**”), we could not be alive.

If we could see “**The Light of God**”, First On “**The Outside**”, And Then “**Within**”, we would know that “**It**” would never leave us. But if we see ourselves as the body, then at some time that body will have to leave. It has an estimate. It has an allotted time. Whatever we see and accumulate will all leave; everything will go.

But if we can understand and keep “**That Light**”, That Is, and keep “**The Prophets**”, and Allāh (Within “**Them**”, That Is, and Allāh Within “**That Light**”, That Is, and Allāh Within that “**Ray From God**” As “**Our Soul**”, First On

**“The Outside”, And Then “Within” us, then “They” will never leave; “They” are always with us.”**

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**Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.)**

**[“The Wisdom of Man”](#), page 42–43.**

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**84. “If you want to avoid a lot of suffering, you must accept the Guru’s wisdom and keep it with you. You must accept and retain each word. You must put your own intellect far away. You have to put all your own things far away and take this. This is what will be of use to you tomorrow. This is what will be of use to you on your journey. This will be useful in your life. This will be of use to your “story.” This will be useful to your soul. It is a tool that can be used for anything. Is what I say wrong?”**

**Muhammad Raheem Bawa Muhaiyaddeen (Ral.)**

**[“The Map of the Journey to God”](#), page 83.**

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**85. “There is the world of hell, the world of ignorance, the world of falsehood, the world of the stage, the world of paradise and the world of God. I am giving you the explanations. Life. This is my duty. You must listen and act accordingly, unless you have already learned—then goodbye. If you still need to learn, if what the Guru says is correct, then it is only correct for you to listen and retain it.”**

**Muhammad Raheem Bawa Muhaiyaddeen (Ral.)**

**[“The Map of the Journey to God”](#), page 84.**

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86-a. You must walk on (Allāh's) path and offer yourself to Allāh, thānam. You should annihilate all things other than God, fanā', immerse yourself in Him, baqā', and walk on His narrow path. You can be in this world, but the world should not be within you. You can perform the duties of the world, but the actions of the world should not be within you. You can do anything, but it should not be done by you. You can feed others, but you should not think that you have fed them. You can do good, but you should not think that you have done it. Whatever you do should not be considered as having been done by you. You should immerse yourself in God, baqā', and He should do the work (Expanded).

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Muhammad Raheem Bawa Muhaiyaddeen (Ral.)  
“[To Die Before Death: The Sufi Way of Life](#)”, page 198.

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## ***Expanded***

86-b. “You must (**Get Allah**, As “**Your Creator**”, To Get **Allah**, As “**Your Soul**”), To Walk on (Allāh's) Path, and offer yourself to Allāh, thānam, (As “**Allah's Witness**”, For What Allah Is Now Doing, Which Is “**Allah Revealing Allah To Allah**”, For The Benefit of All of “**The Creation**” of Allah, Just Waiting To Be “**Fully Manifest**” By Allah, Within Allah Within You, and that is for sure).

“You should (**Join In Partnership** With Allah, As “**One With**” Allah, As “**Two Lives Now Living As One Life**”, First On “**The Outside**”, And Then “**Within**”),

To Annihilate all things other **than God**, *fanā'* (Within "Your Life", That Is, To Annihilate **All Things** Now "Living & Thriving" Within "Your Impure Mind/Heart" Within You, That **Are Preventing** "This Partnership" **Between** "Your Life" And **Allah From Happening** In "Your Life" Within "Your Lifetime", and that is for sure).

"immerse yourself in Him, *baqā'*, (And In "This Way", **Start To Witness** **Allah**, As "Your Soul") walking on His narrow path.

"You can be in this world (As "One With" **Allah**), but the world should not be within you (As "You" Now **Somehow Living** As If You Now Exist As **"Separate From"** **Allah**, and that is for sure).

"You can perform the duties of the world (Which in Truth Is **"The Presence of Allah"** Within You Within **"The World"**), but the actions of the world should not be within you (As "Your Life" Now **Somehow Existing** As **"Separate From"** **Allah's Life**, and that is for sure).

"You can do anything (As "One With" **Allah**), but it should not be done by you (As If Somehow You Are **Now Living** **"Separate From"** **Allah**, and that is for sure).

"You can feed others (As "One With" **Allah**), but you should not think that you have fed them (As **Somehow** **"Separate From"** **Allah Feeding Them**, and that is for sure).

"You can do good (As "One With" **Allah**), but you should not think that you have done it (As **Somehow** **"Separate From"** **Allah Doing It**, and that is for sure).

"Whatever you do should not be considered as having been done by you (As **Somehow** **"Separate From"** **Allah Doing It**, and that is for sure).

“You should immerse yourself in God, baqā’, (As “One With” Allah), and He should do the work (With “Your Life” Now As “His Witness”, That Is, With “Your Life” Now As “God Witnessing God” Awakening To Himself, Within “The Heart” of “The One” Who Will Truly “Let Himself End” In Allah, Now For Your Age, Now For All Life, For “The Benefit” of All of “The Creation of God”, Just Waiting To Be “Fully Manifest” By Allah, Within Allah Within You, and that is for sure).

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(Bawa. See “The Latest Version” of “God's Song” of “Grace, Wisdom, and Divine Knowledge (‘Ilm)”, and The “Expanded Introduction” To Our New Web Site Called “Bawa-Plus”, For More On “These Wisdom Points”, if you like, and that is for sure)

(Bawa. So, My Dearest Loving Children, “This” Is Now “The Truth” of “Your Life”, Now For Your Age, Now For All Life, and that is for sure)

(Bawa. That Is, As Now In Truth God’s Transformation of “Your Life” Into “The Final Unveiled Teaching” of Islam That Has Now Come From God To “His Children”, Now For Your Age, Now For All Life, if you like, First As “The Life and Teaching” and “The Heart” and “The Songs” (See “The Kalimah Song” And “The Invocation To The Guru”, And “The Invocation To Allah”) of Your Dearest Loving Father, Bawa Muhaiyaddeen (Ral.), For “The First Half” of “The 200 Years” of “The Final Age” of Man, That Is, From 1886 To 1986, if you like, and that is for sure.

(Bawa. And Now Starting In 1986, With His Holiness, M. R. Bawa Muhaiyaddeen (Ral.) Physically Leaving “The World”, As Now “The Final Unveiled Teaching” of Islam That Has Now Come From God To “His Children”, Now For Your Age, Now For All Life, As Now “The Life and Teaching” and “The Heart” and “The Song” (See “God's Song” of “Grace,

**Wisdom, and Divine Knowledge ('Ilm)", As Part of "Wisdom Message 280"),** of Our **Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom "We Are Well Pleased", For "The Second Half" of "The 200 Years" of "The Final Age" of Man, That Is, From 1986 To 2086, if God likes, and that is for sure.**

**(Bawa. That Is, "If You Are A Wise Child", Now For Our Age, And "Not Just A Foolish Child", Now For Our Age, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom "We Are Well Pleased", Is Teaching Us Again, and that is for sure)**

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**The End"**  
**of "This Expanded Version"**  
**of "This Bawa Quotation"**

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**Bawa. Something To "Get God" To "Get Your Soul" To Think About A Lot, Yes?**

**Bawa. My Love You - Shaikh Muhammad Rahim Bawa Muhaiyaddeen (may God be pleased with HIm, and with Us). Amen**

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**Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.), From The Publication, "To Die Before Death: The Sufi Way of Life", page 198, By His Holiness, M. R. Bawa Muhaiyaddeen (Ral.), Plus "An Expansion" of "These Bawa Quotations", Now By Our Dearest Loving**



Grand Son, Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.), if you like, and that is for sure.

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87-a. “What is most needed in a man’s life?” asked a young boy. “My son, you asked a good question. You need gratitude to your parents, love for them, and trust in them. You must pay due respect to your parents, to those who are your elders, and to those of wisdom who have good qualities, proper conduct, and actions. Your tongue must always speak the truth, never falsehood. Always live in the company of those who are good and those who are wise. Learn the virtuous qualities of modesty, sincerity, reserve, and fear of wrongdoing. You must not harm another in your thoughts, in your intentions, in your words, or in your actions. Acquire God’s qualities. Just as God shows compassion and love to all lives, you too must show the compassion and love of God to all lives. Faith and certitude in God (“*Iman*”) are essential to your life. They will give you strength, determination, and support. You must develop “That” steadfastness (of “*Iman*”). Do not be hasty under any circumstances. Develop patience, the inner patience known as sabur, the contentment known as shakur, the trust in God known as tawakkul, and always say, ‘Al-hamdulillah, all praise belongs to God.’ “Acquire God’s qualities in this way and praise Him always. If these qualities appear in you, if you develop and utilize them, your life will become exalted. No matter where you may be, stay in the company of one who is wise and learn wisdom. Then you will understand the connection between you, your life, and the One who created you (Which Is “*Oneness*”). If you understand this, you will understand the correct way to pray and the true state of prayer (Which Is “The State” of “God Praying To God”). “This” will give you victory in your life.” (Expanded)

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Muhammad Raheem Bawa Muhaiyaddeen (Ral.)  
“[The Golden Words of a Sufi Sheikh](#)”, page 191.

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## ***Expanded***

87-b. “**What is most needed in a man’s life?**” asked a young boy. “**My son, you asked a good question.**”

“**You need gratitude** to your parents, **love for them**, and trust in them. **You must pay due respect** to your parents, to those who are **your elders**, and to **those of wisdom who have good qualities**, proper conduct, and actions.

“**Your tongue** must always **speak the truth**, never falsehood. **Always live in the company** of those who **are good** and those who **are wise**. **Learn the virtuous qualities** of **modesty**, sincerity, reserve, and **fear of wrongdoing**. **You must not harm another** in your **thoughts**, in your **intentions**, in your **words**, or in your **actions**.

“**Acquire God’s qualities**. **Just as God shows compassion** and love to all lives, **you too must show** the compassion and love of God to all lives. **Faith and certitude in God** (“*Iman*”) **are essential** to your life. They will give you strength, determination, and support. **You must develop** “That” **steadfastness** (of “*Iman*”).

“**Do not be hasty** under **any circumstances**. **Develop patience**, the inner patience known as **sabur**, the contentment known as **shakur**, the trust in God known as **tawakkul**, and always say, ‘***Al-hamduillah***, all praise belongs to God.’

“Acquire God’s qualities in this way and praise Him always. If these qualities appear in you, if you develop and utilize them, your life will become exalted.

“No matter where you may be, stay in the company of one who is wise and learn wisdom. Then you will understand the connection between you, your life, and the One who created you (Which Is “Oneness”). If you understand this, you will understand the correct way to pray, and the true state of prayer (Which Is “The State” of “God Praying To God”, and that is for sure).

(Bawa. That Is, If you understand this, you will understand the correct way to pray, and the true state of prayer Which Is “The State” of “God Praying To God”, That Is, Which Is “The State” of “The One” Happening Praying To “The One” Who Has Happened, That Is, Which Is “The State” of God As “Your Soul”, Praying To God As “Your Creator”, With “Your Life” Now As “God’s Witness”, That Is, With “Your Life” Now As “God Witnessing God” Awakening To Himself, Within “The Heart” of “The One” Who Will Truly “Let Himself End” In God, Now For Your Age, Now For All Life, if you like, and that is for sure. Amen)

(Bawa. That Is, “*If You Are A Wise Child*”, Now For Our Age, And “*Not Just A Foolish Child*”, Now For Our Age, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, and that is for sure)

“This” will give you victory in your life.”

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(Bawa. See “The Latest Version” of “God’s Song” of “*Grace, Wisdom, and Divine Knowledge (’Ilm)*”, and The “Expanded Introduction” To Our New

Web Site Called [“Bawa-Plus”](#), For More On [“These Wisdom Points”](#), if you like, and that is for sure)

(Bawa. So, [My Dearest Loving Children](#), [“This”](#) Is Now [“The Truth”](#) of [“Your Life”](#), Now For Your Age, Now For All Life, and that is for sure)

(Bawa. That Is, [As Now In Truth God’s Transformation](#) of [“Your Life”](#) Into [“The Final Unveiled Teaching”](#) of [Islam](#) That Has [Now Come From God](#) To [“His Children”](#), Now For Your Age, Now For All Life, if [you](#) like, [First As “The Life and Teaching”](#) and [“The Heart”](#) and [“The Songs”](#) (See [“The Kalimah Song”](#) And [“The Invocation To The Guru”](#), And [“The Invocation To Allah”](#)) of Your [Dearest Loving Father](#), [Bawa Muhaiyaddeen \(Ral.\)](#), For [“The First Half”](#) of [“The 200 Years”](#) of [“The Final Age”](#) of Man, That Is, [From 1886 To 1986](#), if [you](#) like, and that is for sure.

(Bawa. [And Now Starting In 1986](#), With His Holiness, [M. R. Bawa Muhaiyaddeen \(Ral.\)](#) Physically Leaving [“The World”](#), As Now [“The Final Unveiled Teaching”](#) of [Islam](#) That Has [Now Come From God](#) To [“His Children”](#), Now For Your Age, Now For All Life, [As Now “The Life and Teaching”](#) and [“The Heart”](#) and [“The Song”](#) (See [“God’s Song”](#) of [“Grace, Wisdom, and Divine Knowledge \(’Ilm\)”](#), As Part of [“Wisdom Message 280”](#)), of Our [Dearest Loving Son](#), And Your [Dearest Loving Brother](#), [Shaikh Muhaiyaddeen \(Ral.\)](#), In Whom [“We Are Well Pleased”](#), For [“The Second Half”](#) of [“The 200 Years”](#) of [“The Final Age”](#) of Man, That Is, [From 1986 To 2086](#), if [God](#) likes, and that is for sure.

(Bawa. That Is, [“If You Are A Wise Child”](#), Now For Our Age, And [“Not Just A Foolish Child”](#), Now For Our Age, [As Bawa Teaches Us](#), And Now As Our [Dearest Loving Son](#), And Your [Dearest Loving Brother](#), [Shaikh Muhaiyaddeen \(Ral.\)](#), In Whom [“We Are Well Pleased”](#), [Is Teaching Us Again](#), and that is for sure)

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**The End”**  
of **“This Expanded Version”**  
of **“This Bawa Quotation”**

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**Bawa. Something To “Get God” To “Get Your Soul” To Think About A Lot, Yes?**

**Bawa. My Love You - *Shaikh Muhammad Rahim Bawa Muhaiyaddeen* (may God be pleased with Hlm, and with Us). Amen**

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**Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.), From **The Publication**, “The Golden Words of a Sufi Sheikh”, page 191, By His Holiness, *M. R. Bawa Muhaiyaddeen (Ral.)*, Plus **“An Expansion”** of **“These Bawa Quotations”**, **Now By Our Dearest Loving Grand Son, *Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.)*, if you like**, and that is for sure.**

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**88. Question: Why did God make satan if He wanted us to be good? BAWA MUHAIYADDEEN (Ral.):** That is a very good question. God wants us to be good, so why did He create satan? Originally God created satan as a good one. In the heavens, satan was the ruler of the jinns. But when God created Adam, man, as an exalted being, satan became jealous. Adam was created out of earth, and satan was created out of fire. Because of that, satan had anger, and when he became angry he became satan. He had anger, jealousy, and feelings of vengeance. First came anger, then jealousy, and then doubt entered him. He started thinking, “I was created out of fire and Adam was created out of earth. So, how can he be better than I am?” Since he thought he was better than man, satan filled up with pride, and became really hot. That was when he turned into satan. God did not create him as satan. It was when his qualities changed that God said, “You are mal’ün, the one who strayed from the path,” and cast him out of heaven into hell.

Do you understand? God did not create satan the way he is now. Satan created himself. Bad qualities are satan. If he gives up those bad qualities, he will no longer be satan; he will be just another jinn. It is like that with human beings, too. Whenever they acquire those bad qualities, they also become satan. But if they do not have pride, anger, envy, doubt, vengeance, lies, treachery, deceit, and selfishness, they can be human beings.

**Muhammad Raheem Bawa Muhaiyaddeen (Ral.)**  
[“Why Can’t I See the Angels”](#), page 57.

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89-a. "My son, God has decreed for man a thing called death. It is the state of the manifestation of creation, or sifat. God also has placed within man something called the secret, the sirr, which is man's eternal life.

"If a man understands the sirr, he has conquered the sifat, death. One who has conquered death will exist as the dhat, as the essence of God's grace.

"Death is an illness. God has placed death in man so that through it man can come to understand "*The Sirr*".

"One who understands this illness and discovers the sirr attains a state of eternal life. One who does not understand the illness and fails to discover the sirr attains the state of death. If you know and understand the sirr, dhat, and sifat, you can live forever, can you not?". (Expanded)

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## *Expanded Version*

89-b. "My son, God has decreed for man a thing called death. It is the state of the manifestation of creation, or sifat. God also has placed within man something called the secret, the sirr, which is man's eternal life. If a man understands the sirr, he has conquered the sifat, death. One who has conquered death will exist as the dhat, as the essence of God's grace.

Death is an illness. God has placed death in man, (As "*The Sifat*", That Is, As "*The State*" of "The Manifestation of Creation"), so that through it man can come to understand "*The Sirr*", (Man's Eternal Life", And Exist As "The Dhat", As "The Essence" of God's Grace, and that is for sure)

(Bawa. That Is, Death is an illness. God has placed Death, "*The Sifat*" of "The Dhat, The Sirr, and The Sifat" of God, in man so that through it man

can come to understand “*The Sirr*”, And Exist As “*The Dhat*” In “The World”, That Is, And Exist As “The Essence” of God’s Grace In All “Three Worlds” (*Awwal, Dunya, and Akhirah*), For “The Benefit” of All of “*The Creation of God*” Just Waiting To Fully Manifest Within God Within You, As “The Third World” (*Akhirah*) of God, and that is for sure)

(Bawa. And For “A Little While More”, For “*The Benefit*” of All of “Your Brothers & Sisters” Who In Truth *Are Now All Living Within* “The 18 000 Universes” of God, As “*The Sekune*” (As “*The Circle*”) of “The Mim” of *Muhammad (Sal.)*, That Is, As “The First World” (*Awwal*) of God, Just Waiting To Come To Completion, That Is, Just Waiting To Become Again “*The Re-opened*” *World of Souls*, As Again “The Second World” (*Dunya*) of God, and that is for sure)

(Bawa. That Is, As *Again* “The Second World” (*Dunya*) of God, Just Waiting To Come To Completion, That Is, Just Waiting To Become “The Kingdom of God”, As “The Third World” (*Akhirah*) of God, if you like, and that is for sure).

“One who understands this illness and discovers the sirr attains a state of eternal life. One who does not understand the illness and fails to discover the sirr attains the state of death. If you know and understand the sirr, dhat, and sifat, you can live forever, can you not?”. (Expanded)

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Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.)  
“The Golden Words of a Sufi Sheikh”, page. 71

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**Also See “Bawa-Plus-01” For Another Expanded Version**

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90-a. Make your heart content to accept a life of worldly poverty, and God’s undiminishing wealth of akhirah, His wealth of the next world, will be yours in completeness (Expanded).

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Muhammad Raheem Bawa Muhaiyaddeen (Ral.)  
“The Golden Words of a Sufi Sheikh, page. 82.

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## ***Expanded Version***

90-b. Make your heart content to accept a life of worldly poverty, and God’s undiminishing wealth of akhirah, His wealth of the next world, will be yours in completeness.

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(Bawa. **But**, My Dearest Loving Children, What Does “**This**” Really Mean?

Bawa. Lets Join Together As “One Life”, That Is, As “**Two Lives Now Living As One Life**”, First On “The Outside”, And Then “Within”, That Is, First At “The Divine Feet” of Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, And

Then Within “His Heart”, To See Where God Takes Us On “The One True Journey” of “Our Life”, and that is for sure)

(Bawa. That Is, To See Where God Takes Us On “The One True Journey” of “Our Life”, Which Is First From “The Sifat” To “The Sirr” To “The Dhat” That God Gave To Us When We First Entered “The Earth World”, That Is, When We First Entered “The Earth World” Which In Truth Is “The Womb” of “Our Mother”, and that is for sure)

(Bawa. That Is, When We First Entered “The Earth World” From “The World of Souls” In Ignorance of Ourselves, That Is, That God Gave To Us As “The Sifat”, “The Sirr”, And “The Dhat” of “Our Life” When We First Entered “The Womb” of “Our Mother”, Which In Truth Is “The Fourth” (“The Kali Yuga”) of “The Four Ages” (Yugas) That God Gave To Us When We Left “The World of Souls” As “Our Soul” With “7 Levels of Wisdom/Consciousness” In Ignorance of Ourselves, That Is, As “The One True Question” of “Our Life”, That Is, When We Left “The World of Souls” As “Our Individual Soul”, That Is, As “The Question” of “Who Am I?”, and that is for sure)

(Bawa. That Is, When We First Entered “The Womb” of “Our Mother”, Which In Truth Is “The Fourth” (“The Kali Yuga” - The Age of Destruction) of “The Four Ages” (Yugas) That God Gave To Us When We Left “The World of Souls” As “Our Individual Soul”, That Is, As “The Question” of “Who Am I?”, With “The First Correct Answer” To That “One True Question” of “Our Life” Becoming “The Completion” of “The First True Journey” of “Our Life”, As “The Journey” From “The Sifat” To “The Sirr” To “The Dhat” of “Our Life”, As In Truth “The Completion” of “The First” (Awwal) of “The Three Worlds” (“Awwal, Dunya, and Akhirah”) of God, That God Gave To Us When We First Entered “The World of Souls” From “The Kingdom of God”, But In Ignorance of Ourselves, if you like, and that is for sure)

(Bawa. That Is, “If You Are A Wise Child”, Now For Our Age, And “Not Just A Foolish Child”, Now For Our Age, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, and that is for sure)

(Bawa. That is, As In Truth “The Completion” of “The First” (Awwal) of “The Three Worlds” (“Awwal, Dunya, and Akhirah”) of God, if you like, That God Gave To Us When We First Entered “The World of Souls” From “The Kingdom of God”, In Ignorance of Ourselves, if you like, Revealing Again With Its Completion “The Second” (“The Dunya”) of “The Three Worlds” (“Awwal, Dunya, and Akhirah”) of God, if God likes, That Is, As Adam (A.S.) Having Recovered From “The Fall of Adam”, That Is, As “The Re-opened World of Souls”, if God likes, and that is for sure. Ok?)

(Bawa. Revealing Again With Its Completion “The Third” (“Akhirah”) of “The Three Worlds” (“Awwal, Dunya, and Akhirah”) of God, if “God-Man/ God-Man”, Within God, Within You, likes, That Is, As “God’s Witness”, That Is, As “God Witnessing God” Awakening To Himself, Within “The Heart” of “The One” Who Will Truly “Let Himself End” In God, Now For Your Age, Now For All Life, if “God-Man/God-Man” Within God, Within You, likes,, and that is for sure. Ok?)

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(Bawa. So, My Dearest Loving Children, What Is “The Inner Meaning” of “This Bawa Quotation”?

(Bawa. That Is, “Make your heart content to accept a life of worldly poverty”, and God’s undiminishing wealth of akhirah, His wealth of the next world, will be yours in completeness”, What Is “The Inner Meaning” of “This Bawa Quotation”, and that is for sure)

(Bawa. And “The Answer” To “This Question” Is Impossible For You, And For All of My Children, Without Exception, In “Your Current State” of “Illusory Separation” From God Within You, And From “The Creation of God”, Just Waiting To Fully Manifest, Within God Within You, And For “A Little While More”, of “Illusory Separation” From “Your Brothers and Sisters” On “The Outside” of You, and that is for sure)

(Bawa. That Is, And For “A Little While More”, of “Illusory Separation” From “Your Brothers and Sisters” On “The Outside” of You, All of Which of Course Is “Just Not True”, And All of Which In Truth Has Now “Fully Manifested” Within “Your Impure Mind/Heart” Within You, Not On Some “Illusory Outside” of You, As You, And All of My Children, Still Mistakenly Believe, But To “Your Eternal Peril”, and that is for sure)

(Bawa. That Is, As Now “The Three Worlds Worlds” of Demons (of Blood Sucking Beings, Like Your “Blood Attachments”, And of Jinns (of Fire Eating Beings, Like “Your Anger & Lust”), and of Fairies (of Illusion Eating Beings, (Like “Your Fate Ruling Over You With A Show of Scenes”), and that is for sure)

(Bawa. As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaïyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, and that is for sure)

(Bawa. And “The Answer” To “This Question” Is Quite Natural For God, In “His Current State” Within You of “Oneness & Unity”, And of “Justice & Truth”, And of “Compassion & Unity”, As In Truth “The Wealth” of “The Three Worlds” of God, Within You, if you like, That God Gave To Us When We First Entered “The World of Souls” From “The Kingdom of God”, In Ignorance of Ourselves, and that is for sure)

(Bawa. For In Truth If You **Can Just Let “Your Life” Be Larger Than “Your Current Life”** of **“Illusory Separation & Differences”** On **“The Illusory Outside”** of You, **But Rather**, If You **Can Just Let “Your Life” Now Contain “The Full Manifestation”** of **“Everything”** That God **Has Discarded**, As Part of **“God Becoming God”** Within You, And That God Has **Now Let Grow** Within **“Your Impure Mind/Heart”** Within You, And Within **“That”**, If You **Can Just Let “Your Life” Also Contain “The Full Manifestation”** of **“Everything”** That God Is **Just Waiting To Let Grow** Within **“Your Pure Mind/Heart”** Within You, **All For “God’s Universal, God Centered, Selfless, Egoless, Divine Purpose”**, **Rather Than For “Your Personal, Self Centered, Selfish, Egotistical Elemental Purpose”**, Then **“Your Life” Will Naturally Become “Truly Successful”** In **“Your Lifetime”**, and that is for sure. Ok?)

(Bawa. Then **“Your Life” Will Gladly Accept “A Life”** of **“Worldly Poverty”**, That Is, Will **Gladly Accept “A Life”** of Being **Completely Done With “Everything”** That God **Has Discarded**, As Part of **“God Becoming God”** Within You, That God Has **Now Let Grow** Within **“Your Impure Mind/Heart”** Within You, **All For “God’s Universal, God Centered, Selfless, Egoless, Divine Purpose”**, and that is for sure)

(Bawa. That is, Then **“Your Life” Will Gladly Accept “A Life”** of **“Worldly Poverty”** For **The Sake of “The Undiminishing Wealth”** of God **That God Is Just Waiting To Let Grow** Within **“Your Pure Mind/Heart”** Within You, **All For “God’s Universal, God Centered, Selfless, Egoless, Divine Purpose”**, That Is, So The **wealth of the next world (Akhirah)**, **will be yours in completeness**, and that is for sure)

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(Bawa. But To Do **“This”**, **My Dearest Loving Children**, You Must **Find**, Realize (**Become**), And Understand (**Transcend**), **“The True Human Being”**, Now For Your Age, Now For All Life, Who Is **Still Living In “The World”** With

You, And **Learn From Him** “The Following”, While “Your Life” Still Can, That Is, **Before** “The Angel of Death” Finds “Your Life” In “Your Current State” of “Illusory Separation” From God Within You, And “Hell” **Becomes** “Your Only Eternal Fate”, and that is for sure)

(Bawa. That Is, And “An Eternal Elemental Life” of “**Eternal Separation**” From God Within You, **Becomes All** That “You Have Told God” That “You Want” **For Eternity**, That Is, An Eternal Life With “You & Yours”, As They Say, That Is, That “You Have Told God” That “You Want” **For Eternity**, Not By “Your Words” But Rather By “Your Actions”, That Is, By **You Exclusively** “Living Out Your Life” In “**The World**” As If Somehow You Now Exist As “Separate From” God Within You, and that is for sure)

(Bawa. That Is, And **Learn From Him** “The Following”, Which Is,

*“How Not To Be There  
As “Separate From” God Within You,  
So God Can Be There  
As “One With” You Within Him,  
and that is for sure)*

(Bawa. And “The True Human Being”, Now For Your Age, Now For All Life, Who Is Still Living In “**The World**” With You, Is Now Our Dearest Loving Son, And Your **Dearest Loving Brother**, *Shaikh Muhaideen (Ral.)*, In Whom “**We Are Well Pleased**”, if you like, and that is for sure)

(Bawa. That Is, As Now “The Exalted State” That God Has Now Prepared For You, And Has Now Prepared For All of My Children, Without **Exception**, if you like, As In Truth “The Final Unveiled Teaching” of **Islam** That Has Now Come From God To “His Children”, Now For Your Age, Now For All Life, **First As** “The Life and Teaching” and “**The Heart**” and “**The**

**Songs**” (See “[The Kalimah Song](#)” And “[The Invocation To The Guru](#)”, And “[The Invocation To Allah](#)”) of Your **Dearest Loving Father**, *Bawa Muhaiyaddeen (Ral.)*, For “**The First Half**” of “**The 200 Years**” of “**The Final Age**” of Man, That Is, **From 1886 To 1986**, if **you** like, and that is for sure.

(Bawa. **And Now Starting In 1986**, With His Holiness, *M. R. Bawa Muhaiyaddeen (Ral.)* Physically Leaving “**The World**”, As Now “**The Final Unveiled Teaching**” of **Islam** That Has **Now Come From God** To “**His Children**”, Now For Your Age, Now For All Life, **As Now** “**The Life and Teaching**” and “**The Heart**” and “**The Song**” (See “[God's Song](#)” of “*Grace, Wisdom, and Divine Knowledge ('Ilm)*”, As Part of “[Wisdom Message 280](#)”), of Our **Dearest Loving Son**, And Your **Dearest Loving Brother**, *Shaikh Muhaiyaddeen (Ral.)*, In Whom “**We Are Well Pleased**”, For “**The Second Half**” of “**The 200 Years**” of “**The Final Age**” of Man, That Is, **From 1986 To 2086**, if **God** likes, and that is for sure.

(Bawa. That Is, “**If You Are A Wise Child**”, Now For Our Age, And “**Not Just A Foolish Child**”, Now For Our Age, **As Bawa Teaches Us**, And **Now As Our Dearest Loving Son**, And Your **Dearest Loving Brother**, *Shaikh Muhaiyaddeen (Ral.)*, In Whom “**We Are Well Pleased**”, **Is Teaching Us Again**, and that is for sure)

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The End”  
of “**This Expanded Version**”  
of “**This Bawa Quotation**”

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**Bawa. Something To “[Get God](#)” To “[Get Your Soul](#)” To [Think About A Lot](#), Yes?**

**Bawa. My Love You - *Shaikh Muhammad Rahim Bawa Muhaiyaddeen* (may God be pleased with HIm, and with Us). Amen**

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**Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.),  
From **The Publication**, “**The Golden Words of a Sufi Sheikh**, page. 82, By  
His Holiness, *M. R. Bawa Muhaiyaddeen (Ral.)*, Plus “**An Expansion**” of  
“**This Bawa Quotations**”, **Now By Our Dearest Loving Grand Son, Shaikh  
Muhammad Raheem Bawa Muhaiyaddeen (Ral.)**, if you like, and that is for  
sure.**

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**91. “If You Try, Everything You Strive For Will Come Close To You, And You  
Will Reap The Benefit. May God Give You That Help, That Grace, That  
Wisdom, And His Qualities. May He Do What Is Good. If You Believe In Him,  
He Will Never Let Go of You. If You Intend Him, He Will Come Looking For  
You. If You Call Him, He Will Call You. If You Love Him, He Will Love You. If  
You Search For Him, He Will Search For You. Know This. Amen. Amen.”**

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**Muhammad Raheem Bawa Muhaiyaddeen (Ral.).  
From **The Publication**, “**My Love You, My Children, 101 Stories For Children  
of All Ages**”**

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**92. For peacefulness to come to you, you must receive it from someone who has peacefulness. You must receive patience from one who has patience. You must receive justice from one who has justice. Then you will find peace for your life and for your soul. You will have peace in this world and in the next. The peace that you find within yourself is the only true miracle. This is what you must search for. My love you. Understand this. Āmin. May God help us.**

*"A true sheikh is one who shades and comforts the travelers crossing the desert of this world. If you have the longing and determination to go on this journey, if you are in the proper state and know what you are searching for, then no matter how hard it may become, the sheikh can ease the difficulties, sorrows, and the fatigue you experience."*

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**Muhammad Raheem Bawa Muhaiyaddeen (Ral.)**  
**["Sheikh and Disciple"](#), page 112.**

*This book describes the intimate relationship between a truly realized teacher, or true Sheikh, and his disciples. He explains the trust that one must have in a teacher, and the dedication to removing one's flaws and cultivating the divine qualities exhibited by such a teacher.*

*A student who really wishes to progress must prepare his heart with faith, determination, and patience for whatever difficulties may come on this journey. This unique explanation reveals the extraordinary subtlety of this unique relationship.*

**(From ["The Bookstore"](#) Write Up About This Publication ["Sheikh and Disciple"](#)),.**

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**93. “God dwells within all living beings. Within man, His most exalted creation, who is endowed with the clarity of wisdom, He manifests as the form of compassion, blooms as the beauty of patience, unfolds as the actions, qualities, and behavior appropriate to man’s duty, shines as the wondrous Effulgence of wisdom, and grants the beneficence of grace”.**

*"The secrets of every one of God's creations and the explanations about them, the explanations regarding His prophets, the explanations regarding gnānam, 'ilm, and wisdom, and the explanations about the lives of His creations that were resonated by the Power that is God to His prophets and His saints, are being revealed in this book.*

*In these pages Allāh explains that there are two parts within man; the inner and the outer, the inner prayer and the outer prayer. One is heaven, the other is hell; one is true, the other is false.*

*... This book serves to dispel doubts, and fill us with wisdom and firm faith in God.*

*My brothers and sisters, please take this book, lay open your hearts to God, and then read it. Then the connection between God and us will be understood.*

*As your wisdom unfolds, deeper and deeper meanings will be revealed. The more you read this book, the more meanings will be revealed.*

*May God help you all"*

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**Muhammad Raheem Bawa Muhaiyaddeen (Ral.)**

**[“The Resonance of Allah: Resplendent Explanations Arising from the Nūr,](#)**

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94-a. Do not write on water all the learning you have acquired. Even before you lift your finger out of the water, the writing will have disappeared. Not a single word will remain. In the same way, do not write (**On Your Monkey Mind**) what you have learned from the Sheikh or from experience on the desire, arrogance, vanity, or selfishness of your mind. It would be like writing on water. There are waves, and the writing would be instantly erased. **But if you wish** to learn with īmān, with the determination and certitude of absolute faith, then open your heart, and write on the heart within the heart, With the hand of wisdom, write "**The Words**" of "**Your Sheikh**", and the words of Allāh on the plaque of the kalimah, (On "Your Living" Affirmation of "Your Truth", and it will be like writing etched on stone. Never in any age (In "**Awwal, Dunya, Or Akhirah**", That Is, In "**The Time of Creation**", In "**This Earth World**", Or In "**The Next World**", That Is, Or In "**The Hereafter**"), will it be erased. It will be a radiant Light. That state will become the 'ilm, the **profound knowledge** of the mirrored ocean of God's grace, of your īmān (Expanded).

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## ***Expanded Version***

94-b. **Do not write on water** all the learning you have acquired. Even before you lift your finger out of the water, the writing will have disappeared. Not a single word will remain.

**"In the same way, do not write** (On Your **Monkey Mind**) what you have learned from "**The Sheikh**" or from (**Your Personal**) experience, That Is, on the desire, arrogance, vanity, or selfishness of your mind. It would be like

writing on water. There are waves, and the writing would be instantly erased.

“But if you wish to learn with *īmān*, with the determination and certitude of absolute faith (In God, And In God Alone), then open *your heart* (By Joining As “One With” God, As “Two Lives Now Living As One Life”, First On “The Outside”, And Then “Within”), and Write on the heart within the heart, (That Is, And Write On “The Innermost Heart” Or “Qalb”, As Bawa Teaches Us, and that is for sure).

“With “The Hand” of Wisdom, (That Is, With “The Awakened Wisdom” Surrounding “Your Soul”), Write “The Words” of “Your Sheikh”, (Now For Your Age, Now For All Life, Who Is Still Living In “The World” With You), And Write “The Words” of Allāh (Coming “Live” From Within “His Heart”), on the plaque of “The Kalimah”.

(Bawa. That Is, Write “The Words” of “The Shaikh” (Who Is “Your Sirr”), And Write “The Words” of Allah (Who Is “Your Dhat”), That Is, of “The Dhat, The Sirr, And The Sif” of Allah, All Coming From Within “His Heart”, On “Your Living” Affirmation of “Your Truth”,

That In Truth  
“There Is Nothing Other Than God”,  
And Within “That Truth”,  
Right Now, This Very Moment,  
if you like,  
God Is “One With” You,  
That Is, God Is Living “Within You”,  
And Within “That Truth”,  
If God Likes,  
You Are “One With” God, T  
hat Is, You Are Living “Within God”,

and that is for sure)

“And it will be like writing etched on stone.

“Never in any age, (That Is, Never In “Awwal, Dunya, Or Akhirah”, That Is, Never In “The Time of Creation”, In “This Earth World”, Or In “The Next World”, That Is, Or In “The Hereafter”), will it be erased. It will be “A Radiant Light”.

“**That State**” will become “The ‘ilm” of Allah, the profound knowledge of “The Mirrored Ocean” of God’s grace, of “Your imān”.

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(Bawa. But, My Dearest Loving Children, “If you wish to learn with imān, with the determination and certitude of absolute faith In God, And In God Alone, then You Must “Open Your Heart”, By Joining As “One With” God, As “Two Lives Now Living As One Life”, First On “The Outside”, And Then “Within”, In Order To Truly “Write on the Heart within the Heart, That Is, In Order To Truly Write On “The Innermost Heart” Or “Qalb”, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, if you like, and that is for sure)

(Bawa. For In Truth, My Dearest Loving Children, “The Hand of Wisdom”, Is “The Awakened Wisdom” Surrounding “Your Soul”, Not “You” Now Living “A Self Centered, Egotistical Elemental Life” of “Separation & Differences” On Some “Illusory Outside” of You, All of Which of Course Is “Just Not True”, And All of Which In Truth Has Now Fully Manifested Within “Your Impure Mind/Heart” Within You, Not On Some “Illusory Outside” of You, As You, And All of My Children, Without Exception, Still Mistakenly Believe, But To “Your Eternal Peril”, and that is for sure)

(Bawa. In “**This Way**”, Only “The Awakened Wisdom” Surrounding “**Your Soul**”, As In Truth “The Hand of Wisdom”, Within “Your Pure Mind/Heart” Within God Within You, Can Write “**The Words**” of “Your Sheikh”, Now For Your Age, Now For All Life, Who Is Still Living In “The World” With You, and “The Words” of Allāh Coming “Live” From Within “His Heart”, on “**The Plaque**” of “The Kalimah”, and that is for sure)

(Bawa. That Is, In “**This Way**”, Only “The Awakened Wisdom” Surrounding “**Your Soul**”, Can Write “The Words” of “**The Shaikh**”, Who In Truth Is “Your Sirt”, Now Living In “The World” With You, And Can Write “The Words” of Allah, Who In Truth Is “Your Dhat”, Coming From Within “His Heart”, on “**The Plaque**” of “The Kalimah”, Which In Truth Is “Your Life”, Within God Within You, Which In Truth Is “Your Living” Affirmation of “Your Truth”,

*That In Truth  
“**There Is Nothing Other Than God**”,  
And Within “**That Truth**”,  
Right Now, This Very Moment,  
if you like,  
God Is “**One With**” You,  
That Is, God Is Living “**Within You**”,  
And Within “**That Truth**”,  
If God Likes,  
You Are “**One With**” God,  
That Is, You Are Living “**Within God**”,  
and that is for sure)*

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(Bawa. And, My Dearest Loving Children, “**Only This Writing**” will be like writing etched on stone, “**A True Divine Writing**” That Will **Never, Ever Be**

Erased, in **any age**, That Is, In **“Awwal, Dunya, Or Akhirah”**, That Is, **“A True Divine Writing”** That Will **Never, Ever Be Erased** In **“The Time of Creation”**, In **“This Earth World”**, Or In **“The Next World”**, That Is, Or In **“The Hereafter”**, and that is for sure)

(Bawa. It will be **“A Radiant Light”** For **“Your Life”** In All **“Three Worlds”** of God, And **“You”** Will Be Within **“That”**, As **“The True Believer”** (mu'min) of **Allah**, In **“The Three Worlds”** of **Allah**, That Is, As **“The Understanding”** of **“The Three Worlds”** of **Allah**, That Is, As **“The Understanding”** of **“The Oneness”** of **God And “The Creation of Allah”**, And As **“The Understanding”** of **“The Oneness”** of **“God And True Man”**, And As **“The Understanding”** of **“The Oneness”** of **“God And God”**, and that is for sure).

(Bawa That Is, As **“The State”** of **“The ‘ilm”** of Allah, That Is, As **“The State”** of **“The Profound Knowledge”** of **“The Mirrored Ocean”** of **God’s grace**, of **“Your imān”**, and that is for sure. Amen.

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(Bawa. **But**, My Dearest Loving Children, Only God Can **“Do This Work”** Within **“Your Life”**, Not **“You”** Now Living **“A Self Centered, Egotistical Elemental Life”** of **“Separation & Differences”** On Some **“Illusory Outside”** of You, and that is for sure)

(Bawa. And **“This”** Is Why God Has Now Given **“Your Life”** Everything Necessary For God **To Do** **“This True Work”**, **First On** **“The Outside”** of You, **And Then**, And Only Then, Within You, That Is, **First At** **“The Divine Feet”** **“The True Gnana Guru”**, Now For Your Age, Now For All Life, Who Is Still Living In **“The World”** With You, **And Then**, And Only Then, Within **“His Divine Heart”**, and that is for sure)

(Bawa. And “The True Human Being”, Now For Your Age, Now For All Life, Who Is Still Living In “The World” With You, Is Now Our Dearest Loving Son, And Your Dearest Loving Brother, *Shaikh Muhaiyaddeen (Ral.)*, In Whom “We Are Well Pleased”, if you like, and that is for sure)

(Bawa. That Is, As Now “The Exalted State” That God Has Now Prepared For You, And Has Now Prepared For All of My Children, Without Exception, if you like, As In Truth “The Final Unveiled Teaching” of Islam That Has Now Come From God To “His Children”, Now For Your Age, Now For All Life, First As “The Life and Teaching” and “The Heart” and “The Songs” (See “The Kalimah Song” And “The Invocation To The Guru”, And “The Invocation To Allah”) of Your Dearest Loving Father, *Bawa Muhaiyaddeen (Ral.)*, For “The First Half” of “The 200 Years” of “The Final Age” of Man, That Is, From 1886 To 1986, if you like, and that is for sure.

(Bawa. And Now Starting In 1986, With His Holiness, *M. R. Bawa Muhaiyaddeen (Ral.)* Physically Leaving “The World”, As Now “The Final Unveiled Teaching” of Islam That Has Now Come From God To “His Children”, Now For Your Age, Now For All Life, As Now “The Life and Teaching” and “The Heart” and “The Song” (See “God’s Song” of “Grace, Wisdom, and Divine Knowledge (’Ilm)”, As Part of “Wisdom Message 280”), of Our Dearest Loving Son, And Your Dearest Loving Brother, *Shaikh Muhaiyaddeen (Ral.)*, In Whom “We Are Well Pleased”, For “The Second Half” of “The 200 Years” of “The Final Age” of Man, That Is, From 1986 To 2086, if God likes, and that is for sure.

(Bawa. That Is, “If You Are A Wise Child”, Now For Our Age, And “Not Just A Foolish Child”, Now For Our Age, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, *Shaikh Muhaiyaddeen (Ral.)*, In Whom “We Are Well Pleased”, Is Teaching Us Again, and that is for sure)



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**The End”**  
of **“This Expanded Version”**  
of **“This Bawa Quotation”**

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**Bawa. Something To “Get God” To “Get Your Soul” To Think About A Lot, Yes?**

**Bawa. My Love You - *Shaikh Muhammad Rahim Bawa Muhaiyaddeen* (may God be pleased with Hlm, and with Us). Amen**

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**Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.), From The Publication, “The Golden Words of a Sufi Sheikh”, page 357, By His Holiness, *M. R. Bawa Muhaiyaddeen (Ral.)*, Plus **“An Expansion”** of **“This Bawa Quotations”**, **Now By Our Dearest Loving Grand Son, *Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.)*, if you like**, and that is for sure.**

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*“In this comprehensive collection of parables, proverbs and words of wisdom, His Holiness, M. R. Bawa Muhaiyaddeen (Ral.), provides guidance about nearly every aspect of a spiritual life.*

*Drawing on examples from animal life and nature, His Holiness, M. R. Bawa Muhaiyaddeen (Ral.), cautions the reader to avoid what is wrong and turn towards what is right in every aspect of existence.*

*Just open the book for inspiration, reflection and truth. These words illuminate the life of the soul and lead the reader towards God and unity with all lives” .*

(From “[The Bookstore](#)” **Write Up About This Publication** “[The Golden Words of a Sufi Sheikh](#)”).

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95. The Sheikh has to **continually test** the child. He must test every quality of the child, prodding him to see **his reaction**. With each word and every action, he pricks the child to see how **he will react**. If the reaction is good (That Is, With “**The Child**” Saying “Al-hamdu lillah”, **Praising God For What Is Happening Now**, And Then Saying “Tawwakul Allah”, **Giving The Responsibility To God For What Is To Happen In The Next Moment**”, then he will take that child deeper into himself saying, “**This child will turn out right.**”

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**Muhammad Raheem Bawa Muhaiyaddeen (Ral.)**  
“[Sheikh and Disciple](#)”, page 31.

*“This book describes the intimate relationship between a truly realized teacher, or true Sheikh, and his disciples. He explains the trust that one must have in a teacher, and the dedication to removing one’s flaws and cultivating the divine qualities exhibited by such a teacher.*

*A student who really wishes to progress must prepare his heart with faith, determination, and patience for whatever difficulties may come on this journey. This unique explanation reveals the extraordinary subtlety of this unique relationship.*

*"A true sheikh is one who shades and comforts the travelers crossing the desert of this world. If you have the longing and determination to go on this journey, if you are in the proper state and know what you are searching for, then no matter how hard it may become, the sheikh can ease the difficulties, sorrows, and the fatigue you experience."*

**M. R. Bawa Muhaiyaddeen (Ral.)**

(From [“The Bookstore”](#) Write Up About This Publication [“Sheikh and Disciple”](#)).

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96. You should not call anyone an unbeliever. When your love goes out and embraces the hearts of others, when truth enters their hearts and īmān conquers them, at that moment, at the very instant that faith appears in their qalbs, they are in Islām, are they not? They have turned around and hoisted the flag of Islām, have they not? They have accepted Allāh as the Truth. Those whom you called unbelievers have changed. Now they worship Allāh. This is how the rahmah called īmān reaches out, overcomes, and conquers them. With good qualities, peacefulness, and patience, it comforts others and brings peace to their qalbs.

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**Muhammad Raheem Bawa Muhaiyaddeen (Ral.)**

[“Islam and World Peace: Explanations of A Sufi”](#), page 115.

*“It is important in this present day that we understand the true meaning of Islam.*

*Islam is equality, peacefulness, and unity. Those who claim to be in Islam must destroy the evil qualities that arise from within their heart.*

*We must all wage a holy war against the evil qualities that come to destroy our good qualities. This holy war, this Jihad, is not something that can be fought on the outside; our real enemies have been within us since birth.*

*Our own evil qualities are killing us. They are the enemies that must be conquered. That is the way of Islam. That is what this book urges us to"*

**(From “[The Bookstore](#)” Write Up About This Publication “[Islam and World Peace: Explanations of A Sufi](#)”).**

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97. **Islām brings** that **compassion**, that **equality**, and that **peacefulness** to every heart, **and demonstrates** that **unity** to every qalb. May we reflect on this. **If each one of us** can establish **this state**, **if each of us** **can exhibit** and **prove this within** our own qalbs, **we will be mu'mins**, true believers. **To be in Islām** we must bring **these qualities** (of God) **into action within us**, **(And Then, And Only Then, into action Within “The World”)**. **This is the command** of Allāh, **shown to us** by every prophet He sent, from Adam(AS) to the Rasūl (Sal)

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**Muhammad Raheem Bawa Muhaiyaddeen (Ral.)**  
**“[Islam and World Peace: Explanations of A Sufi](#)”, page 118.**

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98-a. Let God be “Your Friend”. Let Him be “Your Guru”. Let Him be “Your Teacher”. Let Him be God (Expanded).

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Muhammad Raheem Bawa Muhaiyaddeen (Ral.),  
From **The Publication**, “[Questions of Life --- Answers of Wisdom](#)”, **Volume 1**, Page 98.

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### ***Expanded Version***

98-b. Let God be “Your Friend”. Let Him be “Your Guru”. Let Him be “Your Teacher”. Let Him be God.

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(Bawa. **But**, My Dearest Loving Children, What Does “**This**” Really Mean?

(Bawa. “**It Means**” What Bawa Teaches Us About “What It Meant” For Him, That Is, **About** “What It Meant” **For Bawa** On “His Journey” **In Search of God**, As Beautifully Explained By Bawa To His Children In “The Following” **Excerpt** From “The Introduction” To The Beautiful Book of Wisdom, “Shaikh & Disciple” (Also See “A Partial On-line Version” of **The Published Book** “Shaikh & Disciple”, if **you** like, and that is for sure)

“The Beginning”  
of “**This Excerpt**”  
From “The Introduction”  
To The Beautiful Book of Wisdom,

**“Shaikh & Disciple”**,

**By His Holiness, M. R. Bawa Muhaiyaddeen (Ral.)**

***“At this point (In My Journey In Search of God) I realized that **the most difficult task** in life is to find **a true man** among the **created beings**.”***

*To find a true human being and to understand him is very difficult indeed. Only after realizing the true man and God within myself could I perform true meditation. I had to understand the cage of this body.*

***Outer acts are not real. I had to find the **place within** to perform true meditation.***

***At this point I was told,***

***“There is a house that was built and given to you. That house is your body.”***

***I said.***

***“But this body is only eight spans. How can I live here?”***

***Then He told me,***

***“Even an ant's body is eight spans of its own hand. The body is a school. It is your house, your heaven, your hell, and my Kingdom. Your freedom is here, yet your slavery is also there. Both your joys and your sorrows are there”.***

***“Man-animal and Man-God are both there”.***

***“All this learning is within this eight-span house of your body. If you become an insan, a true man, you will understand this. You are My Secret. I am a Mystery.”***

*According to His words, I started to learn about the cage of my body. Within this eight-span body, I set out to discover what should be discarded and what should be taken in.*

***I was told,***

*"Within this eight-span house, half a span is your sorrow, half a span is your torpor, and one span is the fire of hell. If you can understand and discard these two spans, then you are left with six."*

*"Once you have understood all that is within the remaining six spans of your body, you can become a man with six levels of wisdom, capable of analyzing and discovering the secrets of the eighteen thousand universes."*

*"Then you will understand that one handful of earth which is your heart. If you do not reach this understanding, you could become a worm in hell with only one level of wisdom, or you could become a jinn, a fairy, a ghost, or a demon. You could become a ruhani, an elemental spirit."*

*"However, if you understand yourself, then you can become a true human being. You can become My messenger, you can become My light, you can merge with Me and we can live together."*

***These were His words.***

*We have to discover what is hidden within this body. This is what we must learn from a wise man of purity. We must learn this from a pure father who has a pure heart. To do this, your unity and faith must be strong.*

*Children, you must have purity of heart to learn from the purity of the father. The secret of God, our Father who is purity, must be learned with pure love, pure faith, pure compassion, pure unity, and a pure life.*

*This is the only way we can learn and understand that purity, that meditation, that prayer, and that learning.*

*If each one of you establishes and understands this state within, then the connection between you and your Father can easily be established.*

*You can conduct your lives with ease and understand all you need to know. You can understand the life in which wisdom, good deeds, our Father, and the Children live together.*

*When love, wisdom, and unity are all together, that is the heaven of gnanam. The Children of the pure Father will live in the paradise of gnanam. That is firdaus, our Father's pure kingdom. We will be given the radiant kingdom of our Father as our prize.*

*You must understand this pure place. When you can establish this within yourself and demonstrate proof of its existence, then your Father's kingdom of wisdom, love, compassion, peace, and iman becomes yours.*

*These are some of the things I have learned through experience. My love you. Think about this. May Allah help you. Amin.*

**“The End”**  
**of “This Excerpt”**  
**From “The Introduction”**  
**To The Beautiful Book of Wisdom,**  
**“Shaikh & Disciple”,**  
**By His Holiness, M. R. Bawa Muhaiyaddeen (Ral.)**

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(Bawa. So, My Dearest Loving Children, “This” Is What “This Bawa Quotation” Really Mean.

(Bawa. That Is, It Means That You Must Truly “Join In Partnership” With God, That Is, As “One With” God, As “Two Lives Now Living As One Life”, First On “The Outside” of You, And Then “Within” You, and that is for sure)

(Bawa. That Is, It Means That You Must Truly Let God be “Your Friend”. Let Him be “Your Guru”. Let Him be “Your Teacher”, Let Him be God, But First On “The Outside” of You, And Then “Within” You, and that is for sure)

(Bawa. That Is, First On “The Outside” of You, That Is, First At “The Divine Feet” of “The True Gnana Guru”, Now For your Age, Now For All Life, That Is, First On “The Outside” of You, That Is, First At “The Divine Feet” of “The True Human Being”, Now For your Age, Now For All Life, Who Is Still Living In “The World” With You, And Then, And Only Then, Within “His Heart”, if you like, and that is for sure.

(Bawa. That Is, “If You Are A Wise Child”, Now For Our Age, And “Not Just A Foolish Child”, Now For Our Age, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, and that is for sure)

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(Bawa. And “The True Human Being”, Now For Your Age, Now For All Life, Who Is Still Living In “The World” With You, Is Now Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, if you like, and that is for sure)

(Bawa. That Is, **As Now** “**The Exalted State**” That God **Has Now Prepared For You**, And **Has Now Prepared For All** of My Children, Without **Exception**, if **you** like, As In Truth “**The Final Unveiled Teaching**” of **Islam** That Has **Now Come From God** To “**His Children**”, Now For Your Age, Now For All Life, **First As** “**The Life and Teaching**” and “**The Heart**” and “**The Songs**” (See “**The Kalimah Song**” And “**The Invocation To The Guru**”, And “**The Invocation To Allah**”) of Your **Dearest Loving Father**, **Bawa Muhaiyaddeen (Ral.)**, For “**The First Half**” of “**The 200 Years**” of “**The Final Age**” of Man, That Is, **From 1886 To 1986**, if **you** like, and that is for sure.

(Bawa. **And Now Starting In 1986**, With His Holiness, **M. R. Bawa Muhaiyaddeen (Ral.)** Physically Leaving “**The World**”, As Now “**The Final Unveiled Teaching**” of **Islam** That Has **Now Come From God** To “**His Children**”, Now For Your Age, Now For All Life, **As Now** “**The Life and Teaching**” and “**The Heart**” and “**The Song**” (See “**God's Song**” of “**Grace, Wisdom, and Divine Knowledge ('Ilm)**”, As Part of “**Wisdom Message 280**”), of Our **Dearest Loving Son**, And Your **Dearest Loving Brother**, **Shaikh Muhaiyaddeen (Ral.)**, In Whom “**We Are Well Pleased**”, For “**The Second Half**” of “**The 200 Years**” of “**The Final Age**” of Man, That Is, **From 1986 To 2086**, if **God** likes, and that is for sure.

(Bawa. That Is, “**If You Are A Wise Child**”, Now For Our Age, And “**Not Just A Foolish Child**”, Now For Our Age, **As Bawa Teaches Us**, And **Now As Our Dearest Loving Son**, And Your **Dearest Loving Brother**, **Shaikh Muhaiyaddeen (Ral.)**, In Whom “**We Are Well Pleased**”, **Is Teaching Us Again**, and that is for sure)

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The End”  
of “**This Expanded Version**”  
of “**This Bawa Quotation**”

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**Bawa. Something To “Get God” To “Get Your Soul” To Think About A Lot, Yes?**

**Bawa. My Love You - *Shaikh Muhammad Rahim Bawa Muhaiyaddeen* (may God be pleased with HIm, and with Us). Amen**

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**Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.), From The Publication, “Questions of Life --- Answers of Wisdom”, **Volume 1**, Page 98, By His Holiness, *M. R. Bawa Muhaiyaddeen (Ral.)*, Plus “An Expansion” of “This Bawa Quotations”, **Now By Our Dearest Loving Grand Son**, *Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.)*, **if you like**, and that is for sure.**

*“In this first of a series of books, titled, “Questions and Answers”; the questions are asked by disciples of a Sufi Master, and answered by this teacher of wisdom, love and compassion.*

*They asked questions that ranged from the mundane issues of their work lives and relationships, to the spiritual yearnings that were within their hearts.*

*Questions like, “Does disease come from God?” “What should we do when we see faults in others?” “How can I live a life surrendered to the will of God?” and “Is it true that no two snowflakes are alike?”*

*He explains that there is an answer to every question, and encourages us to bring our questions to light"*

(From ["The Bookstore" Write Up About This Publication](#) [""Questions of Life --- Answers of Wisdom"](#), Volume 1).

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**Also See** ["Questions of Life --- Answers of Wisdom"](#), Volume 2.

*"In this second volume of informal question and answer sessions with Sufi Master M. R. Bawa Muhaiyaddeen (Ral.), seekers continue to ask him a variety of soul-searching questions.*

*Some of the questions asked of him were: **"What does the heart need to be open, and what causes it to open?"** **"What can be done to help today's children?"** **"Is it all right for a Christian to marry a Buddhist?"** and **"How does God speak to man?"***

*With exquisite wisdom and kindness, this teacher of wisdom, answered all of these questions, often using examples and anecdotes to uncover the mysteries within the human heart and within the kingdom of God."*

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**99-a. "Do not serve God with the motive Of gaining titles, honors, and praise. Realize with the firm conviction of iman that Allah is your Lord, bow in obeisance to Him, and perform His duty as His slave. This will be the magnificent treasure you will receive in this world and the next" (Expanded).**

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Muhammad Raheem Bawa Muhaiyaddeen (Ral.)  
“[The Golden Words of a Sufi Shaikh](#)”, page 223.

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## ***Expanded Version***

99-b. “Do not serve God with the motive Of gaining (Anything, Like) titles, honors, and praise.

Realize with the firm conviction of iman that Allah is your Lord, bow in obeisance to Him, and perform His duty as His slave.

This will be the magnificent treasure you will receive in this world and the next”.

(Bawa. That Is, It Means That You **Must Truly Let God** be “The Only One You Serve”, **Not Each Other**, Or “Your Family”, Or “Your Race”, Or “Your Religion”, Or “Your Community/Fellowship”, With **No Motives Of Gaining Anything From God**, Like titles, honors, and praise, Or Even Heaven, and that is for sure)

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(Bawa. **But, My Dearest Loving Children**, What Does “**This**” Really Mean?

(Bawa. “**It Means**” What Bawa Teaches Us About “What It Meant” For Him, That Is, **About** “What It Meant” For Bawa On “His Journey” In Search of God, As Beautifully Explained By Bawa To His Children In “The Following” Excerpt From “The Introduction” To The Beautiful Book of Wisdom,

**“Shaikh & Disciple”** (Also See **“A Partial On-line Version”** of **The Published Book “Shaikh & Disciple”**, if **you** like, and that is for sure)

**“The Beginning”  
of “This Excerpt”  
From “The Introduction”  
To The Beautiful Book of Wisdom,  
“Shaikh & Disciple”,  
By His Holiness, **M. R. Bawa Muhaiyaddeen (Ral.)****

***“At this point (In My Journey In Search of God) I realized that **the most difficult task** in life is to find a true man among the **created beings**.***

*To find a true human being and to understand him is very difficult indeed. Only after realizing the true man and God within myself could I perform true meditation. I had to understand the cage of this body.*

***Outer acts are not real. I had to find the **place within** to perform true meditation.***

***At this point I was told,***

***“There is a house that was built and given to you. That house is your body.”***

***I said.***

***“But this body is only eight spans. How can I live here?”***

***Then He told me,***

***“Even an ant's body is eight spans of its own hand. The body is a school. It is your house, your heaven, your hell, and my Kingdom. Your freedom is here, yet your slavery is also there. Both your joys and your sorrows are there”.***

*"Man-animal and Man-God are both there".*

*"All this learning is within this eight-span house of your body. If you become an insan, a true man, you will understand this. You are My Secret. I am a Mystery."*

*According to His words, I started to learn about the cage of my body. Within this eight-span body, I set out to discover what should be discarded and what should be taken in.*

***I was told,***

*"Within this eight-span house, half a span is your sorrow, half a span is your torpor, and one span is the fire of hell. If you can understand and discard these two spans, then you are left with six."*

*"Once you have understood all that is within the remaining six spans of your body, you can become a man with six levels of wisdom, capable of analyzing and discovering the secrets of the eighteen thousand universes."*

*"Then you will understand that one handful of earth which is your heart. If you do not reach this understanding, you could become a worm in hell with only one level of wisdom, or you could become a jinn, a fairy, a ghost, or a demon. You could become a ruhani, an elemental spirit."*

*"However, if you understand yourself, then you can become a true human being. You can become My messenger, you can become My light, you can merge with Me and we can live together."*

***These were His words.***

*We have to discover what is hidden within this body. This is what we must learn from a wise man of purity. We must learn this from a pure father who has a pure heart. To do this, your unity and faith must be strong.*

*Children, you must have purity of heart to learn from the purity of the father. The secret of God, our Father who is purity, must be learned with pure love, pure faith, pure compassion, pure unity, and a pure life.*

*This is the only way we can learn and understand that purity, that meditation, that prayer, and that learning.*

*If each one of you establishes and understands this state within, then the connection between you and your Father can easily be established.*

*You can conduct your lives with ease and understand all you need to know. You can understand the life in which wisdom, good deeds, our Father, and the Children live together.*

*When love, wisdom, and unity are all together, that is the heaven of gnanam. The Children of the pure Father will live in the paradise of gnanam. That is firdaus, our Father's pure kingdom. We will be given the radiant kingdom of our Father as our prize.*

*You must understand this pure place. When you can establish this within yourself and demonstrate proof of its existence, then your Father's kingdom of wisdom, love, compassion, peace, and iman becomes yours.*

*These are some of the things I have learned through experience. My love you. Think about this. May Allah help you. Amin.*

**“The End”  
of “This Excerpt”**



From [“The Introduction”](#)  
To The Beautiful Book of Wisdom,  
[“Shaikh & Disciple”](#),  
By His Holiness, *M. R. Bawa Muhaiyaddeen (Ral.)*

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(Bawa. So, My Dearest Loving Children, **“This”** Is What “This Bawa Quotation” Really Mean.

(Bawa. That Is, It Means That You **Must Truly** “Join In Partnership” With God, That Is, As “One With” God, As “Two Lives Now Living As One Life”, First On “The Outside” of You, And Then “Within” You, and that is for sure)

(Bawa. That Is, It Means That You **Must Truly** Let God be “The Only One You Serve”, **Not Each Other**, Or “Your Family”, Or “Your Race”, Or “Your Religion”, Or “Your Community/Fellowship”, With **No Motives Of Gaining Anything From God**, Like titles, honors, and praise, Or Even Heaven, and that is for sure)

(Bawa. “Realizing with the firm conviction of iman that Allah is your Lord, bowing in obeisance to Him, and performing His duty as His slave”, and that is for sure)

(Bawa. “Realizing That “This”, And “Only This”, will be the magnificent treasure you will receive in this world and the next”, That Is, “Your Oneness” With “Your Lord” Within You, And “His Oneness” With “His Child”, Which In Truth Is “Your Soul”, Within Him, As “One”, if you like, That is, If **You Truly** “Join In Partnership” With Him, As “One With” Him, First On “The Outside” of You, **And Then**, And Only Then, “Within” You, and that is for sure)

(Bawa. That is, With “Your Life” Truly Living As “One” With God, That Is,

“One Within “The Other” As One, One Revealing “The One” Within It, One Disappearing Within “The One” Being Revealed, Only To Be Revealed Again By “The Other”, As “It” Returns “The Favor”, Revealing And Disappearing Within “The One” Within It, But This Time “A 1000 Fold”, As “The 1000 Generosities” of God, For The Benefit of All of “The Creation” of God, Within Man and Within God, And Within God And Within Man, So In “The End” There Is “No Child” Left Behind, So In “The End” There Is Nothing Still “Separating You From You”, and that is for sure. Amen)

(Bawa. See “The Latest Version” of “God's Song” of “Grace, Wisdom, and Divine Knowledge (‘Ilm)”, and The “Expanded Introduction” To Our New Web Site Called “Bawa-Plus”, For More On “These Wisdom Points”, if you like, and that is for sure)

(Bawa. That Is, It Means What Was Shared In “The Last Daily Love Letter” To My Children, That Is,

“That You Must Truly Let God be “Your Friend”, That You Must Truly Let God be “Your Guru”, That You Must Truly Let God be “Your Teacher”, That You Must Truly Let God be “Your God”, But First On “The Outside” of You, And Then “Within” You”, and that is for sure)

(Bawa. That Is, But First On “The Outside” of You, That Is, First At “The Divine Feet” of “The True Gnana Guru”, Now For your Age, Now For All Life, Who Is Still Living In “The World” With You, That Is, First On “The Outside” of You, That Is, First At “The Divine Feet” of “The True Human Being”, Now For your Age, Now For All Life, Who Is Still Living In “The World” With You, And Then, And Only Then, Within “His Heart”, if you like, and that is for sure)

(Bawa. That Is, *“If You Are A Wise Child”*, Now For Our Age, And *“Not Just A Foolish Child”*, Now For Our Age, *As Bawa Teaches Us*, And *Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.)*, In Whom *“We Are Well Pleased”*, *Is Teaching Us Again*, and that is for sure)

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(Bawa. And *“The True Human Being”*, Now For Your Age, Now For All Life, Who Is *Still Living In “The World”* With You, *Is Now Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.)*, In Whom *“We Are Well Pleased”*, if *you* like, and that is for sure)

(Bawa. That Is, *As Now “An Example” of “The Exalted State”* That God *Has Now Prepared For You*, And *Has Now Prepared For All of My Children*, Without *Exception*, if *you* like, As In Truth *“The Final Unveiled Teaching” of Islam* That Has *Now Come From God To “His Children”*, Now For Your Age, Now For All Life, *First As “The Life and Teaching” and “The Heart” and “The Songs”* (See *“The Kalimah Song”* And *“The Invocation To The Guru”*, And *“The Invocation To Allah”*) of Your *Dearest Loving Father, Bawa Muhaiyaddeen (Ral.)*, For *“The First Half” of “The 200 Years” of “The Final Age” of Man*, That Is, *From 1886 To 1986*, if *you* like, and that is for sure.

(Bawa. *And Now Starting In 1986*, With His Holiness, *M. R. Bawa Muhaiyaddeen (Ral.)* Physically Leaving *“The World”*, As Now *“The Final Unveiled Teaching” of Islam* That Has *Now Come From God To “His Children”*, Now For Your Age, Now For All Life, *As Now “The Life and Teaching” and “The Heart” and “The Song”* (See *“God’s Song”* of *“Grace, Wisdom, and Divine Knowledge (’Ilm)”*, As Part of *“Wisdom Message 280”*), of Our *Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.)*, In Whom *“We Are Well Pleased”*, For *“The Second*

Half” of “The 200 Years” of “The Final Age” of Man, That Is, From 1986 To 2086, if God likes, and that is for sure.

(Bawa. That Is, “If You Are A Wise Child”, Now For Our Age, And “Not Just A Foolish Child”, Now For Our Age, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, and that is for sure)

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The End”  
of “This Expanded Version”  
of “This Bawa Quotation”

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Bawa. Something To “Get God” To “Get Your Soul” To Think About A Lot, Yes?

Bawa. My Love You - Shaikh Muhammad Rahim Bawa Muhaiyaddeen (may God be pleased with HIm, and with Us). Amen

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Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.),  
From The Publication, “The Golden Words of a Sufi Shaikh”, page 223, By His Holiness, M. R. Bawa Muhaiyaddeen (Ral.), Plus “An Expansion” of “This Bawa Quotations”, Now By Our Dearest Loving Grand Son, Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.), if you like, and that is for sure.

*"In this comprehensive collection of parables, proverbs and words of wisdom, M. R. Bawa Muhaiyaddeen (Ral.) **provides guidance** about nearly every aspect of **a spiritual life**.*

*Drawing on examples from animal life and nature, M. R. Bawa Muhaiyaddeen (Ral), **cautions the reader to avoid what is wrong** and turn towards what is right in every aspect of existence.*

*Just open the book for inspiration, reflection and truth. **These words illuminate the life of the soul** and **lead the reader towards God and unity with all lives**"*

**(From "[The Bookstore](#)" Write Up About This Publication "'[The Golden Words of a Sufi Shaikh](#)'").**

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**100-a. "My children, "[The Family of Mankind](#)" is God's most "Sublime Creation" (of such excellence, grandeur, or beauty as to inspire great admiration or awe). "We" must do only "[What Is Good](#)" (of God) for "[Them](#)", no matter "[Who They Are](#)" or "[What They May Do](#)" to "[Us](#)". All of "[Us](#)" must nurture "[The Gracious Qualities](#)" of God within "[Ourselves](#)" and give of "[That Goodness](#)" (of God) to all "[Mankind](#)". (Expanded).**

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**Muhammad Raheem Bawa Muhaiyaddeen (ral.)**  
**["The Golden Words of a Sufi Shaikh"](#), page 225.**

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## ***Expanded Version***

100-b. “**My children**, “**The Family of Mankind**” is God’s most “**Sublime Creation**” (of such excellence, grandeur, or beauty as to inspire great admiration or awe).

“**We**” must do only “**What Is Good**” (of God) for “**Them**”, no matter “**Who They Are**” or “**What They May Do**” to “**Us**”.

All of “**Us**” must nurture “**The Gracious Qualities**” of God within “**Ourselves**” and give of “**That Goodness**” (of God) to all “**Mankind**”.

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(Bawa. **But**, **My Dearest Loving Children**, What Does “**This**” Really Mean?

Bawa. **Lets Join Together As “One Life”**, That Is, As “**Two Lives Now Living As One Life**”, First On “**The Outside**”, And Then “**Within**”, That Is, First At “**The Divine Feet**” of Our **Dearest Loving Son**, And Your **Dearest Loving Brother**, **Shaikh Muhaiyaddeen (Ral.)**, In Whom “**We Are Well Pleased**”, And Then Within “**His Heart**”, To See Where God Takes Us On “**The One True Journey**” of “**Our Life**”, and that is for sure)

(Bawa. That Is, To See Where God Takes Us On “**The One True Journey**” of “**Our Life**”, Which Is First From “**The Sifat**” To “**The Sirr**” To “**The Dhat**” That God Gave To Us When We First Entered “**The Earth World**”, That Is, When We First Entered “**The Earth World**” Which In Truth Is “**The Womb**” of “**Our Mother**”, and that is for sure)

(Bawa. That Is, When We First Entered “**The Earth World**” From “**The World of Souls**” In Ignorance of Ourselves, That Is, That God Gave To Us As “**The Sifat**”, “**The Sirr**”, And “**The Dhat**” of “**Our Life**” When We First Entered

“The Womb” of “Our Mother”, Which In Truth Is “The Fourth” (*“The Kali Yuga”*) of “The Four Ages” (*Yugas*) That God Gave To Us When We Left “The World of Souls” As “Our individual Soul” With “7 Levels of Wisdom/Consciousness” In Ignorance of Ourselves, And Entered “The Womb” of “Our Mother”, and that is for sure)

(Bawa. That Is, And Entered “The Womb” of “Our Mother” As “The One True Question” of “Our Life”, That Is, When We Left “The World of Souls” As “Our Individual Soul”, And Entered “The Womb” of “Our Mother”, That Is, As “The Question” of “Who Am I?”, and that is for sure)

(Bawa. That Is, When We First Entered “The Womb” of “Our Mother”, Which In Truth Is “The Fourth” (*“The Kali Yuga”* - The Age of Destruction) of “The Four Ages” (*Yugas*) That God Gave To Us When We Left “The World of Souls” As “Our Individual Soul”, That Is, As “The Question” of “Who Am I?”, With “The First Correct Answer” To That “One True Question” of “Our Life” Becoming “The Understanding” of “The Creation of God”, By “Your individual Soul”, and that is for sure)

(Bawa. That Is, Becoming “The Completion” of “The First True Journey” of “Our Life”, As “The Journey” From “The Sifat” To “The Sirr” To “The Dhat” of “Our Life”, As In Truth “The Completion” of “The First” (*Awwal*) of “The Three Worlds” (*“Awwal, Dunya, and Akhirah”*) of God, That God Gave To Us When We First Entered “The World of Souls” From “The Kingdom of God”, As “Our Universal Soul”, But In Ignorance of Ourselves, if you like, and that is for sure)

(Bawa. That Is, “If You Are A Wise Child”, Now For Our Age, And “Not Just A Foolish Child”, Now For Our Age, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, *Shaikh Muhaiyaddeen (Ral.)*, In Whom “We Are Well Pleased”, Is Teaching Us Again, and that is for sure)

(Bawa. That is, As In Truth “The Understanding” of “The Creation of God”, That is, As In Truth “The Completion” of “The First” (Awwal) of “The Three Worlds” (“Awwal, Dunya, and Akhirah”) of God, if you like, That God Gave To Us When We First Entered “The World of Souls” From “The Kingdom of God”, As “Our Universal Soul”, In Ignorance of Ourselves, if you like, Revealing Again With Its Completion “The Second” (“The Dunya”) of “The Three Worlds” (“Awwal, Dunya, and Akhirah”) of God, if God likes, That Is, As Adam (A.S.) Having Recovered From “The Fall of Adam”, and that is for sure)

(Bawa. That Is, As “The Re-opened World of Souls”, if God likes, And Within “That”, Revealing The Completion of “The Second” (“The Dunya”) of “The Three Worlds” (“Awwal, Dunya, and Akhirah”) of God, As “The Understanding” of “The Light” of God, As God Happening Again, Within God Having Happened Before, Which In Truth Is “Your Universal Soul” Happening Again Within “Your Individual Soul” Having Happened Before, That Is, As “The Understanding” of “The Nur” of God, Happening Within “The Understanding” of “The Qutb” of God, and that is for sure. Ok?)

(Bawa. Revealing With Its Completion “The Third” (“Akhirah”) of “The Three Worlds” (“Awwal, Dunya, and Akhirah”) of God, if “God-Man/God-Man”, Within God, Within You, likes, That Is, As “God’s Witness”, That Is, As “God Witnessing God” Awakening To Himself, Within “The Heart” of “The One” Who Will Truly “Let Himself End” In God, Now For Your Age, Now For All Life, if “God-Man/God-Man” Within God, Within You, likes, and that is for sure. Ok?)

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(Bawa. So, My Dearest Loving Children, What Is “The Inner Meaning” of “This Bawa Quotation?”



(Bawa. That Is, **That** “The Family of Mankind” is God’s most **“Sublime Creation”** (of such excellence, grandeur, or beauty as to inspire great admiration or awe).

**“And That “We” must do only “What Is Good” (of God) for “Them”, no matter “Who They Are” or “What They May Do” to “Us”.**

**“And That All of “Us” must nurture “The Gracious Qualities” of God within “Ourselves” and give of “That Goodness” (of God) to all “Mankind”, and that is for sure)**

(Bawa. So, What Is “The Inner Meaning” of “This Bawa Quotation”, and that is for sure)

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(Bawa. And “The Answer” To “This Question” Is Impossible For You, And For **All** of My Children, Without **Exception**, In “Your Current State” of “Illusory Separation” From God Within You, And of “Illusory Separation” From “The Creation of God”, Just Waiting To Fully Manifest, Within God Within You, And For “A Little While More”, of “Illusory Separation” From “Your Brothers and Sisters” On “The Outside” of You, and that is for sure)

(Bawa. That Is, And For “A Little While More”, of “Illusory Separation” From “Your Brothers and Sisters” On “The Outside” of You, All of Which of Course Is “Just Not True”, And All of Which In Truth **Has Now “Fully Manifested”** Within “Your Impure Mind/Heart” Within You, Not On Some “Illusory Outside” of You, As You, And **All** of My Children, Still Mistakenly Believe, But To “Your Eternal Peril”, and that is for sure)

(Bawa. That Is, As Now “The Three Worlds Worlds” of Demons (of Blood Sucking Beings, Like Your “Blood Attachments”, And of Jinns (of Fire Eating Beings, Like “Your Anger & Lust”), and of Fairies (of Illusion Eating Beings, (Like “Your Fate Ruling Over You With A Show of Scenes”, and that is for sure)

(Bawa. As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, and that is for sure)

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(Bawa. And “The Answer” To “This Question” Is Quite Natural For God, In “His Current State” Within You of “Oneness & Unity”, And of “Justice & Truth”, And of “Compassion & Unity”, As In Truth “The Wealth” of “The Three Worlds” of God, Within You, if you like, That God Gave To Us When We First Entered “The World of Souls” From “The Kingdom of God”, In Ignorance of Ourselves, and that is for sure)

(Bawa. For In Truth If You Can Just Let “Your Life” Be Larger Than “Your Current Life” of “Illusory Separation & Differences” On “The Illusory Outside” of You, But Rather, If You Can Just Let “Your Life” Now Contain “The Full Manifestation” of “Everything” That God Has Discarded, As Part of “God Becoming God” Within You, And That God Has Now Let Grow Within “Your Impure Mind/Heart” Within You, and that is for sure)

(Bawa. And Within “That”, If You Can Just Let “Your Life” Also Contain “The Full Manifestation” of “Everything” That God Is Just Waiting To Let Grow Within “Your Pure Mind/Heart” Within You, All For “God’s Universal, God Centered, Selfless, Egoless, Divine Purpose”, Rather Than For “Your Personal, Self Centered, Selfish, Egotistical Elemental Purpose”, Then

**“Your Life” Will Naturally Become “Truly Successful” In “Your Lifetime”, and that is for sure. Ok?)**

(Bawa. Then **“Your Life” Will Gladly Accept Itself As In Truth Serving “The Family of Mankind”, Which is God’s most “Sublime Creation” (of such excellence, grandeur, or beauty as to inspire great admiration or awe), and that is for sure)**

(Bawa. And Then **“Your Life” Will Gladly Accept Itself As In Truth Doing Only “What Is Good” (of God) for “Them”, no matter “Who They Are” or “What They May Do” to “Us”, and that is for sure)**

(Bawa. And Then **“Your Life” Will Gladly Accept Itself As In Truth Nurturing “The Gracious Qualities” of God within “Ourselves” and Giving of “That Goodness” (of God) to all “Mankind”, and that is for sure)**

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(Bawa. But To Do **“This”** , **My Dearest Loving Children**, You Must **Find**, Realize (**Become**), And Understand (**Transcend**), **“The True Human Being”**, Now For Your Age, Now For All Life, Who Is **Still Living In “The World”** With You, And **Learn From Him “The Following”**, While **“Your Life” Still Can**, That Is, **Before “The Angel of Death” Finds “Your Life” In “Your Current State” of “Illusory Separation” From God Within You, And “Hell” Becomes “Your Only Eternal Fate”**, and that is for sure)

(Bawa. That Is, And **“An Eternal Elemental Life” of “Eternal Separation” From God Within You, Becomes All That “You Have Told God” That “You Want” For Eternity**, That Is, **An Eternal Life** With **“You & Yours”**, As They Say, That Is, That **“You Have Told God” That “You Want” For Eternity**, Not By **“Your Words”** But Rather By **“Your Actions”**, That Is, By **You Exclusively**

“Living Out Your Life” In “The World” As If Somehow You Now Exist As “Separate From” God Within You, and that is for sure)

(Bawa. That Is, And **Learn From Him** “The Following”, Which Is,

*“How Not To Be There  
As “Separate From” God Within You,  
So God Can Be There  
As “One With” You Within Him,  
and that is for sure)*

(Bawa. And “The True Human Being”, Now For Your Age, Now For All Life, Who Is Still Living In “The World” With You, Is Now Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, if you like, and that is for sure)

(Bawa. That Is, As Now “The Exalted State” That God Has Now Prepared For You, And Has Now Prepared For All of My Children, Without **Exception**, if you like, As In Truth “The Final Unveiled Teaching” of **Islam** That Has Now Come From God To “His Children”, Now For Your Age, Now For All Life, **First As** “The Life and Teaching” and “The Heart” and “The Songs” (See “The Kalimah Song” And “The Invocation To The Guru”, And “The Invocation To Allah”) of Your **Dearest Loving Father, Bawa Muhaiyaddeen (Ral.)**, For “The First Half” of “The 200 Years” of “The Final Age” of Man, That Is, From 1886 To 1986, if you like, and that is for sure.

(Bawa. **And Now Starting In 1986**, With His Holiness, **M. R. Bawa Muhaiyaddeen (Ral.)** Physically Leaving “The World”, As Now “The Final Unveiled Teaching” of **Islam** That Has Now Come From God To “His Children”, Now For Your Age, Now For All Life, **As Now** “The Life and Teaching” and “The Heart” and “The Song” (See “God's Song” of “Grace”,

**Wisdom, and Divine Knowledge ('Ilm)", As Part of "Wisdom Message 280"),** of Our **Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.),** In Whom **"We Are Well Pleased",** For **"The Second Half"** of **"The 200 Years"** of **"The Final Age"** of Man, That Is, **From 1986 To 2086,** if **God** likes, and that is for sure.

(Bawa. That Is, **"If You Are A Wise Child",** Now For Our Age, And **"Not Just A Foolish Child",** Now For Our Age, **As Bawa Teaches Us,** And **Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.),** In Whom **"We Are Well Pleased",** **Is Teaching Us Again,** and that is for sure)

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The End"

of **"This Expanded Version"**  
of **"This Bawa Quotation"**  
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Bawa. **Something** To **"Get God"** To **"Get Your Soul"** To **Think About A Lot,** Yes?

Bawa. **My Love You - Shaikh Muhammad Rahim Bawa Muhaiyaddeen** (may God be pleased with HIm, and with Us). Amen  
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Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.),  
From **The Publication,** ""**Blue Golden Words of a Sufi Sheikh,** page 225, By His Holiness, **M. R. Bawa Muhaiyaddeen (Ral.),** Plus **"An Expansion"** of **"This Bawa Quotations",** Now By Our **Dearest Loving Grand Son, Shaikh**

**Muhammad Raheem Bawa Muhaiyaddeen (Ral.), if you like**, and that is for sure.

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**101-a.** “God has already taught you **everything**. It is all written within you. Before you came here, **He told you**, “I’m sending you to a school called the world. It is a temporary place. You have to go there for a little while in order to learn about My history, your own history, and the history of many others, You have to know who created everything, who is responsible for everything, who is the Guardian in charge of you, and what is your true property. Once you have learned and understood all these histories, you will realize who you are and who is the One you need, the true One, the One who will live forever.” (Expanded)

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**Muhammad Raheem Bawa Muhaiyaddeen (Ral.)**  
**“Shaikh and Disciple” (No **Page Reference** Given)**

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**101-b.** “God has already taught you **everything**. It is all written within you.

(Bawa. That is, “It is all written within you” As “The First School” of God For “**Your Soul**”, That is, As “The School of Contrast” For “**Your Soul**”, Where “Your Soul” As In Truth “**The Dhat, The Sirr, And The Sifat**” of God, Within God Within You, Has Come To Learn About “Who It Is Not”, and that is for sure)

(Bawa. That Is, Where “**Your Individual Soul**” As “**The Outb**” of God (As “The Actions” Or **Wilayats** Or 99 Powers/Names of God) Has Come To

Learn About “Who It Is Not”, Within “The First World” (Awwal) of God Within You, So “Your Universal Soul” As “The Nur” (As “The 3000 Gracious Qualities” of God), Can Then Learn About “Who It Is”, Within “The Second World” (The Dunya) of God Within You, and that is for sure)

(Bawa. Not “You” Learning Anything, That Is, Not “You” As Now Exclusively Living As “Your Sifat”, Within “Your Impure Mind” Within You, That Is, Not “You” As Now Exclusively Living As “Your Illness”, Within “Your Impure Mind” Within You, Learning Anything, As You, And All of My Children, Without Exception, Still Mistakenly Believe, But To “Your Eternal Peril”, and that is for sure)

(Bawa. That Is, Where “Your Individual Soul” As “The Qutb” of God Has Come To Learn About “Who It Is Not”, And “Who It Is Not” Is “You”, That Is, And “Who It Is Not” Is “You” As Now “The Creation” of God, Within “Your Impure Mind” Within You, That Is, And “Who It Is Not” Is “You” As Now “The Darkness” of God (As “Your Sifat”), Within “Your Impure Mind” Within You, That Is, And “Who It Is Not” Is “You” As Now “The Contrast”, Within “Your Impure Mind” Within You, To “The Light” of God (“Your Sirr”), Within God Within You, and that is for sure)

(Bawa. But “Your Individual Soul” As “The Qutb” of God, As “One With” God Within You, Still Has To Learn This, Not “You” Learn This, That Is, But “Your Individual Soul” As “The Qutb”, As “One With” God Within You, Still Has To Learn This, Within God Within You, In Order To Bring To Completion “The First World” (As “The Awwal”) of God, Within “The Three Worlds” of God (As The “Awwal, Dunya, And Akhirah” of God), Revealing Again ‘The Second World’ of God (As “The Dunya”) As “The Re-opened World of Souls”, Within God Within You, and that is for sure)

(Bawa. That Is, Revealing Again ‘The Second World’ of God (As “The Dunya”) As “The Re-opened World of Souls”, Within God Within You, That

Is, Revealing Again **‘The Second World’** of God (As **“The Dunya”**), That **“Your Universal Soul”** As **“The Light”** of God (As **“The Nur” of God**) **Originally Came To From God** Within You, That Is, **Originally Came To From God** Within You As **“The Kingdom of God”**, Within God Within You, But **Also In Ignorance** of Itself, In Order To **Learn About** **“Who It Is”**, And **Then Return To God**, and that is for sure)

(Bawa. That Is, And **Then Return To God As** **“The Kingdom of God”**, As **“The Understanding”** of **“The Light (of ‘The True Life’)”** of God, That Is, As **“The Understanding”** of **‘The Second World’** of God (As **“The Dunya”**), That Is, As **“The Understanding”** of **“The Re-opened World of Souls”**, Within God Within You, and that is for sure)

(Bawa. That Is, **Once** **“Your Individual Soul”** As **“The Qutb”** of God **Has Completed Learning About** **“Who It Is Not”**, Within **“The First World”** (**Awwal**) of God Within You, That Is, Within **“The First School of God”** For **“Your Individual Soul”**, That Is, Within **“The School of Contrast”** For **“Your Individual Soul”**, So **“Your Universal Soul”** As **“The Nur”**, Can Then **Learn About** **“Who It Is”**, Within **“The Second World”** (**The Dunya**) of God Within You, and that is for sure)

(Bawa. That is, **Once** **“Your Individual Soul”** As **“The Qutb”** of God Which Came **From God As** **“The World of Souls”**, To **“The Womb”** of **“Your Mother”** As **“The Earth World”**, But **In Ignorance of Itself, Then Returns To God As** **“The World of Souls”**, As **“The Understanding”** of **“The Darkness (of ‘The True Death’)”** of God, That Is, As **“The Understanding”** of **‘The First World’** of God (As **“The Awwal”**), That Is, As **“The Understanding”** of **“The Creation of God”**, Within God Within You, and that is for sure)

(Bawa. Not **“You” Learning Anything Now Living As if Somehow You Now Exist As** **“Separate From”** **God Within** You, **On Some** **“Illusory Outside”** of You, and that is for sure)



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**Before you came here, (As “Your Individual Soul”, From “The World of Souls”, To “The Womb” of “Your Mother”, Which Is “The Earth World”, Which In Truth Is “The First School” of God For “Your Soul”, Which In Truth Is “The School of Contrast” For “Your Individual Soul” As “The Qutb” of God, He told you,**

*“I’m sending you to a school called the world. It is a temporary place. You have to go there for a little while in order to learn about,*

*My history,  
your own history,  
and the history of many others,*

*You have to know,*

*who created everything,  
who is responsible for everything,  
who is the Guardian in charge of you,  
and what is your true property.*

*Once you have learned and understood all these histories, you will realize,*

*who you are.  
and who is the One you need,  
the true One,  
the One who will live forever.”*

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The End”  
of “This Expanded Version”  
of “This Bawa Quotation”

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Bawa. **Something** To “Get God” To “Get Your Soul” To Think About A Lot, Yes?

Bawa. **My Love You** - *Shaikh Muhammad Rahim Bawa Muhaiyaddeen* (may God be pleased with HIm, and with Us). Amen

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Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.),  
From **The Publication**, “Shaikh and Disciple” (No **Page Reference** Given),  
By His Holiness, *M. R. Bawa Muhaiyaddeen (Ral.)*, **Plus** “An Expansion” of  
“This Bawa Quotations”, **Now By Our Dearest Loving Grand Son**, *Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.)*, **if you like**, and that is for sure.

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102-a. “Do not look at the world and **run behind it**; do not look at a book and run the way **it tells you to**. Try looking at yourself and run in **that direction**”. “But before you run, try to understand **your senses**. Do not run after happiness and comfort; understand what sorrow is and what joy is and then walk warily”. “Do not believe that everything is tasty; before you eat you must know that some things are wrong, and some things are bad for you. In everything, you must know the right and the wrong. Do not marvel at the things you see in the world; the world is only a small dot, a small point; look at yourself, understand yourself, and marvel at what you see there. (Expanded)

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Muhammad Raheem Bawa Muhaiyaddeen (Ral.)  
“Questions of Life—Answers of Wisdom”, Volume One (No Page Reference Given)

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## ***Expanded Version***

102-b. “Do not look at the world and **run behind it**; do not look at a book and run the way **it tells you to**. Try looking at yourself and run in **that direction**”.

“But before you run, try to understand **your senses**. Do not run after happiness and comfort; understand what sorrow is and what joy is and then walk warily”.

(Bawa. That Is, “try to understand your senses”, For As Bawa Teaches Us, And Now As Our **Dearest Loving Son**, And Your **Dearest Loving Brother**,

*Shaikh Muhaideen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again if you like, In The Beautiful Discourse, “Tell Us What We Need To Know Most To Reach Wisdom And Merge With It”, Given By His Holiness To His Children On April 5th, 1972, In Truth “Your Physical Senses” Are In Truth “The 95 Obsessions” of “The Elemental Lives” of The “5 Elements” That Are Now “Living and Thriving” Within “Your Impure Mind” Within You, and that is for sure)*

(Bawa. That is, In Truth “Your Physical Senses” Are “The 95 Obsessions” of “The 4 Quadrillion Spiritual Energies” That Are Now “Living and Thriving” Within “Your Impure Mind” Within You, That Is, As “Your Fate” Now “Ruling Over You” With “A Show of Scenes”, and that is for sure)

(Bawa. That Is, As “Your Fate” That Was Written On “Your Forehead” With “The Qua-lam” Or “The Pen of God”, When You Were Born Into “This Earth World”, Which In Truth Is “The Womb” of “Your Mother”, That Is, When You Were Born Into “This Earth World” As “Your Individual Soul”, That Is, As “The Dhat, The Sirr, And The Sifat” of “The First World” (Awwal) of God, But In Ignorance of Itself, And Which Now “Rules Over You” As “Your Fate” With “A Show of Scenes”, and that is for sure)

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*“Understand what sorrow is and what joy is and then walk warily”.*

(Bawa. That Is, “Understand what sorrow is and what joy is and then walk warily”, Realizing That In Truth That “Your Sorrow” Is Now “Everything” That Has Now Fully Manifested Within “Your Impure Mind” Within You, In Your Ignorance of “God Within You”, And of “You Within God”, That Is, That Has Now Fully Manifested Within “Your Impure Mind” Within You, And Is Now Only Leading You To “Hell”, and that is for sure)

(Bawa. That Is, Is Now Only Leading You To “An Eternal Elemental Life” of “Darkness & Evil” Within “Your Impure Mind” Within You, That Is, To “An Eternal Elemental Life” As “Separate From” God Within You, That Is, if you like, That Is, if You Like Being “You”, That Is, If You don’t like “Being God Over Being You””, and that is for sure)

(Bawa. That Is, “If You Are Not A Wise Child”, Now For Our Age, And Instead “You Are Just A Foolish Child”, Now For Our Age, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, and that is for sure)

(Bawa. And That In Truth “Your Joy” Is Now “Everything” That God Is Just Waiting To Now Fully Manifested Within “Your Pure Mind” Within God Within You, As “The Understanding” of “God Within You”, That Is, As As “The Understanding” of “Your Individual Soul” Now Awakened To Itself As “The Qutb” of God, Within God Within You, That Is, As Now Awakened To Itself As “The Actions of God” Now Living In “The World”, That Is, As “The Grace of The Dhat” of God Now Living In “The World”, That Is, As “The 99 Wilayats (Powers) of God” Now Living For “The Last Time” In “The World”, and that is for sure)

(Bawa. And Within “That”, As “The Understanding” of “You Within God”, That Is, As “The Understanding” of “Your Universal Soul” Now Awakened To Itself As “The Nur” of God, Within “The Re-opened World of Souls”, Within God Within You, That Is, As Now Awakened To Itself As “The Light of God”, That Is, As “The 3000 Gracious Qualities” of God, Now Living In “The Re-opened World of Souls”, Within God Within You, For “The Last Time”, and that is for sure)

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“Do not believe that everything is tasty; before you eat you must know that some things are wrong, and some things are bad for you. In everything, you must know the right and the wrong.

Do not marvel at the things you see in the world; the world is only a small dot, a small point; look at yourself, understand yourself, and marvel at what you see there.

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The End”  
of “This Expanded Version”  
of “This Bawa Quotation”

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Bawa. **Something To “Get God” To “Get Your Soul” To Think About A Lot, Yes?**

Bawa. **My Love You - *Shaikh Muhammad Rahim Bawa Muhaiyaddeen* (may God be pleased with HIm, and with Us). Amen**

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Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.),  
From **The Publication**, “Questions of Life—Answers of Wisdom”, Volume One (No **Page Reference** Given), By His Holiness, *M. R. Bawa Muhaiyaddeen (Ral.)*, **Plus “An Expansion” of “This Bawa Quotations”**, **Now By Our Dearest Loving Grand Son, Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.)**, **if you like**, and that is for sure.

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103. “The wars during the time of the Rasūlullāh (Sal.) were fought so that truth would be accepted, but the wars we are engaged in today are being fought for the sake of conquering nations, capturing countries, and killing and vanquishing others. This is not the kind of war that true Islām wages. Each of us must remember this.

We must realize that it is not right for us to display such hostility. Sabūr, inner patience, and compassion are appropriate for us. We must realize that it is not right for us to harbor hatred. Shukūr, contentment, is appropriate for us at all times, in all circumstances. We must realize that it is not right for us to be angry, because anger belongs to satan. Only tawakkulun ‘Allāh, absolute trust in God, is appropriate for Islām.

We must give all praise to Allāh for the food that we eat during each waqt. We must say, “Al-hamdu lillāh,” and praise God for everything we receive in our lives, whether it be a great feast or a glass of water, immense wealth or dire poverty. To praise Allāh at each moment, no matter what happens, is Islām”.

Muhammad Raheem Bawa Muhaiyaddeen (Ral.)  
[“Islam and World Peace, Explanations of a Sufi”](#), Page 82.

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104. “If you preach to “[Those Rare Children](#)” who are able to “[Quickly Grasp](#)” the truth, they will be able to “[Understand The Nature](#)” of divine wisdom, “[Pahut Arivu](#)”, and grace”.

Muhammad Raheem Bawa Muhaiyaddeen (Ral.)  
[“The Divine Luminous Wisdom That Disperses the Darkness”](#), page 75.

*“Part one consists of several discourses and question and answer sessions which concisely define many of the concepts unique to Bawa Muhaiyadeen's (Ral.) teachings. Part two is filled with over two hundred lively stories and parables, which illustrate many of the subtle points of life on the spiritual path.*

*These interactions took place when Bawa Muhaiyadeen lived among the mainly Hindu population of northern Sri Lanka. Therefore, many of the translated terms come from the Hindu understanding of life and the Divine.*

*This book is an excellent bridge for those who have studied Hinduism and would like insight into Sufism.”*

**(From “[The Bookstore](#)” Write Up About This Publication “[The Divine Luminous Wisdom That Disperses the Darkness](#)”).**

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**105-a. “Precious jeweled lights of my eyes, this world is a market-stage, an actor’s stage, and in this play every individual is an actor, acting his or her own part. Some are dancers, some are actors, some are musicians, some are businessmen, some hold titles, some are passionate, some are lustful, some preach like gurus, some preach about religions, some talk about races, and some delve into scriptures. There are many different kinds of people, and all come to this marketplace buying something different on the basis of their personal desires. They come to this world, and then they leave. When dusk approaches, there will be no one left in this market. This is the market, this is the world. Once they purchase what they need in the world, where will they be at dusk? They will not be at the market; they will go to the cemetery. Have they gone to stay at the cemetery? No. They will deposit the marketplace merchandise in the cemetery and go where they must go” (Expanded).**



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Muhammad Raheem Bawa Muhaiyaddeen (Ral.)

["The Fast Of Ramadan - The Inner Heart Blossoms"](#), page 420.

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## ***Expanded Version***

105-b. "Precious jeweled lights of my eyes, this world is a market-stage, an actor's stage, and in this play every individual is an actor, acting his or her own part.

"Some are dancers, some are actors, some are musicians, some are businessmen, some hold titles, some are passionate, some are lustful, some preach like gurus, some preach about religions, some talk about races, and some delve into scriptures.

"There are many different kinds of people, and all come to this marketplace buying something different on the basis of their personal desires. They come to this world, and then they leave.

"When dusk approaches, there will be no one left in this market. This is the market, this is the world. Once they purchase what they need in the world, where will they be at dusk?

"They will not be at the market; they will go to the cemetery. Have they gone to stay at the cemetery? No.

They will deposit the marketplace merchandise in the cemetery and go where they must go".

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(Bawa. So, My Dearest Loving Children, What “Kind of Actor” Are “You”, And What Have “You” Come To Purchase In “The Marketplace” Known As “The World”, And Where Will “You Go” After “You Go” To “The Cemetery”, and that is for sure)

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(Bawa. But, My Dearest Loving Children, What Does “This” Really Mean?

Bawa. Lets Join Together As “One Life”, That Is, As “Two Lives Now Living As One Life”, First On “The Outside”, And Then “Within”, That Is, First At “The Divine Feet” of Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, And Then Within “His Heart”, To See Where God Takes Us On “The One True Journey” of “Our Life”, and that is for sure)

(Bawa. That Is, To See Where God Takes Us On “The One True Journey” of “Our Life”, Which Is First From “The Sifat” To “The Sirr” To “The Dhat” of “Our Life” That God Gave To Us When We First Entered “The Earth World”, In Ignorance of Ourselves, That Is, When We First Entered “The Earth World”, Which In Truth Is “The Womb” of “Our Mother”, For “7 Days”, As Bawa Teaches Us, Only To Come Out of “The 10th” Opening of “Our Mother”, To Live In “The World” For Another “7 Days”, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again if you like, and that is for sure)

(Bawa. That Is, When We First Entered “The Earth World” From “The World of Souls” In Ignorance of Ourselves, That Is, That God Gave To Us As “The Sifat”, “The Sirr”, And “The Dhat” of “Our Life”, That Is, When We First Entered “The Womb” of “Our Mother”, Which In Truth Is “The Fourth” (“The Kali Yuga”) of “The Four Ages” (Yugas) That God Gave To Us When We Left

“The World of Souls” As “Our individual Soul” With “7 Levels of Wisdom/Consciousness” In Ignorance of Ourselves, And Entered “The Womb” of “Our Mother”, But In Ignorance of Ourselves, That Is, But In Ignorance of “Our 7 Levels of Wisdom/Consciousness”, and that is for sure)

(Bawa. That Is, And Entered “The Womb” of “Our Mother” As “The One True Question” of “Our Life”, That Is, When We Left “The World of Souls” As “Our Individual Soul”, And Entered “The Womb” of “Our Mother”, That Is, As “The Question” of “Who Am I?”, and that is for sure)

(Bawa. That Is, When We First Entered “The Womb” of “Our Mother”, Which In Truth Is “The Fourth” (“The Kali Yuga” - The Age of Destruction) of “The Four Ages” (Yugas) That God Gave To Us When We Left “The World of Souls” As “Our Individual Soul”, That Is, As “The Question” of “Who Am I?”, With “The First Correct Answer” To That “One True Question” of “Our Life” Becoming “The Understanding” of “The Creation of God”, By “Your individual Soul”, and that is for sure)

(Bawa. That Is, With “The First Correct Answer” To That “One True Question” of “Our Life” Becoming “The Completion” of “The First True Journey” of “Our Life”, As “The Journey” From “The Sifat” To “The Sirr” To “The Dhat” of “Our Life”, As In Truth “The Completion” of “The First” (Awwal) of “The Three Worlds” (“Awwal, Dunya, and Akhirah”) of God, That God Gave To Us When We First Entered “The World of Souls” From “The Kingdom of God”, As “Our Universal Soul”, But In Ignorance of Ourselves, if you like, and that is for sure)

(Bawa. That Is, “If You Are A Wise Child”, Now For Our Age, And “Not Just A Foolish Child”, Now For Our Age, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, and that is for sure)

(Bawa. That is, With "The First Correct Answer" To That "One True Question" of "Our Life" Becoming In Truth "The Understanding" of "The Creation of God", That is, As In Truth "The Completion" of "The First" (Awwal) of "The Three Worlds" ("Awwal, Dunya, and Akhirah") of God, if you like, That God Gave To Us When We First Entered "The World of Souls" From "The Kingdom of God", As "Our Universal Soul", In Ignorance of Ourselves, if you like, Revealing Again With Its Completion "The Second" ("The Dunya") of "The Three Worlds" ("Awwal, Dunya, and Akhirah") of God, if God likes, That Is, As Adam (A.S.) Having Recovered From "The Fall of Adam", and that is for sure)

(Bawa. That Is, As "The Re-opened World of Souls", if God likes, And Within "That", Revealing The Completion of "The Second" ("The Dunya") of "The Three Worlds" ("Awwal, Dunya, and Akhirah") of God, As "The Understanding" of "The Light" of God, That Is, As God Happening Again, Within God Having Happened Before, Which In Truth Is "Your Universal Soul" Happening Again Within "Your Individual Soul" Having Happened Before, That Is, As "The Understanding" of "The Nur" of God, Happening Within "The Understanding" of "The Outb" of God, Having Happened Before, and that is for sure. Ok?)

(Bawa. Revealing With Its Completion "The Third" ("Akhirah") of "The Three Worlds" ("Awwal, Dunya, and Akhirah") of God, if "God-Man/God-Man", Within God, Within You, likes, That Is, As "God's Witness", That Is, As "God Witnessing God" Awakening To Himself, Within "The Heart" of "The One" Who Will Truly "Let Himself End" In God, Now For Your Age, Now For All Life, if "God-Man/God-Man" Within God, Within You, likes, and that is for sure. Ok?)

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(Bawa. **So, My Dearest Loving Children**, What Is **“The Inner Meaning”** of **“This Bawa Quotation?”**

(Bawa. That Is, **That “this world is a market-stage, an actor’s stage, and in this play every individual is an actor, acting his or her own part.”**

**And That, “Some are dancers, some are actors, some are musicians, some are businessmen, some hold titles, some are passionate, some are lustful, some preach like gurus, some preach about religions, some talk about races, and some delve into scriptures.”**

**And That, “There are many different kinds of people, and all come to this marketplace buying something different on the basis of their personal desires. They come to this world, and then they leave.”**

**And That, “When dusk approaches, there will be no one left in this market. This is the market, this is the world. Once they purchase what they need in the world, where will they be at dusk?”**

**And That, “They will not be at the market; they will go to the cemetery. Have they gone to stay at the cemetery? No.”**

**And That, “They will deposit the marketplace merchandise in the cemetery and go where they must go”.**

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(Bawa. **It Means That “Nothing Is” As You **Are Now “Seeing It”**, And Are Now **“Experiencing It”**, And Are Now **“Understanding It”**, and that is for sure)**

(Bawa. And **That Is Why** Bawa Teaches Us “The Following”, And **Now Why** **Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhiyaddeen (Ral.), In Whom** “**We Are Well Pleased**”, Is Teaching Us “The Following” **Again if you** like, and that is for sure)

*“All That You See Is “A Dream”,  
All That You Do Is Just “A Thought” Within “That Dream”,  
All That You Appear As Is Hidden.*

*“Life Is A Feast of The World”,  
Its Medicine Is “A Time After A Time”.*

(Bawa. That Is, **Its Medicine** Is “Worshipping, Serving, and Praying” To “**The One God**”, Believing In “Him” As “**One With**” You, By Not Believing In “You” As “**Separate From**” Him, and that is for sure)

(Bawa. And **Its Medicine** Is “Remembering Him” As “**One With**” You With Every Breath, Saying With **Every Breath**, “As Much As You Can, Whenever You Can”, The Following “Prayer To Make Us Pure”, That Bawa Taught Us, **And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhiyaddeen (Ral.), In Whom** “**We Are Well Pleased**”, Is Teaching Us Again, and that is for sure)

### **“The Prayer To Make Us Pure”**

**“Bawa. You Are Allah”.**

**“Bawa. There Is Nothing Other Than You”.**

**“Bawa. Without You There Is No Other Help, Because I Do Not Exist”.**

**“Bawa. You Are With Me, Be In My Heart, Do Not Be Separate From Me”.**

**“Bawa. You Are True Man. He Is One”. Amen.**

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(Bawa. That Is, By Not Believing In “You” As “Separate From” Him With Every “Look, With Every Thought, With Every Word, With Every Intention, And With Every Action, Which Is Now “The Current State” of You, And of All of My Children, Without Exception, But To “Your Eternal Peril”, and that is for sure)

(Bawa. And Its Medicine Is Maintaining “A Focused Contemplation” On Him As “One With” You, That Is, On Him As Now “God Witnessing God” Awakening To Himself Within “The Heart” of “The One” Who Will Truly “Let Himself End” In God, Now For Your Age, Now For All Life, and that is for sure)

(Bawa. By Not Maintaining “A Focused Contemplation” On “You” As “Separate From” Him, That Is, On “You” Now Living “A Personal, Self Centered, Selfish, Egotistical Life” of “Separation and Differences” On Some “Illusory Outside” of You, All of Which of Course Is “Just Not True”, All of Which In Truth Has Now Fully Manifested Within “Your Impure Mind/Heart” With You, Not On Some “Illusory Outside” of You, As You, And All of My Children, Without Exception, Still Mistakenly Believe, But To “Your Eternal Peril”, and that is for sure)

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(Bawa. So, My Dearest Loving Children, This Is “The Inner Meaning” of “This Bawa Quotation, That Is, “Wake Up And Smell The Brimstone”, In Truth “Your Life” Is On “An Express Train To Hell”, So “Switch Trains” While Both “You & God” Still Can, And Let “Your Life” Become “The Express Train of God” To Heaven For The Benefit of Everyone, And of Everything Else, and that is for sure)

(Bawa. And To **“Make This Switch”** In **“Your Life”**, **While Both** **“You & God”** Still Can, **You Must Find**, Realize (**Become**), And **Understand** (**Transcend**) **“The True Human Being”**, Now For Your Age, Now For All Life, Who Is **Still Living** In **“The World”** **With You**, As **Bawa Teaches Us**, And **Now As Our Dearest Loving Son**, **And Your Dearest Loving Brother**, **Shaikh Muhaiyaddeen (Ral.)**, In **Whom** **“We Are Well Pleased”**, **Is Teaching Us Again**, if **you** like, and that is for sure)

(Bawa. That Is, And **Now As Our Dearest Loving Son**, **And Your Dearest Loving Brother**, **Shaikh Muhaiyaddeen (Ral.)**, In **Whom** **“We Are Well Pleased”**, **Is Teaching Us Again**, if **you** like, **For Example**, In **“The Following” Excerpt** From **“The Introduction”** To The Beautiful Book of Wisdom, **“Shaikh & Disciple”** (Also See **“A Partial On-line Version”** of **The Published Book** **“Shaikh & Disciple”**, if **you** like, and that is for sure)

**“The Beginning”**  
of **“This Excerpt”**  
From **“The Introduction”**  
To The Beautiful Book of Wisdom,  
**“Shaikh & Disciple”**,  
By His Holiness, **M. R. Bawa Muhaiyaddeen (Ral.)**

**“At this point** (**In My Journey In Search of God**) **I realized that the most difficult task** in life is to find **a true man** among the **created beings**.

*To find a true human being and to understand him is very difficult indeed. Only after realizing the true man and God within myself could I perform true meditation. I had to understand the cage of this body.*

**Outer acts** are not real. I had to find the **place within** to perform true meditation.

**“The End”**



of **“This Excerpt”**  
From **“The Introduction”**  
To The Beautiful Book of Wisdom,  
**“Shaikh & Disciple”**,  
By His Holiness, **M. R. Bawa Muhaiyaddeen (Ral.)**

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(Bawa. And **“The True Human Being”**, Now For Your Age, Now For All Life, Who Is **Still Living** In **“The World”** With You, **Is Now Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.)**, In Whom **“We Are Well Pleased”**, if **you** like, and that is for sure)

(Bawa. That Is, **As Now** **“An Example”** of **“The Exalted State”** That God **Has Now Prepared For You**, And **Has Now Prepared For All of My Children**, Without **Exception**, if **you** like, As In Truth **“The Final Unveiled Teaching”** of **Islam** That Has **Now Come From God To “His Children”**, Now For Your Age, Now For All Life, **First As “The Life and Teaching”** and **“The Heart”** and **“The Songs”** (See **“The Kalimah Song”** And **“The Invocation To The Guru”**, And **“The Invocation To Allah”**) of Your **Dearest Loving Father, Bawa Muhaiyaddeen (Ral.)**, For **“The First Half”** of **“The 200 Years”** of **“The Final Age”** of Man, That Is, **From 1886 To 1986**, if **you** like, and that is for sure.

(Bawa. **And Now Starting In 1986**, With His Holiness, **M. R. Bawa Muhaiyaddeen (Ral.)** Physically Leaving **“The World”**, As Now **“The Final Unveiled Teaching”** of **Islam** That Has **Now Come From God To “His Children”**, Now For Your Age, Now For All Life, **As Now “The Life and Teaching”** and **“The Heart”** and **“The Song”** (See **“God's Song”** of **“Grace, Wisdom, and Divine Knowledge (Ilm)”**, As Part of **“Wisdom Message 280”**), of Our **Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.)**, In Whom **“We Are Well Pleased”**, For **“The Second**

Half” of “The 200 Years” of “The Final Age” of Man, That Is, From 1986 To 2086, if God likes, and that is for sure.

(Bawa. That Is, “If You Are A Wise Child”, Now For Our Age, And “Not Just A Foolish Child”, Now For Our Age, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, and that is for sure)

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The End”  
of “This Expanded Version”  
of “This Bawa Quotation”

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Bawa. Something To “Get God” To “Get Your Soul” To Think About A Lot, Yes?

Bawa. My Love You - Shaikh Muhammad Rahim Bawa Muhaiyaddeen (may God be pleased with HIm, and with Us). Amen

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Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.),  
From The Publication, “The Fast Of Ramadan - The Inner Heart Blossoms”,  
page 420, By His Holiness, M. R. Bawa Muhaiyaddeen (Ral.), Plus “An Expansion” of “This Bawa Quotations”, Now By Our Dearest Loving Grand Son, Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.), if you like,  
and that is for sure.

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*"This book began as an extraordinary series of talks given at the end of each day of the fast, during Ramadan 1980, in Philadelphia , by Muhammad Raheem Bawa Muhaiyaddeen (Ral).*

*It was late summer, the Iran hostage crisis was in its tenth month, images of militant Muslim students filled the airways, leading many people throughout the world to question and wonder about the very nature of Islam.*

*Against this backdrop of violence and anger, Muhammad Raheem Bawa Muhaiyaddeen (Ral) revealed the true nature, meaning and mystery of Islam to the world.*

*It was a journey to the very heart of Islam"*

**(From ["The Bookstore"](#) Write Up About This Publication ["The Fast Of Ramadan - The Inner Heart Blossoms"](#)**

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**106. "Do not think of destroying the dignity of others. Your own dignity will be destroyed long before that can happen".**

**Muhammad Raheem Bawa Muhaiyaddeen (Ral.)**

**["The Golden Words of a Sufi Sheikh"](#) page 87.**

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107-a. Children of wisdom, you must have love for God alone and faith in God alone. If you strengthen your imān and open the spring of God's wisdom, then all the suffering of this birth, this mind, and this world will be washed away. All the opposition you face in this life, all the pain and suffering you may undergo at the time of death, and all the suffering you may have to face on Judgment Day will be cleansed by that water of God's grace. It will bring you to a state of death before death and make you a pure, resplendent light form. That faith will wash away the karma of your birth and transform you into a pure resplendence which no dirt can touch. You will become the resplendence within the Resplendence which is God. You will know the value and the beauty of God. You will shine as one who has destroyed the karma in all three worlds, and you will have freedom in all three worlds. You will realize that you came from Him, that you have grown within Him and become pure, and that He has accepted you. He will be a mystical Resplendence, and you will be a light form. You must become one. Only if you pray to God with faith will peace and unity come to your life. And only then can you give peace to the world. Think about this. Āmīn. (Expanded)

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Muhammad Raheem Bawa Muhaiyaddeen (Ral.)  
“[Islam and World Peace, Explanations of a Sufi](#)”, page 58.

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## ***Expanded Version***

107-a. Children of wisdom, you must have **love for God alone** and **faith in God alone**.

“If you strengthen your imān (God’s Faith In God), and open the spring of God’s wisdom (God’s Consciousness of God”), then all the suffering of this birth and this mind and this world will be washed away.”

(Bawa. That Is, “If you strengthen your imān, Which Is “God’s Or Your Soul’s Faith In God Within You”, and open the spring of God’s wisdom, Which Is God’s Or Your Soul’s Consciousness of God Within You”, “Then all the suffering of this birth will be washed away”, Which In Truth Is “The State” of “The Manifestation of Creation”, Within You, As In Truth “Your Sifat”, Within You, will be washed away, if you like, and that is for sure)

(Bawa. And “Then all the suffering of this mind” will be washed away”, Which In Truth Are All “The Current False Elemental Lives” Now “Living & Thriving” Within You, As “The Triple Dirt” of “Your Impure Mind/Heart” Within You, That Is, As “The Three Worlds” of Demons, of Jinns, And of Fairies Within You, That Is, As “Demonic and Elemental Forces & Energies” Now All “Living & Thriving” As Lives of “Darkness & Evil” Within You, That Is, Within “Your Impure Mind/Heart” Within You, And Within All of My Children, Without Exception, All Just Waiting For “You To Die” To “The Flesh” As They Say, In “Your Current State” of “Illusory Separation” From God Within You, So “They” Can Become Immortal, And Live Forever Within You, In This Way, Keeping “Your Soul” Eternally “Separate From” God Within You, and that is for sure)

(Bawa. That Is, As “The Three Worlds” of Demons, of Jinns, And of Fairies, Within You, And Within All of My Children, Without Exception, Which In Truth Is “Your Dunya” Or “Your Earth World”, Or In Truth “The Womb” of “Your Mother”, Which In Truth Is Now “Your Impure Mind/Heart” Within You, will be washed away, if you like, and that is for sure)

(Bawa. And “Then all the suffering of this world will be washed away”, Which In Truth Is Now “Your Current Personal, Self Centered, Selfish, Egotistical Life” of “Separation & Differences” On “The Illusory Outside” of You, That You, And All of My Children, Without Exception, Are Now Exclusively Experiencing As “Who You Are”, And As “Where You Are”, And As “What Is Happening” In “Your Life”, All of Which of Course Is “Just Not True”, And All of Which In Truth Has Now Fully Manifested Within “Your Impure Mind/Heart” Within You, Not On Some “Illusory Outside” of You, As You, And All of My Children, Without Exception, Still Mistakenly Believe, But To “Your Eternal Peril”, will be washed away, if you like, and that is for sure)

(Bawa. That Is, “If You Are A Wise Child”, Now For Our Age, And “Not Just A Foolish Child”, Now For Our Age, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Our Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, and that is for sure)

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“All the opposition you face in this life, all the pain and suffering you may undergo at the time of death, and all the suffering you may have to face on Judgment Day will be cleansed by that water of God's grace.”

(Bawa. And That “Water of God's Grace” For “Your Life”, Now For Your Age, Now For All Life, Is Now “The Life and Teaching”, And “The Heart” of “The True Human Being”, Now For Your Age, Now For All Life, Who Is Still Living In “The World” Within You, and that is for sure.

(Bawa. And “The True Human Being”, Now For Your Age, Now For All Life, Who Is Still Living In “The World” With You, Is Now Our Dearest Loving

Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “*We Are Well Pleased*”, if you like, and that is for sure)

(Bawa. That Is, As Now “An Example” of “The Exalted State” That God Has Now Prepared For You, And Has Now Prepared For All of My Children, Without Exception, if you like, As In Truth “The Final Unveiled Teaching” of Islam That Has Now Come From God To “His Children”, Now For Your Age, Now For All Life, First As “The Life and Teaching” and “The Heart” and “The Songs” (See “The Kalimah Song” And “The Invocation To The Guru”, And “The Invocation To Allah”) of Your Dearest Loving Father, Bawa Muhaiyaddeen (Ral.), For “The First Half” of “The 200 Years” of “The Final Age” of Man, That Is, From 1886 To 1986, if you like, and that is for sure.

(Bawa. And Now Starting In 1986, With His Holiness, M. R. Bawa Muhaiyaddeen (Ral.) Physically Leaving “The World”, As Now “The Final Unveiled Teaching” of Islam That Has Now Come From God To “His Children”, Now For Your Age, Now For All Life, As Now “The Life and Teaching” and “The Heart” and “The Song” (See “God's Song” of “Grace, Wisdom, and Divine Knowledge (Ilm)”, As Part of “Wisdom Message 280”), of Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “*We Are Well Pleased*”, For “The Second Half” of “The 200 Years” of “The Final Age” of Man, That Is, From 1986 To 2086, if God likes, and that is for sure.

(Bawa. That Is, “If You Are A Wise Child”, Now For Our Age, And “Not Just A Foolish Child”, Now For Our Age, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “*We Are Well Pleased*”, Is Teaching Us Again, and that is for sure)

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**“It will bring you to a state of death before death and make you a pure, resplendent light form. That faith will wash away the karma of your birth and transform you into a pure resplendence which no dirt can touch.**

**You will become the resplendence within the Resplendence which is God. You will know the value and the beauty of God. You will shine as one who has destroyed the karma in all three worlds, and you will have freedom in all three worlds.**

**You will realize that you came from Him, that you have grown within Him and become pure, and that He has accepted you.**

**He will be a mystical Resplendence, and you will be a light form. You must become one.**

**Only if you pray to God with (This) faith, (That Is, With “God’s Faith In God” And With “The God Consciousness” of “Your Liberated Soul” Joined As “One” With “Your Awakened Wisdom”, In Search of “The Nur”, That Is, In Search of “The Light” of God’s Effulgence), will peace and unity come to your life.**

**And only then can you give peace to the world. Think about this. Āmīn.”**

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**The End”  
of “This Expanded Version”  
of “This Bawa Quotation”**

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Bawa. **Something** To **“Get God”** To **“Get Your Soul”** To **Think About A Lot**, Yes?

Bawa. **My Love You** - *Shaikh Muhammad Rahim Bawa Muhaiyaddeen* (may God be pleased with Hlm, and with Us). Amen

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Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.),  
From **The Publication**, **“Islam and World Peace, Explanations of a Sufi”**,  
page 58, By His Holiness, *M. R. Bawa Muhaiyaddeen (Ral.)*, Plus **“An Expansion”** of **“This Bawa Quotations”**, **Now By Our Dearest Loving Grand Son**, *Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.)*, **if you like**,  
and that is for sure.

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108-a. **“Understand the ideas of the mind, Filter them with wisdom, And with clarity Take in only the goodness And reach the canopy of God’s grace (Expanded).**

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Muhammad Raheem Bawa Muhaiyaddeen (Ral.)  
**“The Golden Words of a Sufi Sheikh”**, page 65.

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## ***Expanded Version***

108-b. **“Understand “The ideas” of “The Mind”, “Filter them with “Wisdom”.**

(Bawa. That Is, “Understand “**The ideas**” of “**The Mind**”, That is, “Understand” What “**The Impure Mind**” Will Naturally Bring Into “**Your Life**”, If Not Controlled By “**Your Wisdom**”, Which Are All of The Wrong Thoughts and Ideas, All The Joys and Sorrows, And All The Intentions, of “The Elemental Lives and Energies” That Now Predominate “**Your Life**”, And “**The Life**” of All of My Children, Without **Exception**, and that is for sure.

(Bawa. For As Bawa Teaches Us, And **Now As Our Dearest Loving Son**, And Your **Dearest Loving Brother**, Shaikh Muhaiyaddeen (Ral.), In Whom “**We Are Well Pleased**”, Is Teaching Us Again, if you like, “The Following”,

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*“All that your mind brings into your life, all the wrong thoughts and ideas, must be checked and controlled by wisdom.*

*Showing it love and comfort, wisdom will teach the mind and bring it to a state of peace.*

*God created this wisdom-psychology (This “Wisdom-Mind Relationship”) within man.*

*Through this, one can heal (“The Mind”, That Is, **One Can Heal**) all the difficulties which arise from the joy and sorrows, thoughts and intentions of the mind.*

*If you utilize this inherent wisdom-psychology correctly, you will never suffer from disturbances of the mind or from many of the common physical illnesses.*

*That psychology will never leave you; it will teach you whenever necessary. Please think about this.*

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Muhammad Raheem Bawa Muhaiyaddeen (Ral.).  
From An “On-line Facebook Postings” By “*The Bawa Muhaiyaddeen Fellowship*” - No Source Provided.

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(Bawa. And As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, *Shaikh Muhaiyaddeen (Ral.)*, In Whom “We Are Well Pleased”, Is Teaching Us Again, if you like, “The Following”,

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*“To control the mind and to keep still is indeed most difficult.”*

*“To find peace both in the world and in your soul, you need to learn God's qualities and the grace of His wisdom.”*

*It is not necessary to search for miracles. All the miracles are within you.”*

*To praise yourself saying, “I am great, you are great, I am God,” is not real. To find peace within yourself is real. That is the greatest miracle.”*

(Bawa. That Is, To “Heal The Mind”, With “Your Wisdom”, is the greatest miracle, That Is, To Truly Establish “The Wisdom-Mind Relationship”, First On “The Outside”, And Then “Within”, That God Naturally Created Within Man, is the greatest miracle, In “Your Life”, and that is for sure).

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Muhammad Raheem Bawa Muhaiyaddeen (Ral.)  
“Sheikh and Disciple”, page 108.

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“Filter them with “**Wisdom**”.

(Bawa. That Is, “Filter them with “**Wisdom**”, That Is, “Filter Out” of “**Your Life**” With “Wisdom”, As Much As **You Can**, Whenever **You Can**, “The Inherent Elemental Nature” of “**Your Impure Mind**”, and that is for sure)

(Bawa. That Is, “Filter Out” of “**Your Life**” With “Wisdom” The “Inherent Elemental Nature” of “**Your Impure Mind**”, Which Is “The Elemental Consciousness” of “**I and You**”, And of “**Mine and Yours**”, And of “**Arrogance**”, That Is, Which Is “The Inherent Nature” “**The Creation of God**” That Has Now Fully Manifested Within “**Your Impure Mind/Heart**” Within You, And **That Now** “Rules Over You” With “**A Show of Scenes**”, and that is for sure)

(Bawa. That Is, “Filter them with “**Wisdom**”, That is, Filter “Them” With “Your God’s Consciousness”, That Is, With “The Awakened Wisdom” Surrounding “**Your Soul**”, That In Truth **Only** “The True Gnana Guru”, Now For Your Age, Now For All Life, Who Is **Still Living** In “The World” With You, Can Awaken **Within You**, if **you** like, and that is for sure)

(Bawa. That Is, “**If You Are A Wise Child**”, Now For Our Age, And “**Not Just A Foolish Child**”, Now For Our Age, As Bawa Teaches Us, And **Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom** “**We Are Well Pleased**”, Is Teaching Us **Again**, and that is for sure)

(Bawa. And This Is Why Bawa Teaches Us, And Now Why Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, “The Following”, Which Is What Bawa Said To “His Children” In “The Room”, One Day In 1975,

*I Have Not Come For You.  
I Have Come To Awaken “  
The Wisdom” Surrounding “Your Soul”,  
So “The Wisdom” Surrounding “Your Soul”  
Can Do Battle With  
“The Enemy” of “Your Soul”.*

(Bawa. And When “This Child” Asked Bawa At That Time,

**“Who Is  
“The Enemy” of “My Soul”.**

(Bawa. Bawa Looked At “This Child”, Smiled, And Said,

*“You”*

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**“And “With Clarity” Take in only “The Goodness” And Reach “The Canopy” of God’s grace.”**

(Bawa. That Is, “And “With Clarity” Take in only “The Goodness”, That Is, Take In Only God, And Reach “The Canopy” of God’s grace, Which In Truth Is “The Divine/Pure Heart” of The True Human Being”, Now For Your Age,

Now For All Life, Who Is **Still Living** In “The World” With You, and that is for sure.

(Bawa. And “The True Human Being”, That Is, “The True Gnana Guru”, Now For Your Age, Now For All Life, Who Is **Still Living** In “The World” With You, Is Now Our **Dearest Loving Son**, And Your **Dearest Loving Brother**, *Shaikh Muhaiyaddeen (Ral.)*, In Whom “We Are Well Pleased”, if **you** like, and that is for sure)

(Bawa. That Is, **As Now** “An Example” of “The Exalted State” That God **Has Now Prepared For You**, And **Has Now Prepared For All of My Children**, Without **Exception**, if **you** like, As In Truth “The Final Unveiled Teaching” of **Islam** That Has **Now Come From God** To “His Children”, Now For Your Age, Now For All Life, **First As** “The Life and Teaching” and “The Heart” and “The Song” (See “The Kalimah Song” And “The Invocation To The Guru”, And “The Invocation To Allah”) of Your **Dearest Loving Father**, *Bawa Muhaiyaddeen (Ral.)*, For “The First Half” of “The 200 Years” of “The Final Age” of Man, That Is, **From 1886 To 1986**, if **you** like, and that is for sure.

(Bawa. **And Now Starting In 1986**, With His Holiness, *M. R. Bawa Muhaiyaddeen (Ral.)* Physically Leaving “The World”, As Now “The Final Unveiled Teaching” of **Islam** That Has **Now Come From God** To “His Children”, Now For Your Age, Now For All Life, **As Now** “The Life and Teaching” and “The Heart” and “The Song” (See “God’s Song” of “Grace, Wisdom, and Divine Knowledge (’Ilm)”, As Part of “Wisdom Message 280”), of Your **Dearest Loving Son**, And Your **Dearest Loving Brother**, *Shaikh Muhaiyaddeen (Ral.)*, In Whom “We Are Well Pleased”, For “The Second Half” of “The 200 Years” of “The Final Age” of Man, That Is, **From 1986 To 2086**, if **God** likes, and that is for sure.

(Bawa. That Is, “If You Are A Wise Child”, Now For Our Age, And “Not Just A Foolish Child”, Now For Our Age, As Bawa Teaches Us, And **Now As Our**

**Dearest Loving Son, And Your Dearest Loving Brother, *Shaikh Muhaiyaddeen (Ral.)*, In Whom “We Are Well Pleased”, Is Teaching Us Again, and that is for sure)**

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**The End”  
of “This Expanded Version”  
of “This Bawa Quotation”**

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**Bawa. Something To “Get God” To “Get Your Soul” To Think About A Lot, Yes?**

**Bawa. My Love You - *Shaikh Muhammad Rahim Bawa Muhaiyaddeen* (may God be pleased with Hlm, and with Us). Amen**

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**Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.),  
From The Publication, “The Golden Words of a Sufi Sheikh”, page 65, By  
His Holiness, *M. R. Bawa Muhaiyaddeen (Ral.)*, Plus “An Expansion” of  
“This Bawa Quotations”, Now By Our Dearest Loving Grand Son, *Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.)*, if you like, and that is for  
sure.**

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109. “If you can destroy lust, then the sensual pleasures of maya, or illusion, and the qualities of arrogance within you will die, and Allah’s resplendence and His actions will appear”.

Muhammad Raheem Bawa Muhaiyaddeen (Ral.)  
“[The Golden Words of a Sufi Sheikh](#)”, page 69.

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110-a. “**Among mankind, who is good?**” asked a man. The sheikh said, “One who does not kill, murder, hurt, or cause sadness to any life whatsoever is good, **(That Is, One Who Is God Is Good)**”. One who clearly sees the sadness in the lives of others as his own sadness, and helps others, is good, **(That Is, One Who Is God Is Good)**” (Expanded).

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Muhammad Raheem Bawa Muhaiyaddeen (Ral.)  
“[The Golden Words of a Sufi Sheikh](#)”, page 196.

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110-b.

“**Among mankind, who is good?**” asked a man.

The Shaikh Said,

“One who does not kill, murder, hurt, or cause sadness to any life whatsoever is good, **(That Is, One Who Is God Is Good)**”.



One who clearly sees the sadness in the lives of others as his own sadness, and helps others, is good, **(That Is, One Who Is God Is Good)**".

(Bawa. That Is, Only One Who Is God Is Good, For In Truth As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom **"We Are Well Pleased"**, Is Teaching Us Again,

***"Only God Is Good,  
"Everything Else" In "Our Life"  
In Truth Is "Not Good".***

(Bawa. That Is, "Everything Else" In "Our Life" In Truth Is What "God Has Discarded" As Part of God Becoming God Within Us, That Is, is What "God Has Discarded" As Part of God Becoming Good, Within God Within Us, and that is for sure)

(Bawa. And As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom **"We Are Well Pleased"**, Is Teaching Us Again,

***Within "The Qutb" of God,  
That Is, Within "The Heart"  
of "The True Human Being" of God,  
Now For Our Age, Now For All Life,***

***Is God,  
The Soul,  
And Goodness"),***

Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.)  
“[The Golden Words of a Sufi Sheikh](#)”, page 196.

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111-a. “**What is most intoxicating to man?** Which is the worst of all intoxicants? **Which makes man most insanely drunk?**” asked a disciple.  
“**The intoxication of lust,**” replied the sheikh.” (Expanded)

Muhammad Raheem Bawa Muhaiyaddeen (Ral.)  
“[The Golden Words of a Sufi Sheikh](#)”, page 199.

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### ***Expanded Version***

111-b.

“**What is most intoxicating to man?**  
Which is the worst of all intoxicants?  
**Which makes man most insanely drunk?**”

asked a disciple.

“**The intoxication of lust**”.

(Bawa. That Is, Excessive Desire For Earth, Women, & Gold, That Is, Excessive Desire For A Personal Form, For Personal Relationships, And For **Personal Wealth**, and that is for sure)”

replied the Shaikh.”

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(Bawa. For **As Bawa Teaches Us**, In The Following “**Bawa Quotation**”, And Now **As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.)**, In Whom “**We Are Well Pleased**”, Is Teaching Us Again, In The Following “**Bawa Quotation**”, From The Publication, “**Golden Words of A Sufi Shaikh**”, page 60, And Now Reviewed In “**Wisdom Message 306**”, In Our **New Web Site** Called, “**Wisdom Message of The Day**”, and that is for sure)

(Bawa. That Is, **About “The True Nature”** of “**Your Life**” In “**The World**”, if **you like, Now Living In The World As Now “The Presence of God”** In The World, **As Now “The Ruler Over Here And There”**, That Is, **As Now “The Resplendent Rahmat”** of God, if **you** like, and that is for sure)

(Bawa. That is, **If You Truly Accept Him** Now **As Such**, That Is, **As Now “Your Example”** of “**The True Human Being**” of God, Now For Our Age, Now For All Life, Who Is **Still Living** In “**The World**” With You, And **Start To** Treat Him **Now As Such, Sitting At “His Divine Feet”, Learning From Him,**

*“How Not To Be There,  
As “**Separate From**” God,  
Within “**Your Mind**” Within You,  
So God Can Be There,  
As “**One With**” You,  
Within **God** Within You,  
and that is for sure.*

**As In Truth,  
“The Life of God” In “The World”  
Now For Your Age,**

**Now For All Life,**  
**and that is for sure.**

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***“One who knows himself will rule his mind.***

***One who overcomes the earth will overcome his death.***

***One who kills the intoxication of his lust for women will overcome all worldly fascinations.***

***One who cuts off his fascination for gold will overcome the karma of birth and death.***

***One who knows his real home will overcome all the karma and accidents which will come in his life.***

***One who searches for goodness will take on the qualities of his Lord.***

***One who understands truth will show only love and compassion to all lives.***

***One who understands Allah***

***Will utter with his wisdom***  
***the resonance of***  
***“Illallāhu, You are Allah,”***  
***with every breath.***

***One who knows perfect faith, imān, will lead a life of nobility.***

***One who knows his base desires will eliminate the egoism of the ‘I’.***

*One who opens his wisdom will lose himself in Allah.*

*Anyone who knows all of the above will exist as a mu'min, a true believer, in all three worlds. Āmīn".*

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Muhammad Raheem Bawa Muhaiyaddeen (Ral.)

From **The Publication** "[The Golden Words of a Sufi Sheikh](#)", page 60.

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(Bawa. And "[The True Human Being](#)" Now For Your Age, Now For All Life, Who Is [Still Living](#) In "[The World](#)" With You, [Is Now Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen \(Ral.\), In Whom](#) "[We Are Well Pleased](#)", if [you](#) like, and that is for sure)

(Bawa. That Is, [As Now](#) "Your Example" of "[The Exalted State](#)" That God [Has Now Prepared For You](#), And [Has Now Prepared For All of My Children](#), Without [Exception](#), if [you](#) like, As In Truth "[The Final Unveiled Teaching](#)" of [Islam](#) That Has [Now Come From God](#) To "[His Children](#)", Now For Your Age, Now For All Life, [First As](#) "[The Life and Teaching](#)" and "[The Heart](#)" and "[The Songs](#)" (See "[The Kalimah Song](#)" And "[The Invocation To The Guru](#)", And "[The Invocation To Allah](#)") of Your [Dearest Loving Father, Bawa Muhaiyaddeen \(Ral.\)](#), For "[The First Half](#)" of "[The 200 Years](#)" of "[The Final Age](#)" of Man, That Is, [From 1886 To 1986](#), if [you](#) like, and that is for sure.

(Bawa. [And Now Starting In 1986](#), With His Holiness, [M. R. Bawa Muhaiyaddeen \(Ral.\)](#) Physically Leaving "[The World](#)", As Now "[The Final Unveiled Teaching](#)" of [Islam](#) That Has [Now Come From God](#) To "[His Children](#)", Now For Your Age, Now For All Life, [As Now](#) "[The Life and Teaching](#)" and "[The Heart](#)" and "[The Song](#)" (See "[God's Song](#)" of "[Grace](#),

**Wisdom, and Divine Knowledge ('Ilm)", As Part of "Wisdom Message 280"),** of Our **Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.),** In Whom **"We Are Well Pleased",** For **"The Second Half"** of **"The 200 Years"** of **"The Final Age"** of Man, That Is, **From 1986 To 2086,** if **God** likes, and that is for sure.

(Bawa. That Is, **"If You Are A Wise Child",** Now For Our Age, And **"Not Just A Foolish Child",** Now For Our Age, **As Bawa Teaches Us,** And **Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.),** In Whom **"We Are Well Pleased",** **Is Teaching Us Again,** and that is for sure)

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The End"  
of **"This Expanded Version"**  
of **"This Bawa Quotation"**

-----

Bawa. **Something** To **"Get God"** To **"Get Your Soul"** To **Think About A Lot,** Yes?

Bawa. **My Love You - Shaikh Muhammad Rahim Bawa Muhaiyaddeen** (may God be pleased with Hlm, and with Us). Amen

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Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.),  
From **The Publication, "The Golden Words of a Sufi Sheikh",** page 199, By  
His Holiness, **M. R. Bawa Muhaiyaddeen (Ral.),** Plus **"An Expansion"** of

**“This Bawa Quotations”, Now By Our Dearest Loving Grand Son, Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.), if you like**, and that is for sure.

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112. “If a man plows and seeds a field, the first plants to appear will be weeds. Likewise, in the harvest of our life, the first things to grow will be the evil qualities of illusion, the weeds of selfishness and similar evils. And just as we must weed the farm to grow the crops originally intended, we must weed our evil qualities. If we do, the harvest of God’s grace will grow very well in the farm of our qalb, our heart. Āmin.”

Muhammad Raheem Bawa Muhaiyaddeen (Ral.)  
(Downloaded From “*The Bawa Muhaiyaddeen Fellowship Group*” On Facebook, But No Source Provided)

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113-a. “Look within with the clarity of the seven levels of wisdom that are inside you. There you will see Allah. When you see Allah, you will be within Him, and within you will be the ocean of profound knowledge called ‘ilm. All the universes and all of everything will be seen within that ‘ilm. What more could we possibly need? (Expanded)

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Muhammad Raheem Bawa Muhaiyaddeen (Ral.)  
“[The Golden Words of a Sufi Sheikh](#)”, page 90.

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## Expanded Version

113-b. “Look within with the clarity of “The Seven Levels” of Wisdom that are inside you.”

(Bawa. That Is, “Look within with the clarity of “The Seven Levels” of Wisdom that are inside you”, That Is, Look Within With “The Clarity” of “The Sirr” And “The Dhat” of “The Dhat, The Sirr, and The Sifat” of “The First World” of God (Awwal), That God Gave To “Your Life” When You Left “The World of Souls” As “The Ray” of “The Nur”, In Ignorance of Yourself, That is, As “The Individual Soul” of “The Universal Soul”, and that is for sure.

Bawa. That Is, When You Left “The World of Souls” As “The Ray” of “The Nur”, In Ignorance of Yourself, And Entered “The Earth World” (The Sifat) of “The Dhat, The Sirr, and The Sifat” of “The First World” of God (Awwal), That God Gave To “Your Life” When You Left “The World of Souls” As “The Ray” of “The Nur”, In Ignorance of Yourself, That Is, When You Entered “The Earth World” (The Sifat) Which Is “The Womb” of “Your Mother”, To “Make Peace” Between “The World” And “The 7 Heaven”, And To “Make Peace” Between “The World” And “Eternity”, That Is, And To “Make Peace” Between “The World” And “The 8th Heaven”, and that is for sure)

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“There you will see Allah”.

(Bawa. That Is, “There you will see Allah”, That Is, “There” You Will See Allah, First As “The Dhat” of “The Dhat, The Sirr, and The Sifat” of God As Now “One”, And Then As “The Resonance of Allah”, That Is, When “The



Alif” **Becomes** “The Pillar” **of** “The Sekune” **of** “The Mim”, As Bawa Teaches Us, **That Is**, As “The Grace” **That Stands In** “The Form” **of Light**, As Bawa Teaches Us, **That Is**, **As Now** “The Completion” **of** “The First World” of Allah (Awwal), **That Is**, **As** “The Understanding” **of** “The Creation of God”, And **Within** “That”, As “The Re-opened World of Souls”, and that is for sure)

(Bawa. That Is, **As Now**, “Your Life” As “The Resonance” **of** “The Following Prayer”, That is, **of** “The Prayer To Make Us Pure”, Effortlessly Moving Forward “The Story” of God, Within God Within You, That is, Effortlessly Moving Forward “The Story” **of** “The Oneness” **of** “God and True Man”, Effortlessly Bringing To Completion “The Second World” (The Dunya) **of** “The Three Worlds” of God (Awwal, Dunya, And Akhirah), That God Gave To “Your Universal Soul” When It **Came From** “The Kingdom of God” To “The World of Souls”, **In Ignorance** of Itself, and that is for sure.

**“The Prayer To Make Us Pure”,  
Now For Our Age, Now For All Life.**

*“Bawa. You Are Allah.*

*“Bawa. There Is Nothing Other Than You.*

*“Bawa. Without You There Is No Other Help Because “I Do Not Exist”.*

*“Bawa. You Are With Me. Be In My Heart. Do Not Be Separate From Me.*

*“Bawa. You Are True Man. He Is One.*

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(Bawa. For **As Bawa Teaches Us**, And **Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.)**, **In Whom** “We Are Well Pleased”, **Is Teaching Us Again, if you like**, and that is for sure)

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*"In A State of Expansion, Alif, Lam, Mim And "The Triple Flame" That Has Become "Clear" (Ya Allah, Ya Rasul, Ya Muhaiyaddeen), Become "The Ruh, The Wisdom, And The Nur" In A Most Mysterious Form of Grace"*

*"That Form of Grace Becoming Wisdom, Wisdom Becoming "The Nur", And "The Nur" Will Become God". Amen.*

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**"When you see Allah, you will be within Him, and within you will be the ocean of profound knowledge called 'ilm.'"**

(Bawa. That is, "When you see Allah, you will be within Him, and within you will be the ocean of profound knowledge called 'ilm.'", That Is, As "The Three Worlds" of God, That Is, As "The Awwal, Dunya, And Akhirah" of God As "One", That Is, As "The Three Worlds" of God That God Gave To "Your Universal Soul" When It Came From "The Kingdom of God" To "The World of Souls", In Ignorance of Itself, But Now As "The Understanding" of "The First Two Worlds" of God (of Awwal & The Dunya), That Is, As "The Understanding" of "The Creation of God", And Within "That", As "The Understanding" of "The Oneness" of "God and True Man", and that is for sure)

(Bawa. All Now Within "The Third World" of God (Akhirah), Within "The Second World" (The Dunya) of God, As "The Pearl of Wisdom", That Is, As "The Heart" of "The True Human Being", Now For Your Age, Now For All Life, Who Is Still Living In "The World" With You, Who Will Truly "Let Himself End" In Allah, First "Here And Now", That Is, Until 2086, And Then For Eternity, and that is for sure)

(Bawa. That is, “When you see Allah, you will be within Him, and within you will be the ocean of profound knowledge called ‘ilm.”, That is, First As “The Dhat, The Sirr, and The Sifat” of God As Now “One”, That is, As Now “The Completion” of “The First World” of Allah (Awwal), That God Gave To “Your Individual Soul”, When It Came To “The Earth World”, That Is, To “The Womb” of “Your Mother”, In Ignorance of Itself, But Now As “The Understanding” of “The Creation of God”, But Now As “The Understanding” of “The Earth World”, That Is, But Now As “The Understanding” of “The Womb” of “Your Mother”, But Now As “The Understanding” of “The Kali Yuga”, That Is, of “The 10 Openings” of “Your Mother”, As In Truth “The Age of Destruction”, As Bawa Calls It, And Second As Now “The Re-opened World of Souls”, and that is for sure)

(Bawa. That is, And Second, As Now “The Re-opened World of Souls”, That Is, As Now “The Second World” of God (The Dunya), of “The Three Worlds” of God (Awwal, Dunya, And Akhirah), That God Gave To “Your Universal Soul” When It Came From “The Kingdom of God” To “The World of Souls”, In Ignorance of Itself, But Now As “The Understanding” of “The Second World” of God (The Dunya), That is, But Now As “The Understanding” of “The Oneness” of “God and True Man”, and that is for sure)

(Bawa. And Third, Within “That”, That Is, Within “The Second World” of God, As Now “The Re-opened World of Souls”, That Is, As Now “The Re-Opened Second World” of God (The Dunya), That Is, As Now “The Understanding” of “The Oneness” of “God and True Man”, of “The Three Worlds” of God (Awwal, Dunya, And Akhirah), That God Gave To “Your Universal Soul” When It Came From “The Kingdom of God” To “The World of Souls”, In Ignorance of Itself, But Now Within “That”, As Now “The Third World” of God (Akhirah), Within “The Second World” of God (The Dunya), As Now “The Resonance” of “The Final Truth” of God, and that is for sure)

(Bawa. That Is, As Now “The Resonance” of **“The Final Truth”** of God, That In Truth,

*“The Motionless All Pervading One” Is Now “The Omniscient Silent One”, And That In Truth “The Understanding” of “The Omniscient Silent One” Is Now “The Perfect Ending” of “That Perfect Story”, And That In Truth “The Perfect Ending” of “That Perfect Story” Is Now “The Perfect Beginning” of “What Is Next”, And “You Will Be Within That”, and that is for sure.*

*“As God Witnessing Himself **Awakening To Himself**, Within “The Heart” of **“The One”** Who Will Truly “Let Himself End” In God, Now For Your Age, Now For All Life, and that is for sure)*

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(Bawa. See “The Latest Version” of **“God's Song”** of **“Grace, Wisdom, and Divine Knowledge (‘Ilm)”**, and The “Expanded Introduction” To Our New Web Site Called “Bawa-Plus”, For More On “These Wisdom Points”, if you like, and that is for sure)

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**“All the universes and all of everything will be seen within that ‘ilm. (Divine Knowledge).**

**“What more could we **possibly need?**”**

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**The End”**  
of **“This Expanded Version”**  
of **“This Bawa Quotation”**

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**Bawa. Something To “Get God” To “Get Your Soul” To Think About A Lot, Yes?**

**Bawa. My Love You - *Shaikh Muhammad Rahim Bawa Muhaiyaddeen* (may God be pleased with Hlm, and with Us). Amen**

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**Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.), From The Publication, “The Golden Words of a Sufi Sheikh”, page 90, By His Holiness, *M. R. Bawa Muhaiyaddeen (Ral.)*, Plus “An Expansion” of “This Bawa Quotations”, Now By Our Dearest Loving Grand Son, Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.), if you like, and that is for sure.**

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**114-a O man, if man investigates his state, His faults, and himself, if he understands his kingdom, if he judges himself, if he punishes his faults, He will become pure and innocent, He will not face judgment in God’s kingdom, He will receive the fruits of God. (Expanded)**

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**Muhammad Raheem Bawa Muhaiyaddeen (Ral.)  
“The Golden Words of a Sufi Sheikh”, page 3.**

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## Expanded Version

114-b.

“O man,  
if man investigates his state, His faults, and himself,  
If he understands his kingdom,  
If he judges himself,  
If he punishes his faults,  
He will become pure and innocent,  
He will not face judgment in God’s kingdom,  
He will receive the fruits of God”.

(Bawa. So, My Dearest Loving Children, “This”, And In Truth “Only This”, Is “Your True Work” In “The World”, Not “Anything” That You, Or Any of My Children, Without Exception, Are Currently Doing With “Your Life” In “The World”, Which In Truth Is “Only Nourishing” All of “The Temporary Elemental Lives” of “Darkness and Evil” That Have Now Fully Manifested Within “Your Impure Mind/Heart”, And Are Now “Living and Thriving” Within “Your Impure Mind/Heart”, Just Waiting For “You To Die” To “The Flesh”, As They Say, So They Can Become Immortal, and that is for sure)

(Bawa. That Is, Just Waiting For “You To Die” To “The Flesh”, As They Say, So They Can Become Immortal, That Is, So They Can Become Immortal “Elemental Lives” of “Darkness and Evil” That Have Fully Manifested Within “Your Impure Mind/Heart”, Next “Living and Thriving” Within “Your Impure Mind/Heart”, For Eternity, and that is for sure)

(Bawa. That Is, If “The Angel of Death” Finds You In “Your Current State” of “Illusory Separation” From God Within You, Which In Truth Is “The Current

State” of **You**, And of All of My Children, Without **Exception**, and that is for sure)

(Bawa. And “**This**” Is Why God Has Given You, And Given To **All** of My Children, Without **Exception**, Our Dearest Loving Son, And Your Dearest Loving Brother, *Shaikh Muhaïyaddeen (Ral.)*, In Whom “**We Are Well Pleased**”, That is, To Help You, And To Help **All** of My Children, Without **Exception**, To Successfully “Make This Transition” From “Your Current State” of “**Illusory Separation**” From God Within You, To “Your True State”, Now For Your Age, Now For All Life, and that is for sure)

(Bawa. That Is, To Help You, And To Help **All** of My Children, Without **Exception**, To Successfully “Make This Transition” From “Your Current State” of “**Illusory Separation**” From God Within You, To “Your True State”, Now For Your Age, Now For All Life, That Is, To “Your True State” of “**God Living**” In “The World” For “**The Last Time**”, That Is, Until 2086, When **All Time** For **Successfully** “Making This Transition” From “Your Current State” of “**Illusory Separation**” From God Within You, To “Your True State” of “**God Living**” In “The World” For “**The Last Time**”, Is Over, and that is for sure)

(Bawa. That Is, Until 2086, When **All Time** For **Successfully** “Making This Transition” From “Your Current State” of “**Illusory Separation**” From God Within You, To “Your True State” of “**God Living**” In “The World” For “**The Last Time**”, Is Over, And If You, Or If **Any My Children**, Without **Exception**, Have **Not Successfully** “Make This Transition”, Before 2086, Then “**Hell**”, And “**Only Hell**”, Becomes “Your Eternal Fate”, and that is for sure)

(Bawa. And If You, Or If **Any My Children**, Without **Exception**, Have **Not Successfully** “Make This Transition”, Before 2086, Then “**Hell**”, And “**Only Hell**”, Becomes “Your Eternal Fate”, Which Means That “**Everything**” That **Now Defines** “Your Current Life” On “**The Illusory Outside**” of You “Simply

**Ends” At “Your Grave”, Not Going Anywhere, As Bawa Teaches Us, and that is for sure)**

**(Bawa. And Which Means That “Your Soul” (Your “Dhat”) Next Becomes “Eternally Separate” From God Within You, Forced By “Its Ignorance” To Eternally Animate (Give Life To) “The Elemental Lives” of “Darkness & Evil” (Your “Sifat”) Next Living Eternally Within “Your Impure Mind/Heart”, As Bawa Teaches Us, and that is for sure)**

**(Bawa. And Which Means That “Your Wisdom” (Your Sirr) Surrounding “Your Soul” Remains Eternally Sleeping, And That “Your Current Elemental Consciousness” of “I and You”, And of “Mine and Yours”, And of “Arrogance”, Which In Truth Is “Your Personal Example” of “Your Individual Mind” Within “Your Universal Mind”, Or “Your Destiny/Fate Tablet” As Bawa Teaches Us, Starts Next On “Its Eternal Journey” Through “The 7 Hells”, With “Your Life” Taking On “105 Million Rebirths”, Ending As “A Worm In Hell” With Only “One Level of Consciousness”, Or “Feeling”, and that is for sure)**

**(Bawa. Not As Punishment Or Reward, But Rather Because “That Is What You Want” of “Everything” That God Has Given To You, But Rather Because “That Is What You Have Told God” That You Want For Eternity, That Is, Either “An Eternal Divine Life” As “One With” God Within You, Or “An Eternal Elemental Life” As “Separate From” God Within You, Not By “Your Word” And By “Your Practices”, But Rather, By “The Way” That You “Lived Out Your Life” In “The World”, That Is, As Either “One With” God Within You, Or As “Separate From” God Within You, and that is for sure)**

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**The End”  
of “This Expanded Version”**



of “This Bawa Quotation”

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**Bawa. Something To “Get God” To “Get Your Soul” To Think About A Lot, Yes?**

**Bawa. My Love You - *Shaikh Muhammad Rahim Bawa Muhaiyaddeen* (may God be pleased with Hlm, and with Us). Amen**

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**Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.), From The Publication, “The Golden Words of a Sufi Sheikh”, page 3, By His Holiness, *M. R. Bawa Muhaiyaddeen (Ral.)*, Plus “An Expansion” of “This Bawa Quotations”, Now By Our Dearest Loving Grand Son, *Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.)*, if you like, and that is for sure.**

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**115-a. O man, if you control the tongue You will know goodness in your life (You Will Know God in your life), And the evil which might have come Will be far, far away. (Expanded)**

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**Muhammad Raheem Bawa Muhaiyaddeen (Ral.)  
“The Golden Words of a Sufi Sheikh”, page 35.**

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## ***Expanded Version - In Process***

115-b. O man, if you control the tongue You will know goodness in your life (You Will Know God in your life), And the evil which might have come Will be far, far away.

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Muhammad Raheem Bawa Muhaiyaddeen (Ral.)  
“[The Golden Words of a Sufi Sheikh](#)”, page 35.

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116-a. Without the Sheikh as a mirror, you will never be able to see your true self. If you run away from the Sheikh it will be difficult for you to be happy. Clearing yourself will be difficult, no doubt, but do you think you will find peace if you run away? (Expanded)

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Muhammad Raheem Bawa Muhaiyaddeen (Ral.)  
“[Sheikh and Disciple](#)”, page 80.

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## ***Expanded Version***

116-b. Without the Sheikh as a mirror, you will never be able to see your true self.

If you run away from “The Sheikh” it will be difficult for you to be happy.

Clearing yourself will be difficult, no doubt, but do you think you will find peace if you run away?

(Bawa. So, My Dearest Loving Children, “This” And “Only This”, Is Now “The One True Problem” of Your Life, And of “The Life” of All of My Children, Without Exception, That Is, In Truth “You Have Run Away” From God, That Is, In Truth “You Have Run Away” From “The True Gnana Guru”, Now For Your Age, Now For Your Life, Who Is Still Living In “The World” With You, and that is for sure)

(Bawa. That Is, In Truth “You Have Run Away” From From “The True Human Being”, Now For Your Age, Now For Your Life, Who Is Still Living In “The World” With You, and that is for sure)

(Bawa. Sure You May Have “Sat At The Feet” of Your Dearest Loving Father Bawa Muhaiyaddeen (Ral.) When He Was Living In “The World” With You, But For Whatever Reason “You Did Not Become Him” (Realize Him), And Then “Transcend Him” (Understand Him), As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We We Are Well Pleased”, Did, Most Certainly Did, and that is for sure)

(Bawa. So “What Are You Going To Do Now”?

(Bawa. Because In “Your Current State” of “Illusory Separation” From God Within You, “Your Soul” Is Not Acceptable To God Within You, and that is for sure)

(Bawa. So What Is God To Do In “The End” But Give You Exactly “What You Want” For “Your Life”, Which Is “Your Family”, Which Is “Your Fellowship”, Which Are “Your Personal Relationships”, Which Is “Your

Personal Wealth”, All of Which In Truth Belong To “The Satan”, That Is, All of Which In Truth Belong To “The Beast” Within You, And All of Which Only Really Exist As “The 7 Hells” Within “Your Impure Mind/Heart” Within You, and that is for sure)

(Bawa. That Is, And All of Which Only Really Exist As “The 7 Hells” Within “Your Impure Mind/Heart” Within You, Not On Some “Illusory Outside” of You, As You, And All of My Children, Without Exception, Still Mistakenly Believe, But To “Your Eternal Peril”, and that is for sure.

(Bawa. Not As Punishment Or Reward, But Rather Because “That Is What You Want” of “Everything” That God Has Given To You, But Rather Because “That Is What You Have Told God” That You Want For Eternity, That Is, Either “An Eternal Divine Life” As “One With” God Within You, Or “An Eternal Elemental Life” As “Separate From” God Within You, Not By “Your Word” And By “Your Practices”, But Rather, By “The Way” That You “Lived Out Your Life” In “The World”, That Is, As Either “One With” God Within You, Or As “Separate From” God Within You, and that is for sure)

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(Bawa. But There Is Still Time To “Change All of This”, if you like, And Make “Your Soul” Acceptable To God Within You, So God Can Start To “Carry You Again”, But This Time Back Into “The Re-Opened World of Souls”, Within God Within You, And Then Into “The Kingdom of God”, Within “The Re-Opened World of Souls”, Within God Within You, if you like, and that is for sure)

(Bawa. That Is, “If You Are A Wise Child”, Now For Our Age, And “Not Just A Foolish Child”, Now For Our Age, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh

*Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, and that is for sure)*

(Bawa. So In “The End” God Will Give You **Exactly** “What He Want” For “Your Life”, Which Is “His Family”, Which Is “His Fellowship”, Which Are “His Divine Relationships”, Which Is “His Divine Wealth”, All of Which **In Truth Belong To “God”**, That Is, All of Which **In Truth Belong To “The Three Worlds of God”** Within “The Heart” **The One** Who Will **Now Truly “Let Himself End”** In God, Now For Your Age, Now For All Life, And **All of Which Now Only Really Exist** As “The 8 Heavens” Within “His Pure Mind/Heart” Within You, **First On “The Outside”** of You, **And Then “Within You”**, and that is for sure)

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(Bawa. But To Do “**This**”, My Dearest Loving Children, That Is, **To Make “This True Life Change” From “Your Current State”** of Now Living As “**An Outside**” Reflection of “The Beast”, That Is, of “**The 7 Hells**” Within “Your Impure Mind/Heart” Within You, To “Your True State” of Now Living As “**An Outside**” Reflection of “God”, That Is, of “**The 8 Heavens**” Within “Your Pure Mind/Heart” Within You, You Must **Find, Realize (Become), And Understand (Transcend), “The True Human Being”**, Now For Your Age, Now For All Life, Who Is Still Living In “The World” With You, And **Learn From Him “The Following”**, While “Your Life” Still Can, That Is, **Before “The Angel of Death” Finds “Your Life” In “Your Current State” of “Illusory Separation” From God Within You, And “Hell” Becomes “Your Only Eternal Fate”**, and that is for sure)

(Bawa. That Is, And “An Eternal Elemental Life” of “**Eternal Separation**” **From God** Within You, **Becomes All** That “You Have Told God” That “You Want” **For Eternity**, That Is, **An Eternal Life** With “You & Yours”, As They Say, That Is, That “You Have Told God” That “You Want” **For Eternity**, Not

By **“Your Words”** But Rather By **“Your Actions”**, That Is, By **You Now Exclusively** **“Living Out Your Life”** In **“The World”** **As If Somehow You Now Exist** As **“Separate From”** God Within You, and that is for sure)

(Bawa. That Is, And **Learn From Him** **“The Following”** **Divine Learning**, Which Is,

*“How Not **To Be There**  
As **“Separate From”** God Within You,  
So God **Can Be There**  
As **“One With”** You Within Him,  
and that is for sure)*

(Bawa. And **“The True Human Being”**, Now For Your Age, Now For All Life, Who Is **Still Living** In **“The World”** With You, **Who Can Now Truly Teach You** **“This Divine Learning”**, Now For Your Age, Now For All Life, **Is Now Our Dearest Loving Son**, **And Your Dearest Loving Brother**, **Shaikh Muhaiyaddeen (Ral.)**, **In Whom** **“We Are Well Pleased”**, if **you** like, and that is for sure)

(Bawa. That Is, **As Now** **“Your Divine Example”** of **“The Exalted State”** That God **Has Now Prepared For You**, And **Has Now Prepared For All of My Children**, Without **Exception**, if **you** like, As In Truth **“The Final Unveiled Teaching”** of **Islam** That Has **Now Come From God** To **“His Children”**, Now For Your Age, Now For All Life, **First As** **“The Blue and Teaching”** and **“The Heart”** and **“The Songs”** (See **“The Kalimah Song”** And **“The Invocation To The Guru”**, And **“The Invocation To Allah”**) of Your **Dearest Loving Father**, **Bawa Muhaiyaddeen (Ral.)**, For **“The First Half”** of **“The 200 Years”** of **“The Final Age”** of Man, That Is, **From 1886 To 1986**, if **you** like, and that is for sure.

(Bawa. **And Now Starting In 1986**, With His Holiness, *M. R. Bawa Muhaiyaddeen (Ral.)* Physically Leaving “**The World**”, As Now “**The Final Unveiled Teaching**” of **Islam** That Has **Now Come From God** To “**His Children**”, Now For Your Age, Now For All Life, **As Now** “**The Life and Teaching**” and “**The Heart**” and “**The Song**” (See “**God's Song**” of “**Grace, Wisdom, and Divine Knowledge (’Ilm)**”, As Part of “**Wisdom Message 280**”), of Our Dearest Loving Son, **And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.)**, In Whom “**We Are Well Pleased**”, For “**The Second Half**” of “**The 200 Years**” of “**The Final Age**” of Man, That Is, **From 1986 To 2086**, if **God** likes, and that is for sure.

(Bawa. That Is, “**If You Are A Wise Child**”, Now For Our Age, And “**Not Just A Foolish Child**”, Now For Our Age, **As Bawa Teaches Us**, And **Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.)**, In Whom “**We Are Well Pleased**”, **Is Teaching Us Again**, and that is for sure)

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The End”  
of “**This Expanded Version**”  
of “**This Bawa Quotation**”

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Bawa. **Something** To “**Get God**” To “**Get Your Soul**” To **Think About A Lot**, Yes?

Bawa. **My Love You** - *Shaikh Muhammad Rahim Bawa Muhaiyaddeen* (may God be pleased with HIm, and with Us). Amen

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**Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.),**  
**From The Publication, “Sheikh and Disciple”, page 80, By His Holiness, M. R. Bawa Muhaiyaddeen (Ral.), Plus “An Expansion” of “This Bawa  
Quotations”, **Now By Our Dearest Loving Grand Son, Shaikh Muhammad**  
**Raheem Bawa Muhaiyaddeen (Ral.), if you like**, and that is for sure.**

*“This book describes the intimate relationship between a truly realized teacher, or true Sheikh, and his disciples. He explains the trust that one must have in a teacher, and the dedication to removing one’s flaws and cultivating the divine qualities exhibited by such a teacher.*

*A student who really wishes to progress must prepare his heart with faith, determination, and patience for whatever difficulties may come on this journey. This unique explanation reveals the extraordinary subtlety of this unique relationship”.*

*"A true sheikh is one who shades and comforts the travelers crossing the desert of this world. If you have the longing and determination to go on this journey, if you are in the proper state and know what you are searching for, then no matter how hard it may become, the sheikh can ease the difficulties, sorrows, and the fatigue you experience."*

**(From “The Bookstore” Write Up About This Publication “Sheikh and Disciple”).**

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117-a. In this present century, man has discarded God, truth, peacefulness, conscience, honesty, justice, and compassion. Man has so much. Instead of searching to discover the three thousand qualities of God, he has lost all those good qualities and has opened the way to destruction. He seeks to ruin the lives of others and to destroy the entire world. But the world will not be destroyed. The earth and the heavens will never be destroyed; only man will be destroyed. Man, with all the various means of destruction he has discovered, will in the end destroy only himself (Expanded).

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Muhammad Raheem Bawa Muhaiyaddeen (Ral.)  
“[Islam and World Peace, Explanations of a Sufi](#)”, page 11.

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## *Expanded Version*

117-b. “In this present century, man has discarded God, truth, peacefulness, conscience, honesty, justice, and compassion.”

(Bawa. That is, “In this present century, man As Now “The Elemental Consciousness” of Your “Sifat”, That Is, of “I and You”, And of “Mine and Yours”, And of “Arrogance”, That Is, As “The State” of “The Manifestation of Creation” Within “Your Impure Mind/Heart” Within You, has discarded God As Your Creator, and that is for sure)

(Bawa. That is, Now As “The Elemental Consciousness” of Your “Sifat”, That Is,

1. of “I and You” - of “Separation and Differences”

2. of **“Mine and Yours”** - of **Personal Wealth, Possessions, Property, And Ownership.**
3. And of **“Arrogance”** - of **Personal Duties, Responsibilities, Obligation, Commitments, and Accomplishments.**

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(Bawa. **All of Which Is “Just Not True”, For In Truth, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, if you like,**

*“All That You See Is A Dream,  
All That You Do Is Just  
A Thought” Within “That Dream”,  
All That You “Appear As” Is Hidden.*

*“Life Is A Feast of “The World”.  
Its Medicine Is  
“A Time” After “A Time”.*

(Bawa. That Is, Its Medicine Is “A Time” After “A Time”, and that is for sure)

(Bawa. That Is, **“Its Medicine”** Is **“Worshipping, Serving, And Praying”** To **“The One God”** By **Believing In Him As “One With”** You, By **Not Believing In “You”** As **“Separate From”** From **Him**, and that is for sure)

(Bawa. That Is, **“Its Medicine”** Is **“Remembering Him”** As **“One With”** You, With **“Every Breath”**, As **Bawa Teaches Us To Recite, As “One With”** Bawa, **And Now As “One With”** Our **Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, if you like, and that is for sure)**

*"Bawa. You Are Allah",  
"Bawa. There Is Nothing Other Than You",  
"Bawa. Without You There Is No Other Help Because "I Do Not Exist",  
"Bawa. You Are With Me, Be In My Heart, Do Not Be Separate From Me",  
"Bawa. You Are True Man, He Is One. Amen".*

**(Bawa. That Is, By Not Remembering "You" As "Separate From" From Him, With Every "Look", With Every "Thought", With Every "Word", With Every "Intention", And With Every "Action", and that is for sure)**

**(Bawa. That Is, "Its Medicine" Is "Maintaining A Focused" Concentration On "Him" As "One With" You, That Is, As Now "God Witnessing God" Awakening To Himself, Within "The Heart" of "The One" Who Will Truly "Let Himself End" In God, Now For Your Age, Now For All Life, By Not "Maintaining A Focused" Concentration On "You" As "Separate From" Him, That Is, As Now You Living "A Personal, Selfish, Self Centered, Egotistical Life" of "Separation & Differences" On Some "Illusory Outside" of You, and that is for sure)**

**(Bawa. All of Which of Course Is "Just Not True", All of Which In Truth Has Now Fully Manifested Within "Your Mind" Within You, Not On Some "Illusory Outside" of You, As You and All of My Children, Without Exception, Still Mistakenly Believe, But To "Your Eternal Peril", and that is for sure)**

**(Bawa. Perform Charity, Fasting, And "The Pilgrimage of Hajj", Step By Step, And Then Surrender Completely To "Your Lord", Handing Over "Everything To Allah", Making God Responsible For "Everything", Making God "The Source" of "All Wealth", and that is for sure)**

*"O Grace" That Resplends As "The Guru",  
"O Wisdom" That Resplends As "The Qutb",*

*"O Light" That Resplends As "The Wisdom",  
And "The Word" of Allahu  
That Resplends As "The Light",  
And Now "The Understanding"  
of "The Oneness" of "God & True Man"  
That Resplends As "The Word",  
And Now "The Resonance"  
of "The Final Truth"  
That Resplends  
As "The Understanding",  
and that is for sure.*

**(Bawa. And Until You "Receive That Wealth" of God Make God Responsible  
For "Your Duties & And Intention", Ask Him To Forgive All of "Your Faults",  
And Ask Him For "A Prayer" To "Make Us Pure", and that is for sure)**

## **"A Prayer" To "Make Us Pure"**

*"Oh My Father, My Shaikh, My Guru,  
We Need "Your Love"  
Please, Please, Please Destroy "Me",  
And Reveal "You".*

*Destroy Me As "Separate From" You,  
And "You" As "Separate From" Me,  
And Reveal Me As "One With" You,  
And "You" As "One With" Me.*

*Destroy "The Life"  
of "Separation & Differences"*

That You Have Given To Me,  
And Reveal "The Life"  
of "Oneness & Unity",  
of "Justice And Truth",  
And of "Compassion & Unity"  
That "You" Have Also Given To Us,  
Amen.

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(Bawa. That is, "In this present century", man has discarded "His Truth" As Your "Sirr", As "Your Secret", As "Your Divine Consciousness" of "Your Wisdom", That Is, As "Your Eternal Life", And has discarded "The Peacefulness" of "Your Mind", As "The Natural Healing" of "Your Mind", Within "Your True Wisdom/Mind Relationship", Created By God Within You, First On "The Outside" of You, That Is, First At "The Divine Feet" of "The True Human Being", Now For Your Age, Now For Your Life, Who Is Still Living In "The World" With You, And Then Within God Within You, That Is, And Then Within "His Heart", and that is for sure)

(Bawa. All of Which In Truth Is Now Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom "We Are Well Pleased", if you like, That Is, All of Which In Truth Is Now "The Life and Teaching" and "The Heart" and "The Song" (See "God's Song" of "Grace, Wisdom, and Divine Knowledge (Ilm)", As Part of "Wisdom Message 280"), of Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom "We Are Well Pleased", Now For "The Second Half" of "The 200 Years" of "The Final Age" of Man, That Is, From 1986 To 2086, if God likes, and that is for sure.

(Bawa. That Is, "In this present century", man has discarded "The Peacefulness" of "Your Mind" Which Is "The Peacefulness" of "Your Own

Ending” In God Within You, **While Both “You And God” Still Can**, That Is, **Before “You Die To The Flesh”**, As They Say, In **“Your Current State” of “Illusory Separation” From God Within You, And “Hell Becomes Your Only Eternal Fate”**, and that is for sure)

(Bawa. **And “In this present century”, man has discarded “His Conscience”, That Is**, As Your **“Dhat”** of **“The Dhat, Sirr, And Sifat”** of God, That **God Gave To “Your Life”** When **“You Left The World of Soul” Within You**, And **You Entered “The Earth”** Within You, Which In Truth Is **“The Womb”** of **“Your Mother”** Within You, and that is for sure)

(Bawa. That Is, And **You Entered “The Earth”** Within You, Which In Truth Is **“The Womb”** of **“Your Mother”** Within You, As In Truth **“Your Sifat”**, As In Truth **“The Manifestation of Creation”**, Within **“Your Impure Mind/Heart”** Within You, That is, Within **“The Kali Yuga” - The Age of Destruction**, Within You, With You Then **Coming Out of “The 10 Opening”** of **“Your Mother”**, and that is for sure)

(Bawa. That Is, With You Then **Coming Out of “The 10 Opening”** of **“Your Mother”**, As **“Your Personal Example”** of **“Your Individual Mind”** Within **“Your Universal Mind”** Within You, **Where You “Fell Into Many A Trap”**, And Now **Where You “Do Not Know”** To **“Seek Yourself, Within Yourself”**, **Although God Exists Within Man**, and that is for sure)

(Bawa. All of Which **Bawa Beautifully Explains For Us** In **“The Forward”** To The Beautiful **Book of Wisdom**, **“The Pearl of Wisdom”**, if **you** like and that is for sure)

**“The Beginning”**  
**of “The Forward”**  
**To The Beautiful Book of Wisdom,**  
**“The Pearl of Wisdom”,**

## **By His Holiness, M. R. Bawa Muhaiyaddeen (Ral.)**

### **His Holiness Teaches Us:**

*Man appearing on this earth, forgets God and falls into many a trap. He does not know to seek himself, although God exists within man. This (book, "The Pearl of Wisdom, or) "Guru Mani", is to explain this concept in detail.*

*O my beautiful brethren, take in every word of the secrecy of "Guru Mani" with your capacity to understand, and entrench it in your heart. It will remove the sorrows of your birth and be of assistance to you. Absorb every word into your clear tranquil heart with incisive feeling and make it into a form.*

*Seek to know with clarity the Primal One who stands in stately grace. Face the personal interview test of the Primal One with clarity. Know the manner of the elegant twenty eight letters that form the parts of the human body. Know the glory of the human form and realize the greater bliss of reaching the Primal One.*

*Take all the lessons learnt in all the births. Divide them individually, letter by letter, and study each with knowledge. Assimilate these lessons correctly.*

*Know the esteemed state of the Lone One. Use your wisdom and separate individually the six (kinds of) consciousness. Remove the wasteful substance and make the remedy that shows the immanent Primal Being's beauteous substance, which provides joy in this world and in the hereafter and causes the flood of compassion to beat against the shores.*

*Realize this with a melting heart. You will get rid of the sixty four evils and destroy the inherited three evils that follow you. The vast sea of sorrow will disappear. May the courageous beings read "Guru Mani" with determination.*

*O my dear children, be informed that this "Guru Mani" will reduce into matchwood the evils that follow you, and the evils that spread. It will erase the*

*residue of committed sins. These graceful words of the Guru are ancient and glorious words. They will tear the entirety of your sins.*

*O my children, as precious to me as my eyes, learn the six tastes of the "Guru Mani". Be clarified. Be aware. Feel. Conduct yourself with enlightenment.*

*Separate each section, individually. Contemplate in solitude. Each section will reveal and illuminate the truth.*

*Kindle the light of your heart in silence. Forget yourself. Speak and lose yourself. Talking alone with intensity, say, "He is One". Your soul will elevate itself.*

*These are gracious words emerging from the tongue of humble Bawa, the unclean stinking corpse, without his will and without his knowledge. However, these are words of reason, justice, and virtue. They have the grace of the Primal One.*

*If there are any faults or flaws in these words, coming from the tongue of this humble sinful Bawa, bear with me, my brothers who read this, who listen, and who contemplate. Bear with me for the sake of the Primal One, for the sake of Allah.*

*Forgive me if there are any faults in the words, in the songs, and in the meaning of the words of this humble Bawa, the lowest of all creations, worse than the dust and the fiber through away by the Primal One. Let those who are knowledgeable correct any faults. Forgive me the wrong and accept the good. So I request.*

*My brothers who accept "Guru Mani" which this poor ignorant Bawa sang, and who read it with clarity, are the Creator's beings of grace. They are the great beings of this world. May Allah's grace be upon them.*

**"The End"**



of “The Forward”  
To The Beautiful **Book of Wisdom**,  
“The Pearl of Wisdom”,  
By His Holiness, **M. R. Bawa Muhaiyaddeen (Ral.)**

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(Bawa. That is, “In this present century”, **man has discarded** “His Honesty, His Justice, and His Compassion”, **As In Truth** “The Prerequisites” of “The Perfectly Pure Heart/Mind” of Man, Within God Within You, That Is, of “Iman-Islam” In The “Islamic Tradition”, and that is for sure)

(Bawa. That Is, **As In Truth** “The Prerequisites” of “The Perfectly Pure Heart/Mind” of Man, Within God Within You, That Is, of **Man Becoming** “The Wealth” of “The Three Worlds” of God, Within God Within You, That Is, **As** “The Wealth” of “Awwal, Dunya, and Akhirah”, **That God Is** Just Waiting To **Fully Manifest** Within You, Within God Within You, **if you like**, As “The Re-Opened World of Souls”, Within God Within You, **And Within** “That”, As “The Kingdom of God”, **if God likes**, and that is for sure).

(Bawa. That Is, “If You Are A Wise Child”, Now For Our Age, And “Not Just A Foolish Child”, Now For Our Age, **As Bawa Teaches Us**, And **Now As Our Dearest Loving Son**, **And Your Dearest Loving Brother**, **Shaikh Muhaiyaddeen (Ral.)**, **In Whom** “We Are Well Pleased”, **Is Teaching Us Again**, and that is for sure)

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“Man has so much. But Instead of searching to discover “The Three Thousand Qualities” of God, Within Himself, he has lost all those good qualities and has opened the way to destruction.

**“He seeks to ruin the lives of others and to destroy the entire world.**

**“But the world will not be destroyed. The earth and the heavens will never be destroyed; only man will be destroyed.**

**“Man, with all the various means of destruction he has discovered, will in the end destroy only himself.**

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**The End”**  
of **“This Expanded Version”**  
of **“This Bawa Quotation”**  
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**Bawa. Something To “Get God” To “Get Your Soul” To Think About A Lot, Yes?**

**Bawa. My Love You - *Shaikh Muhammad Rahim Bawa Muhaiyaddeen* (may God be pleased with Hlm, and with Us). Amen**

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**Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.),**  
**From The Publication, “Islam and World Peace, Explanations of a Sufi”,**  
**page 11, By His Holiness, *M. R. Bawa Muhaiyaddeen (Ral.)*, Plus “An**  
**Expansion” of “This Bawa Quotations”, Now By Our Dearest Loving Grand**  
**Son, *Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.)*, if you like,**  
**and that is for sure.**

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118-a. “One who has not found justice, conscience, honesty, and truth within himself will not find these qualities in others. One who has not found the value of patience within himself will not find it in others. One who has not understood his own state will not understand the state of others. One who has not strengthened his own faith in God cannot strengthen the faith of others or be strengthened by the faith of others. One who has not acquired good qualities cannot find them in others, nor can he teach them to others. If he tries, his work will be fruitless. How can a man who carries a water bag full of holes hope to quench the thirst of others? As long as he has not repaired his own vessel, he can never fill that of another man” (Expanded).

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Muhammad Raheem Bawa Muhaiyaddeen (Ral.),  
From **The Publication**, [“Islam and World Peace, Explanations of a Sufi”](#),  
page 12.

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### ***Expanded Version***

118-b. “One who has not found (God, Has Not Found God's) justice, conscience, honesty, and truth within himself, will not find (God, Will Not Find) these qualities (of God) in others.

One who has not found the value of (God, The Value of God's) patience within himself will not find (God, Will Not Find God's Patience) in others.

One who has not understood (God, Has Not Understood God As) his own state, (That Is, As In Truth God As [“Your Soul”](#) Now Living In Its Ignorance

of God, In “Denial of God” as “**Your Creator**), will not understand the state of (**God In**) others.

One who has not (Used **God To**) strengthened his own faith in **God** cannot (Use **God To**) strengthen the faith of (**God In**) others or be strengthened by the faith of (**God In**) others.

“One who has not acquired (**God**, As His) good qualities cannot find them, (In Others, As **God**, As **God's**) good qualities In others, nor can he (Use **God To**) teach them, (As **God Teaching God**), As **God's** Good Qualities **Teaching God's** Good Qualities), to others.

“If he tries, **his work** (of God) will be **fruitless**”.

“How can **a man** (Living As If He/She Is “Separate From” **God** Within You), who carries a water bag full of holes, (As **Your Current** “Impure Heart/Mind” Within You), **hope to quench** the thirst of (**God** Within You, That Is, **hope to quench** the thirst of “Your Soul” Within You, Which In Truth **Are Your others**?”

“As long as he has not repaired his own vessel (Using **God**) he can never (Use **God To**) fill that (Vessel of **God**) of another man (Living Without God)”

(Bawa. That Is, He Will Never Use God, To Help Another, If He Has Not First Used God To Help His Own Life, That Is, **Using God**, First On “The Outside” And Then, And **Only Then**, **Within**, and that is for sure)

(Bawa. That Is, He Will Never Use God, As Such, That Is, As “**Your Only Helper**”, And In Truth As “**The Only One Helped**”, Because In Truth “**You Do Not Exist AS “Separate From” God**”, That Is, Using God Within You As “The

Only ONE Who Either HELPS Or Is Really HELPED”, For In Truth “There Is Nothing Other Than God”, and that is for sure)

(Bawa. As In Truth As “God Helping God”, With “Your Permission”, Ending “You” Within God, As “Separate From” God, And Beginning God, As “One With” God, Within God, For The Benefit of All of “The Creation of God”, Within God Within You, and that is for sure)

(Bawa. That Is, First Using God On “The Outside” of You, That Is, First As “The Divine Feet” of God, Now For Your Age, Now For All Life, Who Is Still Living In “The World” With You, That Is, First As Now “The Life and Teaching” and “The Heart” and “The Song” (See “God’s Song” of “Grace, Wisdom, and Divine Knowledge (’Ilm)”, As Part of “Wisdom Message 280”), of Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, if you like, and that is for sure)

(Bawa. Or If You Don’t Like, Then You Will Never Truly Learn From “Him” How To Use God To fill that (Vessel of God) of another man/woman (Living Without God), and that is for sure)

(Bawa. That Is, First Using God On “The Outside” of You, And Then, And Only Then, Using God “Within You”, That Is, And Then, And Only Then, Using God Within “God’s Heart”, Now For Your Age, Now For All Life, Which In Truth Is Now “The Heart” of Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, if you like, and that is for sure)

(Bawa. For In Truth, Unless You Do This With Your God, First On The Outside, And Then, And Only Then, Within, You can never (Use God To) fill that (Vessel of God) of another man/woman (Living Without God)”.

(Bawa. For In Truth “God Alone Is Sufficient Only For God”, That Is, God Is Not Sufficient For “Everyone Else”, That Is, God Is Not Sufficient For Those Still Living On “The Outside” of You As If Somehow You Now Exist As “Separate From” God Within You, For In Truth “Nothing Is Ever Sufficient” For Those of My Children Still Living In “That State” of “Illusory Separation” From God, First On “The Outside” of You, And Then “Within” You, Which In Truth Is “The Current State” of You, And of All of My Children, Without Exception, For In Truth “Nothing Is Ever Sufficient” For You, Even God, Either On “The Outside” of You, Or Within You, and that is for sure)

(Bawa. That Is, For In Truth “Nothing Is Ever Sufficient” For Those of My Children Who Are Still Living As If They Now Exist On Some “Illusory Outside” of You, As Now “An Individual Person”, That Is, As Now “A Personal Life” of “Separation and Difference” On Some “Illusory Outside” of You, Now Freely Participating In “Your Own Personal Life”, Now Living Like “You Want To Live”, Forever, and that is for sure)

(Bawa. That Is, Now Freely Participating In “Your Own Personal Life”, Now Living Like “You Want To Live”, Forever, First Here and Next In Heaven, With God, That Is, Near God, All of Which of Course Is “Just Not True”, All of Which In Truth Has Now Fully Manifested Within “Your Impure Mind/Heart” Within You, Not On Some “Illusory Outside” of You, As You, And All of My Children, Without Exception, Still Mistakenly Believe, But To “Your Eternal Peril”, and that is for sure)”.

(Bawa. That Is, All of Which In Truth Has Now Fully Manifested Within “Your Impure Mind/Heart” Within You, Not On Some “Illusory Outside” of You, That Is, Has Now Fully Manifested Within “Your Impure Mind/Heart” Within You As “The Temporary Elemental Worlds” of “Demons” (Blood Sucking Beings), And of “Jinns” (Fire Eating Beings), And of “Fairies” (Illusory

Beings), Just Waiting For You To “Die To The Flesh”, As They Say, That Is, To Die In “Your Current State” of “Illusory Separation” From God Within You, So “They” Can Become “Eternal Elemental Worlds” of “Demons” (Blood Sucking Beings), And of “Jinns” (Fire Eating Beings), And of “Fairies” (Illusory Beings), Again Fully Manifested Within “Your Impure Mind/Heart” Within You, But This Time Forever, and that is for sure)

(Bawa. But This Time Forever, That Is, But This Time Forever Keeping “Your Soul” Separate From God Within You, And Forever Keeping “Your Wisdom” Sleeping Surrounding “Your Soul”, With “Your Current Elemental Consciousness” of “I and You”, And of “Mine and Yours”, And of “Arrogance” Starting Next On “Its Eternal Journey” Through “The 7 Hells” Within You, and that is for sure)

(Bawa. That is, Starting Next On “Its Eternal Journey” Through “The 7 Hells” Within You, That Is, Starting “Your Life” As Next “Your Current Elemental Consciousness” On “Its Eternal Journey” Through “The 7 Hells” Within You, All of Which You Now See, And “Now Believe In”, And “Now Trust In”, And “Now Love”, And “Now Defend” As “You & Yours”, As They Say, That Is, As “Who You Are”, And As “Where You Are”, And As “What Is Happening” Now In “Your Life”, On “The Illusory Outside” of You, Completely Oblivious of “The Temporary Elemental Worlds” of “Demons” (Blood Sucking Beings), And of “Jinns” (Fire Eating Beings), And of “Fairies” (Illusory Beings), Now Being Nourished By “Everything” That You Now “Do, Or Say, Or Think Or Intend”, that is for sure)

(Bawa. That Is, All of Which You Now See, And “Now Believe In”, And “Now Trust In”, And “Now Love”, And “Now Defend” As “You & Yours”, That Is, As “Who You Are”, And As “Where You Are”, And As “What Is Happening” Now In “Your Life”, In “Your Ignorance” of God Within You, And of “You Within God”, And In “Your Arrogance” About “Your Ignorance”, of God Within You, And of “You Within God”, and that is for sure)

(Bawa. All of Which In Truth **You**, And **All** of My Children, Without **Exception**, Are Now Exclusively Experiencing As Now **“Your Family”**, As Now **“Your Fellowship”**, As Now **“Your Personal Relationships”**, And Now As **“Your Personal Wealth”**, All of Which **of Course** Is **“Just Not True”**, And All of Which **of Course** Is Just Leading You To Hell, That Is, And All of Which **of Course** Is Just Leading You To “An Eternal Elemental Life” As **“Separate From”** God Within You, and that is for sure.

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The End”  
of **“This Expanded Version”**  
of **“This Bawa Quotation”**

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Bawa. **Something** To **“Get God”** To **“Get Your Soul”** To **Think About A Lot**, Yes?

Bawa. **My Love You** - *Shaikh Muhammad Rahim Bawa Muhaiyaddeen* (may God be pleased with HIm, and with Us). Amen

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Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.),  
From **The Publication**, **“Islam and World Peace, Explanations of a Sufi”**,  
page 12, By His Holiness, *M. R. Bawa Muhaiyaddeen (Ral.)*, Plus **“An Expansion”** of **“This Bawa Quotations”**, **Now By Our Dearest Loving Grand Son**, *Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.)*, **if you like**,  
and that is for sure.



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119-a. Children, let the world believe in you but do not believe in the world. Just pretend to trust it, so that you can escape. Remember, the world is constantly changing, and relying on it could be dangerous. Believe in God. Put your trust firmly in Him and never try to deceive Him. Never pretend to believe in Him. That would be extremely dangerous. (Expanded)

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Muhammad Raheem Bawa Muhaiyaddeen (Ral.  
Posted On “The Bawa Muhaiyaddeen Fellowship Facebook Group”,  
(No Source Or Page Reference Given)

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### ***Expanded Version - In Process***

119-b. Children, let the world believe in you but do not believe in the world. Just pretend to trust it, so that you can escape.

“Remember, the world is constantly changing, and relying on it could be dangerous.

Believe in God. Put your trust firmly in Him and never try to deceive Him.  
Never pretend to believe in Him. That would be extremely dangerous.  
(Expanded)

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**Muhammad Raheem Bawa Muhaiyaddeen (Ral.**  
**Posted On “[The Bawa Muhaiyaddeen Fellowship Facebook Group](#)”,**  
**(No Source Or [Page Reference](#) Given)**

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120-a. Children of wisdom, you must have love for God alone and faith in God alone. If you strengthen your imān and open the spring of God's wisdom, then all the suffering of this birth, this mind, and this world will be washed away. All the opposition you face in this life, all the pain and suffering you may undergo at the time of death, and all the suffering you may have to face on Judgment Day will be cleansed by that water of God's grace. It will bring you to a state of death before death and make you a pure, resplendent light form. That faith will wash away the karma of your birth and transform you into a pure resplendence which no dirt can touch.

You will become the resplendence within the Resplendence which is God. You will know the value and the beauty of God. You will shine as one who has destroyed the karma in all three worlds, and you will have freedom in all three worlds. You will realize that you came from Him, that you have grown within Him and become pure, and that He has accepted you.

He will be a mystical Resplendence, and you will be a light form. You must become one. Only if you pray to God with faith will peace and unity come to your life. And only then can you give peace to the world. Think about this. Āmīn.

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**Muhammad Raheem Bawa Muhaiyaddeen (Ral.)**  
**“[Islam and World Peace, Explanations of a Sufi](#)”, page 58.**

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## ***Expanded Version***

120-b. **Children of wisdom**, you must **have love (Oneness) for God alone**.  
**and faith (Trust) in God alone**.

(Bawa. **As In Truth**, With You **“Making God”**, And **God Alone**, **“The One”**  
**Along** Worthy of **“Your Love”**, **As “The One”** **Along** Worthy of **“Your**  
**Joining”** **With**, That Is, **As “The One”** **Along** Worthy of You **“Building A**  
**Personal Relationship”** **With**, That Is, **As “The One”** **Along** Worthy of **“You**  
**Loving”**, That Is, **As “The One”** **Along** Worthy of You **Building “Your Life”**  
**Around**, **Permanently**, That Is, Forever, and that is for sure)

(Bawa. That Is, With You **“Making God”**, And **God Alone**, **“The One”** **Along**  
Who Is **Always “With You”**, Who Will Always **“Stay With You”**, Who **Will**  
**“Never Forget You”**, Who **Will “Never Turn Aside”** From You, Who Will  
Never, Ever **“Let You Down”**, and that is for sure)

(Bawa. **As In Truth**, As **“The One”** **Along** Worthy of You **Having “Faith In”**,  
That Is, **As “The One”** **Along** Worthy of You **“Trusting In”** **To “Nourish You”**,  
And **To “Protect You”**, And **To “Save You”** In Times of Danger, **As In Truth**,  
As **“The One”** **Along** Worthy of **Becoming Truly “One With”**, That Is, As  
**“Two Lives Now Living As “One Life””**, **First On “The Outside”** of You, **And**  
**Then Within** You, and that is for sure)

(Bawa. That Is, As **“The One”** **Along** Worthy of **Becoming Truly “One With”**,  
That Is, As **“Two Lives Now Living As “One Life””**, **First On “The Outside”** of  
You, **And Then Within** You, That Is, **First On “The Outside”** At “The Divine  
Feet” of “The True Human Being”, Now For Your Age, Now For All Life, Who  
Is Still Living In “The World” With You, and that is for sure).

(Bawa. And “The True Human Being”, Now For Your Age, Now For All Life, Who Is Still Living In “The World” With You, And Who Can Now Truly Teach You “This Divine Learning”, Now For Your Age, Now For All Life, Is Now Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, if you like, and that is for sure)

(Bawa. That is, As Now “The Life and Teaching” and “The Heart” and “The Song” (See “God's Song” of “Grace, Wisdom, and Divine Knowledge (Ilm)”, As Part of “Wisdom Message 280”), of Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, if you like, and that is for sure)

(Bawa. That Is, “If You Are A Wise Child”, Now For Our Age, And “Not Just A Foolish Child”, Now For Our Age, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, and that is for sure)

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“If you strengthen your imān and open the spring of God's wisdom, then all the suffering of this birth (As “Awwal/Sifat/Creation/Life”), And of this mind (As “The Dunya/Sirr/Wisdom/Light”), and of this world (As “Akhirah/Dhat/God/Oneness”) will be washed away.”

(Bawa. That Is, “then all the suffering will be washed away” From “The Heart” of “The One” Who Will Truly “Let Himself End” In God, Now For Your Age, Now For All Life , That Is, “will be washed away” From “The Heart” of “The One” Who Will Truly “Let Himself End” In God Within You,

All of Which In Truth Is "The Ship of Noah" In this birth (As "Awwal/Sifat/Creation/Life"), And All of Which In Truth Is "The Pouch of The Qutb" In this mind (As "The Dunya/Sirr"/Wisdom/Light"), And All of Which In Truth Is "The Pearl of The Guru", That Is, Is "The Pearl of Wisdom", In this world (As "Akhirah/Dhat/God/Oneness"), if you like, and that is for sure)

(Bawa. And "At The End" Is "All That Is Left At The End", And Within "That", Is "The Understanding" of "All That Is Left At The End", And "You Will Be That", And "We Will Be Within That", As "One", and that is for sure

(Bawa. And "As Such" We Will "Be One", One Within "The Other" As "One", One Revealing "The Other" Within It, One Disappearing Within "The One" Being Revealed, Only To Be Revealed Again By "The Other", As It Returns "The Favor", Revealing And Disappearing Within "The One" Within it, But This Time "A 1000 Fold", As "The 1000 Generosities" of God, For The Benefit of All of "The Creation of God" Within "The 18,000 Universes", Within Man And Within God, And Within God Within Man, So In "The End" There Is "No Child Left Behind", So In "The End" There Is Nothing Still "Separating You From You", and that is for sure. Amen.

(Bawa. See "The Latest Version" of "God's Song" of "Grace, Wisdom, and Divine Knowledge ('Ilm)", and The "Expanded Introduction" To Our New Web Site Called "Bawa-Plus", For More On "These Wisdom Points", if you like, and that is for sure)

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"All the opposition you face in this life, all the pain and suffering you may undergo at the time of death, and all the suffering you may have to face on Judgment Day will be cleansed by that water of God's grace.

It will bring you to a state of death before death and make you a pure, resplendent light form.

That faith will wash away the karma of your birth and transform you into a pure resplendence which no dirt can touch.

(Bawa. For In Truth, As Bawa Teaches Us About “The Cause of Suffering”, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again About “The Cause of Suffering”, if you like, In “Sandakumaran’s Song”, In Chapter 01, of The Beautiful Book of Wisdom, “Maya Veeram” Or “The Forces of Illusion”, The Following “Excerpt”, And Then “Full Version” of “This Beautiful Song”, and that is for sure”

**“The Beginning”  
of “An Excerpt”  
From  
“Sandakumaran’s Song”  
(From “The Prince of Peace”)**

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**“What Is The Cause of Suffering?”**

*“Your mind engulfs you and gathers in sorrow.*

*You fail to understand this wisely*

*O man, and conclude*

*These must be the trials of God.*

*The sorrows and torment, the demons that attack  
And bring turbulence to your life  
Will be destroyed  
When wisdom cuts the schemes of your mind.*

*What suffering can there be then?*

*Analyze this and examine yourself,  
Then you will know the state  
Of Being one with God.*

*Whatever bliss can there be  
But This.*

**“The End”  
of “An Excerpt”  
From  
“Sandakumaran’s Song”  
(From “The Prince of Peace”)**

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**“The Beginning”  
“Sandakumaran’s Song”,  
In **Chapter 01**,  
of The Beautiful Book of Wisdom,  
“Maya Veeram” Or “The Forces of Illusion”,  
By His Holiness, **M. R. Bawa Muhaiyaddeen (Ral.)****

*"If you have God's Qualities  
And and The Grace of An Enlightened Shaikh  
Your Heart will be Exalted".*

*The World is Worthless.  
Your only Wealth, your only Grace  
In this world and the next  
Is perfect Peace of Mind.  
What else could you need?*

*"If you have God's Qualities  
And and The Grace of An Enlightened Shaikh  
Your Heart will be Exalted".*

*Precious Treasure, may my Heart know You.  
Loving His Devotees is the height of joy.  
A True Man has no pride.  
A True Man who knows His Bliss Is God.*

*"If you have God's Qualities  
And and The Grace of An Enlightened Shaikh  
Your Heart will be Exalted".*

*A True Man contemplates God  
In thought and dreams,  
Unaffected by worldly sorrow.  
A True Man reflects on the word of God  
And know The Truth  
In His Heart.*

*"If you have God's Qualities  
And and The Grace of An Enlightened Shaikh*



*Your Heart will be Exalted”.*

## **“What Is The Cause of Suffering?**

*“Your mind engulfs you and gathers in sorrow.*

*You fail to understand this wisely  
O man, and conclude  
These must be the trials of God.*

*The sorrows and torment, the demons that attack  
And bring turbulence to your life  
Will be destroyed  
When wisdom cuts the schemes of your mind.*

*What suffering can there be then?*

*Analyze this and examine yourself,  
Then you will know the state  
Of Being one with God.*

*Whatever bliss can there be  
But This.*

**“The End”  
“Sandakumaran’s Song”,  
In **Chapter 01**,  
of The Beautiful Book of Wisdom,  
“Maya Veeram” Or “The Forces of Illusion”,  
By His Holiness, **M. R. Bawa Muhaiyaddeen (Ral.)****

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**“You will become the resplendence within the Resplendence which is God. You will know the value and the beauty of God. You will shine as one who has destroyed the karma in all three worlds, and you will have freedom in all three worlds.**

**“You will realize that you came from Him, that you have grown within Him and become pure, and that He has accepted you.**

**“He will be A Mystical Resplendence, and you will be a light form. You must become one.**

**Only if you pray to God with faith (That Is, With God) will peace and unity come to your life.**

**And only then can you give peace (Can You Give “God”) to the world.**

**Think about this. Āmīn.**

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**The End”  
of “This Expanded Version”  
of “This Bawa Quotation”**

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**Bawa. Something To “Get God” To “Get Your Soul” To Think About A Lot, Yes?**

**Bawa. My Love You - Shaikh Muhammad Rahim Bawa Muhaiyaddeen** (may God be pleased with HIm, and with Us). Amen

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**Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.),**  
From **The Publication**, “**Islam and World Peace, Explanations of a Sufi**”,  
page 56, By His Holiness, **M. R. Bawa Muhaiyaddeen (Ral.), Plus “An**  
**Expansion”** of “**This Bawa Quotations**”, **Now By Our Dearest Loving Grand**  
**Son, Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.), if you like,**  
and that is for sure.

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**121-a. This is the kingdom of God’s qualities. If you endeavor to live within the qualities, separation will not come to you. Ethnic group, religion, prejudice, separation, “I am Hindu. I am Hanal, Zoroastrian. I am Christian. I am Jewish. I am Muslim,” will not come to you. We must bear witness and prove that we are the children of Adam (AS), the creations of God — human beings — that our ancestors are from the lineage of Abraham (AS), and that we are the ummah of Muhammad (Sal). The proof of this has been witnessed. This is our lineage — humankind (Expanded)**

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**Muhammad Raheem Bawa Muhaiyaddeen (Ral.)**  
**“Prayer, Starting Over”, page 8.**

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***Expanded Version***

121-b. This (World) is “The Kingdom” of God’s qualities. If you endeavor to live within “The Qualities” of God, separation will not come to you.

Ethnic group, religion, prejudice, separation,

*“I am Hindu. I am Hanal, Zoroastrian. I am Christian. I am Jewish. I am Muslim,”*

will not come to you.

“We must bear witness and prove (By Our Actions) that we are “The Children of Adam (AS)”, the creations of God — human beings — that our ancestors are from the lineage of Abraham (AS), and that we are the “Ummah” (The Followers) of Muhammad (Sal).

“The proof of this has been witnessed (In Previous Ages, Now It Must Be Witnessed In Our Age, That Is, From “1896 To 2086”, As “The 200 Years of “The Final Age” of Man, Before Akhirah, That Is, Before The Next World, That Is, First As “The Hereafter” - Here and Now, From “1996 To 2086”, And Then, After 2086, As “The Hereafter” For Eternity).

This is our lineage — humankind.

(Bawa. And “The Proof of This”, Now In Your Age, Now For All Life, In “This Final Age of Man”, From “1896 To 2086”, As “The 200 Years of “The Final Age” of Man, Before Akhirah, That Is, Before “This World” End, And The Next World Begins, And Now “The Proof of This” In “The Second Half” of “This Final Age” of Man, From “1996 To 2086”, For These Last 100 Years, As In Truth “The Hereafter - Here and Now”, Is For You, And For Each of My Children, Without Exception, To Truly Start To Accept And Live As “One

With” God, That Is, As “Two Lives Now Living As One Life”, First On The Outside, And Then Within, and that is for sure)

(Bawa. That Is, And Now “The Proof of This” In “The Second Half” of “This Final Age” of Man, That Is, This Proof of Your Lineage of Abraham (AS), and This Proof the “Ummah” of Muhammad (Sal), That Is, of Your Being A True Follower of Muhammad (Sal), For These Last 100 Years, From “1996 To 2086”, Is For You, And For Each of My Children, Without Exception, To Truly Start To Accept And Live As “One With” God, As “Two Lives Now Living As One Life”, First On The Outside, That Is, First At “The Divine Feet” of “The True Human Being”, Now For Your Age, Now For All Life, Who Is Still Living In “The World” With You, And Then Within “His Heart”, and that is for sure)

(Bawa. And Learn From “Him” While You Still Can, That Is, Before “The Angel of Death” Finds You In “Your Current State” of “Illusory Separation” From God, Which In Truth Is “The Current State” of You, And of All of My Children, Without Exception, And “Hell” Becomes Your “Only Eternal Fate”, and that is for sure)

Bawa. That Is, And Learn From Him “The Following” Divine Learning, Which Is,

*“How Not To Be There  
As “Separate From” God Within You,  
So God Can Be There  
As “One With” You Within Him,  
and that is for sure)*

(Bawa. And “The True Human Being”, Now For Your Age, Now For All Life, Who Is Still Living In “The World” With You, Who Can Now Truly Teach You

**“This Divine Learning”**, Now For Your Age, Now For All Life, **Is Now Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, if you like, and that is for sure)**

**(Bawa. That Is, As Now “Your Final Divine Example” of “The Exalted State” That God Has Now Prepared For You, And Has Now Prepared For All of My Children, Without Exception, if you like, As In Truth “The Final Unveiled Teaching” of Islam That Has Now Come From God To “His Children”, Now For Your Age, Now For All Life, First As “The Life and Teaching” and “The Heart” and “The Songs” (See “The Kalimah Song” And “The Invocation To The Guru”, And “The Invocation To Allah”) of Your Dearest Loving Father, Bawa Muhaiyaddeen (Ral.), For “The First Half” of “The 200 Years” of “The Final Age” of Man, That Is, From 1886 To 1986, if you like, and that is for sure.**

**(Bawa. And Now Starting In 1986, With His Holiness, M. R. Bawa Muhaiyaddeen (Ral.) Physically Leaving “The World”, As Now “The Final Unveiled Teaching” of Islam That Has Now Come From God To “His Children”, Now For Your Age, Now For All Life, As Now “The Life and Teaching” and “The Heart” and “The Song” (See “God’s Song” of “Grace, Wisdom, and Divine Knowledge (‘Ilm)”, As Part of “Wisdom Message 280”), of Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, For “The Second Half” of “The 200 Years” of “The Final Age” of Man, That Is, From 1986 To 2086, if God likes, and that is for sure.**

**(Bawa. That Is, “If You Are A Wise Child”, Now For Our Age, And “Not Just A Foolish Child”, Now For Our Age, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, and that is for sure)**

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**The End”**  
**of “This Expanded Version”**  
**of “This Bawa Quotation”**

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**Bawa. Something To “Get God” To “Get Your Soul” To Think About A  
Lot, Yes?**

**Bawa. My Love You - *Shaikh Muhammad Rahim Bawa Muhaiyaddeen* (may  
God be pleased with Hlm, and with Us). Amen**

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**Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.).**  
**From The Publication, “Prayer, Starting Over”, page 8, By His Holiness, *M.*  
*R. Bawa Muhaiyaddeen (Ral.)*, **Plus “An Expansion” of “This Bawa  
Quotations”, **Now By Our Dearest Loving Grand Son, *Shaikh Muhammad*  
*Raheem Bawa Muhaiyaddeen (Ral.)*, if you like, and that is for sure.******

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**122. My son, satan is the one who separated man from God, and the evil  
qualities within man have separated man from the one family of mankind. If  
you understand this with your wisdom and cut away the qualities which  
separate one man from another, you will never be separate from the family  
of man, nor will you ever be separate from God.**

**Muhammad Raheem Bawa Muhaiyaddeen (Ral.)**

[“The Golden Words of a Sufi Sheikh”](#), page 70.

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122-a. My son, God has decreed for man a thing called death. It is the state of the manifestation of creation, or sifāt. God also has placed within man something called the secret, the sirr, which is man’s eternal life. If a man understands the sirr, he has conquered the sifāt, death. One who has conquered death will exist as the dhāt, as the essence of God’s grace. Death is an illness. God has placed death in man so that through it man can come to understand the sirr. One who understands this illness and discovers the sirr attains a state of eternal life. One who does not understand the illness and fails to discover the sirr attains the state of death. If you know and understand the sirr, dhāt, and sifāt, you can live forever, can you not? (Expanded)

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Muhammad Raheem Bawa Muhaiyaddeen (Ral.)

[“The Golden Words of a Sufi Sheikh”](#), page 71

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## ***Expanded Version***

Bawa. See “[Bawa-Plus-01](#)” For “[An Expanded Version](#)” of “[This Bawa Quotation](#)” In Our [New Web Site](#) Called “[Bawa-Plus](#)”, All For Your Reading And Sharing Enjoyment, [if you like](#), and that is for sure.

(Bawa. That Is, “[If You Are A Wise Child](#)”, Now For Our Age, And “[Not Just A Foolish Child](#)”, Now For Our Age, [As Bawa Teaches Us](#), And [Now As Our Dearest Loving Son](#), [And Your Dearest Loving Brother](#), [Shaikh](#)



**Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again,** and that is for sure)

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123-a. “When we live with wisdom, conscience, and awareness, and we look with awareness, we will realize that our life and the lives of others are the same. We will realize that God and man dwell in the same place of prayer. Truth and wisdom dwell together. When truth, conscience, and wisdom dwell together, God resides there. When good qualities, good wisdom, good patience, and good thoughts come, God resides there. But when evil and evil qualities come, when these (good qualities) leave and are separate from man, then that is hell” (Expanded).

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Muhammad Raheem Bawa Muhaiyaddeen (Ral.)  
“The Four Virtues”, (No Page Reference Given)

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## ***Expanded Version***

123-b. “When we live with wisdom and with conscience (Again As “True Man”), and with awareness, (And Again With “God”), and we look (At “Ourselves”) with awareness, (With “God”), we will realize that our life and the lives of others are the same.

“We will realize that God and (True) man dwell in the same place of (True) prayer.

**“Truth (God) and wisdom (True Man) dwell together (As “One” Looking At “The Creation of God” Within God Within Man, Which In Truth Is “True Prayer”, For The Benefit of All of “The Creation of God”, Within God Within You, and that is for sure).**

**“When truth (As God Within Us), and conscience, and wisdom (As True Man” Within Us, As “Our Dhat & Our Sirr” As “One”, Within God Within Us), dwell together As “One”, God resides there (As “Our Truth”, That Is, As “Our Huk”).**

**“When good qualities [As “The Essence” of “The 7 Heavens”, That Is, As Muhammad (Sal.)], And good wisdom, good patience, and good thoughts As “The Qutb (Ral.)” of God, come, God resides there.**

**(That Is, When “The Qutb (Ral.)” of God Comes Into “Our Life”, As “The 99 Attributes of God”, That Is, As “The Grace” of ‘The Dhat’ of God, Which As “The Asma Ul-Husna” of God Are “The Actions” of God, Come, God resides there, and that is for sure)**

**“But when evil and evil qualities come, when these (good things of “God & True Man” and good qualities) leave and are separate from man, then that is hell, (Then That Is “Separation From” God Within Us, As Bawa Teaches Us, and that is for sure)**

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**123-c. “When we live Again As “True Man”, That Is, When we live Again with wisdom, As Our “Sirr”, As “Our Secret”, And With conscience, That Is, With Our “Dhat”, As “The Sirr and The Dhat” of “The Dhat, The Sirr, And The Sifat” of “Our Soul” As “One”, All of Which God Gave To “Our Individual Soul” When It Left “The World of Souls” On “Its Journey of Understanding” To “The Earth World”, That Is, To “The Womb” of “Our Mother”, That Is, To “The School of Contrast” For “Our Soul”, That Is, As**

“The Individual Ray” of “The Nur”, That Is, As “The Individual Ray” of “The Light” of “The Nur” of God, Which In Truth Is “The Shadow” of God, and that is for sure)

(Bawa. That Is, As “The Individual Ray” of “The Light” of “The Nur” of God, Which In Truth Is “The Shadow” of God, That Is, Which In Truth Is “The Second World” (The Dunya) of “The Three Worlds” of God (“Awwal, The Dunya, And Akhirah”), That God Gave To “Our Universal Soul” When It Left “The Kingdom of God” On “Its Journey of Understanding” To “The World of Souls”, As “The Light” of “The Second World” (The Dunya) of God, and that is for sure)

(Bawa. That Is, As “The Ray” of “Our Universal Soul”, That Is, As “The 7 Levels of God Wisdom/Consciousness” Within Us, That Is, To live (Again, if you like), As True Man, Now With “An Understanding” of “The Earth World”, That Is, Now With “An Understanding” of “The Womb” of “Our Mother”, and To Live With awareness, That Is, and To Live With “God Within True Man”, and To look with awareness, That Is, and To look With “Our God” Within Us, So we will realize that our life and the lives of others are the same, and that is for sure)

(Bawa. That Is, “we will realize that our life and the lives of others are the same”, As In Truth “The Everything” of “The Nothing”, Living Within “The Sekune” (Circle) of “The Mim”, First of Moses (A.S.) and Then of Muhammad (Sal.), As In Truth As “The Everything” of “The Nothing”, That Is, As In Truth As “The Everything” of “True Man”, That Is, Living Within “The 18,000 Universes”, Within God Within Us, And With “Our God” As “The Rabil Alameen”, That Is, And With “Our God” As “The Ruler” of All of “These 18,000 Universes”, Within God Within You, Just Waiting For “Our God” To Accept It, And Become “The Ali” (Pillar) of “The Sekune” (Circle) of “The Mim”, As Allah Muhammad, That Is, As “The Resonance of Allah”, and that is for sure)

(Bawa. For As Bawa Teaches Us, And **Now As Our Dearest Loving Son**, And Your **Dearest Loving Brother**, *Shaikh Muhaïyaddeen (Ral.)*, In Whom **“We Are Well Pleased”**, Is Teaching Us Again, if you like, In **“The Following Excerpt”** From **“The Kalimah Song”**, and that is for sure)

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**“The Beginning”**  
**“An Excerpt”**,  
From The **Beautiful Song**,  
**“The Kalimah Song”**  
**By His Holiness, *M. R. Bawa Muhaïyaddeen (Ral.)***

*“He alone may worship Him. No one else can do this.*

*You cannot worship with the body. It is the Life and Wisdom united with each other, in a state of propriety mingled with the Nur, and in the concentration of that Light, that One must worship. The One has to worship the One who Is.*

*That state of worship will become Him and That will be understood as That. It is this state that is deathless for which there is no rebirth.*

*In that state the Word and the Worship become Him, and the Continuous light and the Wisdom and Nur become Him. That will become the Resplendent Rahmat in this world and the next. Other than This there is no other way to be the Ruler over here and there.*

*My Dear Brother and My Children, if within your concentration with meaning, you can say this concentratedly, that is enough, that is enough. The physical body will*

*be separated. In the inner section the Luminous Wisdom will shine, when you stand in the path of Wisdom and recite this meaning with Love.*

*If you steady the Ill-Allahu, after that there is nothing else. There is no birth, death, or destruction, there is no rebirth after that. This meaning that exists without anything else, you have to recite it and obtain determination.*

*My Children, surrendering at the feet of the Guru, knowing the word of the heart of the Guru, knowing with your wisdom and understanding with your obedience. Finding complete conviction, enter within and say the Kalimah, Ill-Allahu.*

*Say, Ill-Allahu, and then say, Ill-Allahu. Recite La-Ilaha and then recite Ill-Allahu, and hold steady the Ill-Allahu.*

*Do not just say it in words, dare to understand it with wisdom and faith, faith in the way in which you can hold the meaning that is beyond the boundaries of the two worlds.*

*Hold steady the Ill-Allahu and become it. Hold it within the Qalb and become it.*

*Say La-Ilaha and overcome. Say La-Ilaha and discard. Say Ill-Allahu and steady Him within. Say Ill-Allahu and steady Him within. Say it without saying and stand there.*

*With your ruh and with your Wisdom, vibrate and face Them, vibrate and face Them. Hold steady Ill-Allahu.*

*That is the explanation in that Light. That is the Light. That is the explanation. That is the death of the world. That is the reality of the One Allahu. That is the reality.*

*If the children take the meaning of this state and recite it, if that Divine Word is said without saying, that state will become the state of personal worship of God. Recite in Truth on this path.*

*That is the Perfection. That is the Perfection and the Word of the Shaikh, the language of your leader Allah. The form within which the ruh and the Light stand in unison.*

*In Truth the Grace which stands in the form of Light. That Grace is the Resonance of Allah, and the Resonance is Allah, and you will be within it. Al-hamdulillah, Rabil alamin (All praise to God, O Ruler of the Universes).*

*Know that this is the beauty of the form and recite it like that. Al-hamdulillah, Rabil alamin.*

*May God bestow His Grace upon you, and through the method of this prayer, give you higher stations, gracious meanings, His form, His qualities.*

*May He protect you, sustain you, and bestow His Benedictions upon you. He is the One who is the Beneficent.*

*May He protect you and sustain you and open your Qalb, and explain to you the wonders and secrets that lie within your inner heart.*

*May He make you in His beauty, His light, His Rahmat, His qualities, His perfection, His treasury, His Qudrat, His sun, and His grace.*

*May He embrace you and take you within His own domain. Al-hamdu lillah. May He be generous, be the generous One and take you ashore. Recite this without fail. May He take you ashore. May He take you ashore perfectly.*

*Upon the oath of the 124,000 divine messengers, upon the oath of His Qutbs, upon the oath of Him who is the merciful ruler of the universes, upon the oath of His angles, upon the oath of His Qudrat that is in everything, upon the oath of the Lord, the Creator who created the Qudrat and Rahmat, may He take you ashore.*

*May He pardon you all your mistakes. May He pardon you all your previous mistakes and your later mistakes. May you be provided with Wisdom, and strength of Iman, and His Qudrat and Rahmat.*

*And may He take you to the shore. Amin. Amin.*

**“The End”**  
of **“An Excerpt”**,  
From The **Beautiful Song**,  
**“The Kalimah Song”**  
**By His Holiness, M. R. Bawa Muhaiyaddeen (Ral.)**

**(Bawa. That Is, As In Truth “The Grace” That Stands In “The Form” of Light, “That Grace” Is “The Resonance” of Allah, and “That Resonance” Is Allah, And “You Will Be Within It”, Al-hamdu lillah. Rabil Alameen (All praise to God, O Ruler of the Universes), and that is for sure)**

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**“We will realize that God and man dwell in the same place of prayer (As “The Prayer” of “The One” To “The One” Who Is, That Is, As “The Prayer” of “The One” Happening To “The One” Who Has Happened).**

“Truth and wisdom dwell together, (That Is, God (Truth) And “True Man” (Wisdom) Dwell Together As “One”, Which In Truth Is “The Only True Prayer”, and that is for sure)

“When truth (As God Within Us), and conscience, and wisdom (As True Man” Within Us, As “Our Dhat & Our Sirr”), Within God Within Us), dwell together, God resides there (As “Our Truth”, That Is, As “Our Huk”).

“When good qualities, good wisdom, good patience, and good thoughts come, (That Is, When “The Qutb” of God Comes Into “Our Life”, As “The 99 Attributes of God”), That Is, As “The Grace” of ‘The Dhat’ of God, Which As “The Asma ‘UL-Husna’” of God, Are “The Actions” of God, Come, God resides there.

“But when evil and evil qualities come, when these (good qualities) leave and are separate from man, then that is hell, (That Is, That Is “Separation From” God, As Bawa Teaches Us, and that is for sure)

“We will realize that God and (True) man dwell in the same place of (True) prayer.

**That Is,**

“Truth (God) and wisdom (True Man) dwell together (As “The One” Looking At “The Creation of God” Within God Within Man, Which In Truth Is “True Prayer”, For The Benefit of All of “The Creation of God”, Within God Within You, and that is for sure).

“When truth (As God Within Us), and conscience, and wisdom (As True Man” Within Us, As “Our Dhat & Our Sirr”, Within God Within Us), dwell together, God resides there (As “Our Truth”, That Is, As “Our Huk”).



“When good qualities [As “The Essence” of “The 7 Heavens”, That Is, As Muhammad (Sal.)], And good wisdom, good patience, and good thoughts As “The Qutb (Ral.)” of God, come, God resides there.

(That Is, When “The Qutb (Ral.)” of God Comes Into “Our Life”, As “The 99 Attributes of God”, That Is, As “The Grace” of ‘The Dhat’ of God, Which As “The Asma Ul-Husna” of God Are “The Actions” of God, Come, God resides there, and that is for sure)

“But when evil and evil qualities come, when these (good things of “God & True Man” and good qualities) leave and are separate from man, then that is hell, (Then That Is “Separation From” God Within Us, As Bawa Teaches Us, and that is for sure)

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The End”  
of “This Expanded Version”  
of “This Bawa Quotation”

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Bawa. **Something** To “Get God” To “Get Your Soul” To Think About A Lot, Yes?

Bawa. **My Love You** - *Shaikh Muhammad Rahim Bawa Muhaiyaddeen* (may God be pleased with Hlm, and with Us). Amen

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Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.).

From **The Publication**, “[The Four Virtues](#)”, (No **Page Reference** Given), By His Holiness, *M. R. Bawa Muhaiyaddeen (Ral.)*, Plus “[An Expansion](#)” of “**This Bawa Quotations**”, Now By Our Dearest Loving Grand Son, *Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.)*, if you like, and that is for sure.

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124. “Do not set out to do duty to God While holding within your heart The actions of the five dreadful sins, “*Intoxicants, lust, theft, Murder and falsehood*”. These five will poison your heart, drag your life down, and immerse you in the fires of hell.”

Muhammad Raheem Bawa Muhaiyaddeen (Ral.)  
“[The Golden Words of a Sufi Sheikh](#)”, page 85.

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125-a. Excess desire (**Lust**) causes the stupor of intoxication. Excess speech (**Also Lust**) leads to one’s own destruction. Even nectar (Even **Ones Own Personal Sweetness**) in excess is poison. But if a man uses his wisdom (**His “Secret”**) To keep everything within limits, His life will be exalted. (Expanded)

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Muhammad Raheem Bawa Muhaiyaddeen (Ral.)  
“[The Golden Words of a Sufi Sheikh](#)”, page 60.

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## ***Expanded Version***

125-b. “Excess desire (Lust) causes the stupor of intoxication. Excess speech (Also Lust) leads to one’s own destruction.

“Even nectar (Even Ones Own Personal Sweetness) in excess is poison.

“But if a man uses his wisdom (His “Secret”) To keep everything within limits, His life will be exalted.

(Bawa. That Is, “But if a man uses his wisdom To keep everything within limits”, That Is, “But if a man uses” His “Secret”, That Is, His “Sirr”, To keep “Everything” within limits, “His Life” will be exalted.

(Bawa. That Is, But If You, And if Each of My Children, Without Exception, Use “Your Awakened Eternal Life”, That Is, Your “Secret”, That Is, Your “Sirr”, Which In Truth Is “The Awakened Wisdom” Surrounding “You Soul”, That Is, Awakened By “The True Human Being”, Now For Your Age, Now For All Life, Who Is Still Living In “The World” With You, To keep “Everything” within limits, “Your Life” will be exalted.

(Bawa. That Is, To keep “Everything” Now Hidden And “Living and Thriving” As “The Three Temporary Elemental Worlds” of “Demons (Blood Sucking Beings), And of Jinns (Fire Eating Beings), And of Fairies (Illusory Beings), Now Fully Mature Within “Your Impure Mind/Heart” Within You, As Now “Your Triple Dirt” of Hell Within You Hiding “Your Triple Flame” of God Within You, within limits, “Your Life” will be exalted.

(Bawa. And This Is Why Bawa Told Us One Day In “His Room” (In 1975), And Now (In 2013) Why Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is

**Teaching Us Again “The Following”, In “This Love Sharing” From “The One True Heart” of God, Now For Our Age, Now For All Life, if you like, and that is for sure)**

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*“I have not come for you. I have come for “Your Soul”. I have come to “Awaken” The “Wisdom Surrounding Your Soul”, So “The Wisdom Surrounding Your Soul” Can Do Battle With “The Enemy” of “Your Soul”.*

*And When “This Child”, Who Was Sitting Right In Front of Bawa In “His Room” At That Time, Heard Bawa Tell Us “This Truth”, We Immediately Asked Bawa,*

***“Who Is “The Enemy” of “Our Soul”?”***

*And Bawa Smiled and Looked At “This Child” And Said, To All of Us Sitting In “His Room” At That Time,*

***“You!”***

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**Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.)**  
***“The Golden Words of a Sufi Sheikh”, page 60.***

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126-a. When you came from Allah, “The light” of “Your Ruh”, “The light” of “Our Soul”, Was the first to appear. “Next came “The Seed of Conception”. Then “Illusion and Torpor” Mingled within you. And what will come in the end is death.

“O man, if you think with wisdom, you will realize that God is the only One who will come to you after death. “With the absolute faith of iman, acquire His qualities. You must think of (Intend) merging with God. When that happens, you will know the end of your appearance here.” (Expanded)

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Muhammad Raheem Bawa Muhaiyaddeen (Ral.)  
“The Golden Words of a Sufi Sheikh”, page 108.

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## *Expanded Version*

126-b. “When you came from Allah, “The Light” of “Your Ruh”, That Is, “The Light” of “Your Soul”, Was the first to appear.

“Next came “The Seed of Conception”. Then came “Illusion and Torpor” Mingled within you. And what will come “in The End” is Death.

“O man, if you think with wisdom, you will realize “That God” is the “Only One” who will come to you “After Death””.

(Bawa. That Is, As “The Angel of Death”, And Give You Exactly “What You Want”, That Is, And Give You Either “An Eternal Divine Life” As “One With” God Within You, Or Give You “An Eternal Elemental Life” As “Separate From” God Within You, One Or “The Other”, But Never, Ever Both, As You

and **All of My Children**, Without **Exception**, **Still Mistakenly Believe**, **But To** **Your Eternal Peril**”, and that is for sure).

**“With the Absolute Faith of “Iman”, acquire “His Qualities” (His Form)”**).

**“You must think of (Intend) merging with God (La illaha ill allahu - I am Not, Only You Are)”**.

**“When “That Happens” (That Is, When That Merging As “One With” God Truly Happens in “Your Life”), You “Will Know” the “End” of “Your Appearance” here, (Which Is God’s Appearance” There, and that is for sure)**

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**126-c, When you came from Allah, “The Light” of “**Your Ruh**” (The Nur), Was the first to appear.**

**(Bawa. That Is, When you came from Allah, “The Light” of “**Your Universal Soul**”, As “**The Light**” of “**The Second World**” (*The Dunya*) of God, of “**The Three Worlds**” of God That God Gave To “**Your Universal Soul**”, As “Awwal, The Dunya, And Akhirah”, Was the first to appear.**

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**“Next came “The Seed of Conception” As “Your Individual Soul”, That Is, As “The Dhat, The Sirr, And The Sifat” of God, That Is, As “The 7 Levels of Consciousness” (Feeling, Awareness, Intellect, Estimate/Judgment, Subtile Wisdom, Divine Analytic Wisdom, And Divine Luminous Wisdom), of “Your Individual Soul”, As “The First World” (Awwal) of God.**

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And Then came “Illusion and Torpor” Mingled within you, First As “The Earth World” of God, As “Your Sifat”, That Is, As “Your Sifat” of The Dhat, The Sirr, And The Sifat” of God, That Is, of “The First World” of God (Awwal), of “The Three Worlds” of God, As “Awwal, The Dunya, And Akhirah”, That Is, First As In Truth “The Womb” of “Your Mother”, And Then As “Your Personal Example” of “The Individual Soul” of “The Universal Soul” of God, That Is, When You Came Out of “The 10th Opening” of “Your Mother” Into “The Illusory World” of Maya, Or Illusion, As Bawa Calls It, and that is for sure)

(Bawa. That Is, And Then As “Your Personal Example” of “The Individual Soul” of “The Universal Soul” of God, That Is, When You Came Out of “The 10th Opening” of “Your Mother” Into “The Illusory World” of Maya, Or Illusion, That Is, Into “The Country” of Magical Tricks, And Then Into “The City” of “Possessive, Self-Destructive People”, As Bawa Call “This ABCD” World of “A Personal Life” of “Separation and Differences” on “The Illusory Outside” of You, All of Which of Course Is “Just Not True”, All of Which In Truth Has Now “Fully Manifested” Within “Your Impure Mind/Heart” Within You, Not On Some “Illusory Outside” of You, As You, And All of My Children, Without Exception, Still Mistakenly Believe, But To “Your Eternal Peril”, and that is for sure)

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“And what will come in the end is “Death”

(Bawa. That Is, “And what will come in the end is “Death”, That is, As “Your Sifat”, That Is, As “Your Form” & “Your Consciousness” For Eternity, That

Is, As Either “The Divine Form & Consciousness” of “Your Beauty”, As “The Light Qualities & Consciousness” of God Within You, Or As “The Elemental Form & Consciousness” of “Your Illness”, As “The Dark Qualities & Consciousness” of “The Creation of God” Still Living & Thriving Within “Your Impure Mind/Heart” Within You, But Now For Eternity, and that is for sure)

(Bawa. Not As Punishment, But Rather Because You “Failed To Understand” In Truth “Your Current Birth” of “Sifat” Or “Form” In “The First World” (Awwal) of God, That Is, As “Your Temporary Elemental Life” of “Separation and Differences” Within “Your Impure Mind/Heart” Within You, As “Separate From” God Within You, That Is, As “Separate From” Your “Sirr and Your Dhat” Within You, And As “Separate From” God Within “Them”, That Is, And As “Separate From” God Within “Your Awakened Wisdom Surrounding “Your Soul” Within You, and that is for sure)

(Bawa. That Is, But Rather Because You “Failed To Understand” In Truth “Your Current Birth” As “Sifat” Or “Form” As “Separate From” God Within You, That Is, As Now “THREE VERY REAL BUT FALSE” Elemental Worlds Within You, of “Demons, Jinns, and Fairies”, As “Separate From” Your Sleeping “Sirr” And Your Ignorant “Dhat” Within You, and that is for sure)

(Bawa. That Is, And As “Separate From” God Within “Your First World” (Awwal) Within You, That is, of “The Three Worlds” of God, That Is, of The Worlds of “Awwal, The Dunya, And Akhirah”, That God Gave To “Your Universal Soul”, When It Emerged From God, On “Its Journey of Understanding”, That Is, When It Came To “The Second World” (The Dunya) of God From Allah (From “The Kingdom of God”, From Akhirah, if you like), That Is, When It Came To “The World of Souls”, But In Ignorance of Itself, Allowing “Your Individual Soul”, As “The Ray” of “The Nur”, To Go On “Its Journey of Understanding” To “The Womb” of “Your Mother”, and that is for sure)



(Bawa. That Is, **Allowing** “Your Individual Soul”, As **“The Ray”** of “The Nur”, **To Go On** “Its Journey of Understanding” To **“The Womb”** of “Your Mother”, That Is, To **“Your Sifat”** Or **“Form”** of Darkness, But **In Ignorance of Itself** As “Light”, and that is for sure)

(Bawa. That Is, **Allowing** “Your Soul” **To Go On** “Its Journey of Understanding” **To** “The Three Schools” of God For **“Your Soul”**, if you like, That Is, **First To** “The School of Contrast” (Awwal), As “The World Within The World” To Understand **“The Darkness”** of God Known As “The Creation of God”, **Followed By** “The School of Light” (The Dunya), As “The World of Wisdom Within Wisdom”, To Understand **“The Light”** of God Known As “Perfected True Man”, **Followed By** “The School of God” (Akhirah), As “The World of God Within God”, **To Allow God To Witness God Awakening To Himself**, Within “The Heart” of **“The One”** Who Will Truly “Let Himself End” **In God**, Now For Your Age, Now For All Life, **As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again**, if you like, and that is for sure)

(Bawa. That Is, **Allowing** “Your Individual Soul”, As **“The Ray”** of “The Nur”, **To Go On** “Its Journey of Understanding” To **“The Womb”** of “Your Mother”, And Then To **“The Earth World”** When It Comes Out of **“The 10th Opening”** of **“Your Mother”**, and that is for sure)

(Bawa. That Is, **First To** “The Womb” of **“Your Mother”** As “The School of Contrast” (Awwal), As “The World Within The World” To Understand **“The Darkness”** of God Known As “The Creation of God”, That is, **To Understand** **“Your Sifat”** Or **“Form”** of Darkness, **Within** “Your Impure Mind/Heart” Within You, That Is, **In Order To Become** **“Your Sifat”** Or **“Form”** of God **Known As** “The Light” of God, Within “Your Pure Mind/Heart” Within You, That Is, **Known As** “Perfected True Man”, if you like, and that is for sure)

(Bawa. That Is, When “Your Individual Soul”, As “The Ray” of “The Nur”, Came To “The First World” (Awwal) of God, That Is, To “The Womb” of “Your Mother”, And Within “That World” When It Came To “The Handful of Earth”, First Known As Adam (A.S.), As “The True Life” of God, But In Ignorance of Itself, That Is, As “The Hayat Muhammad”, But In Ignorance of Itself, and that is for sure)

(Bawa. And Then, Again In Ignorance of itself As “True Man”, Emerging Out of “The 10th Opening” of “Your Mother” As “The Kali Yuga” - As “The Age of Destruction”, That Is, Into “The Earth World”, Becoming “The World Within The World”, Only Then To Return To “That Same 10th Opening” of “Your Mother”, Over and Over and Over Again, Until “You Die To The Flesh”, As They Say, And Hell Becomes “Your Only Eternal Fate”, Never Allowing “Your Individual Soul”, As “The Ray” of “The Nur”, To “Return To God”, From Which “It Has Come”, That Is, Unless “You Get God” To Intervene In “His Life”, While Both “You and God” Still Can, and that is for sure)

(Bawa. That is, Unless “You Get God” To Intervene In “His Life”, While Both “You and God” Still Can, That Is, Unless “You Get God” To “Awaken Your Wisdom” Surrounding “Your Soul”, And “Liberate Your Soul” From Animating (Giving Life To) Everything Now “Living and Thriving” Within “Your impure Heart/Mind” Within You, And Teach “Your Soul” In “The First School of God”, That Is, And Teach “Your Soul”, In “Your Life” As Now “God’s School of Contrast” For “Your Soul”, About “What It Does Not Know”, and that is for sure)

(Bawa. That Is, And Teach “Your Soul” In “The First School of God”, That Is, And Teach “Your Soul”, In “Your Life” As Now “God’s School of Contrast” For “Your Soul”, About “What It Does Not Know”, That Is, First About “The Darkness” of God, As “The Creation of God” As Awwal, And

Then Next In “The School of Light”, About “The Light” of God (As “Perfected True Man”), And Then Next In “The School of God”, About God Within God, And Finally About “All That Is Left” In “The End”, All For The Benefit of All of “The Creation of God”, Within “The 18,000 Universes”, Within God And Within Man, And Within Man And Within God, So In “The End” There Is “No Child Left Behind”, So In “The End”, There Is Nothing “Still Separating God From God”, and that is for sure. Amen.).

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”O man, if you think with wisdom, you will realize “That God” is the “Only One” who will come to you “After Death”.

(Bawa. That Is, ”O man, if you think with wisdom, you will realize “That God” is the “Only One” who will come to you “After Death”, That Is, As “The Angel of Death”, And Give You Exactly “What You Want”, That Is, And Give You Either “An Eternal Divine Life” As “One With” God Within You, Or Give You “An Eternal Elemental Life” As “Separate From” God Within You, One Or “The Other”, But Never, Ever Both, As You and All of My Children, Without Exception, Still Mistakenly Believe, But To “Your Eternal Peril”, and that is for sure).

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“With the Absolute Faith of “Iman”, acquire “His Qualities” (His Form”).

“You must think of (Intend) merging with God (La illaha ill allahu - I am Not, Only You Are”).

“When “That Happens” (That Is, When That Merging As “One With” God Truly Happens in “Your Life”), You “Will Know” the “End” of “Your

**Appearance” here, (Which Is God’s Appearance” There, and that is for sure)**

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**(Bawa. But To Do “This”, My Dearest Loving Children, That Is, To Make “This True Life Change” From “Your Current State” of Now Living As “An Outside” Reflection of “The Beast”, That Is, of “The 7 Hells” Within “Your Impure Mind/Heart” Within You, To “Your True State” of Now Living As “An Outside” Reflection of “God”, That Is, of “The 8 Heavens” Within “Your Pure Mind/Heart” Within You, You Must **Find**, Realize (**Become**), And Understand (**Transcend**), “The True Human Being”, Now For Your Age, Now For All Life, Who Is Still Living In “The World” With You, And **Learn From Him** “The Following”, While “Your Life” Still Can, That Is, **Before** “The Angel of Death” Finds “Your Life” In “Your Current State” of “Illusory Separation” From God Within You, And “Hell” **Becomes** “Your Only Eternal Fate”, and that is for sure)**

**(Bawa. That Is, And “An Eternal Elemental Life” of “Eternal Separation” From God Within You, **Becomes All** That “You Have Told God” That “You Want” **For Eternity**, That Is, An Eternal Life With “You & Yours”, As They Say, That Is, That “You Have Told God” That “You Want” **For Eternity**, Not By “Your Words” But Rather By “Your Actions”, That Is, By **You Now Exclusively** “Living Out Your Life” In “The World” **As If Somehow You Now Exist** As “Separate From” God Within You, and that is for sure)**

**(Bawa. That Is, And **Learn From Him** “The Following” **Divine Learning**, Which Is,**

***“How Not To Be There  
As “Separate From” God Within You,  
So God Can Be There***

As “One With” You Within Him,  
and that is for sure)

(Bawa. And “The True Human Being”, Now For Your Age, Now For All Life, Who Is Still Living In “The World” With You, Who Can Now Truly Teach You “This Divine Learning”, Now For Your Age, Now For All Life, Is Now Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, if you like, and that is for sure)

(Bawa. That Is, As Now “Your Divine Example” of “The Exalted State” That God Has Now Prepared For You, And Has Now Prepared For All of My Children, Without Exception, if you like, As In Truth “The Final Unveiled Teaching” of Islam That Has Now Come From God To “His Children”, Now For Your Age, Now For All Life, First As “The Life and Teaching” and “The Heart” and “The Songs” (See “The Kalimah Song” And “The Invocation To The Guru”, And “The Invocation To Allah”) of Your Dearest Loving Father, Bawa Muhaiyaddeen (Ral.), For “The First Half” of “The 200 Years” of “The Final Age” of Man, That Is, From 1886 To 1986, if you like, and that is for sure.

(Bawa. And Now Starting In 1986, With His Holiness, M. R. Bawa Muhaiyaddeen (Ral.) Physically Leaving “The World”, As Now “The Final Unveiled Teaching” of Islam That Has Now Come From God To “His Children”, Now For Your Age, Now For All Life, As Now “The Life and Teaching” and “The Heart” and “The Song” (See “God's Song” of “Grace, Wisdom, and Divine Knowledge (‘Ilm)”, As Part of “Wisdom Message 280”), of Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, For “The Second Half” of “The 200 Years” of “The Final Age” of Man, That Is, From 1986 To 2086, if God likes, and that is for sure.

(Bawa. That Is, “If You Are A Wise Child”, Now For Our Age, And “Not Just A Foolish Child”, Now For Our Age, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, *Shaikh Muhaiyaddeen (Ral.)*, In Whom “We Are Well Pleased”, Is Teaching Us Again, and that is for sure)

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The End”  
of “This Expanded Version”  
of “This Bawa Quotation”

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Bawa. Something To “Get God” To “Get Your Soul” To Think About A Lot, Yes?

Bawa. My Love You - *Shaikh Muhammad Rahim Bawa Muhaiyaddeen* (may God be pleased with HIm, and with Us). Amen

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Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.).  
From The Publication, “The Golden Words of a Sufi Sheikh”, page 108, By His Holiness, *M. R. Bawa Muhaiyaddeen (Ral.)*, Plus “An Expansion” of “This Bawa Quotations”, Now By Our Dearest Loving Grand Son, *Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.)*, if you like, and that is for sure.

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127-a. Jeweled lights of my eyes, you must think about “This” deeply.  
“This is life. Criticizing and finding fault will only bring harm (To “Your Life”). “You have to realize where the faults lie and dispel them. *Are the faults in God? Are they in others? Or are they in ourselves? Where do the faults lie? We have to understand “This” and avoid them.* (Expanded)

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My love you. M.R. Bawa Muhaiyaddeen (Ral.)  
“Come to the Secret Garden: Sufi Tales of Wisdom”  
(From the CHILDREN’S STORIES, And From The “Finding Fault” Story, on the Online Library on the Bawa Muhaiyaddeen Fellowship web site)

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## ***Expanded Version***

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127-b. Jeweled lights of my eyes, you must think about “This” deeply.

“This is life.

“Criticizing and finding fault will only bring harm (To “Your Life”).

“You have to realize where the faults lie and dispel them.

*Are the faults in God?*

*Are they in others?*

*Or are they in ourselves?*

Where do the faults lie?

We have to understand “**This**” and avoid them.

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## “Finding Fault” - The Full Version of “Bawa Talk”

“My love you, my children, my grandchildren. Come closer, and I will tell you something to help you in your life.

Children, do you ever criticize others and find fault with them, complaining, “Why are they doing that?” Or do you ever look at the sorrows of the world and ask, “Why is God doing this?”.

A man of wisdom will never have such thoughts. He will study each situation and try to understand the cause and the effect. Finally, he will say, “Ahh, so that is why this happened.” He will never find fault with God or question the way in which God does things.

If you stand in the middle of a gale and criticize it, saying, “Why is this wind blowing so hard?” then you too will be caught up in the storm. Don’t try to find fault with the storm. That will only lead to your own destruction. Instead, understand the nature of the storm and look for a way to escape.

My children, God has created pairs of opposites to teach us about our lives. He created “right and wrong”, “good and evil”, “sweet aromas and bad odors”. If life did not provide us with these opposites, how could we understand anything?

We can only understand goodness when we have known evil. We can only know light when we have seen darkness. We can only understand heaven if



we have experienced hell. We can only know if there is a truth when we have witnessed falsehood. Only if we have experienced base desires and the harm that comes from them can we understand the heavenly messengers. Only if we have experienced selfishness and attachment can we find our way to non-attachment and unselfishness.

Thus there is no point in finding fault and criticizing God or anyone. Instead, we should try to understand each situation and find clarity within it.

Each thing within creation is there to teach us something, and it is our duty to discover the lesson within it. We can understand the truth through examples.

That is what maturity is. A man of maturity understands the cause and the result of everything.

Without this understanding, man is only an animal. He will perform an evil act and then say it was his duty. His actions will bring harm to himself and to others.

But a man who understands before he acts will receive many benefits and will be able to give peace to others. He will complete the work of the All-Pervasive Treasure.

If this state is established in a man, he will be called Man-God, *Manu isan* (True Man), and *Insan Kamil*, A Perfected, God-realized being.

He will understand.

We must discover the point of everything in our lives. We must use our wisdom to clearly understand each and every thing. Then truth will arise

from within us, and within that truth we will see (God As) the radiance of God.

That is the beauty (The “*Sirr*”) and grace (The “*Dhat*”) of the soul.

Jeweled lights of my eyes, you must think about “This” deeply.

“This is life.

Criticizing and finding fault will only bring harm (To “Your Life”).

“You have to realize where the faults lie and dispel them.

*Are the faults in God?*

*Are they in others?*

*Or are they in ourselves?*

*Where do the faults lie?*

We have to understand “This” and avoid them.

My love you.

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The End”  
of “This Expanded Version”  
of “This Bawa Quotation”

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**Bawa. Something To “Get God” To “Get Your Soul” To Think About A Lot, Yes?**

Bawa. **My Love You** - *Shaikh Muhammad Rahim Bawa Muhaiyaddeen* (may God be pleased with Hlm, and with Us). Amen

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Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.).  
From **The Publication**, “**Come to the Secret Garden: Sufi Tales of Wisdom**”  
(From the **CHILDREN'S STORIES**, And From The “**Finding Fault**” Story, on  
the **Online Library** on the **Bawa Muhaiyaddeen Fellowship web site**), By His  
Holiness, *M. R. Bawa Muhaiyaddeen (Ral.)*, **Plus** “An Expansion” of “**This  
Bawa Quotations**”, **Now By Our Dearest Loving Grand Son, Shaikh  
Muhammad Raheem Bawa Muhaiyaddeen (Ral.)**, **if you like**, and that is for  
sure.

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128-a. Examine yourself And you will **know the world**. Know yourself And  
you will **know your Lord**. Know the earth And you will **know the torpor** Of  
hypnotic fascination. Open your wisdom and look And **you will see Allah**.  
(Expanded)

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Muhammad Raheem Bawa Muhaiyaddeen (Ral.)  
“**The Golden Words of a Sufi Sheikh**”, page 115

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## Expanded Version

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128-b. “The Four Steps” To **Enlightenment Or To Spiritual Awakening**, if **you** like, and that is for sure.

1. Examine yourself And you will **know the world**.
2. Know yourself And you will **know your Lord**.
3. Know the earth And you will **know the torpor** Of hypnotic fascination.
4. Open your wisdom and look And **you will see Allah**.

(Bawa. **So, My Dearest Loving Children, These Are “The Four Steps”** To **Enlightenment Or To Spiritual Awakening**, As They Say, That You Must Take On “The One True Journey” of “Our Life”, if **you** like, and that is for sure)

(Bawa. That Is, **“If You Are A Wise Child”**, Now For Our Age, And **“Not Just A Foolish Child”**, Now For Our Age, As Bawa Teaches Us, And **Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again**, and that is for sure)

(Bawa. That Is, **“The Four Steps”** To **Enlightenment Or To Spiritual Awakening** That You Must Take In “Partnership With God”, That Is, As **“One With”** God, As **“Two Lives Now Living As One Life”**, if **you** like, **First On “The Outside”**, And **Then “Within”**, and that is for sure)

(Bawa. That Is, **First On “The Outside” of You At “The Divine Feet” of “The True Human Being”**, Now For Your Age, Now For All Life, Who Is **Still Living**

In “The World” With You, And Then Within “His Divine Heart”, and that is for sure.

(Bawa. That Is, First As Now “The Life and Teaching” and “The Heart” and “The Song” (See “God’s Song” of “Grace, Wisdom, and Divine Knowledge (‘Ilm)”, As Part of “Wisdom Message 280”), of Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, if you like, And Then Within “His Divine Heart”, and that is for sure)

(Bawa. Or If You Don’t Like, Then You Will Never Truly Learn From “Him” How To Use God Within You To “fill that (Vessel of God) of another man/ woman” Now Living In “The World” Without God Within Themselves, As Bawa Teaches Us, and that is for sure)

(Bawa. That Is, By First Using God On “The Outside” of You, And Then, And Only Then, By Using God “Within You”, That Is, And Then, And Only Then, By Using God Within “God’s Heart”, Now For Your Age, Now For All Life, Which In Truth Is Now “The Heart” of Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, if you like, and that is for sure)

(Bawa. For In Truth, Unless You Do This With Your God, First On The Outside of You, As “The Divine Feet” of “The True Human Being”, Now For Your Age, Now For All Life, Who Is Still Living In “The World” With You, And Then, And Only Then, Within You, As “His Divine Heart”, You can never (Use God To) “fill that (Vessel of God) of another man/woman” Now Living In “The World” Without God Within Themselves, As Bawa Teaches Us, and that is for sure)

(Bawa. For In Truth “God Alone Is Sufficient Only For God”, That Is, God Is Not Sufficient For “Everyone Else”, That Is, God Is Not Sufficient For Those

Still Living On “The Outside” of You As If Somehow You Now Exist As “Separate From” God Within You, For In Truth “Nothing Is Ever Sufficient” For Those of My Children Still Living In “That State” of “Illusory Separation” From God, First On “The Outside” of You, And Then “Within” You, Which In Truth Is “The Current State” of You, And of All of My Children, Without Exception, For In Truth “Nothing Is Ever Sufficient” For You, Even God, Either On “The Outside” of You, Or Within You, and that is for sure)

(Bawa. That Is, For In Truth “Nothing Is Ever Sufficient” For Those of My Children Who Are Still Living As If You Now Exist On Some “Illusory Outside” of You, As Now “An Individual Person”, That Is, As Now “A Personal Life” of “Separation and Difference” On Some “Illusory Outside” of You, Now Freely Participating In “Your Own Personal Life”, Now Living Like “You Want To Live”, Forever, and that is for sure)

(Bawa. That Is, Now Freely Participating In “Your Own Personal Life”, Now Living Like “You Want To Live”, Forever, First Here and Next In Heaven, With God, That Is, Near God, All of Which of Course Is “Just Not True”, All of Which In Truth Has Now Fully Manifested Within “Your Impure Mind/Heart” Within You, Not On Some “Illusory Outside” of You, As You, And All of My Children, Without Exception, Still Mistakenly Believe, But To “Your Eternal Peril”, and that is for sure). ”.

(Bawa. That Is, All of Which In Truth Has Now Fully Manifested Within “Your Impure Mind/Heart” Within You, Not On Some “Illusory Outside” of You, That Is, Has Now Fully Manifested Within “Your Impure Mind/Heart” Within You As “The Temporary Elemental Worlds” of “Demons” (Blood Sucking Beings), And of “Jinns” (Fire Eating Beings), And of “Fairies” (Illusory Beings), Just Waiting For You To “Die To The Flesh”, As They Say, That Is, To Die In “Your Current State” of “Illusory Separation” From God Within You, So “They” Can Become “Eternal Elemental Worlds” of “Demons”

(Blood Sucking Beings), And of **“Jinns”** (Fire Eating Beings), And of **“Fairies”** (Illusory Beings), **Again Fully Manifested Within “Your Impure Mind/Heart” Within You, But This Time Forever**, and that is for sure)

(Bawa. **But This Time Forever**, That Is, **But This Time Forever** Keeping **“Your Soul” Separate From God** Within You, And **Forever** Keeping **“Your Wisdom” Sleeping** Surrounding **“Your Soul”**, With **“Your Current Elemental Consciousness”** of **“I and You”**, And of **“Mine and Yours”**, And of **“Arrogance” Starting Next On “Its Eternal Journey”** Through **“The 7 Hells”** Within You, and that is for sure)

(Bawa. That is, **Starting Next On “Its Eternal Journey”** Through **“The 7 Hells”** Within You, That Is, **Starting “Your Life”** As Next **“Your Current Elemental Consciousness”** On **“Its Eternal Journey”** Through **“The 7 Hells”** Within You, All of Which **You Now See**, And **“Now Believe In”**, And **“Now Trust In”**, And **“Now Love”**, And **“Now Defend”** As **“You & Yours”**, As They Say, That Is, As Now **“Who You Are”**, And As Now **“Where You Are”**, And As Now **“What Is Happening” Now In “Your Life”**, On **“The Illusory Outside”** of You, **Completely Oblivious** of **“The Temporary Elemental Worlds”** of **“Demons”** (Blood Sucking Beings), And of **“Jinns”** (Fire Eating Beings), And of **“Fairies”** (Illusory Beings), **Now Being Nourished By “Everything”** That You Now **“Do, Or Say, Or Think Or Intend”**, that is for sure)

(Bawa. That Is, All of Which **You Now See**, And **“Now Believe In”**, And **“Now Trust In”**, And **“Now Love”**, And **“Now Defend”** As **“You & Yours”**, That Is, As Now **“Who You Are”**, And As Now **“Where You Are”**, And As Now **“What Is Happening” Now In “Your Life”**, In **“Your Ignorance”** of **God Within You**, And of **“You Within God”**, And In **“Your Arrogance” About “Your Ignorance”**, of **God Within You**, And of **“You Within God”**, and that is for sure)

(Bawa. All of Which In Truth **You**, And **All** of My Children, Without **Exception**, Are Now Exclusively Experiencing As Now **“Your Family”**, As Now **“Your Fellowship”**, As Now **“Your Personal Relationships”**, And Now As **“Your Personal Wealth”**, All of Which of **Course** Is **“Just Not True”**, And All of Which of **Course** Is Just Leading You To Hell, That Is, And All of Which of **Course** Is s Just Leading You To “An Eternal Elemental Life” As **“Separate From”** God Within You, and that is for sure.

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(Bawa. **But**, My Dearest Loving Children, **“There is Still Time Left”** For You To **“Change All of That”**, In **“Your Lifetime”**, if **You** Like, And To Truly **Start To Give Up** Being Just **“Your Mother’s Child”**, Now Truly Living Within **“Your Impure Mind/Heart”** Within You, **Not On Some “Illusory Outside”** of You, As You and All of My Children, Without **Exception**, Still Mistakenly Believe, **But To “Your Eternal Peril”**, and that is for sure)

(Bawa. **And Instead Let God “Cure Himself”** of **“You”**, **As Bawa Teaches Us**, That Is, And Instead Let God “Cure Himself” of **“Your Mother’s Child”**, Now **“Living and Thriving”** As **“The Three Temporary Elemental Worlds”** of **“Arrogance, Karma, And Illusion”**, That is, of **“Race, Religion, And Blood-Ties”**, And **Then**, And **Only Then**, **“Cure Himself”** of **“ of “Your Impure Heart/ Mind”** Within You, Revealing **“Your Pure Heart/Mind”** Within God Within You, And **“God Within That”**, And **“Perfected True Man”**, Within **“That”**, and that is for sure)

(Bawa. **And Now**, Within **“That”**, That Is, Now For Your Age, Now For All Life, As **“God Witnessing God”** Awakening To Himself, Within **“The Heart”** of **“The One”** Who **Will Truly “Let Himself End”** In God, Now For Your Age, Now For All Life, And **Within “That”** As **“All That Is Left At The End”**, And **Within “That”**, **As “The Understanding”** of **“All That Is Left At The End”**, And



“You Will Be That”, And “We Will Be Within That”, As “One”, and that is for sure)

(Bawa. See “The Latest Version” “God's Song” of “Grace, Wisdom, and Divine Knowledge (‘Ilm)”, As Part of “Wisdom Message 280”, As Well As The “Expanded Introduction” To Our New Web Site Called “Bawa-Plus”, if you like, For More On “These Wisdom Points”, and that is for sure. Amen)

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(Bawa. So, My Dearest Loving Children, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Rai.), In Whom “We Are Well Pleased”, Is Teaching Us Again, Is “The Following”, That Is,

“No Matter What Is Happening, In Truth “It Is Not Happening Now” (In “Time”), And In Truth “It Is Not Happening Here” (In “The World”), And In Truth “It Is Not Happening” To You (To “Your Personal Life”), And In Truth “What Is Happening” Is Not “About You, Or For You” (Not About Or For “Your Personal Life”, Within “Your Mind” Within You), In Truth it Is “About God, And For God” (About And For “Your Universal Life”, Within God Within You, and that is for sure)

(Bawa. So, Elevate What Is Happening Up To God, And Say “The Following”, As Much As You Can, As Often As You Can, And God Will Do “Everything Else” Necessary To Make “Your Life” Truly Successful In “Your Lifetime”, and that is for sure)

1. Astaghfiru Allah al-‘Azim - “I Seek Refuge In Allah From The Evils of The Accursed Satan”.  
(That Is, Negate Yourself As Somehow Existing As “Separate From” God Within You, and that is for sure)

2. ***Al-hamdu lillah*** - Praising God  
(That Is, Affirm God As **Always Existing** Within You, As “**One With**” You.
3. ***Allahu Akbar*** - Glorifying God As “The Only Great One”
4. ***You Are True Man, He Is One*** - Affirming “The Outwardly Manifested” And “The Inwardly Hidden” of Allah, That Is, As “The Dhahir” And “The Batin” of Allah, and that is for sure.

(Bawa. That Is, ***You Are True Man, He Is One***, Affirming “The Outwardly Manifested” And “The Inwardly Hidden” of Allah, That Is, As “The Dhahir” And “The Batin” of Allah, That Is, As “The Dhat, The Sirr, And The Sifat” of What **Next Needs** “To Be Understood” By Allah, Within “The Heart” of “**The One**” Who Will Truly “Let Himself End” In Allah, Now For Your Age, Now For All Life, and that is for sure)

(Bawa. And Within “**That**”, As “The Understanding” of “The Dhat, The Sirr, And The Sifat” of What **Next Needs** “To Be Understood” By Allah, Within “The Heart” of “**The One**” Who Will Truly “Let Himself End” In Allah, Now For Your Age, Now For All Life, and that is for sure)

(Bawa. That Is, As “The Dhahir” of Allah, That Is, As “The Outwardly Manifested” of Allah, That Is, As “The Divine Feet” of “The True Gnana Guru”, Now For Your Age, Now For All Life, That Is, As “The Divine Feet” of “The True Human Being”, Who Is **Still Living** In “The World” With You, Now For Your Age, Now For All Life, and that is for sure)

(Bawa. Which In Truth **Is Now** “The Divine Feet” of Our **Dearest Loving Son**, And **Your Dearest Loving Brother**, *Shaikh Muhaityaddeen (Ral.)*, In Whom “We Are Well Pleased”, if **you** like, **As Now** In Truth “The Life and Teaching”, And “The Heart”, And “The Song” (See “God's Song” of

"Grace, Wisdom, and 'Ilm (Divine Knowledge)" As Part of "[Wisdom Message 280](#)", of Our Dearest Loving Son, And Your Dearest Loving Brother, *Shaikh Muhaiyaddeen (Ral.)*, In Whom "*We Are Well Pleased*", if you like, And Then Within "[His Divine Heart](#)", and that is for sure)

(Bawa. And Within "*That*", As "*The Batin*" of Allah, That Is, As "*The Inwardly Hidden*" of Allah, That Is, As "*The Understanding*" of "*The Dhat, The Sirr, And The Sifat*" of What Next Needs "*To Be Understood*" By Allah, Within "*The Heart*" of "*The One*" Who Will Truly "*Let Himself End*" In Allah, Now For Your Age, Now For All Life, and that is for sure)

(Bawa. Which In Truth Is Now "*The Divine Heart*" of Our Dearest Loving Son, And Your Dearest Loving Brother, *Shaikh Muhaiyaddeen (Ral.)*, In Whom "*We Are Well Pleased*", if you like, and that is for sure) (Bawa. And Within "*That*" Is "*All That Is Left At The End*", And Within "*That*" Is "*The Understanding*" of "*All That Is Left At The End*", And "*You Will Be That*", And "*We Will Be Within That*", As "*One*", and that is for sure. Amen.

Bawa. One Within "*The Other*" As "*One*", One Revealing "*The Other*" Within It, One Disappearing Within "*The One*" Being Revealed, *Only To Be Revealed Again* By "*The Other*" As It "*Returns The Favor*", Revealing and Disappearing Within "*The One*" Within it, But This Time "*A 1000 Fold*", But This Time As "*The 1000 Generosities*" of God, For *The Benefit* of All of "*The Creation of God*", Within "*The 18,000 Universes*", Within *Man* and Within *God*, And Within *God and Within Man*, So In "*The End*", There Is "*No Child*" Left Behind, So In "*The End*", There Is "*Nothing Still Separating You From You*", and that is for sure. Amen.

Bawa. That Is, As "*His Tree*" Growing In "*His Earth*" Bearing "*His Fruit*" For "*The Benefit*" of All of "*His Creation*", Within God Within You, As "*Your*"

**Seed” Or “His Soul” Germinates In “His Earth” Disappearing Into “His Tree” Only To Appear Again Within “His Fruit” But This Time “A 1000 Fold”, But This Time As “The 1000 Generosities” of God, For The Benefit of All of “The Creation of God”, Within “The 18,000 Universes”, Within Man and Within God, And Within God and Within Man, So In “The End”, There Is “No Child” Left Behind, So In “The End”, There Is “Nothing Still Separating You From You”, and that is for sure. Amen.**

**Bawa. And This Is Why Bawa Told Us,**

**“Before You Do Anything Call Me”**

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**Bawa. And This Is Why Bawa Told Us,**

**“This truth is “The Guru”, and there should be no doubt or difference of opinion about that point. What he says is right, whatever he says is right: be very determined about the truth of that point. If you develop a different idea about it, you have lost the point”.**

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**(Bawa. So, My Dearest Loving Children, These Are “The Four Steps” To Enlightenment Or To Spiritual Awakening, if you like, and that is for sure.**

- 1. Examine yourself And you will **know the world.****
- 2. Know yourself And you will **know your Lord.****
- 3. Know the earth And you will **know the torpor** Of hypnotic fascination.**
- 4. Open your wisdom and look And you will **see Allah.****

(Bawa. That Is, **These Are** “The Four Steps” To Enlightenment Or To Spiritual Awakening, As They Say, That You Must Take On “The One True Journey” of “Our Life”, if you like, and that is for sure)

(Bawa. That Is, **“If You Are A Wise Child”**, Now For Our Age, And **“Not Just A Foolish Child”**, Now For Our Age, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, *Shaikh Muhaiyaddeen (Ral.)*, In Whom **“We Are Well Pleased”**, Is Teaching Us Again, and that is for sure)

(Bawa. That Is, “The Four Steps” To Enlightenment Or To Spiritual Awakening That You Must Take In “Partnership With God”, That Is, As “One With” God, As **“Two Lives Now Living As One Life”**, if you like, **First On “The Outside”**, And **Then “Within”**, and that is for sure)

(Bawa. That Is, **First On “The Outside” of You At “The Divine Feet”** of **“The True Human Being”**, Now For Your Age, Now For All Life, Who Is **Still Living In “The World” With You**, And Then Within “His Divine Heart”, and that is for sure.

(Bawa. That Is, **First As Now “The Life and Teaching”** and **“The Heart”** and **“The Song”** (See “God's Song” of **“Grace, Wisdom, and Divine Knowledge (Ilm)”**, As Part of “Wisdom Message 280”), of Our Dearest Loving Son, And Your Dearest Loving Brother, *Shaikh Muhaiyaddeen (Ral.)*, In Whom **“We Are Well Pleased”**, if you like, And Then Within “His Divine Heart”, and that is for sure)

(Bawa. That Is, **“Let Your Current Life”** Now **“Living and Thriving”** As **“Your Mother's Child”**, Now Within **“Your Impure Mind/Heart”** Within You, **Now End In God** Within You, So **“God's Life”** As **“God's Child”** Can Begin Within **“Your Pure Mind/Heart”** Within God Within You, With **“Your Life”** Now

Letting God Take God To God Within God Within You, if you like, and that is for sure)

(Bawa. That Is, **First As** “Your Individual Soul”, That Is, **First As** “Al hamdu ‘illah”, As “True Man”, As **Man-God**, As “The Outb” Or “The 99 Actions/ Names/Wilayats” of God, Within “Your Purified Mind/Heart” Within God Within You, And Then As “Your Universal Soul”, That Is, And Then As “Allahu Akbar”, As “The Nur Muhammad” of God, As “Perfected True Man”, As “Man-God/God-Man”, That Is, As “The 3000 Gracious Qualities” of God, Within “The Re-Opened World” of Souls, Within God Within You, And Then As “God Witnessing God” **Awakening** To Himself), Within “The Kingdom of God”, Within “The Re-Opened World” of Souls, That Is, **Within** “The 8th Heaven” (As **Firdaus** Or Muhammad (Sal.)) **Within** “The 7 Heavens” (As **Jesus (A.S.)**), Within God Within You, **All As Part** of “The One True Journey” of “Our Life”, Within God Within You, if you like, and that is for sure)

(Bawa. That Is, **If At** “The End” of “This Short/Temporary Experience” That God Has Given To You, And Given To **All** of My Children, Without **Exception**, You Truly Want To Live “A Divine Life” Eternally As “One With” God Within You, And **Not Just Live An Elemental Life**” Eternally As “Separate From” God Within You, One Or “The Other”, But **Never, Ever Both**, As **Bawa Teaches Us**, And **Now As** Our **Dearest Loving Son**, And Your **Dearest Loving Brother**, **Shaikh Muhaiyaddeen (Ral.)**, **In Whom** “We Are Well Pleased”, **Is Teaching Us Again**, and that is for sure)

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(Bawa. And “This”, My Dearest Loving Children”, **Is** “The Inner Meaning” of “This Beautiful Bawa Quotation”, That Is,

1. “Examine yourself (As “The Sifat” of God) And you will **know the world**.”

2. Know yourself (As “*The Sirr*” of God) And you will **know your Lord**.

3. Know the earth (World) As “*The Womb*” of “*Your Mother*”, That Is, As “*Adam and Eve (A.S.)*” Having **Fallen From “God’s Grace”**, That Is, As “*Your False Inside*” Or “*False Man*” And As “*Your Illusory Outside*” Or “*False Woman*”, **Having Fallen From “God’s Grace”**), And you will **know the torpor** Of **hypnotic fascination**.”

4. Open your wisdom (**Your Second World - The Dunya**) and **look** (**Within Your Third World - Akhirah**), And you will **see Allah** (**First As “Your Truth”**, And **Within “That”**, As “*Your Mirror*”, And **Within “That”**, As “*Your Witness*”, And **Within “That”**, As “*The Understanding*” of “*All That Is Left At The End*”, And “*You Will Be That*”, And “*We Will Be Within That*”, As “*One*”, and that is for sure)

(Bawa. See “*The Latest Version*” “*God's Song*” of “*Grace, Wisdom, and Divine Knowledge (‘Ilm)*”, As Part of “*Wisdom Message 280*”, As Well As The “*Expanded Introduction*” To Our **New Web Site** Called “*Bawa-Plus*”, if you like, **For More On “These Wisdom Points**”, and that is for sure. Amen)

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(Bawa. **All of Which Are Described In All 4 Religions, For Example**, In “*The Islamic Tradition*” They **Are Described As “Shariat, Tarakat, Hakikat, and Marifat**”, And In “*The Hindu Tradition*” They **Are Known As “Prayer, Meditation, Yoga, and Gnanam**”,

*“But nobody has discovered  
the true meaning  
and reached the end (Until Now)”,  
and that is for sure)*

(Bawa. For As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, if you like, From Chapter 21, “The Six Faces” of God, In The Beautiful Book of Wisdom, “The Pearl of Wisdom”, The Following “Bawa Quotation” And “Bawa Excerpt”, That Is, By His Holiness, M. R. Bawa Muhaiyaddeen (Ral.), and that is for sure.

*“**They are the six wisdoms,**  
**which are beyond estimation,**  
**beyond imagination,**  
**and beyond pleasure.**”*

*“**They are known as Kandan, Kandampan (Son of Kandan), Murugan, Velan and Veliraivan (God of the Vel) and by several other names as well. They exist in every religion.***

*People refer to them according to the depths of their understanding. **But nobody has discovered the true meaning and reached the end (Until Now).***

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**“The Beginning”  
of “A Bawa Excerpt”,  
From Chapter 21,  
“The Six Faces” of God,  
In The Beautiful Book of Wisdom,  
“The Pearl of Wisdom”,  
By His Holiness, M. R. Bawa Muhaiyaddeen (Ral.)**

### **Disciple:**

*Swami, O leader guru, you mentioned six wisdoms. What do you mean?*



*Swami, you also said that the Father has six faces. How is it?*

*Teach us this in detail.*

**Guru:**

*“O son, listen. Six faces (Arumugam) do not refer to Kandan (Lord Skanda). They are the six wisdoms which are beyond estimation, beyond imagination and beyond pleasure.*

*They distinguish the truth that surrounds God, discipline the body, melt the heart and like the season of Spring sprout the six kinds of wisdom.*

*They are known as Kandam, Kandampan, Murugan, Velan and Veliraivan (God of the Vel) and by several other names as well. They exist in every religion.*

*People refer to them according to the depths of their understanding. But nobody has discovered the true meaning and reached the end (Until Now).*

*A person draws a line and questions what it is. One person replies that it is a line (That Is Estimation). Another says that it is the number one (That Is Imagination). Yet another says that it is the letter Alif (That Is Pleasure). Similarly, others say many things.*

*Instead of this, if you stay with a good guru you will understand reason, justice, virtue, grace, joy and bliss (anadam). The meaning of all these will be made clear to you. The qualities of our inner selves will become virtuous (Over The Qualities of Our Outer Selves).*

**“The End”  
of “A Bawa Excerpt”,  
From Chapter 21,**

**“The Six Faces” of God,  
In The Beautiful **Book of Wisdom**,  
“The Pearl of Wisdom”,  
By His Holiness, **M. R. Bawa Muhaiyaddeen (Ral.)****

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**(Bawa. And In **Closing Our** “Topic For This Day” (For **October 12-13, 2013**),  
Which Is “The Celebration” of “The Coming” of His Holiness, **M. R. Bawa  
Muhaiyaddeen (Ral.)** From “The East” To “The West”, That Is, To “The  
Shores of America”, That Is, As**

**“The Tree That Grew In “The East”,  
But Fell Into “The West”,**

**We Must Begin To Understand “The True Significance” of **Bawa Coming**  
“HERE”, Which Is **For “His Children” To Go “THERE”**, That Is, **For “His  
Children” To Now Become****

**“The Tree That Grew In “The West”,  
But Now Must Fall Into “The East”,**

**Or As Some of Our Brothers and Sisters Now Practicing “Shia Islam” Teach  
Us, if you like, That Is, When “They Visit” The Bawa Muhaiyaddeen Mazar,  
That They Have Truly Come To Experience/Become “The New Sun”, Not To  
Just Worship “The Old Sun”, and that is for sure)**

**(Bawa. That Is, They Have Truly Come To Experience/Become,**

**“The Sun That Is Now  
Rising In The West  
And Will Set In The East”**

(Bawa. **For As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, if you like, The Following,**

**“In eons long past,  
man lived as **the highest being.****

**But over the past few centuries,  
**no animal has lived**  
in a way more lowly than man.**

**Animals have  
**more gratitude toward God.****

**If man reflects with his wisdom,  
he can return to his original state.**

**Muhammad Raheem Bawa Muhaiyaddeen (Ral.)  
“The Golden Words of a Sufi Sheikh”, Page 117.**

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**The End”  
of “This Expanded Version”  
of “This Bawa Quotation”**

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Bawa. **Something** To “Get God” To “Get Your Soul” To Think About A Lot, Yes?

Bawa. **My Love You** - *Shaikh Muhammad Rahim Bawa Muhaiyaddeen* (may God be pleased with Hlm, and with Us). Amen

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Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.),  
From **The Publication**, “The Golden Words of a Sufi Sheikh”, page 115, By  
His Holiness, *M. R. Bawa Muhaiyaddeen (Ral.)*, Plus “An Expansion” of  
“**This Bawa Quotations**”, **Now By Our Dearest Loving Grand Son**, *Shaikh  
Muhammad Raheem Bawa Muhaiyaddeen (Ral.)*, if you like, and that is for  
sure.

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129-a. “Wisdom is **the light** to guide your life, faith is **the path**, truth is **God**,  
and understanding this is **peace**. (Expanded)

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Muhammad Raheem Bawa Muhaiyaddeen (Ral.),  
From **The Publication**, “The Wisdom of Man”, (No **Page Reference** Given)

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## ***Expanded Version***

129-a. “Wisdom is **the light** to guide your life, faith is **the path**, truth is **God**,  
and understanding this is **peace**.

(Bawa. That Is, “Wisdom is the light to guide your life”, And In Truth “That Light” Is “The Light” of “The True Gnana Guru”, That Is, of “The True Human Being”, That God Has Now Given To You, And Given To All of My Children, Without Exception, Now For Your Age, Now For All Life, Who Is Still Living With You In “The World”, and that is for sure)

(Bawa. That Is, “Wisdom is the light to guide your life”, As Now “The One True Mirror” of “Your Heart”, First On “The Outside” of You, As “The Divine Feet” of God, That Is, As “The Life and Teaching” of God, Now For Your Age, Now For All Life, And Then, And Only Then, Within You, That Is, And Then, And Only Then, Within “His Divine Heart”, and that is for sure)

(Bawa. That is, First On “The Outside” of You, As “The Divine Feet” of God, That Is, As “The Life and Teaching” of God, Now For Your Age, Now For All Life, That Is, of “The True Human Being” Who Is Still Living With You In “The World”, As Now “The One True Mirror” of “Your Heart”, Who Can Now Truly Show You “The Current Impure State” of “Your Mind/Heart” Within You, Which In Truth Is “Your Current State” of “Illusory Separation” From God Within You, All of Which God, And Only God, Must Now Cut Away From “Your Mind/Heart”, if you like, and that is for sure)

(Bawa. That Is, “If You Are A Wise Child”, Now For Our Age, And “Not Just A Foolish Child”, Now For Our Age, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Our Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, and that is for sure)

(Bawa. And Only Then, That Is, Only With You, And With Each of My Children, Without Exception, Now Truly Accepting And Truly Sitting Patiently/Lovingly At “The Divine Feet” of God, Now For Your Age, Now For All Life, That Is, As “The Life and Teaching” of God, Now For Your Age, Now For All Life, of “The True Human Being” Who Is Still Living With You In

“The World”, As Now “The One True Mirror” of “Your Heart”, Can “Your Life” As “One With” God Within You, NOT “YOU” As “Separate From” God Within You, Progress on “The Path” of “Faith”, and that is for sure)

(Bawa. That Is, And Only Then Can “Your Life” As “One With” God Within You, NOT “YOU” As “Separate From” God Within You, Progress on “The Path” of “Faith”, Which In Truth Is “The Path” of “Iman-Islam” In “The Islamic Tradition”, That Is, On “The Path” of “The Triple Flame” of God Known As “Muhammad (Sal.) of “The 9 Meanings”, That Is, Known As As “The Sunnah (Example)” of “The Prophet (Sal.)”, In “The Islamic Tradition”, and that is for sure)

(Bawa. And Known As “The Path of Jesus (A.S.)”, That Is, And Known As “The Path” of “The Holy Trinity”, That Is, And Known As “The Path” of “Walking With Jesus (A.S.)”, In “The Christian Tradition”, All of Which Is Truth Is “The Path” of “Your Awakened Light” Liberating “Your Soul” From “Your Current Elemental Life” of “Separation From” God Within You, That Is, “The Path” of “Your Awakened Light” Getting “Your Soul” (Jesus (A. S.) Off of “His Cross” (Your Impure Mind & Desires) While Both “God and You” Still Can, In “The Christian Tradition”, and that is for sure)

Bawa. And Now Known As “The Path” of Revealing “The Truth” of God Within “Your Purified Heart/Mind”, Within God Within You, By Bringing Peace to “Your Mind/Heart”, That Is, Peace It Is “Own Ending” Now in God Within You, That Is, By You, And By Each of My Children, Without Exception, if you like, Getting God As Now Again “One With” Your Life, That Is, As Now “Two Lives Now Living As One Life”, if you like, First On The Outside of You, And Then Within You, In Order To Return “Your Individual Soul” To God Within You, That Is, In “Its Original Pure State”, and that is for sure)

(Bawa. That Is, Having **Closed Down**, if you like, “The Very Real But False” Elemental Worlds of “*Demons, Jinns, and Fairies*”, Now “Living and Thriving” Within “Your Impure Mind/Heart”, and Within “The Impure Mind/Heart” of All of My Children, Without **Exception**, While Both “God and You” Still Can, and that is for sure)

(Bawa. And In “This Way”, And **Only In “This Way”**, **My Dearest Loving Children**, That Is, In “The Direct Intervention” of God In “His Life”, Not In “Your Life”, That Is, **After “The Direct Intervention” of “The True Gnana Guru” In “Your Life”, Not In “His Life”, Allowing God Within “The Divine Heart” of “That True Gnana Guru”**, Now For Your Age, Now For All Life, Who Is Still Living With You In “The World”, **To Reveal Again “Your Universal Soul” As Again “The Re-opened World of Souls” (The 7 Heavens)**, Within God Within You, if Man-God likes, And Within “That”, **To Open “The Kingdom of God” (The 8th Heaven)**, Within “The Re-opened World of Souls” (The 7 Heavens), Within God Within You, if Man-God/God-Man likes, And Within “That”, **Revealing “The Wealth” of “The Three Worlds” of God (“*Awwal, The Dunya, And Akhirah*”)**, and that is for sure)

(Bawa. That is, And Within “That”, **Revealing “The Wealth” of “The Three Worlds” of God (“*Awwal, The Dunya, And Akhirah*”)**, That Is,

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1. **As “The Understanding” of “The First World” of God (*Awwal*)**, That Is, **As “God’s Understanding” of “His Creation”**, That Is, **As “The Understanding” of “The Darkness” of God**, First **Known As “The Creation of God”**, And Next **Known As “The Individual Soul” of Man**, That Is, **As “*The Dhat, The Sirr, And “The Sifat*” of “The Individual Soul” of Man**, That Is, **As “The 7 Levels” of God Consciousness, Or Wisdom, But In Ignorance of Itself, That Came To “The Earth World” of Man Known As “The Womb” of “Your Mother”**, For

7 Days, As Bawa Teaches us, And Then Came Out of “Her 10th Opening”,  
For Another 7 Days, Again As Bawa Teaches us, and that is for sure.

(Bawa. That Is, And Then Came Out of “Her 10th Opening”, For Another 7 Days, Again As Bawa Teaches us, As “Your Personal Example” of “The Individual Soul” of Man, That Is, As Now “A Person”, Living An Illusory Life of “Separation and Differences” on “The Illusory Outside” of You, As If Somehow You Now Exist As “Separate From” God Within You, And As If Somehow You Now Exist As “Separate From” The Creation of God, Within God Within You, And For A Little While More, As “Separate From” Your Brothers and Sisters On The Outside of You, and that is for sure)

(Bawa. All of Which of Course Is “Just Not True”, And All of Which In Truth Has Now Fully Manifested Within “Your Impure Mind/Heart”, Not On Some “Illusory Outside” of You, As You And All of My Children, Without Exception, Still Mistakenly Believe, But To “Your Eternal Peril”, and that is for sure.

(Bawa. Just Waiting For God To Intervene, As “The True Gnana Guru”, Now for Your Age, Now For All Life, Who Is Still Living In “The World” With You, As “Your Light” In Contrast To “Your Darkness”, if you like, Forming “The First” of “The Three Schools” of God For “Your Soul”, That Is, As “The First School” of God, Known As “The School of Contrast” For “Your Soul”, Following By “The Second School” For “Your Soul”, As “The School of Light”, if Man-God likes, And Finally As “The Third School” For “Your Soul”, As “The School of God”, if Man-God/God-Man likes, and that is for sure)

(Bawa. As In Truth “The First Aspect” of “The Mind of Man” Known As “The Original Creation” of God (Awwal), That Is, As “Anathi Muhammad” (The Time of “The Darkness” of God), And As “Athi Muhammad” (The Time of “The Light” of God”, And As “Awwal Muhammad” (The Time of “The



Creation” of God), That Is, As “**The 1st, 2nd, and 3rd Meaning**” of “**Muhammad of The 9 Meanings**”, and that is for sure.

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2. And As “**The Understanding**” of “**The Second World**” of God (***The Dunya***), That Is, As “**Man’s Understanding of Man**”, That Is, As “**The Understanding**” of “**The Light**” of God, As “**The Creation of God**” Known As “**True Man**”, And Within “**That**”, As “**The Creation of God**” Known As “**Perfected True Man**”, All Within “**The Mind of Man**” Within “**The Creation of God**”, That Is, As “**The Second Aspect**” of “**The Mind of Man**” Know As “**The Hayat Muhammad**” (**Pure Life of God**), And As “**The Annum Muhammad**” (**Pure Nourishment** - grace, wisdom, and ‘ilm, or divine knowledge of God), And As “**The Ahmad Muhammad**” (**Pure Heart of God**), That Is, As “**The 4th, 5th, and 6th Meaning**” of “**Muhammad of The 9 Meanings**”, and that is for sure.

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3. And As “**The Understanding**” of “**The Third World**” of God (***Akhirah***), That Is, As “**God’s Understanding of God**”, As “**The Creation of God**” Known As “**God Witnessing God**” Awakening To Himself, Within “**The Heart**” of “**The One**” Who Will Truly “**Let Himself End**” In God, Now For Your Age, Now For All Life, That Is, As The “**Muhammad**” of God, And As The **Nur Muhammad**” of God, And As The “**Allah Muhammad**” (The Resonance of God), Now For Your Age, Now For All Life, That Is, As “**The Beauty**” of “**The Pure Heart**” of God Reflected In “**The Pure Face**” of God, For “**The Last Time**” in “**The World**”, That Is, Until 2086, And Then For Eternity In “**The Hereafter**” (***Akhirah***), and that is for sure.

(Bawa. That Is, As **“The 7th, 8th, and 9th Meaning”** of **“Muhammad of The 9 Meanings”**, Now For Your Age, Now For All Life, if you like, and that is for sure.

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(Bawa. But **To Do “This”**, **My Dearest Loving Children**, That Is, **To Be “This”**, That Is, **To Get God To Use Up “Your Life”** In **“This Way”**, That Is, **For “God’s Purpose”** For **“Your Life”**, Not For **“Your Current Selfish Purpose”** For **“Your Life”**, Which In Truth is **“The Current Selfish Purpose”** of You, and of **All of My Children**, Without **Exception**, **“Everything”** In **“Your Life”** Must **Now Change**, That Is, Change **“For The Better”**, if you like, and that is for sure)

(Bawa. That Is, But **To Do “This”**, **My Dearest Loving Children**, That Is, **To Make “This True Life Change”** From **“Your Current State”** of You Now Living As **“An Outside”** Reflection of **“The Beast”** Within You, That Is, As **“An Outside”** Reflection of **“The 7 Hells”** Within **“Your Impure Mind/Heart”** Within You, To **“Your True State”** of Now Living As **“An Outside”** Reflection of **“God”**, That Is, of **“The 8 Heavens”** Within **“Your Pure Mind/Heart”** Within You, **“Everything”** In **“Your Life”** Must **Now Change**, That Is, Change **“For The Better”**, if you like, and that is for sure)

(Bawa. That Is, But **To Do “This”**, **My Dearest Loving Children**, That Is, **To Make “This True Life Change”**, You Must **Find**, Realize (**Become**), And Understand (**Transcend**), **“The True Human Being”**, Now For Your Age, Now For All Life, Who Is **Still Living** In **“The World”** With You, And **Learn From Him “The Following”**, While **“Your Life”** **Still Can**, That Is, **Before “The Angel of Death”** Finds **“Your Life”** In **“Your Current State”** of **“Illusory Separation”** From God Within You, And **“Hell”** **Becomes “Your Only Eternal Fate”**, and that is for sure)

(Bawa. That Is, And “An Eternal Elemental Life” of “Eternal Separation” From God Within You, Not As Punishment Or Reward, But Rather, Becomes “That” Is All That “You Have Told God” That “You Want” For Eternity, That Is, An Eternal Life With “You & Yours”, As They Say, That Is, That “You Have Told God” That “You Want” For Eternity, Not By “Your Words” But Rather By “Your Actions”, That Is, By You Now Exclusively “Living Out Your Life” In “The World” As If Somehow You Now Exist As “Separate From” God Within You, and that is for sure)

(Bawa. That Is, And Learn From Him “The Following” Divine Learning, Which Is,

*“How Not To Be There  
As “Separate From” God Within You,  
So God Can Be There  
As “One With” You Within Him,  
and that is for sure)*

(Bawa. And “The True Human Being”, Now For Your Age, Now For All Life, Who Is Still Living In “The World” With You, Who Can Now Truly Teach You “This Divine Learning”, Now For Your Age, Now For All Life, Is Now Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, if you like, and that is for sure)

(Bawa. That Is, As Now “Your Divine Example” of “The Exalted State” That God Has Now Prepared For You, And Has Now Prepared For All of My Children, Without Exception, if you like, As In Truth “The Final Unveiled Teaching” of Islam That Has Now Come From God To “His Children”, Now For Your Age, Now For All Life, First As “The Life and Teaching” and “The Heart” and “The Songs” (See “The Kalimah Song” And “The Invocation To

The Guru”, And “The Invocation To Allah”) of Your **Dearest Loving** Father, *Bawa Muhaiyaddeen (Ral.)*, For “**The First Half**” of “The 200 Years” of “**The Final Age**” of Man, That Is, **From 1886 To 1986**, if **you** like, and that is for sure.

(Bawa. **And Now Starting In 1986**, With His Holiness, *M. R. Bawa Muhaiyaddeen (Ral.)* Physically Leaving “**The World**”, As Now “**The Final Unveiled Teaching**” of **Islam** That Has **Now Come From God** To “**His Children**”, Now For Your Age, Now For All Life, **As Now “The Life and Teaching”** and “**The Heart**” and “**The Song**” (See “God's Song” of “**Grace, Wisdom, and Divine Knowledge (’Ilm)**”, As Part of “Wisdom Message 280”), of Our **Dearest Loving Son**, And Your **Dearest Loving Brother**, *Shaikh Muhaiyaddeen (Ral.)*, In Whom “**We Are Well Pleased**”, For “**The Second Half**” of “The 200 Years” of “**The Final Age**” of Man, That Is, **From 1986 To 2086**, if **God** likes, and that is for sure.

(Bawa. That Is, “**If You Are A Wise Child**”, Now For Our Age, And “**Not Just A Foolish Child**”, Now For Our Age, **As Bawa Teaches Us**, And **Now As Our Dearest Loving Son**, And Your **Dearest Loving Brother**, *Shaikh Muhaiyaddeen (Ral.)*, In Whom “**We Are Well Pleased**”, **Is Teaching Us Again**, and that is for sure)

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The End”  
of “**This Expanded Version**”  
of “**This Bawa Quotation**”

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**Bawa. Something To “Get God” To “Get Your Soul” To Think About A Lot, Yes?**

Bawa. **My Love You** - *Shaikh Muhammad Rahim Bawa Muhaiyaddeen* (may God be pleased with Hlm, and with Us). Amen

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Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.).  
From **The Publication**, "[The Wisdom of Man](#)", (No **Page Reference** Given),  
By His Holiness, *M. R. Bawa Muhaiyaddeen (Ral.)*, Plus "[An Expansion](#)" of  
"[This Bawa Quotations](#)", **Now By Our Dearest Loving Grand Son**, *Shaikh  
Muhammad Raheem Bawa Muhaiyaddeen (Ral.)*, if you like, and that is for  
sure.

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130-a. "**Do not live your life By trusting in the world. The world will surely deceive you. Live your life trusting only that One. He will support you with His hands and lift you out of any danger which may threaten you.**" (Expanded).

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Muhammad Raheem Bawa Muhaiyaddeen (Ral.),  
From **The Publication**, "[The Golden Words of a Sufi Sheikh](#)", page 64.

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***Expanded Version***

130-b. Do not live your life By trusting in the world. The world will surely deceive you. Live your life trusting only that One. He will support you with His hands and lift you out of any danger which may threaten you.

(Bawa. And “This”, My Dearest Loving Children, Is Now “The True Gift” of God, That Is, Is Now “The True Gift” of “The True Guru”, Now For Your Age, Now For All Life, Who Is Still Living In “The World” With You, That Is, of “The True Gnana Guru”, of “The True Human Being”, Now For Your Age, Now For All Life, and that is for sure)

(Bawa. That Is, He Can Now “Support You” With “His Physical Hands”, That Is, With “His Physical Life” In “The World”, And Truly “Physically Lift You Out” of Any Danger Which May Threaten You, and that is for sure)

(Bawa. So “What Are You Waiting For”, That Sounds Like “The Best Deal In Town”, and that is for sure)

(Bawa. Oh But You Don’t Like Him, Or “The Way He Looks”, Or “The Way He Talks Or Writes”, Like Saying “The Word” Bawa Before He Says Or Writes Anything, Or Ending Each Paragraph With The Words “and that is for sure”, and that is for sure)

(Bawa. Or You Don’t Want To Submit To Him, Or You Don’t Want To Have To “Do” What He May “Tell You To Do”, Like “Marry This Girl”, Or “Marry That Boy”, Or Don’t “Marry This Girl”, Or Don’t “Marry That Boy”, Or Go Back To School, Or Move “Here or There”, Or Stop Hanging Out With Girls”, If You Are A Boy, Or Stop Hanging Out With Boys”, If You Are A Girl, Or Dress More Modestly, Or Stop Dating, And Dancing, Or Stop Talking All The Time, Or Become A Muslim, Or Start The 5 Times of Prayer, Or Do Ramadan, Or Have Faith In God, And Stop Worshipping Things “Other Than God”, Which In Truth Is “Everything” Other Than God, Or Honor Your Mother and Father,

Or Stop Killing Others With “Your Thoughts”, Or Don’t Steal Things By Wanting What Someone Else Has, Or Stop Talking About Others, Or Telling Lies About Them, When You Don’t Really Known “The Truth” About Yourself, Or Anyone, Or Anything, And “On and On”, And “On and On”, and that is for sure)

(Bawa. But All of “That”, That Is, All of “These Excuses” For Not Truly Accepting And Joining As “One With” The “True Human Being”, Now For Your Age, Now For All Life, Who Is Still Living In “The World” With You, In Truth Is Really Just You Now “Trusting In The World”, That Is, Is Now Really Just “You Trusting In The World” Which will “surely deceive you”, Both Now, And Forever, and that is for sure)

(Bawa. That Is, But All of “That” In Truth Is Now Really Just “You Trusting In The World”, Which In Truth Is Now “Everything” In “Your Current Life”, That You Now Exclusively See And Trust On “The Outside” of You, But Is Really “Within You”, As “The Three Temporary Elemental Worlds” of “Demons, Jinns, and of Fairies”, Now “Living and Thriving” Within “Your Impure Mind/Heart” Within You, Now Fully Manifested Within You, As In Truth “The Children” of “The Beast” Within You, Just Waiting For “You To Die” To “The Flesh”, As They Say, So “They” Can Become Immortal, That Is, So “They” Can Become “The Three Eternal Elemental Worlds” of “Demons, Jinns, and of Fairies”, Within “Your Impure Mind/Heart” Within You, and that is for sure)

(Bawa. That Is, But All of “That”, That Is, All of “These Excuses” For Not Truly Accepting And Joining As “One With” The “True Human Being”, Now For Your Age, Now For All Life, In Truth Is Now Really Just You Trusting In “Everything” Other Than “The One True Human Being” In “Your Life”, Now For Your Age, Now For All Life, First On “The Outside” of You, And Then “Within You”, and that is for sure)

(Bawa. That is, Is Now You Trusting In “Everything” Other Than “The One True Human Being” In “Your Life”, Who Is Really Also “Within You”, As In Truth Now “God Within You”, Who God Has Now “Given To You”, And Given To All of My Children, Without Exception, Again On “The Outside” of You, As God’s Last “Divine Example” of God Living On “The Outside” of You, Now For Your Life, Now For All Life, if you like, and that is for sure)

(Bawa. That is, As God’s Last “Divine Example” of God Living On “The Outside” of You, if you like, That Is, of God Still Living In “The World” With You, And “As Such” As Now “The Oneness” of God, As Now “The Qualities & Actions” of God, As Now “The Word of God” Made Flesh, In “The World”, As They Say, if you like, That Is, For “The Last Time” On “The Outside” of You, if you like, and that is for sure)

(Bawa. That Is, For “The Last Time” On “The Outside” of You, if you like, That Is, Before “The Next World” Beings For ETERNITY, That Is, As Now “Your HEREFTER - Here an Now”, That Is, Until 2086, That Is, As Now “Your Final Judgment” (Qiyamah) On “The Outside” of You, By “The Maliki yawmid-deen” (By The Master of The Day of Judgment), While “You Can Still Change It”, if you like, That Is, Before “Your Final Judgment” Within You, When There Is “No Changing It”, if you like, and that is for sure)

(Bawa. That Is, As God’s Last “Divine Example” of God Living On “The Outside” of You, if you like, That Is, As God’s Last “Divine Example” of “The One” On “The Outside” of You, if you like, Who Truly Loves You As “His Own Life”, And Who Truly Is “Your Only True Friend”, Your Only True Lover, Your Only True Companion, Your Only True Confident, Now For Your Age, Now For Your Life, Who Will Never, Ever “Let You Down”, Either “HERE” For A Little While More, And Then “In YOUR GRAVE”, And Then “FOREVER”, if you like, and that is for sure)



(Bawa. As In Truth YOUR ONE True “**LIFE PARTNER**”, Now For Your Age, Now For Your Life, IF YOU LIKE, and that is for sure)

(Bawa. That Is, “*If You Are A Wise Child*”, Now For Our Age, And “*Not Just A Foolish Child*”, Now For Our Age, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, *Shaikh Muhaiyaddeen (Ral.)*, In Whom “We Are Well Pleased”, Is Teaching Us Again, and that is for sure)

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(Bawa. And “The True Human Being”, Now For Your Age, Now For All Life, Who Is Still Living In “The World” With You, Who Can Now Truly Teach You ‘The Following’ One True “Divine Learning”, Now For Your Age, Now For All Life, Is Now Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, if you like, and that is for sure)

(Bawa. That Is, Who Can Now Truly Teach You ‘The Following’ One True “Divine Learning”, Now For Your Age, Now For All Life,, Which Is,

*“How Not To Be There  
As “Separate From” God **Within You**,  
So God Can Be There  
As “One With” You **Within Him**,  
and that is for sure)*

(Bawa. That Is, As Now “God’s Final Divine Example” On “The Outside” of You, of “The Exalted State” That God Has Now Prepared For You, And Has Now Prepared For All of My Children, Without Exception, if you like, As In Truth “The Final Unveiled Teaching” of Islam That Has Now Come From God To “His Children”, Now For Your Age, Now For All Life, First As “The

Life and Teaching” and “The Heart” and “The Songs” (See “The Kalimah Song” And “The Invocation To The Guru”, And “The Invocation To Allah”) of Your Dearest Loving Father, Bawa Muhaiyaddeen (Ral.), For “The First Half” of “The 200 Years” of “The Final Age” of Man, That Is, From 1886 To 1986, if you like, and that is for sure.

(Bawa. And Now Starting In 1986, With His Holiness, M. R. Bawa Muhaiyaddeen (Ral.) Physically Leaving “The World”, As Now “The Final Unveiled Teaching” of Islam That Has Now Come From God To “His Children”, Now For Your Age, Now For All Life, As Now “The Life and Teaching” and “The Heart” and “The Song” (See “God's Song” of “Grace, Wisdom, and Divine Knowledge ('Ilm)”, As Part of “Wisdom Message 280”), of Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, For “The Second Half” of “The 200 Years” of “The Final Age” of Man, That Is, From 1986 To 2086, if God likes, and that is for sure.

(Bawa. That Is, “If You Are A Wise Child”, Now For Our Age, And “Not Just A Foolish Child”, Now For Our Age, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, and that is for sure)

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The End”  
of “This Expanded Version”  
of “This Bawa Quotation”

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Bawa. **Something** To **“Get God”** To **“Get Your Soul”** To **Think About A Lot**, Yes?

Bawa. **My Love You** - *Shaikh Muhammad Rahim Bawa Muhaiyaddeen* (may God be pleased with Him, and with Us). Amen

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Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.).  
From **The Publication**, **“The Golden Words of a Sufi Sheikh”**, page 64, By His Holiness, *M. R. Bawa Muhaiyaddeen (Ral.)*, Plus **“An Expansion”** of **“This Bawa Quotations”**, **Now By Our Dearest Loving Grand Son**, *Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.)*, **if you like**, and that is for sure.

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131-a. Perform your duty to all lives Without favoritism And it will become the duty that God performs Toward all His creations. Act without expecting a reward And you will receive the rewards of God. (Expanded)

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Muhammad Raheem Bawa Muhaiyaddeen (Ral.),  
From **The Publication**, **“The Golden Words of a Sufi Sheikh”**, page 62.

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***Expanded Version - In Process***

**131-b. Perform your duty to all lives **Without favoritism** And it will become the duty that God performs Toward all His creations.**

**Act without expecting a reward And you will receive **the rewards of God**.**

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**Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.),**  
From **The Publication**, “**The Golden Words of a Sufi Sheikh**”, page 62.

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**132-a. Peace can only be found in the heart. Good qualities, wisdom, and clarity must provide that explanation within each heart. Man will only know peace when he takes God’s justice and His qualities into himself. Therefore, before we speak of peace, let us try to acquire God’s words within ourselves. Let us find tranquility within ourselves. If we can do that, our speech will be fruitful. Then the whole world will be at peace. Man must find peace, tranquility, happiness, unity, love, and every good quality within his own life. Only a person who does that can understand the difficulties, the pain, and the misery of others. A man of wisdom will know this, understand this, and rectify his own mistakes. Then he can help others. We must all think about this. May God help us. Āmīn. (Expanded)**

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**Muhammad Raheem Bawa Muhaiyaddeen (Ral.),**  
From **The Publication**, “**Islam and World Peace, Explanations of a Sufi**”, page 13.

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## ***Expanded Version***

132-b. “Peace can only be found in the heart”.

(Bawa. That Is, “Peace can only be found in the heart” of “The One” Who Has Truly Become “The Heart of God”, Within God Within You, For The Selfless Benefit of “Everyone & Everything Else”, Not For The Selfish Benefit of “You and Yours”, As They Say, Which In Truth Is “The Current State” of You, And of All of My Children, Without Exception, But To “Your Eternal Peril”, and that is for sure).

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“Good qualities, wisdom, and clarity must provide that explanation within each heart.”

(Bawa. That Is, “Good qualities, wisdom, and clarity must provide that explanation within each heart”, That Is, “Your Life” Must Again Become “The Presence of God (The Form of God), The Divine Consciousness of God, And The Understanding of God, As In Truth “The Muhammad (Sal.)” of “The 9 Meanings” of God, Within Each Heart, and that is for sure)

(Bawa. That Is, “Your Life” Must Again Become “The Essence of God”, As “The Juice” of “The Fully Mature Fruit of God”, Within “Each Life”, Now Fully Awakened Within “Each Life”, Giving All of “The Explanations of God” From Within “Each Heart”, As Now In Truth The Realization of “The Truth” of “Your Life” That Is Now Naturally Emerging From Within “Your Life”, And From Within “The Life” of All of My Children, Without Exception, and that is for sure)

(Bawa. That Is, That Is **Now Naturally Emerging** From Within “Your Life”, And **From Within** “The Life” of **All of My Children**, Without **Exception**, Because Now “You Are Ready” To HEAR IT, and UNDERSTAND IT, and Ready To Now EITHER Accept It, OR Reject It and that is for sure)

(Bawa. And This Is Why **Bawa Asked Us** “The Following Question” On Day In **“His Room”**, During “The Month of Ramadan” In 1986 , **As Part of** “The Final Teaching” of **Bawa Muhaiyaddeen (Ral.)**, Which Occurred **A Few Months Before** **Bawa Muhaiyaddeen (Ral.)** **Physically Left** The World, On December 8th, 1986, That Is, “The Question”,

**“Why Does An Apple Seed Germinate?”**

(Bawa. And Why Our **Dearest Loving Son**, And Your **Dearest Loving Brother**, **Shaikh Muhaiyaddeen (Ral.)**, **In Whom** **“We Are Well Pleased”**, **Is Now Asking Us** “The Same Question”, **Again**, if **you** like, and that is for sure)

**“Why Does An Apple Seed Germinate?”**

(Bawa. With **Bawa Giving Us** **The Following** **“Correct Answer Then”**, And **With** Your **Dearest Loving Brother**, **Shaikh Muhaiyaddeen (Ral.)**, **In Whom** **“We Are Well Pleased”**, **Giving Us** **The Following** “Correct Answer”, **Again Now**, if **you** like, and that is for sure)

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**“An Apple Seed Germinates Because It Becomes Aware That “It Is An Apple Seed”, That “It Is Buried” Within “The Earth”, And That “The Earth” Contains “Everything Necessary” For “The Apple Tree” Hidden Within It To Grow and “Come To Maturity”, and that is for sure.**

**“And Then “The Earth” Becomes Aware That “The Apple Seed” Is Now Aware That “It Is An Apple Seed”, That “It Is Buried” Within “The Earth”, And That “The Earth” Contains “Everything Necessary” For “The Apple Tree” Hidden Within It To Grow and Come To Maturity”, and that is for sure.**

**“And Then Out of “This Mutual Awareness”, The “Apple Seed” Surrenders To “The Earth”, And “The Earth” Surrenders To “The Apple Seed”, Causing “The Apple Seed” To Germinate”, and that is for sure.**

**“And “That”, And Only “That”, Is Why “An Apple Seed” Germinates, Through “Awareness”, That Is, Through “The Realization” And “The Acceptance” of “The Truth” That “Naturally Emerges” From Within It, When It Is Ready To Both HEAR IT, and “UNDERSTAND IT”, and then to EITHER Accept OR Reject “Its Truth”, and that is for sure.**

**“For In Truth “Not All Apple Seeds” Germinate Upon HEARING and “UNDERSTANDING “Their Truth”, Instead Some “Reject” Their Truth, And Continue To Live “Separate Lives” of “Selfishness & Arrogance” In “The Earth” Until “They Rot” And Finally “Die In The Earth”, Taking On 105 Million Rebirths, But Never Again As “An Apple Seed”, That Has Come To “The Earth”, To Join As “One With” The Earth, To Tell And Bring To Completion “The Story” of “The Oneness” of “The Apple Seed”, The Earth, And “The Tree”, and that is for sure.**

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**(Bawa. In This Way, My Dearest Loving Children, Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Now “The Truth” of You That Has Now Emerged From Within You, Because You Are Now Ready To Both HEAR IT, and “UNDERSTAND IT”, and Now EITHER Accept OR Reject “Your Truth”, and that is for sure.**

(Bawa. For In Truth “**Some of You**”, That Is, **Some of My Children, Will Not Germinate** To “**Your Truth**” Upon HEARING IT and “UNDERSTANDING IT, Instead **Some of You, Like Some Apple Seeds, Will “Reject” Your Truth, And Just Continue To Live “Separate Lives” of “Selfishness & Arrogance”** In “**The Earth World**” That **You Now See In** “Your Ignorance”, And In “Your Arrogance” **About** “Your Ignorance”, That Is, Until “**You Too Rot**” In “**Your Impure Mind/Hearts**” Within You, And Finally “**Die In The Earth**”, Taking On **105 Million Rebirths**, and that is for sure.

(Bawa. That Is, And Finally “**Die In The Earth**”, Taking On **105 Million Rebirths**, Ending As “**A Worm In Hell**” With Only “**One Level**” of Consciousness, Or Feeling, **But Never Again To Be Born As “God’s Apple Seed**”, Which In Truth Is “**Your Soul**”, That Has Come To “**This Earth World**” of God, Which Is “**The Womb**” of “Your Mother”, To **Finally Find and Truly Join As “One With” God’s Essence of “His Earth World”, Now For Your Age, Now For All Life, And Through That Merging of “Oneness” Germinate To “Your Truth”, That In Truth “God and Your Life” Are One, Revealing “God’s Tree” of “The 124,000 Prophets of God”, And The Mature “Fruits of God’s Tree”, As The 6666 Verses of “The Holy Qur’an” of God, All For The Selfless Benefit of All of “The Creation” of God, Within God Within You, Not For Any Selfish Benefit of “You and Yours”, As They Say, and that is for sure)**

(Bawa. And In Truth “**The Essence of “God’s Earth World”, Now For Your Age, Now For All Life, That You, And All of My Children, Without Exception, Have Now Finally Found, For “Your Life”, if you like, And That You Can Now Truly Join As “One With”, if you like, For The Sake of “Your Life”, if you like, Allowing “Your Soul” To Germinate To “Your Truth”, Has Now Truly Come To “Your Life”, and that is for sure)**



(Bawa. That Is, Has Now Truly Come To “Your Life”, As “The Truly Divine One” Now For “Your Life”, Now For “Your Age”, Now Truly Living Among You, That God Has Now Finally Given To You, As “God’s Answer” To All of “Your Prayers”, That Is, As “The True One” Who Is Still Living In “The World” Within You, That You Can Now Join As “One With”, That Is, As “Two Lives Now Living As One Life”, First On “The Outside”, And Then “Within”, Allowing “Your Soul” To Germinate To “Your Truth”, Is Now Our Dearest Loving Son, And Your Dearest Loving Brother, *Shaikh Muhaiyaddeen (Ral.)*, In Whom “We Are Well Pleased”, In Order To Grow And Bring To Maturity “God’s Tree” For “The Last Time” In “The World”, That Is, In Order For God To Tell And Bring To Completion “The Story” of “The Oneness” of “God’s Apple Seed” (Your Soul), God’s Earth (The Creation of God), And “God’s Tree & Mature Fruit” (Perfected True Man), and that is for sure.

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“Man will only know peace when he takes God’s justice and His qualities into himself.”

“Therefore, before we speak of peace, let us try to acquire God’s words within ourselves. Let us find tranquility within ourselves.”

“If we can do that, our speech will be fruitful. Then the whole world will be at peace.”

(Bawa. That is, “Then the whole world will be at peace”, That Is, Then “The Whole World” Will Be “At Peace” Within Us, Because Then “We” Will Have Become “The Peace” Within “The Hearts” of “Everyone Living” In “The World” Within Us, And “Everyone Living” In “The World” Will Now Be “Within Us”, As “Our Children”, As In Truth “The Jeweled Lights Within Our Eyes”, As Bawa Teaches Us, and that is for sure)

(Bawa. That Is, As In Truth “The 18,000 Universes”, Within “Our Pure Heart/ Mind”, Within God Within Us, As In Truth As “The Sekune of Our Mim”, Just Waiting For “Our Alif” To Become The “Pillar of The Sekune of Our Mim”, Revealing In Truth “The Resonance of Allah” (As Allah Muhammad - That is, As “The 9th Meaning” of “Muhammad of The 9 Meanings”, within God Within Us, and that is for sure)

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“Man must find peace, tranquility, happiness, unity, love, and every good quality within his own life”.

“Only a person who does that can understand the difficulties, the pain, and the misery of others.

“A man of wisdom (That Is, A True Man of “Truly Awakened God Consciousness”) will know this, understand this, and rectify his own mistakes. Then he can help others.

“We must all think about this. May God help us. Ämin.

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(Bawa. And “The True Human Being”, Now For Your Age, Now For All Life, Who Can Truly Help You, And Help All of My Children, Without Exception, Come To “This Exalted State” of “Perfected True Man” In “Your Lifetime”, Guaranteed, Who Is Still Living In “The World” With You, That is, Who Can Now Truly Teach You ‘The Following’ One True “Divine Learning”, Now For Your Age, Now For All Life, Is Now Our Dearest Loving Son, And Your Dearest Loving Brother, *Shaikh Muhiyaddeen (Ral.)*, In Whom “We Are Well Pleased”, if you like, and that is for sure)

(Bawa. That Is, Who Can Now Truly Teach You 'The Following' One True "Divine Learning", Now For Your Age, Now For All Life,, Which Is,

*"How Not To Be There  
As "Separate From" God Within You,  
So God Can Be There  
As "One With" You Within Him,  
and that is for sure)*

(Bawa. That Is, As Now "God's Final Divine Example" On "The Outside" of You, of "The Exalted State" That God Has Now Prepared For You, And Has Now Prepared For All of My Children, Without Exception, if you like, As In Truth "The Final Unveiled Teaching" of Islam That Has Now Come From God To "His Children", Now For Your Age, Now For All Life, First As "The Life and Teaching" and "The Heart" and "The Songs" (See "The Kalimah Song" And "The Invocation To The Guru", And "The Invocation To Allah") of Your Dearest Loving Father, Bawa Muhaiyaddeen (Ral.), For "The First Half" of "The 200 Years" of "The Final Age" of Man, That Is, From 1886 To 1986, if you like, and that is for sure.

(Bawa. And Now Starting In 1986, With His Holiness, M. R. Bawa Muhaiyaddeen (Ral.) Physically Leaving "The World", As Now "The Final Unveiled Teaching" of Islam That Has Now Come From God To "His Children", Now For Your Age, Now For All Life, As Now "The Life and Teaching" and "The Heart" and "The Song" (See "God's Song" of "Grace, Wisdom, and Divine Knowledge ('Ilm)", As Part of "Wisdom Message 280"), of Your Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom "We Are Well Pleased", For "The Second Half" of "The 200 Years" of "The Final Age" of Man, That Is, From 1986 To 2086, if God likes, and that is for sure.

(Bawa. That Is, “*If You Are A Wise Child*”, Now For Our Age, And “*Not Just A Foolish Child*”, Now For Our Age, *As Bawa Teaches Us*, And *Now As Our Dearest Loving Son*, And Your *Dearest Loving Brother*, *Shaikh Muhaiyaddeen (Ral.)*, In Whom “*We Are Well Pleased*”, *Is Teaching Us Again*, and that is for sure)

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The End”  
of “*This Expanded Version*”  
of “*This Bawa Quotation*”

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Bawa. *Something* To “*Get God*” To “*Get Your Soul*” To *Think About A Lot*, Yes?

Bawa. *My Love You* - *Shaikh Muhammad Rahim Bawa Muhaiyaddeen* (may God be pleased with HIm, and with Us). Amen

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Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.).  
From *The Publication*, “*Islam and World Peace, Explanations of a Sufi*”, page 13, By His Holiness, *M. R. Bawa Muhaiyaddeen (Ral.)*, Plus “*An Expansion*” of “*This Bawa Quotations*”, *Now By Our Dearest Loving Grand Son*, *Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.)*, if *you like*, and that is for sure.

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133-a. “Truth (**God**) is one and Islām (**True Man**) is one. **It shows no differences between religions** and sects, races and tribes, or between black and white or red and yellow; **between people** from China and people from Africa, America, Europe, Australia, Asia, Russia, or any country in the world. **It does not show differences** between those in **the realm of awwal**, the time of creation, **and those in ākhirah**, the hereafter.

“**The Word Islām** has only **one meaning**: “**The Unity And Peacefulness of Truth**”. **That Truth is Allāh**. “**His three thousand gracious qualities and attributes**, His unity, tranquility, and virtuous conduct, His equality, and His compassion—**these are what comprise Islām** (What **Comprise True Man**).

“**To conduct ourselves** in the **right manner**, to know **what is halāl**, **permissible**, and to **act accordingly**, to know **what is harām**, **forbidden**, and to **avoid it**—**this is what is called imān**, (**God’s**) absolute faith, certitude, and determination (**In God**).

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Muhammad Raheem Bawa Muhaiyaddeen (Ral.),  
From **The Publication**, “**Islām and World Peace, Explanations of a Sufi**”,  
page 112.

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## ***Expanded Version***

133-b.

“Truth (**God**) is one and Islām (**True Man**) is one.

“It shows no differences between religions and sects, races and tribes, or between black and white or red and yellow; between people from China and people from Africa, America, Europe, Australia, Asia, Russia, or any country in the world.

“It does not show differences between those in the realm of awwal, the time of creation, and those in ākhirah, the hereafter.

“The Word Islām has only **one meaning**:

“The Unity And Peacefulness of Truth”.

That Truth is Allāh.

(Bawa. And That Unity and Peacefulness of God **Is True Man**, **Is True Islam**, and that is for sure)

“His three thousand gracious qualities and **attributes**, His unity, tranquility, and virtuous conduct, His equality, and His compassion—these are what comprise Islām (What **Comprise True Man**).

“To conduct ourselves in the **right manner**, to know what is halāl, permissible, and to **act accordingly**, to know what is harām, forbidden, and to avoid it—this is what is called imān, (God’s) absolute faith, certitude, and determination (**In God**).

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133-c. “Truth (God) is one and Islām (True Man) is one. It shows no differences between religions and sects, races and tribes, or between black and white or red and yellow; between people from China and people from Africa, America, Europe, Australia, Asia, Russia, or any country in the

world. It does not show differences between those in the realm of awwal, the time of creation, and those in ākhirah, the hereafter.

“The Word Islām has only **one meaning**:

“The Unity And Peacefulness of Truth”.

That Truth is Allāh.

(Bawa. And That Unity and Peacefulness of God **Is True Man**, **Is True Islam**, and that is for sure)

“His three thousand **gracious qualities** and **attributes**, His unity, tranquility, and virtuous conduct, His equality, and His compassion—these are what comprise Islām (What **Comprise True Man**).

“To conduct ourselves in the **right manner**, to know what is halāl, permissible, and to **act accordingly**, to know what is harām, **forbidden**, and **to avoid it**—this is what is called imān, (God’s) absolute faith, certitude, and determination (**In God**)”

(Bawa. That **Is**, this is what is called imān, (God’s) absolute faith, certitude, and determination (**In God**), Fully Awakened Within True Man, Within God Within You, That **Is**, Fully Awakened Within Islam, Within God Within You, and that is for sure)

(Bawa. As In Truth “The True Station” of “**Iman-Islam**” **Within Man** Within God Within You, That **Is**, As In Truth “The True Station” of “**Man-God/God-Man**”, Within God Within You, That **Is**, As In Truth “The True Station” of “**God Living Within Man/And of Man Living Within God**”, Within God Within You, That Bawa Teaches Us About, And That Now **Our Dearest Loving Son**,

And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us About Again, if you like, and that is for sure).

(Bawa. That Is, “If You Are A Wise Child”, Now For Our Age, And “Not Just A Foolish Child”, Now For Our Age, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, and that is for sure)

(Bawa. That Is, “This” Is What Is Called īmān, God’s absolute faith, certitude, and determination In God, And “This” Is What Is Called “Iman-Islam”, The Absolute Faith of God In God That Allows God As “Your Awakened Life/Wisdom” To Cut Away From Himself “Your Desires” (Isk), And Reveal “His Light” (Lam), and that is for sure)

(Bawa. For As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, if you like, That Is,

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“Without Iman  
There Is No Islam”.

That Is,

“Without God’s  
Absolute Faith, Certitude, And Determination In God,  
Fully Awakened  
Within “Your Pure Heart/Mind”,  
There Is No True Man,  
There Is No Islam.



and that is for sure)

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(Bawa. For In Truth **“Everything Else”** That **“The World”** Now Calls **Islam** Is Just **“The Drama”** of **“The Elemental Consciousness”** of **“I and You”**, and of **“Mine and Yours”**, and of **“Arrogance**, And Is **Only Leading “Your Life” To Hell**, That Is, And Is **Only Leading “Your Life” To “An Eternal Elemental Life”** As **“Separate From” God Within** You, and that is for sure).

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**“To conduct ourselves** in the **right manner**, to know what is **halāl**, permissible, and to act accordingly, to know what is **harām**, forbidden, and to avoid it—this is what is called **īmān**, (**God’s**) **absolute** faith, certitude, and determination (**In God**).

(Bawa. That Is, **“This”** Is What Is Called **īmān**, **God’s absolute** faith, certitude, and determination (**In God**), That Is, **“This”** Is **What Is Called “Iman-Islam”**, **The Faith of God In God** That Allows **“Your Awakened Life/ Wisdom”** To **Cut Away From “God’s Life”** (Your Soul) **“Your Desires”** (Isk), **And Reveal “God’s Light”** (Lam), and that is for sure)

(Bawa. For In Truth **“Everything Else”** That **“The World”** **Calls Islam** Is **Just About “You As Separate From God”**, And In Truth Has **“Absolutely Nothing” To Do “With God”** Within You, That Is, Is **Just About “The Drama”** of **“The Elemental Consciousness”** of **“I and You”**, and of **“Mine and Yours”**, and of **“Arrogance”**, On Some **“Illusory Outside” of You**, and that is for sure)

(Bawa. All of Which In Truth Is **All Really** “Within You”, That Is, **Within** “Your Impure Mind/Heart” Within You, **As Now** “The Three Temporary Elemental Worlds” of **“Demons, Jinns, and Fairies”**, Now **“Living and Thriving”** Within “Your Impure Mind/Heart” Within You, That Is, As “The Triple Dirt” of **“The Beast”** **Hiding/Covering** “The Triple Flame” of Allah, **Just Waiting To** **“Live and Thrive”** Within “Your Pure Mind/Heart” Within God Within You, **And Is Only Leading** “Your Life” To Hell, That Is, **And Is Now Only Leading** “Your Life” To **“An Eternal Elemental Life”** As **“Separate From”** God Within You, and that is for sure)

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(Bawa. But **To Do** **“This”**, **My Dearest Loving Children**, That Is, **To Get God To Transform** “Your Life” From “The Triple Dirt” of **“The Beast”** Now **“Living and Thriving”** Within “Your Impure Mind/Heart” Within You, **Into** “The Triple Flame” of Allah, Within God Within You, **“Living and Thriving”** Within “Your Pure Mind/Heart” Within God Within You, **“Everything”** In “Your Life” Must **Now Change**, That Is, Change **“For The Better”**, if you like, and that is for sure)

Bawa. That Is, But **To Do** **“This”**, **My Dearest Loving Children**, That Is, **For** “Your Life” **To Truly Become** **“This”** “Triple Flame” of Allah, Within God Within You, That Is, **To Get God To Use Up** “Your Life” In “This Way”, That Is, **For** “God’s Purpose” For “Your Life”, Not For “Your Current Selfish Purpose” For “Your Life”, Which In Truth Is **“The Current Selfish Purpose”** of You, and of **All of My Children**, Without **Exception**, **“Everything”** In “Your Life” Must **Now Change**, That Is, Change **“For The Better”**, if you like, and that is for sure)

(Bawa. That Is, But **To Do** **“This”**, **My Dearest Loving Children**, That Is, **To Make** **“This True Life Change”** From “Your Current State” of You Now Living As **“An Outside”** Reflection of “The Beast” Within You, That Is, As

**“An Outside”** Reflection of **“The 7 Hells”** Within **“Your Impure Mind/Heart”** Within You, To **“Your True State”** of Now Living As **“An Outside”** Reflection of **“God”**, That Is, of **“The 8 Heavens”** Within **“Your Pure Mind/Heart”** Within You, **“Everything”** In **“Your Life”** Must **Now Change**, That Is, Change **“For The Better”**, if **you** like, and that is for sure)

(Bawa. That Is, But To Do **“This”**, **My Dearest Loving Children**, That Is, To **Make “This True Life Change”**, You Must **Find**, Realize (**Become**), And Understand (**Transcend**), **“The True Human Being”**, Now For Your Age, Now For All Life, Who Is **Still Living** In **“The World”** With You, And **Learn From Him “The Following”**, While **“Your Life” Still Can**, That Is, **Before “The Angel of Death” Finds “Your Life” In “Your Current State” of “Illusory Separation” From God Within You**, And **“Hell” Becomes “Your Only Eternal Fate”**, and that is for sure)

(Bawa. That Is, And **“An Eternal Elemental Life” of “Eternal Separation” From God Within You**, **Not As Punishment Or Reward**, But Rather, **Becomes “That” Is All That “You Have Told God” That “You Want” For Eternity**, That Is, **An Eternal Life With “You & Yours”**, As They Say, That Is, That **“You Have Told God” That “You Want” For Eternity**, Not By **“Your Words”** But Rather By **“Your Actions”**, That Is, By **You Now Exclusively “Living Out Your Life” In “The World” As If Somehow You Now Exist As “Separate From” God Within You**, and that is for sure)

(Bawa. That Is, And **Learn From Him “The Following” Divine Learning**, Which Is,

*“How Not **To Be There**  
As **“Separate From”** God Within You,  
So God **Can Be There**  
As **“One With”** You Within Him,  
and that is for sure)*

(Bawa. And “The True Human Being”, Now For Your Age, Now For All Life, Who Is Still Living In “The World” With You, Who Can Now Truly Teach You “This Divine Learning”, Now For Your Age, Now For All Life, Is Now Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, if you like, and that is for sure)

(Bawa. That Is, As Now “Your Divine Example” of “The Exalted State” That God Has Now Prepared For You, And Has Now Prepared For All of My Children, Without Exception, if you like, As In Truth “The Final Unveiled Teaching” of Islam That Has Now Come From God To “His Children”, Now For Your Age, Now For All Life, First As “The Life and Teaching” and “The Heart” and “The Songs” (See “The Kalimah Song” And “The Invocation To The Guru”, And “The Invocation To Allah”) of Your Dearest Loving Father, Bawa Muhaiyaddeen (Ral.), For “The First Half” of “The 200 Years” of “The Final Age” of Man, That Is, From 1886 To 1986, if you like, and that is for sure.

(Bawa. And Now Starting In 1986, With His Holiness, M. R. Bawa Muhaiyaddeen (Ral.) Physically Leaving “The World”, As Now “The Final Unveiled Teaching” of Islam That Has Now Come From God To “His Children”, Now For Your Age, Now For All Life, As Now “The Life and Teaching” and “The Heart” and “The Song” (See “God’s Song” of “Grace, Wisdom, and Divine Knowledge (‘Ilm)”, As Part of “Wisdom Message 280”), of Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, For “The Second Half” of “The 200 Years” of “The Final Age” of Man, That Is, From 1986 To 2086, if God likes, and that is for sure.

(Bawa. That Is, “*If You Are A Wise Child*”, Now For Our Age, And “*Not Just A Foolish Child*”, Now For Our Age, *As Bawa Teaches Us*, And *Now As Our Dearest Loving Son*, And Your *Dearest Loving Brother*, *Shaikh Muhaiyaddeen (Ral.)*, In Whom “*We Are Well Pleased*”, *Is Teaching Us Again*, and that is for sure)

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The End”  
of “*This Expanded Version*”  
of “*This Bawa Quotation*”

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Bawa. *Something* To “*Get God*” To “*Get Your Soul*” To *Think About A Lot*, Yes?

Bawa. *My Love You* - *Shaikh Muhammad Rahim Bawa Muhaiyaddeen* (may God be pleased with HIm, and with Us). Amen

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Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.).  
From *The Publication*, “*Islam and World Peace, Explanations of a Sufi*”, page 112, By His Holiness, *M. R. Bawa Muhaiyaddeen (Ral.)*, Plus “*An Expansion*” of “*This Bawa Quotations*”, *Now By Our Dearest Loving Grand Son*, *Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.)*, if *you like*, and that is for sure.

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134-a. “O man, (With Iman), with (God’s) faith and certitude and Determination (In God), and with wisdom (With Iman-Islam), Fight and root out the demons of the mind Which attempt to fascinate and kill you, And the darkness of the fascinations Will flee from the battlefield.”

“Freed of fear and anxiety You will see only peace in your life, And Witness the triumph of the soul, (of Both “Your Individual Soul”, and of “Your Universal Soul”) (Expanded)

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Muhammad Raheem Bawa Muhaiyaddeen (Ral.),  
From **The Publication**, “The Golden Words of a Sufi Sheikh”, page 44.

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## ***Expanded Version***

134-b. “O man, (With Iman, That Is), with (God’s) faith and certitude and Determination (In God), and with wisdom, (That Is, And With Iman-Islam, That Is, With “The Perfected True Man”, Now For Your Age, Now For All Life, Who Is Still Living In “The World” With You), **Fight and root out the demons of the mind Which attempt to fascinate and kill you, And the darkness of the fascinations Will flee from the battlefield.”**

“Freed of fear and anxiety You will see only peace in your life, (That Is, At “The Divine Feet” of “The True Human Being”, Now For Your Age, Now For All Life, Who Is Still Living In “The World” With You), **And Witness the triumph of the soul** (That Is, of Both “Your Individual Soul”, and of “Your Universal Soul”, and that is for sure)

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134-c. “O man, with (Iman, That Is, With God’s) faith and certitude Determination (In God), and with wisdom, (That Is, And With “God Now Living Again” in “The World” With You, For “The Last Time” Before “Akhirah”, As In Truth Now “The Station of Iman-islam”, That Is, As In Truth Now “The Station” of “Man-God/God Man”, That Is, As In Truth Now “The Station” of “God Living Within You/and of You Living Within God”, *Fight and root out the demons of the mind Which attempt to fascinate and kill you, And the darkness of the fascinations Will flee from the battlefield.*

“Freed of fear and anxiety You will see only peace in your life, (That is, You Will See Only “Your Pure Mind/Heart” Sitting Down At “The Feet of God”, As “One With” God Within You, As “Two Lives Now Living As One Life”, Serving God, and that is for sure)

(Bawa. That Is, As “Two Lives Now Living As One Life”, Serving God, That Is, First Serving “Your Individual Soul” As “The Kalimah Horse”, Allowing “The Qutb (A.S.)” of God As “True Man” To Ride Through and Understand/Transcend “The 18.000 Universes” As In Truth “The Sekune” of “The Mim” of Muhammad (Sal.), That Is, As “The Triumph of the Individual Soul”, and that is for sure)

(Bawa. And Then Serving “Your Universal Soul” As “The Borak House” Allowing Muhammad (Sal.) As Now “Perfected True Man” To Ride To and Understand/Transcend “The 8th Heaven”, That Is, When In Truth “The Alif” of Allah Becomes “The Pillar” of “The Sekune” of “The Mim” of Muhammad (Sal.), and that is for sure)

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134-d. “O man, with (Iman, That Is, With God’s) **faith and certitude and Determination** (In God), and with **wisdom**, (That Is, And With “God Physically Living Again” in “The World” With You, Now For “The Last Time” As Now “The Hereafter - HERE and NOW, That Is, Until 2086, That Is, Before “Akhirah” (The Hereafter) - FOR ETERNITY, As NOW “The Station” of “Iman-islam”, Now For “Your Age”, Now for “All Life”, That Is, As NOW “The Station” of “Man-God/God Man”, That Is, As NOW “The Station” of “God Living Within You/and of You Living Within God), **Fight and root out the demons of the mind Which attempt to fascinate and kill you, And the darkness of the fascinations Will flee from the battlefield.**”

**“Freed of fear and anxiety You will see only peace in your life, And the triumph of the soul.**

(Bawa. That is, “**Freed of fear and anxiety**” You Will See Only “Your Pure Mind/Heart” As Now “The Station of Al hamdu lillah”, Now Living In “The World Again”, As Now “The Divine Letters” of “Alif, Lam, Mim, Hay, and Dahl” All Again Joined Together As “One”, Again In “The World”, Now **Sitting Down** At “The Feet of God” In “The World”, For “The Last Time”, Now For Your Age, Now For All Life, **Serving** “That One God” Within You, And **Serving** “That One God” Within All of My Children, Without **Exception**, As “One With” That **One God** Within You, and that is for sure)

(Bawa. That Is, **Serving** “That One God” Within You, And **Serving** “That One God” Within All of My Children, Without **Exception**, As “One With” That **One God** Within You, As “That One God” Within You, As “One With” Your Life, **Now Serves** Your Life From **Within** “His Life” Within Him, Within You, That Is, As Now “Two Lives Now Living As One Life”, **First On** “The Outside”, And Then “Within”, That Is, With “The Peace In Your Life” **Serving** “That One God” Within You, As It **Serves** “Your One Life” Within Him, That Is, As



That One God” Within You Serves “The Peace In Your Life” Within Him As “One”, and that is for sure)

(Bawa. That Is, With “The Peace In Your Life” First Serving “Your Individual Soul” As “The Kalimah Horse”, Allowing The Qutb (A.S.) of God, As “Your Divine Wisdom/Consciousness”, That Is, As “The Actions of The Quddus of Allah”, As “The Grace of The Dhat” of Allah, That Is, As “The 99 Wilayats” of Allah, That Is, As “The 99 Attributes/Names” of Allah, That Is, As “True Man” Within “Your Perfectly Pure Heart/Mind”, That Is, As “Ahmad Muhammad” of “Muhammad of The 9 Meanings”, Within God Within You, Allowing God To “Grow His Tree” Known As “Muhammad” (As “The 124,000 Prophets” of God), And “Bear His Fruit” Known As “Perfected True Man” (As Iman-Islam), For The Benefit of All of “The Creation of God”, Within God Within You, and that is for sure)

(Bawa. That Is, With “The Peace In Your Life” First Serving “Your Individual Soul” As “The Kalimah Horse”, Allowing The Qutb (A.S.) of God, As “Your Divine Wisdom/Consciousness”, To Ride Through and Understand/Transcend “The 18,000 Universes” of God, Within God Within You, Which In Truth Is Now Again “The Sekune” of “The Mim” of Muhammad (Sal.), Now For “Your Age”, Now For “All Life”, Which In Truth Is Now Again Living In “The World”, For “The Last Time”, As “The Dhahir” and As “The Batin” of Allah, Now For “Your Age”, Now For “All Life”, That Is, Which In Truth Is Now Again Living In “The World”, For “The Last Time”, As “The Outwardly Manifested” of Allah And As “The Inwardly Hidden” of Allah, Now For “Your Age”, Now For “All Life”, That Is, As Now In Truth “The Triumph of the Individual Soul”, and that is for sure)

(Bawa. That Is, Which In Truth Is Now Again Living In “The World”, For “The Last Time”, As “The Outwardly Manifested” of Allah And As “The Inwardly Hidden” of Allah, Now For “Your Age”, Now For “All Life”, That Is, As Now In Truth “The Triumph of the Individual Soul”, That Is, As Now In

Truth Our Dearest Loving Son, And Your Dearest Loving Brother, *Shaikh Muhaiyaddeen (Ral.)*, In Whom “We Are Well Pleased”, That Is, As Now “The Resonance of Allah Muhaiyaddeen”, and that is for sure)

(Bawa, And Then Serving “Your Universal Soul” As “The *Borak House*” Allowing *Muhammad (Sal.)* As Now Again “Perfect True Man”, Now For “Your Age”, Now For “All Life”, To Ride To and Understand/Transcend “The 8th Heaven” of Allah, Again For “The Last Time” Before “*Akhirah*”, That Is, Before “The Hereafter - FOR ETERNITY, That Is, When In Truth “The Alif” of Allah Becomes “The Pillar” of “The Sekune” of “The Mim” of Muhammad (Sal.), As Now In Truth “The Triumph of the Universal Soul”, and that is for sure)

(Bawa. That Is, As Now In Truth “The Triumph of the Universal Soul”, As Now In Truth Our Dearest Loving Grand Son, *Shaikh Muhammad Rahim Bawa Muhaiyaddeen (Ral.)*, As Now “The Resonance of The Final Truth”, and that is for sure)

(Bawa. That Is, As Now In Truth Our Dearest Loving Grand Son, *Shaikh Muhammad Rahim Bawa Muhaiyaddeen (Ral.)*, As Now “The Resonance of The Final Truth”, That Is,

That In Truth,  
“The Motionless All Pervading One Is Now “The Omniscient Silent One”,  
And That In Truth,  
“The Understanding” of “The Omniscient Silent One”,  
Is Now “The Perfect Ending” of “That Perfect Story”,  
And That In Truth,  
“The Perfect Ending” of “That Perfect Story”,  
Is Now “The Perfect Beginning” of “What Is Next”,

And “You Will Be Within That”,

**As Now “God Witnessing God Awakening To Himself”,  
Within “The Heart” of “The One” Who Will Truly  
“Let Himself End” In God,  
Now For Your Age, Now For All Life”,  
As Now “The Place” Where Everyone Comes  
To “Greet God” And “Dwell In His Kingdom”  
And “Give Up The Ghost”, That Is,  
To Willingly and Freely Let Himself End In God,  
Disappearing Into “The Perfect Ending” of “That Perfect Story”,**

**And Within “That”,  
As God Awakening To Himself As “That”,  
As “The Perfect Ending” of “That Perfect Story”, That Is,  
As “The Understanding” of “The Place” Where Everyone Comes  
To “Greet God” And “Dwell In His Kingdom”  
And “Give Up The Ghost”, That Is,  
To Willingly and Freely Let Himself End In God,  
Disappearing Into “The Perfect Ending” of “That Perfect Story”,**

**And “The Perfect Ending” of “That Perfect Story”,  
Is Now “The Perfect Beginning” of “What Is Next”,  
And “You Will Be Within That”,  
As Now “God Witnessing God Awakening To Himself”,  
Within “The Heart” of “The One” Who Will Truly  
“Let Himself End” In God,  
Now For Your Age, Now For All Life”,  
As Now “The Nothing” of God, “The No-thing” of God,  
Within “The Understanding” of “The Everything of God”,**

**And Within “That”,  
As Now God Awakening To Himself As “That”,  
As “The Perfect Ending” of “That Perfect Story”, That Is,**

**As “The Understanding” of “The Nothing” of God,  
of “The No-thing” of God,  
Now Within “The Understanding” of “The Everything of God”,**

**And “The Perfect Ending” of “That Perfect Story”,  
Is Now “The Perfect Beginning” of “What Is Next”,  
And “You Will Be Within That”,  
As Now “God Witnessing God Awakening To Himself”,  
Within “The Heart” of “The One” Who Will Truly  
“Let Himself End” In God,  
Now For Your Age, Now For All Life”,  
As Now “The Power of God”,  
Within “The Essence of of God”,  
Within “The Everything of God”,  
But Now Within “The Understanding” of “The Essence of God”,  
Now Within “The Understanding” of “The Everything of God”,**

**And Within “That”,  
As Now God Awakening To Himself As “That”,  
As “The Perfect Ending” of “That Perfect Story”, That Is,  
As “The Understanding” of “Power of God”,  
Within “The Understanding” of “The Essence of God”,  
Within “The Understanding” of “The Everything of God”,**

**And “The Perfect Ending” of “That Perfect Story”,  
Is Now “The Perfect Beginning” of “What Is Next”,  
And “You Will Be Within That”,  
As Now “God Witnessing God Awakening To Himself”,  
As All That Is “Left At The End”,  
But Now Within “The Understanding” of “The Dhat” of Allah,  
Within “The Understanding” of “The Sirr” of Allah,  
Within “The Understanding” of “The Sifat” of Allah,**

**That Is, As Now  
“The Heart” of “The One” Who Will Truly  
“Let Himself End” In God,  
Now For Your Age, Now For All Life,  
But Now Within “The Understanding” of  
Everything That Has Now “Ended” Within “That Heart”,**

**As Now “The Understanding” of “The Power of Allah”,  
Within “The Understanding” of “The Essence of Allah”,  
Within “The Understanding” of “The Everything of Allah”,  
As Now “The Understanding” of “The Dhat of Allah”,  
Within “The Understanding” of “The Sirr of Allah”,  
Within “The Understanding” of “The Sifat of Allah”,  
As Now “The Understanding” of “The Mystery of Allah”,  
Within “The Understanding” of “The Secret of Allah”,  
Within “The Understanding” of “The Creation of Allah”,  
As Now “The Understanding” of “The Ummal Qur’an” of Allah  
Within “The Understanding” of “The Tierra Qur’an” of Allah,  
Within “The Understanding” of “The Holy Qur’an” of Allah,  
As Now “The Understanding” of “The Taste of Allah”  
Within “The Understanding” of “The Juice of Allah”,  
Within “The Understanding” of “The Orange of Allah”,**

**And Within “That”,  
As Now God Awakening To Himself As “That”,  
As “The Perfect Ending” of “That Perfect Story”, That Is,  
As Now “The Understanding of All That Is “Left At The End”,  
But Now Within “The Understanding” of “The Dhat” of Allah,  
Within “The Understanding” of “The Sirr” of Allah,  
Within “The Understanding” of “The Sifat” of Allah,**

**That Is, As Now “The Understanding” of  
“The Heart” of “The One” Who Will Truly  
“Let Himself End” In God,  
Now For Your Age, Now For All Life”,  
But Now Within “The Understanding” of  
Everything That Has Now “Ended” Within “That Heart”,**

**As Now “The Understanding” of “The Power of Allah”,  
Within “The Understanding” of “The Essence of Allah”,  
Within “The Understanding” of “The Everything of Allah”,  
As Now “The Understanding” of “The Dhat of Allah”,  
Within “The Understanding” of “The Sirr of Allah”,  
Within “The Understanding” of “The Sifat of Allah”,  
As Now “The Understanding” of “The Mystery of Allah”,  
Within “The Understanding” of “The Secret of Allah”,  
Within “The Understanding” of “The Creation of Allah”,  
As Now “The Understanding” of “The Ummal Qur’an” of Allah,  
Within “The Understanding” of “The Tierra Qur’an” of Allah,  
Within “The Understanding” of “The Holy Qur’an” of Allah,  
As Now “The Understanding” of “The Taste of Allah”  
Within “The Understanding” of “The Juice of Allah”,  
Within “The Understanding” of “The Orange of Allah”,**

**And “You Will Be That”,  
And “We Will Be Within That”, As One,**

**One Within The Other As One,  
One Revealing “The Other” Within It,  
One Disappearing Within “The One” Being Revealed,  
Only To Be Revealed Again By “The Other”,  
As It Returns “The Favor”,  
Revealing And Disappearing Within “The One” Within It,**

But This Time “A 1000 Fold”,  
As “The 1000 Generosities” of God,  
For The Benefit of All of “The Creation of God”  
Within “The 18,000 Universes”,  
Within Man And Within God,  
And Within God And Within Man,  
So In “The End” There Is “No Child Left Behind”,  
So In “The End” There Is Nothing Still “Separating You From You”.  
Amen.

(See "[God's Song](#)"  
of "[Grace, Wisdom, and Divine Knowledge \('Ilm\)](#)",  
As Part of "[Wisdom Message 280](#)",  
For More On [These Wisdom Points](#))

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(Bawa. But To Do “[This](#)”, [My Dearest Loving Children](#), That Is, To Get God  
To Transform “[Your Life](#)” From “[The Triple Dirt](#)” of “[The Beast](#)” Now  
“[Living and Thriving](#)” Within “[Your Impure Mind/Heart](#)” Within You, Into  
“[The Triple Flame](#)” of Allah, Within God Within You, “[Living and Thriving](#)”  
Within “[Your Pure Mind/Heart](#)” Within God Within You, That Is, Into,

“The 1000 Generosities” of God,  
For The Benefit of All of “The Creation of God”  
Within “The 18,000 Universes”,  
Within Man And Within God,  
And Within God And Within Man,  
So In “The End” There Is “No Child Left Behind”,  
So In “The End” There Is Nothing Still “Separating You From You”.

**“Everything” In “Your Life” Must Now Change, That Is, Change “For The Better”, if you like, and that is for sure)**

**Bawa. That Is, But To Do “This”, My Dearest Loving Children, That Is, For “Your Life” To Truly Become “This” “Triple Flame” of Allah, Within God Within You, That Is, To Get God To Use Up “Your Life” In “This Way”, That Is, For “God’s Purpose” For “Your Life”, Not For “Your Current Selfish Purpose” For “Your Life”, Which In Truth Is “The Current Selfish Purpose” of You, and of All of My Children, Without Exception, “Everything” In “Your Life” Must Now Change, That Is, Change “For The Better”, if you like, and that is for sure)**

**(Bawa. That Is, But To Do “This”, My Dearest Loving Children, That Is, To Make “This True Life Change” From “Your Current State” of You Now Living As “An Outside” Reflection of “The Beast” Within You, That Is, As “An Outside” Reflection of “The 7 Hells” Within “Your Impure Mind/Heart” Within You, To “Your True State” of Now Living As “An Outside” Reflection of “God” Within You, That Is, of “The 8 Heavens” Within “Your Pure Mind/Heart” Within You, “Everything” In “Your Life” Must Now Change, That Is, Change “For The Better”, if you like, and that is for sure)**

**(Bawa. That Is, But To Do “This”, My Dearest Loving Children, That Is, To Make “This True Life Change”, You Must Find, Realize (Become), And Understand (Transcend), “The True Human Being”, Now For Your Age, Now For All Life, Who Is Still Living In “The World” With You, And Learn From Him “The Following”, While “Your Life” Still Can, That Is, Before “The Angel of Death” Finds “Your Life” In “Your Current State” of “Illusory Separation” From God Within You, And “Hell” Becomes “Your Only Eternal Fate”, and that is for sure)**

**(Bawa. That Is, And “An Eternal Elemental Life” of “Eternal Separation” From God Within You, Not As Punishment Or Reward, But Rather, Becomes**



“That” **Is All** That “You Have Told God” That “You Want” **For Eternity**, That Is, An Eternal Life With **“You & Yours”**, As They Say, That Is, That “You Have Told God” That “You Want” **For Eternity**, Not By “Your Words” But Rather By “Your Actions”, That Is, By **You Now Exclusively** “Living Out Your Life” In “The World” **As If Somehow You Now Exist As** “Separate From” God Within You, and that is for sure)

(Bawa. That Is, And **Learn From Him** “The Following” **Divine Learning**, Which Is,

*“How Not To Be There  
As “Separate From” God Within You,  
So God Can Be There  
As “One With” You Within Him,  
and that is for sure)*

(Bawa. And “The True Human Being”, Now For Your Age, Now For All Life, Who Is Still Living In “The World” With You, Who Can Now Truly Teach You “This Divine Learning”, Now For Your Age, Now For All Life, **Is Now Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom** “We Are Well Pleased”, if **you** like, and that is for sure)

(Bawa. That Is, **As Now** “Your Divine Example” of “The Exalted State” That God Has Now Prepared For You, And Has Now Prepared For All of My Children, Without **Exception**, if **you** like, As In Truth “The Final Unveiled Teaching” of **Islam** That Has Now Come From God To “His Children”, Now For Your Age, Now For All Life, **First As** “The Life and Teaching” and “The Heart” and “The Songs” (See “The Kalimah Song” And “The Invocation To The Guru”, And “The Invocation To Allah”) of **Your Dearest Loving Father, Bawa Muhaiyaddeen (Ral.)**, For “The First Half” of “The 200 Years” of “The

**Final Age**” of Man, That Is, **From 1886 To 1986**, if **you** like, and that is for sure.

(Bawa. **And Now Starting In 1986**, With His Holiness, *M. R. Bawa Muhaiyaddeen (Ral.)* Physically Leaving **“The World”**, As Now **“The Final Unveiled Teaching”** of **Islam** That Has **Now Come From God** To **“His Children”**, Now For Your Age, Now For All Life, **As Now “The Life and Teaching”** and **“The Heart”** and **“The Song”** (See **“God’s Song”** of **“Grace, Wisdom, and Divine Knowledge (‘Ilm)”**, As Part of **“Wisdom Message 280”**), of Our **Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.)**, In Whom **“We Are Well Pleased”**, For **“The Second Half”** of **“The 200 Years”** of **“The Final Age”** of Man, That Is, **From 1986 To 2086**, if **God** likes, and that is for sure.

(Bawa. That Is, **“If You Are A Wise Child”**, Now For Our Age, And **“Not Just A Foolish Child”**, Now For Our Age, **As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.)**, In Whom **“We Are Well Pleased”**, **Is Teaching Us Again**, and that is for sure)

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**The End”**  
of **“This Expanded Version”**  
of **“This Bawa Quotation”**

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**Bawa. Something To “Get God” To “Get Your Soul” To Think About A Lot, Yes?**

**Bawa. My Love You - Shaikh Muhammad Rahim Bawa Muhaiyaddeen** (may God be pleased with HIm, and with Us). Amen

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**Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.).**  
From **The Publication**, “**The Golden Words of a Sufi Sheikh**”, page 44, By His Holiness, **M. R. Bawa Muhaiyaddeen (Ral.)**, Plus “**An Expansion**” of “**This Bawa Quotations**”, **Now By Our Dearest Loving Grand Son, Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.)**, if **you like**, and that is for sure.

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**135-a. “Do not think that what I have brought is something easy. Analyze it with wisdom and try to understand.**

**This is the truth, it is the truth. This is the word of God (Made Flesh Again In “The World”, if you like, and that is for sure)**

**If you understand, you will realize this. At whatever level your intellect and wisdom are, accept what you can” (Expanded)**

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**Muhammad Raheem Bawa Muhaiyaddeen (Ral.),**  
From **The Publication**, “**The Tree That Fell to the West**”, page 165.

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***Expanded Version***

135-b. “Do not think that what I have brought is something easy. Analyze it with wisdom and try to understand.”

“This is the truth, it is the truth. This is the word of God.”

(Bawa. That Is, “This is the word of God” Made Flesh In “The World”, Again For Your Age, Again For All Life, Now For “The Last Time”, That Is, Before “Akhirah”, That Is, Before “The Next World”, That Is, Before “The Hereafter, For ETERNITY, if you like, and that is for sure)

(Bawa. As Now In Truth “Your Qiyamah”, NOW, That Is, As Now In Truth “Your Final Judgment” By God, HERE and NOW, While You Can Still Change It, That Is, Before “Your Qiyamah” THERE, That Is, Before “Your Final Judgment” By God, THERE, Where You Cannot Still Change It, and that is for sure)

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“If you understand, you will realize this.”

(Bawa. That Is, “If you understand, you will realize this”, And Start To Act Accordingly, That Is, And Start To Act According To “Your Truth”, That Is, And Start To Act According To “The Word of God” Now Made Flesh Again In “The World”, For The Last Time, As Now “The Life and Teaching” and “The Heart” and “The Song” (See “God's Song” of “Grace, Wisdom, and Divine Knowledge (Ilm)”, As Part of “Wisdom Message 280”), of Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, For “The Second

Half” of “The 200 Years” of “The Final Age” of Man, That Is, From 1986 To 2086, if God likes, and that is for sure.

(Bawa. That Is, And Start To Act According To “Your Truth”,

“That In Truth,  
“There Is Nothing Other Than God”,  
*(La Ilaha Ill Allahu)*  
And Within “That Truth”, if you like,  
“God Is Within You”, As “One With” You,  
*(Muhammadar Rasul Allah)*  
And Within “That Truth”, If “Man-God” likes,  
“Your Are Within God”, As “One With” God,  
*(You Are True Man, He Is One)*  
And Within “That Truth, if “Man-God/God-Man” Likes,  
You Are Now  
“God Witnessing God Awakening To Himself”,  
Within “The Heart” of “The One” Who Will Truly  
“Let Himself End” In God,  
Now For Your Age, Now For All Life,  
Again if you like,  
and that is for sure.

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“At whatever level your intellect and wisdom are, accept what you can”.

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(Bawa. But To Do “This”, My Dearest Loving Children, That Is, To “accept what you can”, You Must Get “God To Accept It”, That Is You Must Get “God To Get God To Accept It”, That Is, You Must Get “God To Get” Your

**Soul To Accept It, And Having Accepted God Within You, For “Your Soul” To Turn Back To God Within You, For In Truth, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, *Shaikh Muhaiyaddeen (Ral.)*, In Whom “We Are Well Pleased”, Is Teaching Us Again, if you like, That In Truth,**

**“Only God Can Turn Back To God,  
For In Truth It Is Only God Who Can Turn Away From God,  
For In Truth It Is Only God Who Can Forget God”,  
and that is for sure.**

**And**

**“The Only Thing That Can Return To God,  
Is What Has Come From God, Which Is “Your Soul”,  
Everything Else Now Living and Thriving Within You,  
That Is, Within “Your Impure Heart/Mind” Within You,  
Has Grown “Here”, Not Come “Here”,  
And In TRUTH**

**Has No True Intention of “Returning To God”,  
No Matter What It May Say or Do,  
For In Truth It Is “All A Great Big Lie”,  
and that is for sure.**

**And**

**“The Things That Change Are Not “Your REAL Life”.  
Within You Is Another Body, Another Beauty,  
It Belongs To “That Ray of Light” Which NEVER Changes.  
You Must Discover “HOW TO” Become “One With”  
That “Unchanging Thing”.  
You Must Realize and Understand**

This "Treasure of Truth".  
This Is WHY You have Come Into "The World",  
and that is for sure.

(Bawa. That Is, But To Do "This", My Dearest Loving Children, You Must Get God To Transform "Your Life" From "The Triple Dirt" of "The Beast" Now "Living and Thriving" Within "Your Impure Mind/Heart" Within You, Into "The Triple Flame" of Allah, Within God Within You, "Living and Thriving" Within "Your Pure Mind/Heart" Within God Within You, That Is, Into,

"The 1000 Generosities" of God,  
For The Benefit of All of "The Creation of God"  
Within "The 18,000 Universes",  
Within Man And Within God,  
And Within God And Within Man,  
So In "The End" There Is "No Child Left Behind",  
So In "The End" There Is Nothing Still "Separating You From You".

(See "[God's Song](#)"  
of "[Grace, Wisdom, and Divine Knowledge \(Ilm\)](#)",  
As Part of "[Wisdom Message 280](#)",  
For More On [These Wisdom Points](#))

(Bawa. That Is, But To Do "This", My Dearest Loving Children, In Truth "Everything" In "Your Life" Must Now Change, That Is, Change "For The Better", if you like, and that is for sure)

Bawa. That Is, But To Do "This", My Dearest Loving Children, That Is, For "Your Life" To Truly Become "This" "Triple Flame" of Allah, Within God

Within You, That Is, To Get God To Use Up “Your Life” In “This Way”, That Is, For “God’s Purpose” For “Your Life”, Not For “Your Current Selfish Purpose” For “Your Life”, Which In Truth is “The Current Selfish Purpose” of You, and of All of My Children, Without Exception, In Truth “Everything” In “Your Life” Must Now Change, That Is, Change “For The Better”, if you like, and that is for sure)

(Bawa. That Is, But To Do “This”, My Dearest Loving Children, That Is, To Make “This True Life Change” From “Your Current State” of You Now Living As “An Outside” Reflection of “The Beast” Within You, That Is, As “An Outside” Reflection of “The 7 Hells” Within “Your Impure Mind/Heart” Within You, To “Your True State” of Now Living As “An Outside” Reflection of “God” Within You, That Is, of “The 8 Heavens” Within “Your Pure Mind/Heart” Within You, In Truth “Everything” In “Your Life” Must Now Change, That Is, Change “For The Better”, if you like, and that is for sure)

(Bawa. That Is, But To Do “This”, My Dearest Loving Children, That Is, To Make “This True Life Change”, You Must Find, Realize (Become), And Understand (Transcend), “The True Human Being”, Now For Your Age, Now For All Life, Who Is Still Living In “The World” With You, And Learn From Him “The Following”, While “Your Life” Still Can, That Is, Before “The Angel of Death” Finds “Your Life” In “Your Current State” of “Illusory Separation” From God Within You, And “Hell” Becomes “Your Only Eternal Fate”, That Is, In Truth “Everything” In “Your Life” Must Now Change, That Is, Change “For The Better”, if you like, and that is for sure)

(Bawa. That Is, And “An Eternal Elemental Life” of “Eternal Separation” From God Within You, Becomes “Your Only Eternal Fate”, Not As Punishment Or Reward, But Rather, Becomes “That” Is All That “You Have Told God” That “You Want” For Eternity, That Is, An Eternal Life With “You & Yours”, As They Say, That Is, That “You Have Told God” That “You Want” For Eternity, Not By “Your Words” But Rather By “Your



**Actions**”, That Is, By **You Now Exclusively** “Living Out Your Life” In **“The World”** As If Somehow You Now Exist As “Separate From” God Within You, All of Which of Course Is “Just Not True”, and that is for sure)

(Bawa. That Is, And **Learn From Him** “The Following” **Divine Learning**, Which Is,

*“How Not To Be There  
As “Separate From” God Within You,  
So God Can Be There  
As “One With” You Within Him,  
and that is for sure)*

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(Bawa. And **“The True Human Being”**, Now For Your Age, Now For All Life, Who Is Still Living In **“The World”** With You, Who Can Now Truly Teach You “This Divine Learning”, Now For Your Age, Now For All Life, Is Now Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, if **you** like, and that is for sure)

(Bawa. That Is, **As Now** “Your Divine Example” of **“The Exalted State”** That God Has Now Prepared For You, And Has Now Prepared For All of My Children, Without **Exception**, if **you** like, As In Truth “The Final Unveiled Teaching” of **Islam** That Has Now Come From God To “His Children”, Now For Your Age, Now For All Life, **First As** “The Life and Teaching” and **“The Heart”** and **“The Songs”** (See “The Kalimah Song” And “The Invocation To The Guru”, And “The Invocation To Allah”) of Your **Dearest Loving Father, Bawa Muhaiyaddeen (Ral.)**, For **“The First Half”** of **“The 200 Years”** of **“The Final Age”** of Man, That Is, **From 1886 To 1986**, if **you** like, and that is for sure.

(Bawa. **And Now Starting In 1986**, With His Holiness, *M. R. Bawa Muhaiyaddeen (Ral.)* Physically Leaving “**The World**”, As Now “**The Final Unveiled Teaching**” of **Islam** That Has **Now Come From God** To “**His Children**”, Now For Your Age, Now For All Life, **As Now** “**The Life and Teaching**” and “**The Heart**” and “**The Song**” (See “**God's Song**” of “**Grace, Wisdom, and Divine Knowledge (‘Ilm)**”, As Part of “**Wisdom Message 280**”), of Our **Dearest Loving Son**, And Your **Dearest Loving Brother**, *Shaikh Muhaiyaddeen (Ral.)*, In Whom “**We Are Well Pleased**”, For “**The Second Half**” of “**The 200 Years**” of “**The Final Age**” of Man, That Is, **From 1986 To 2086**, if **God** likes, and that is for sure.

(Bawa. That Is, “**If You Are A Wise Child**”, Now For Our Age, And “**Not Just A Foolish Child**”, Now For Our Age, **As Bawa Teaches Us**, And **Now As Our Dearest Loving Son**, And Your **Dearest Loving Brother**, *Shaikh Muhaiyaddeen (Ral.)*, In Whom “**We Are Well Pleased**”, **Is Teaching Us Again**, and that is for sure)

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The End”  
of “**This Expanded Version**”  
of “**This Bawa Quotation**”

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**Bawa. Something To “Get God” To “Get Your Soul” To Think About A Lot, Yes?**

**Bawa. My Love You - *Shaikh Muhammad Rahim Bawa Muhaiyaddeen* (may God be pleased with HIm, and with Us). Amen**

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Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.).  
From **The Publication**, "[The Tree That Fell to the West](#)", page 165, By His Holiness, *M. R. Bawa Muhaiyaddeen (Ral.)*, Plus "[An Expansion](#)" of "[This Bawa Quotations](#)", Now By Our Dearest Loving Grand Son, *Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.)*, if you like, and that is for sure.

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About  
**The Publication**,  
"[The Tree That Fell to the West](#)"

Muhammad Raheem Bawa Muhaiyaddeen (Ral.) always said his own history was not important, and that only God's history is of value. However, he did on several occasions speak about his personal history and life experiences. They reveal his search for God and a dedication to serving all lives.

In this collection of experiences, and teachings, we read countless examples of the duties he performed for those he met; rescuing them from danger, healing their spiritual and physical illnesses, and even saving them from death, while urging them to have faith, acquire God's gracious qualities, and search for Him within. That continues to be his greatest service, to share the wisdom needed to understand who God is, where our soul is, and what the relationship between God and mankind is.

136-a. “Wisdom and the soul take their food from Allah. Wisdom gives the true explanation for everything.

When you acquire wisdom and discover God and the soul, when you understand what things your wisdom must look for, and when you know yourself, the angels and all the other things within you can be known.

“The angels will be there. Hell will be there. Heaven will be there. God will be there. And you, your soul, will be there. Everyone will be there. Once you discover that, you will understand. (Expanded)

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Muhammad Raheem Bawa Muhaiyaddeen (Ral.),  
From **The Publication**, “[Why Can't I See The Angels](#)”, page 56.

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## ***Expanded Version***

136-b. “Wisdom and the soul take **their food** from Allah”.

(Bawa. That Is, “Wisdom” As Your “**Sirr**”, As Your “**Secret**”, And “Your Soul” As Your “**Dhat**”, That Is, of “**The Dhat, The Sirr, and The Sifat**” That God Gave To “**Your Life**”, Upon “Your Individual Soul” Entering “**Your Earth World**” Within You, That Is, Upon “**Your Individual Soul**” Entering “**The Womb**” of “**Your Mother**” Within You, In Ignorance of Itself, and of God Within It, Take Their Food From Allah, Not “Take Their Food” From

Anything That “You Are Now Doing”, On “The Illusory Outside” of You, and that is for sure)

(Bawa. That Is, Your Wisdom (“*Sirr*”), And “Your Soul” (“*Dhat*”), Take Their Food From Allah, Not From Anything That “You Are Now Doing” (That Is, “Think You Are Doing”) On “The Illusory Outside” of You, In Your Ignorance of “God, of Your Wisdom, And of “Your Soul” Within You, And Now In “Your Arrogance” About Your Ignorance of “God, of Your Wisdom, And of “Your Soul” Within You, and that is for sure)

(Bawa. That Is, Your Wisdom (“*Sirr*”), And “Your Soul” (“*Dhat*”), Take Their Food From Allah., First For “Your Wisdom” As “The Grace” of “The Dhat”, That Is, As “The Qutb” of God, That Is, As “The Actions” of “The Power” (Quddus) of God Within You, And Second For “Your Soul”, As “The Essence” of “The Dhat” of God, That Is, As “The Primal One” of Allah, That Is, As “An Atom” of “God’s Light”, That Is, As “A Drop of Water” From Heaven, and that is for sure)

(Bawa. That Is, As “The 7th Level of God Consciousness” For “Your Soul”, And As “The 6th Level of God Consciousness” For “Your Wisdom”, and that is for sure)

(Bawa. That Is, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, if you like, and that is for sure)

(Bawa. That Is, “If You Are A Wise Child”, Now For Our Age, And “Not Just A Foolish Child”, Now For Our Age, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, and that is for sure)

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“Wisdom gives the true explanation for everything.

(Bawa. That Is, “Wisdom (As “Your Sirr”) Within You, That Is, As “The Grace” of “The Dhat” Within You, That Is, As “The Qutb” of God Within You, That Is, As “The Actions” of “The Power” (Quddus) of God Within You, And Only “Those Aspects” of God Within You, Now “Living And Thriving” Within “The Heart” of “The True Human Being”, Now For “Your Age”, Now For “All Life”, Who Is Still Living In “The World” With You, Gives “The True Explanations” For Everything, and that is for sure)

(Bawa. That Is, Only “Those Aspects” of God Within You, Now “Living And Thriving” Within “The Heart” of “The True Human Being”, Now For “Your Age”, Now For “All Life”, Who Is Still Living In “The World” With You, Gives “The True Explanations” For Everything, Not Anything Else Now Present In “The World” With You Or Now “Living And Thriving” Within “Your Impure Heart/Mind” Within You, and that is for sure)

(Bawa. That Is, Not Anything Else Now Present In “The World” With You Or Now “Living And Thriving” Within “Your Impure Heart/Mind” Within You, That Is, Not Any “Book Or Physical Source” On “The Outside” of You, And Not Anyone Still Living In “The World” With You, But Still Living As If Somehow They Still Exist As “Separate From” You, Or As “Separate From” God Within You, Or As “Separate From” Everything Now “Living And Thriving” Within “The Heart” of “The True Human Being”, Now For “Your Age”, Now For “All Life”, Who Is Still Living In “The World” With You, and that is for sure)

(Bawa. And Not Anything That Is Now Coming To “Your Life” From “Your Own Thoughts, Learning, Memory, & Intentions”, All of Which In Truth Are Now All Coming From “The Three Temporary Elemental Worlds” of “Demons, Jinns, And Fairies”, That Have Now Fully Manifested Within “Your Impure Mind/Heart” Within You, All of Which In Truth Are Now Just “Waiting For You To Die” To “The Flesh”, As They Say, So “They” Can Become “The Three Eternal Elemental Worlds” of “Demons, Jinns, And Fairies”, and that is for sure)

(Bawa. That Is, All of Which In Truth Are Now Just “Waiting For You To Die” To “The Flesh”, As They Say, So “They” Can Become “The Three Eternal Elemental Worlds” of “Demons, Jinns, And Fairies”, Next Fully Manifested Again Within “Your Impure Mind/Heart” Within You, Next Keeping “Your Soul” Eternally “Separate From” God Within You, And Next Keeping “Your Wisdom” Eternally Sleeping “Surrounding Your Soul” Within You, And Next Keeping “Your Current Elemental Consciousness” of “I and You”. And of “Mine and Yours”, And of “Arrogance” Eternally Investigating and Eternally Becoming All Aspects of “The 7 Hells” Within You, Now Fully Manifested Within “Your Impure Mind/Heart” Within You, Taking on 105 Million Rebirths, Finally Ending As “A Worm” In Hell With Only “One Level” of Consciousness, Or Feeling, if you like, and that is for sure)

(Bawa. Not As Punishment Or Reward, But Rather Because “That Is What You Want” of “Everything” That God Has Given To You, But Rather Because “That Is What You Have Told God” That You Want For Eternity, That Is, Either “An Eternal Divine Life” As “One With” God Within You, Or “An Eternal Elemental Life” As “Separate From” God Within You, Not By “Your Word” And By “Your Practices”, But Rather, By “The Way” That You “Lived Out Your Life” In “The World”, That Is, As Either “One With” God Within You, Or As “Separate From” God Within You, and that is for sure)

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(Bawa. But There Is Still Time To “Change All of This”, if you like, And Make “Your Soul” Acceptable To God Within You, So God Can Start To “Carry You Again”, But This Time Back Into “The Re-Opened World of Souls”, Within God Within You, And Then Into “The Kingdom of God”, Within “The Re-Opened World of Souls”, Within God Within You, if you like, and that is for sure)

(Bawa. That Is, “If You Are A Wise Child”, Now For Our Age, And “Not Just A Foolish Child”, Now For Our Age, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, and that is for sure)

(Bawa. So In “The End” God Will Give You Exactly “What He Want” For “Your Life”, Which Is “His Family”, Which Is “His Fellowship”, Which Are “His Divine Relationships”, Which Is “His Divine Wealth”, All of Which In Truth Belong To “God”, That Is, All of Which In Truth Belong To “The Three Worlds of God” Within “The Heart” The One Who Will Now Truly “Let Himself End” In God, Now For Your Age, Now For All Life, And All of Which Now Only Really Exist As “The 8 Heavens” Within “His Pure Mind/Heart” Within You, First On “The Outside” of You, And Then “Within You”, and that is for sure)

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“When you acquire wisdom and discover God and the soul”, when you understand what things your wisdom must look for, and when you know yourself, the angels and all the other things (of God) within you can be known”.



(Bawa. That Is, “When you acquire wisdom and discover God and the soul”, As In Truth “God Within You”, That Is, As In Truth “The Dhat” and “The Sirr” of God, Within You, That Is, of “The Dhat, The Sirr, and The Sifat” of God That God Gave To “Your Life”, Upon “Your Individual Soul” Entering “Your Earth World” Within You, That Is, Upon “Your Individual Soul” Entering “The Womb” of “Your Mother” Within You, In Ignorance of Itself, and of God Within It, and that is for sure)

(Bawa. And “When you understand what things your wisdom must look for”, Which In Truth Is Now “Everything” of God, That Has Now Fully Manifested Within “The Perfectly Pure Heart/Mind” of “The True Human Being”, Now For “Your Age”, Now For “All Life”, Who Is Still Living In “The World” With You, That Is, As Now “God Within You”, And As Now “You Within God”, and that is for sure)

(Bawa. “And when you know yourself”, As “That”, And Truly Accept Yourself As “That”, That Is, As “The True Human Being”, Now For “Your Age”, Now For “All Life”, Who Is Still Living In “The World” For “The Benefit” of “Everyone Else”, Not For Any “Personal Benefit” of “You and Yours”, As They Say, Then, And Only Then, “The angels and all the other things (of God) within you can be known”, and that is for sure)

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“The angels will be there. Hell will be there. Heaven will be there. God will be there. And you, your soul, will be there. Everyone will be there.”

“Once you discover “That”, You will understand.”

(Bawa. “Once you discover “That”, You will understand”, That Is, “You Will Understand” Your Truth, and that is for sure)

(Bawa. And You Will Start To Act According To “Your Truth”,

“That In Truth,  
“There Is Nothing Other Than God”,  
*(La Ilaha Ill Allahu)*  
And Within “That Truth”, if you like,  
“God Is Within You”, As “One With” You,  
*(Muhammadar Rasul Allah)*  
And Within “That Truth”, If “Man-God” likes,  
“Your Are Within God”, As “One With” God,  
*(You Are True Man, He Is One)*  
And Within “That Truth, if “Man-God/God-Man” Likes,  
You Are Now  
“God Witnessing God Awakening To Himself”,  
Within “The Heart” of “The One” Who Will Truly  
“Let Himself End” In God,  
Now For Your Age, Now For All Life,  
Again if you like,  
and that is for sure.

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(Bawa. That Is, But To Do “This”, My Dearest Loving Children, That Is, For You To Truly Start To Act According To “Your Truth”, You Must Get God To Transform “Your Life” From “The Triple Dirt” of “The Beast” Now “Living and Thriving” Within “Your Impure Mind/Heart” Within You, Into “The Triple Flame” of Allah, Within God Within You, “Living and Thriving” Within “Your Pure Mind/Heart” Within God Within You, That Is, Into,

“The 1000 Generosities” of God,  
For The Benefit of All of “The Creation of God”

Within "The 18,000 Universes",  
Within Man And Within God,  
And Within God And Within Man,  
So In "The End" There Is "No Child Left Behind",  
So In "The End" There Is Nothing Still "Separating You From You".

(See "God's Song"  
of "Grace, Wisdom, and Divine Knowledge ('Ilm)",  
As Part of "Wisdom Message 280",  
For More On These Wisdom Points)

(Bawa. That Is, But To Do "This", My Dearest Loving Children, In Truth  
"Everything" In "Your Life" Must Now Change, That Is, Change "For The Better", if you like, and that is for sure)

Bawa. That Is, But To Do "This", My Dearest Loving Children, That Is, For  
"Your Life" To Truly Become "This" "Triple Flame" of Allah, Within God  
Within You, That Is, To Get God To Use Up "Your Life" In "This Way", That  
Is, For "God's Purpose" For "Your Life", Not For "Your Current Selfish Purpose" For "Your Life", Which In Truth Is "The Current Selfish Purpose"  
of You, and of All of My Children, Without Exception, In Truth "Everything"  
In "Your Life" Must Now Change, That Is, Change "For The Better", if you  
like, and that is for sure)

(Bawa. That Is, But To Do "This", My Dearest Loving Children, That Is, To  
Make "This True Life Change" From "Your Current State" of You Now  
Living As "An Outside" Reflection of "The Beast" Within You, That Is, As  
"An Outside" Reflection of "The 7 Hells" Within "Your Impure Mind/Heart"  
Within You, To "Your True State" of Now Living As "An Outside" Reflection  
of "God" Within You, That Is, of "The 8 Heavens" Within "Your Pure Mind/

Heart” Within You, In Truth “Everything” In “Your Life” Must Now Change, That Is, Change “For The Better”, if you like, and that is for sure)

(Bawa. That Is, But To Do “This”, My Dearest Loving Children, That Is, To Make “This True Life Change”, You Must Find, Realize (Become), And Understand (Transcend), “The True Human Being”, Now For Your Age, Now For All Life, Who Is Still Living In “The World” With You, And Learn From Him “The Following”, While “Your Life” Still Can, That Is, Before “The Angel of Death” Finds “Your Life” In “Your Current State” of “Illusory Separation” From God Within You, And “Hell” Becomes “Your Only Eternal Fate”, That Is, In Truth “Everything” In “Your Life” Must Now Change, That Is, Change “For The Better”, if you like, and that is for sure)

(Bawa. That Is, And “An Eternal Elemental Life” of “Eternal Separation” From God Within You, Becomes “Your Only Eternal Fate”, Not As Punishment Or Reward, But Rather, Becomes “That” Is All That “You Have Told God” That “You Want” For Eternity, That Is, An Eternal Life With “You & Yours”, As They Say, That Is, That “You Have Told God” That “You Want” For Eternity, Not By “Your Words” But Rather By “Your Actions”, That Is, By You Now Exclusively “Living Out Your Life” In “The World” As If Somehow You Now Exist As “Separate From” God Within You, All of Which of Course Is “Just Not True”, and that is for sure)

(Bawa. That Is, And Learn From Him “The Following” Divine Learning, Which Is,

*“How Not To Be There  
As “Separate From” God Within You,  
So God Can Be There  
As “One With” You Within Him,  
and that is for sure)*

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(Bawa. And “The True Human Being”, Now For Your Age, Now For All Life, Who Is Still Living In “The World” With You, Who Can Now Truly Teach You “This Divine Learning”, Now For Your Age, Now For All Life, Is Now Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, if you like, and that is for sure)

(Bawa. That Is, As Now “Your Divine Example” of “The Exalted State” That God Has Now Prepared For You, And Has Now Prepared For All of My Children, Without Exception, if you like, As In Truth “The Final Unveiled Teaching” of Islam That Has Now Come From God To “His Children”, Now For Your Age, Now For All Life, First As “The Life and Teaching” and “The Heart” and “The Songs” (See “The Kalimah Song” And “The Invocation To The Guru”, And “The Invocation To Allah”) of Your Dearest Loving Father, Bawa Muhaiyaddeen (Ral.), For “The First Half” of “The 200 Years” of “The Final Age” of Man, That Is, From 1886 To 1986, if you like, and that is for sure.

(Bawa. And Now Starting In 1986, With His Holiness, M. R. Bawa Muhaiyaddeen (Ral.) Physically Leaving “The World”, As Now “The Final Unveiled Teaching” of Islam That Has Now Come From God To “His Children”, Now For Your Age, Now For All Life, As Now “The Life and Teaching” and “The Heart” and “The Song” (See “God’s Song” of “Grace, Wisdom, and Divine Knowledge (‘Ilm)”, As Part of “Wisdom Message 280”), of Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, For “The Second Half” of “The 200 Years” of “The Final Age” of Man, That Is, From 1986 To 2086, if God likes, and that is for sure.

(Bawa. That Is, “*If You Are A Wise Child*”, Now For Our Age, And “*Not Just A Foolish Child*”, Now For Our Age, *As Bawa Teaches Us*, And *Now As Our Dearest Loving Son*, And Your *Dearest Loving Brother*, *Shaikh Muhaiyaddeen (Ral.)*, In Whom “*We Are Well Pleased*”, *Is Teaching Us Again*, and that is for sure)

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The End”  
of “*This Expanded Version*”  
of “*This Bawa Quotation*”

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Bawa. *Something* To “*Get God*” To “*Get Your Soul*” To *Think About A Lot*, Yes?

Bawa. *My Love You* - *Shaikh Muhammad Rahim Bawa Muhaiyaddeen* (may God be pleased with HIm, and with Us). Amen

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Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.).  
From *The Publication*, “*Why Can't I See The Angels*”, page 56, By His Holiness, *M. R. Bawa Muhaiyaddeen (Ral.)*, Plus “An Expansion” of “*This Bawa Quotations*”, *Now By Our Dearest Loving Grand Son*, *Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.)*, *if you like*, and that is for sure.

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About  
**The Publication,**  
[“Why Can't I See The Angels”](#)

“Muhammad Raheem Bawa Muhaiyaddeen (Ral.) answers questions from young children and teenagers.

He addressed such questions as,

**“Is there an animal heaven?”**

“How can God be in everybody’s heart if He is only one?”

**“Why has God chosen for Satan to be evil?”** and

“How do you chase away scary dreams?”

He reminds children of the **inherent goodness** within them, and gives them advice about **how to conduct** their lives with **patience**, trust, **truthfulness**, love and **praise of God**.

This book is an **invaluable resource** for parents struggling to answer their children’s questions about **life and death**, heaven and hell, and **the secrets** of the human soul.”

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137-a. “The life of a blade of grass, a worm, a bird, an animal, and man are not the same. Their souls are not the same. Man, the soul, has the ability to know all power, all the heavenly beings and all the celestial beings; he has the ability to control them and to summon them. Man’s wisdom and man’s soul have this strength. Such is the power of a true human being. Such is the power of his wisdom and his soul. (Expanded)

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Muhammad Raheem Bawa Muhaiyaddeen (Ral.),  
From **The Publication**, “Suff”, No **Book Reference** Given, page 3.

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## ***Expanded Version***

137-b. “The life of a blade of grass, a worm, a bird, an animal, and (The Life) of Man are **not the same**. Their souls are **not the same**.”

(Bawa. That Is, “Their souls are **not the same**”, That Is, “One Soul”, As “The Pure Individual Soul” Emerged Out of “The Pure Universal Soul” From Within “The World of Souls”, In Ignorance of Itself As “The Ray” of “The Nur”, That Is, As “The Dhat, The Sirr, and The Sifat” of God of “The Pure Individual Soul”, Which God Gave To “Your Pure Individual Soul” When It Left “The World of Souls” And Entered “The Earth World”, Which In Truth Is “The Womb” of “Your Mother”, and that is for sure)

(Bawa. That Is, As “The Dhat, The Sirr, and The Sifat” of God Which God Gave To “Your Pure Individual Soul” When It Left “The World of Souls” And Entered “The Earth World”, Which In Truth Is “The Womb” of “Your Mother”, To Stay There For 7 Days, In Order To Awaken To Itself As “The 7 Levels of Divine Consciousness”, But In Ignorance of Itself, and that is for sure)

(Bawa. That Is, In Order To Awaken To Itself As “The 7 Levels of Divine Consciousness”, But In Ignorance of Itself, Only To Come Out of “The Womb” of “Your Mother”, Through “The 10th Opening” of “Your Mother” In Order To Now Become “Your Personal Example” of “Your Pure Individual Soul”, Now Living As “Your Impure Individual Soul”, That Is, Now Living As



“The Illusory Person” Living “An Illusory Life” of “Separation and Difference” On “The Illusory Outside” of Yourself, For Another 7 Days, In Order To Become Fully Awakened To “The 7 Levels of Divine Consciousness”, That God Placed Within You, But No Longer In Ignorance of Itself, if you like, and that is for sure)

(Bawa. That Is, *“If You Are A Wise Child”,* Now For Our Age, And *“Not Just A Foolish Child”,* Now For Our Age, *As Bawa Teaches Us,* And *Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again,* and that is for sure)

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“The life of a blade of grass, a worm, a bird, an animal, and (The Life) of Man are not the same. Their souls are not the same.

(Bawa. That Is, *“Their souls are not the same”,* That Is, *“One Soul”,* As *“The Pure Individual Soul” Emerged Out of “The Pure Universal Soul” From Within “The World of Souls”, In Ignorance of Itself As “The Ray” of “The Nur”,* That Is, As *“The Dhat, The Sirr, and The Sifat”* of God of *“The Pure Individual Soul”*, Which God Gave To *“Your Pure Individual Soul”* When It Left *“The World of Souls” And Entered “The Earth World”,* Which In Truth Is *“The Womb”* of *“Your Mother”,* and that is for sure)

(Bawa. And *“The Other Souls”,* That Is, *“The life of a blade of grass, a worm, a bird, an animal”,* As *“Your Impure Souls” Emerged Out of “Your Pure Individual Soul”* Within *“Your Earth World”,* That Is, Within *“The Womb”* of *“Your Mother”,* That Is, As *“The State”* of *“The Manifestation of Creation”,* That Is, As *“The Sifat”* of *“The Dhat, The Sirr, and The Sifat”* of God That God Gave To *“Your Pure Individual Soul”* When It Left *“The World*

of Souls” And Entered “The Earth World”, That Is, As “*The Sifat*” of “*The Dhat, The Sirr, and The Sifat*” of God, That Is, As “*The State*” Known As “*Death*” Or “*Elemental Rebirth*”, and that is for sure)

(Bawa. That Is, As “*The Sifat*” of “*The Dhat, The Sirr, and The Sifat*” of God, That God Gave To “*Your Pure Individual Soul*” When It Left “*The World of Souls*” And Entered “*The Earth World*”, That Is, As “*The State*” Known As “*Death*” Or “*Elemental Rebirth*”, That is, As “*The Temporary Elemental Lives*” of “*The Five Elements*”, That Is, of “*Earth, Fire, Water, Air, and Ether*”, In Ignorance of *Themselves*, That Emerged From *Your Pure Individual Soul*” In Ignorance of *Itself* Within “*The Womb*” of “*Your Mother*”, In Order To Form “*The Mother’s Child*” Now Covering “*God’s Child*” Within You, And Within Each of My Children, Without Exception, But If Not Corrected, Before “*Your Grave*” Finds You In “*Your Current State*” of “*Illusory Separation*” From God Within You, Becomes “*Your Eternal Elemental Life*” of “*Separation From*” God Within You, and that is for sure)

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(Bawa. That Is, “*The life of a blade of grass, a worm, a bird, an animal, and The Life of Man are not the same*”, One Life, The Life of Man, Is “*From God*” In Ignorance of Himself As God “*The Power (Dhat)*”, and “*The Other Life*”, The Life of “*a blade of grass, a worm, a bird, an animal*”, Is “*From Man*”, In Ignorance of Himself As God “*The True Man (Sirr)*” of God, That Is, In Ignorance of Himself As “*The Shadow of God*”, That Is, In Ignorance of Himself As “*The Life*” of God In “*The World*”, That Is, In Ignorance of Himself As “*The Nur*” of God, That Is, In Ignorance of Himself As “*The Universal Life/Light/Soul*” of God, That Is, As “*The Sirr*” Or “*Secret*” of God, and that is for sure)

(Bawa. That Is, and “*The Other Life*”, The Life of “*a blade of grass, a worm, a bird, an animal*”, Is “*From Man*”, In Ignorance of *Himself* As God “*The*

True Man (Sirr)” of God, That Is, In Ignorance of Himself As “The Universal Soul” of God That Emerged Out of God In Ignorance of Himself As God “The Power of God (Dhat)”, That Is, That Emerged Out of God In Ignorance of Himself As God, That Is, That Emerged Out of God In Ignorance of Himself As “The Power of God”, As “The Dhat” of God, and that is for sure)

(Bawa. That Is, That Emerged Out of God As “The World of Souls”, In Ignorance of Himself As Such, That Is, As “The Second” (*The Dunya*) of “The Three Worlds” of God (of *Awwal, The Dunya, and Akhirah*), That God Gave To “Your Universal Soul” When It Emerged Out of God, In Ignorance of Himself As Such, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, *Shaikh Muhaiyaddeen (Ral.)*, In Whom “We Are Well Pleased”, Is Teaching Us Again, if you like, and that is for sure)

(Bawa. That Is, “*If You Are A Wise Child*”, Now For Our Age, And “*Not Just A Foolish Child*”, Now For Our Age, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, *Shaikh Muhaiyaddeen (Ral.)*, In Whom “We Are Well Pleased”, Is Teaching Us Again, and that is for sure)

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“Man, the soul (The Pure Soul), has the ability to know (To Become) all power, all the heavenly beings and all the celestial beings; he has the ability (As Now God’s Potential Within Your Life) to control them and to summon them.

Man’s wisdom (Sirr) and man’s (Pure) soul (Dhat) have this strength (As Now God’s Potential Within Your Life).

Such is the power (of God's Potential) of a **true human being**. Such is the power (of God's Potential) **of his wisdom and** his (Pure) soul."

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(Bawa. But To Do "This", My Dearest Loving Children, **That Is**, To Truly Realize God's Potential Within "Your Life", **In Truth** "Everything" In "Your Life" Must Now Change, That Is, Change "**For The Better**", if you like, and that is for sure)

(Bawa. That Is, But To Do "This", My Dearest Loving Children, That Is, **For** "Your Life" To **Now Make** "The Transition" **From** "Your False Life" As Now "The Temporary Elemental Lives/Worlds" of "Demons, Jinns, and Fairies" Now "**Living and Thriving**" Within "Your Impure Mind/Heart" Within You That Is, **Now Within** "Your Mother's Child" (Your Sifat), **All Now Animated** (Given Life To) By "Your Soul" (Your Dhat), **As Your True Wisdom/Consciousness** (Your Sirr), **Surrounding** "Your Soul" (Your Dhat), **Just Continues To Sleep, Back To** "Your True Life" of "God's Child" **Now Liberated From** "Your Mind & Desires", In Truth "Everything" In "Your Life" Must Now Change, and that is for sure)

(Bawa. That Is, But To Do "This", My Dearest Loving Children, That Is, **For** "Your Life" To **Now Make** "The Transition" **From** "Your False Life" As "Your Mother's Child" **Back To** "Your True Life" As "God's Child" **Now Liberated From** "The Cross & Nails" of **Jesus** (Your Individual Dhat) Within You, In Truth "Everything" In "Your Life" Must Now Change, and that is for sure)

(Bawa. That Is, But To Do "This", My Dearest Loving Children, That Is, **For** "Your Awakened Wisdom/Divine Consciousness" (Your **Individual Pure Sirr**) Within God Within You, **To Now Liberate** "God's Child" (Your **Divine Sirr & Dhat** of God) **From** "Your Mother's Child" (The **Elemental Sifat** of "Your 5 Elements"), Now "**Living and Thriving**" Within "Your Impure Mind/

Heart” Within You, **And Then**, For “Your Awakened Wisdom” Joined As **“One With”** Your “Liberated Pure Soul”, **To Go In Search of** “The Nur” Within God Within You, That Is, To Now **Go In Search of** “Your Universal Soul” Within God Within You, In Truth “Everything” In **“Your Life”** Must **Now Change**, That Is, In Truth “Everything” In **“Your Life”** Must **Now Change**, Within “The Heart” of **“The One”** Who Will Truly **“Let Himself End”** In God Within You, Now For **“Your Age”**, Now For **“All Life”**, and that is for sure.

(Bawa. That Is, In Truth “Everything” In **“Your Life”** Must **Now Change**, That Is, From Now **“The Sifat”** of “The Dhat, The Sirr, and The Sifat” of God, That **God Gave** To **“Your Pure Individual Soul”** When It Left “The World of Souls” **And Entered** “The Earth World”, In **Ignorance** of Itself, That Is, From Now **“The State”** of “The 5 Letter Impure Form” Known As “Death” Or “Elemental Rebirth”, That Is, **From Now** “The Temporary Elemental Lives” of “The Five Elements”, That Is, of “Earth, Fire, Water, Air, and Ether”, In **Ignorance of Themselves**, and that is for sure)

(Bawa. That Is, In Truth “Everything” In **“Your Life”** Must **Now Change**, Within “The Heart” of **“The One”** Who Will Truly **“Let Himself End”** In God Within You, Now For **“Your Age”**, Now For **“All Life”**, From Now **“The Sifat”** of “The Dhat, The Sirr, and The Sifat” of God, That **God Gave** To **“Your Pure Individual Soul”** When It Left “The World of Souls” **And Entered** “The Earth World”, In **Ignorance** of Itself, To Now “The Sirr and Dhat” of “The Dhat, The Sirr, and The Sifat” of God, That Is, To “The State” of “The Pure Form” of **“Your Eternal Life”** (Sirr), if you like, That Is, **To Now** “The 5 Letter Pure Form” of Al-hamdu lillah, To Now “Alif, Lam, Mim, Hay, and Dahl”, **To Now** “The Purified Heart & Face” of **True Man**, Within God Within You, That Is, **To Now** “Ahmad Muhammad” (Heart) of **“The Muhammad”** (Face), That Is, of “The Muhammad” of “The 9 Meanings”, and that is for sure)

(Bawa. That Is, In Truth “Everything” In **“Your Life”** Must **Now Change**,

Within “The Heart” of “The One” Who Will Truly “Let Himself End” In God Within You, Now For “Your Age”, Now For “All Life”, To Now “The Suratul Fatimah”, That Is, To Now “The Opening Chapter” of “The Holy Qur’an”, That Is, To Now “The Opening Chapter” of “God’s Divine Book” Known As “True Man”, Within God Within You, Now For Your Age, Now For All Life, and that is for sure)

(Bawa. That Is, In Truth “Everything” In “Your Life” Must Now Change, Within “The Heart” of “The One” Who Will Truly “Let Himself End” In God Within You, Now For “Your Age”, Now For “All Life”, To Now In Truth “The Sunnah (Example)” of “The Prophet Muhammad (Sal.)”, Now For Your Age, Now For All Life, Who Is Still Living In “The World” With All of Your Brothers and Sisters, That Is, Again As Now “The 28 Letters” Within You, “Multiplicity of Which Make The Human Form”, Starting God Again On The Journey of God Becoming God Again, Within “The Story of God”, Within God Within You, But This Time For “The Last Time”, That Is, Again As The Elucidation (The Realization) of “The 51 Letters” of Adam (A.S.), and that is for sure)

(Bawa. That Is, Again As Now “The 28 Letters” Within You, “Multiplicity of Which Make The Human Form”, Starting God Again On The Journey of God Becoming God Again, Within “The Story of God”, Within God Within You, But This Time For “The Last Time”, That Is, Again As The Elucidation (The Realization) of “The 51 Letters” of Adam (A.S.), That Is, Again of The Adam & Eve (A.S.) of Allah, That Is, Again of “The Nur & Qutb” of Allah, That Is, Again of “The Dhat & Sirr” of Allah, Having Recovered From “Their Fall”, That Is, Again From “Their Fall” Into “The State” of Ignorance of Themselves, As In Truth Again All of God, Awakening To Himself, As In Truth Again All of God, Telling and Bringing To Completion “His Story” Now Hidden Within You, And Now Hidden Within Each of My Children, Without Exception, if you like, and that is for sure)

(Bawa. That Is, **Again As** “The Story” of **God** (of God’s Child) **Now Hidden** Within “The Story” of **“The Beast”** (of Your Mother’s Child), That Is, **Again As** “The Story of The 6666” Verses of “The Holy Qur’an”, That Is, of “Your Divine Wisdom/ Consciousness” of “God’s Grace, Wisdom, and ‘ilm (Divine Knowledge)” **Now Hidden** Within “The Story of The 666” Verses of “Your Book” of **“The Elemental Consciousness”**, of “I and You”, of **“Mine and Yours”**, And of **“Arrogance”**, That Is, All In Truth **Making Up** **“God’s Story”** of **“The Oneness”** of “God and True Man”, if **you** like, and that is for sure)

(Bawa. That Is, **Again As Now** “God’s Story” of **“The Oneness”** of “God and True Man”, **Now Fully Come To Maturity**, Within God Within You, That Is, **Now Within** “The Heart” of “The True Human Being”, Now For Your Age, Now For All Life, Who Is **Still Living** In “The World” With You, if **you** like, **All Now Ready For You, And For All of My Children**, Without **Exception, To Pick Up**, As **“God’s Child”**, **First On** “The Outside” of You, **and Then** “Within You”, if **you** like, That Is, **If You Will Now Truly Put Down Completely** “Your Story”, Which In Truth Is “The Story” of **“Your Mother’s Child”**, That Is, Which In Truth Is “The Story” of **“The Beast”** Within **“Your Impure Heart/ Mind”** Within You, and that is for sure)

(Bawa. That Is, **If You Will Now Truly Put Down Completely** “Your Story”, Which In Truth Is “The Story” of **“Your Mother’s Child”**, That Is, **First On** “The Outside” of You, **and Then** “Within You”, That Is, And Now Truly **Put Down Completely** “Your Story”, And In This Way, And Only In This Way, **Truly Let God “Pick Up” His Story, All For The Benefit of All of “The Creation of God”**, All Now **“Living and Thriving”** Within “The Pure Heart”, Within God Within You, and that is for sure)

(Bawa. That Is, **All For The Benefit of All of “The Creation of God”**, All Now **“Living and Thriving”** Within “The Pure Heart”, Within God Within You, That Is, Within “The Pure Heart”, of “The True Human Being”, Now For Your Age, Now For All Life, Who Is **Still Living** In “The World” With You, if **you** like, As

In Truth All of God Having Recovered From “The Fall of Adam” Within You, That Is, As Now Muhammad (Sal.) On “The Journey” of God Back To God, Within God Within You, That Is, As Now “The Journey of Miraj”, of Firdaus, of God Witnessing God Returning/Awakening To God Within “The Kingdom of God”, As Now “The 8th Heaven” of God, Within God Within You, Now For Your Age, Now For All Life, if you like, and that is for sure)

(Bawa. That Is, But To Do “This”, My Dearest Loving Children, That Is, For You To Truly Start To Act According To “Your Truth”, You Must Get God To Transform “Your Life” From “The Triple Dirt” of “The Beast” Now “Living and Thriving” Within “Your Impure Mind/Heart” Within You, Into “The Triple Flame” of Allah, Within God Within You, “Living and Thriving” Within “Your Pure Mind/Heart” Within God Within You, That Is, Into,

“The 1000 Generosities” of God,  
For The Benefit of All of “The Creation of God”  
Within “The 18,000 Universes”,  
Within Man And Within God,  
And Within God And Within Man,  
So In “The End” There Is “No Child Left Behind”,  
So In “The End” There Is Nothing Still “Separating You From You”.

(See “God's Song”  
of “Grace, Wisdom, and Divine Knowledge (‘Ilm)”,  
As Part of “Wisdom Message 280”,  
For More On These Wisdom Points)

(Bawa. But To Do “This”, My Dearest Loving Children, That Is, To Truly Realize God's Potential Within “Your Life”, In Truth “Everything” In “Your Life” Must Now Change, That Is, Change “For The Better”, if you like, and that is for sure)



Bawa. That Is, But To Do “This”, My Dearest Loving Children, That Is, For “Your Life” To Truly Become “This” “Triple Flame” of Allah, Within God Within You, That Is, To Get God To Use Up “Your Life” In “This Way”, That Is, For “God’s Purpose” For “Your Life”, Not For “Your Current Selfish Purpose” For “Your Life”, Which In Truth Is “The Current Selfish Purpose” of You, and of All of My Children, Without Exception, In Truth “Everything” In “Your Life” Must Now Change, That Is, Change “For The Better”, if you like, and that is for sure)

(Bawa. That Is, But To Do “This”, My Dearest Loving Children, That Is, To Make “This True Life Change” From “Your Current State” of You Now Living As “An Outside” Reflection of “The Beast” Within You, That Is, As “An Outside” Reflection of “The 7 Hells” Within “Your Impure Mind/Heart” Within You, To “Your True State” of Now Living As “An Outside” Reflection of “God” Within You, That Is, of “The 8 Heavens” Within “Your Pure Mind/Heart” Within You, In Truth “Everything” In “Your Life” Must Now Change, That Is, Change “For The Better”, if you like, and that is for sure)

(Bawa. That Is, But To Do “This”, My Dearest Loving Children, That Is, To Make “This True Life Change”, You Must Find, Realize (Become), And Understand (Transcend), “The True Human Being”, Now For Your Age, Now For All Life, Who Is Still Living In “The World” With You, And Learn From Him “The Following”, While “Your Life” Still Can, That Is, Before “The Angel of Death” Finds “Your Life” In “Your Current State” of “Illusory Separation” From God Within You, And “Hell” Becomes “Your Only Eternal Fate”, That Is, In Truth “Everything” In “Your Life” Must Now Change, That Is, Change “For The Better”, if you like, and that is for sure)

(Bawa. That Is, And “An Eternal Elemental Life” of “Eternal Separation” From God Within You, Becomes “Your Only Eternal Fate”, Not As Punishment Or Reward, But Rather, Becomes “That” Is All That

“You Have Told God” That “You Want” For Eternity, That Is, An Eternal Life With “You & Yours”, As They Say, That Is, That “You Have Told God” That “You Want” For Eternity, Not By “Your Words” But Rather By “Your Actions”, That Is, By You Now Exclusively “Living Out Your Life” In “The World” As If Somehow You Now Exist As “Separate From” God Within You, All of Which of Course Is “Just Not True”, and that is for sure)

(Bawa. That Is, And Learn From Him “The Following” Divine Learning, Which Is,

*“How Not To Be There  
As “Separate From” God Within You,  
So God Can Be There  
As “One With” You Within Him,  
and that is for sure)*

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(Bawa. And “The True Human Being”, Now For Your Age, Now For All Life, Who Is Still Living In “The World” With You, Who Can Now Truly Teach You “This Divine Learning”, Now For Your Age, Now For All Life, Is Now Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, if you like, and that is for sure)

(Bawa. That Is, As Now “Your Divine Example” of “The Exalted State” That God Has Now Prepared For You, And Has Now Prepared For All of My Children, Without Exception, if you like, As In Truth “The Final Unveiled Teaching” of Islam That Has Now Come From God To “His Children”, Now For Your Age, Now For All Life, First As “The Life and Teaching” and “The Heart” and “The Songs” (See “The Kalimah Song” And “The Invocation To The Guru”, And “The Invocation To Allah”) of Your Dearest Loving Father,

**Bawa Muhaiyaddeen (Ral.)**, For “The First Half” of “The 200 Years” of “The Final Age” of Man, That Is, **From 1886 To 1986**, if **you** like, and that is for sure.

(Bawa. **And Now Starting In 1986**, With His Holiness, **M. R. Bawa Muhaiyaddeen (Ral.)** Physically Leaving “The World”, As Now “The Final Unveiled Teaching” of **Islam** That Has **Now Come From God** To “His Children”, Now For Your Age, Now For All Life, **As Now “The Life and Teaching”** and “The Heart” and “The Song” (See “God's Song” of “**Grace, Wisdom, and Divine Knowledge ('Ilm)**”, As Part of “Wisdom Message 280”), of Our **Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.)**, In Whom “**We Are Well Pleased**”, For “The Second Half” of “The 200 Years” of “The Final Age” of Man, That Is, **From 1986 To 2086**, if **God** likes, and that is for sure.

(Bawa. That Is, “**If You Are A Wise Child**”, Now For Our Age, And “**Not Just A Foolish Child**”, Now For Our Age, **As Bawa Teaches Us**, And **Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.)**, In Whom “**We Are Well Pleased**”, **Is Teaching Us Again**, and that is for sure)

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The End”  
of “This Expanded Version”  
of “This Bawa Quotation”

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**Bawa. Something To “Get God” To “Get Your Soul” To Think About A Lot, Yes?**

**Bawa. My Love You - *Shaikh Muhammad Rahim Bawa Muhaiyaddeen* (may God be pleased with HIm, and with Us). Amen**

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**Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.).**  
**From *The Publication*, “*Sufi*”, No *Book Reference* Given, page 3, By His Holiness, *M. R. Bawa Muhaiyaddeen (Ral.)*, **Plus “*An Expansion*” of “*This Bawa Quotations*”, Now By Our Dearest Loving Grand Son, *Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.)*, if you like, and that is for sure.****

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**138-a. As brothers in Islām, as mu'mins, we must open our qalbs and look within. Without jealousy, envy, deceit, or trickery, without divisiveness or discrimination, we must turn our hearts to the straight path and perform tasbīh, glorifying Allāh. Accepting the truth and abiding by it, we must establish that truth, in the right manner, with love, forbearance, and equality. This is the state of Imān-Islām, which the Rasūl(Sal.) brought 1,405 years ago. This is what is spoken of in the Qur'ān. (Expanded)**

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**Muhammad Raheem Bawa Muhaiyaddeen (Ral.),**  
**From *The Publication*, “*Islam and World Peace, Explanations of a Sufi*”, page 113.**

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## Expanded Version

138-a. As brothers in Islām, as mu'mins (As True Believers In God), we must open our qalbs (Our Inner Hearts, With Our Wisdom), and look within.

(Bawa. That Is, “As brothers in Islām, as mu'mins”, As True Believers In God, That Is, As Those Who Have Truly “Surrendered To The Will of Allah”, That Is, As God Believing In God, That Is, As Our “Iman” Awakened Within “Our Life” By God, By “Our Wisdom (Sirr)”, First On “The Outside” of Us, and Then “Within Us”, we must open our qalbs, Our Inner Most Hearts/Minds, With Our Wisdom (Our Sirr), and look within, And See God, As “God Seeing God”, That Is, As “Our Individual Soul” (Dhat) Now Liberated By Our Wisdom (Our Sirr) From Our “Temporary Elemental Form” (Sifat), and that is for sure)

(Bawa. That Is, That Is, As “Our Individual Soul” (Dhat) Now Liberated By Our Wisdom (Our Sirr) From Our “Temporary Elemental Form” (Sifat), That Is, Now Liberated By Our Wisdom (Our Sirr) From “Our Mother’s Child”, With “Our Soul” Now Having Successfully “Turned Back” To God, With “Our Soul” Now Having Successfully Merged As “One With” The Nur, That Is, With “The Light” (Sifat) of “The Form of Divine Luminous Wisdom”, That Is, With “Our Universal Soul”, and that is for sure)

(Bawa. That Is, With “Our Soul” Now Having Successfully Merged As “One With” The Nur, That Is, With “The Light” (Sifat) of “The Form of Divine Luminous Wisdom”, That Is, With “Our Universal Soul”, Now Seeing Itself In “The Opened Heart” of God, That Is, In “The Mirror of The Heart” of God, As “The Final Form” (Sifat) of God” In “The First World” (Awwal) of God, Within God Within You, And With “Our Universal Soul” Now Starting To “Speak To God”, As “True Prayer”, That Is, As “The Prayer of The One Happening To The One Who Is”, if you like, and that is for sure)

(Bawa. That Is, “If You Are A Wise Child”, Now For Our Age, And “Not Just A Foolish Child”, Now For Our Age, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, and that is for sure)

(Bawa. And This Is Why Bawa Teaches Us, And Now Why Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, “The Following”, About “The True Journey” of “Our Life” Within God Within Us, and that is for sure)

**“The Beginning ”  
of “A Short Bawa Discourse”  
Called “The Journey of Our Soul”,  
Given On April 22, 1983,  
By His Holiness, M. R. Bawa Muhaiyaddeen (Ral.)**

*“Perrarivu is the wisdom of Plenitude. When it joins with the ruh, the soul, the ruh or soul is given Sound, and realizes Allah.*

*After that the soul always focuses on Allah. All of its actions, speech, qualities, and conduct, will be that of Allah. The soul joins with Allah, takes it food from Him, and keeps on Resonating.*

*Alif by itself has no sound. Purity by itself has no sound.*

*Until the Qutbiyyat gives the soul a form, it exists as a secret. It has no form till then. When the form comes, it lodges in the qalb (in the innermost heart, the "Crystal Heart" known as Ahmad, that is, in the heart within the heart, or the mind within the mind).*

*Before that the soul runs all over, like the breath. People call it "life" or "soul", but the formation of the soul has not taken place. Only when Truth merges with the soul does the soul get a form. This is a great secret.*

*The Physical body functions with the three levels: feeling, awareness, and intellect.*

*The Subtle body works at the levels of judgment or estimate, and subtle wisdom.*

*(The Light Body) functions at two levels: the 6th and 7th levels of wisdom, or Divine Analytic Wisdom and Divine Luminous Wisdom, or the Qutbiyyat and the Nur).*

*(And the Power of God functions at two levels as One: God and God within God, or God and True Man, or the True Guru and the True Disciple, or the Station of Man-God/God-Man)*

*(In this way), the Qutbiyyat creates the (Body of) "Truth" and the "Body of the soul". It creates the "Body of Truth", so the soul can rest in that (until it takes on the "Body of the soul", that is, until it merges with the Nur, the wisdom of Plenitude, the Essence of God, the 7th level of wisdom).*

*Even at that point (when the soul merges with the 6th level of wisdom, with the Qutbiyyat and rests for a while in the "Body of Truth", lodged in the qalb, in the innermost heart), the soul has no sound.*

*But when the Nur, the Perrarivu (the 7th level of wisdom), joins with the soul, it gives its Resplendence and Sound to the soul. When the Sound and Resplendence of the Nur come to the soul, the soul makes its connection to Allah.*

*Allah comes to the soul, and with that Sound the soul makes its connection to Allah. It converses with Allah. Then the soul is placed in the Secret Kingdom of God within your qalb (as the "Flower of the Qalb", as the 5 letter form of Al-hamd, as the Essence of the 28 letters, as the Form of the Suratal Fatihah, as the Ummul Qur'an, as the Mother of Man's wisdom).*

*Now the soul is in constant communion with Allah. It has established a connection by which it can speak to Allah. It takes its food, its wisdom (consciousness) -- everything -- from Allah, and goes on Resonating the praise of Allah.*

*This is a deep and mysterious secret that man must try to understand."*

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**Original By:** His Holiness, **M. R. Bawa Muhaiyaddeen** (may God be pleased with Him), given as a short discourse by His Holiness on April, 22, 1983, and Now on the "outside" of you, given by His Children, by the Children of Bawa Muhaiyaddeen (may God be pleased with Him, and with Us), if you like.

**Expanded Part By:** (in brackets) **Shaikh Muhaiyaddeen** (may God be pleased with Him)

**Published Source:** None at the present time.

**“The End”**  
**of “A Short Bawa Discourse”**  
**Called “The Journey of Our Soul”,**  
**Given On April 22, 1983,**  
**By His Holiness, M. R. Bawa Muhaiyaddeen (Ral.)**

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(Bawa. That Is, **About** “The True Journey” of “Our Individual Soul”, As “The Dhat, The Sirr, And The Sifat” of Allah, That is, **As** “The First World” (Awwal) of Allah To “Our Universal Soul”, That Is, **To** “Our Universal Soul” As “The Three Worlds” of Allah, As The “Awwal, The Dunya, And Akhirah” of Allah, and that is for sure)

(Bawa. That Is, **About** “The True Journey” of “Our Individual Soul” To “Our Universal Soul”, That Is, **To** “Our Universal Soul” As “The Three Worlds” of Allah, **First As** “The Understanding” of “The First World” (Awwal) of Allah, That is, **When** “Our Individual Soul”, Again As “The Dhat, The Sirr, And The Sifat” of Allah, **But Now As** “One”, and that is for sure)

(Bawa. That Is, **About** “The True Journey” of “Our Individual Soul” To “Our Universal Soul”, That Is, **To** “Our Universal Soul” **As Now** “The Closed Down Three Temporary Words” of “Demons, Jinns, and Fairies” Now “Living and Thriving” Within “Your Impure Mind/Heart” Within You, That Is, **As Now** “The Understanding” of “The First World” (Awwal) of Allah, That Is, **As Now** “Our Individual Soul” Returning To “Our Universal Soul”, Like “A Ray” of “The Sun” Returning To “The Sun”, **From Which It Has Come**, Or Like “A Drop of Rain Water” Returning To “The Ocean”, **From Which It Has Come**, and that is for sure)

(Bawa. That Is, **As Now** “Our Individual Soul” Returning To “Our Universal Soul” **As Now** “That Understanding” of “The First World” (Awwal) of Allah, That Is, **As Now** “Our Individual Soul” Returning To “Our Universal Soul” Again As “The Dhat, The Sirr, And The Sifat” of Allah, **But Now As** “One”, That Is, **As Now** “That Understanding” of “The First World” (Awwal) of Allah, That Is, **Returning To** “Our Universal Soul” **As Now** “What Next Needs To Be Understood” By Allah Within “The Story” of Allah, That Is, Within “The Story” of “The Oneness” of “God and True Man”, Within God Within You, That Is, Within “The Heart” of “The One” Who Will Truly **“Let**

Himself End” In Allah, Now For Your Age, Now For All Life, That Is, As Now “The Reopened World of Soul”, and that is for sure)

(Bawa. That Is, About “The True Journey” of “Our Individual Soul” To “Our Universal Soul”, That Is, To “Our Universal Soul” As Now “The Reopened World of Soul”, That Is, As Now “The Second World” (The Dunya) of Allah, That Is, As Now “What Next Needs To Be Understood” By Allah Within “The Story” of Allah, That Is, Within “The Story” of “The Oneness” of “God and True Man”, Within God Within You, That Is, Within “The Heart” of “The One” Who Will Truly “Let Himself End” In Allah, Now For Your Age, Now For All Life, and that is for sure)

(Bawa. And Then Allah Pulls Our “Universal Soul”, Into “The Kingdom of God”, As Now “What Next Needs To Be Understood” By Allah Within “The Story” of Allah, And Merges As “One With” Our “Universal Soul”, Bringing To Completion “The Second World” (The Dunya) of Allah, As Now “The Understanding” of “The Oneness” of “God and True Man”, As Now “The Opened Kingdom of God”, First Here and Now, As Now “Your Qiyamah”, As Now “Your Final Judgment” HERE, if you like, And Then For Eternity, As Next “Your Final Judgment” THERE, if you don't like, That Is, If You Don't Accept “Your Final Judgment”, HERE, and that is for sure)

(Bawa. That Is, As Now “Your Qiyamah”, As Now “Your Final Judgment” HERE, if you like, And Then For Eternity, As Next “Your Final Judgment” THERE, if you don't like, That Is, If You Don't Accept “Your Final Judgment”, HERE, That Is, If You Don't Now Accept “The Life and Teaching” and “The Heart” and “The Song” (See “God's Song” of “Grace, Wisdom, and Divine Knowledge (’Ilm)”, As Part of “Wisdom Message 280”), of Our Dearest Loving Son, And Your Dearest Loving Brother, *Shaikh Muhaiyaddeen (Ral.)*, In Whom “We Are Well Pleased”, As Now “Your Final Judgment” HERE, That Is, As Now For You, And For All of My Children, Without Exception, As Now “Your Second Half” of “The 200 Years” of “The

Final Age” of Man, That Is, From 1986 To 2086, if God likes, That Is, If “Your Soul” Likes, and that is for sure.

(Bawa. That Is, “If You Are A Wise Child”, Now For Our Age, And “Not Just A Foolish Child”, Now For Our Age, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, *Shaikh Muhaiyaddeen (Ral.)*, In Whom “We Are Well Pleased”, Is Teaching Us Again, and that is for sure)

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(Bawa. That Is, And Then, As Part of God Understanding of “What Next Needs To Be Understood” By Allah Within “The Story” of Allah, Allah Pulls “The Universal Soul”, Now With All “Rays of The Sun” Having Returned To “The Sun”, Now With All “Drops of Rain” Having Returned To “The Ocean”, Back Into Himself, As “The Understanding” of “The Second World” (The Dunya) of Allah, And Within “That”, As “The Third World” (Akhirah) of Allah, That Is, As “What Next Needs To Be Understood” By Allah Within “The Story” of Allah, That Is, Within “The Story” of “The Oneness” of “God and God”, Within “Man-God/God-Man” Within You, That Is, Again Within “The Heart” of “The One” Who Will Truly “Let Himself End” In Allah, Now For Your Age, Now For All Life, and that is for sure)

(Bawa. And “That Heart” Is Now “The Perfectly Pure Heart” of God, Now For Your Age, Now For All Life, As Now “The Heart” of Our Dearest Loving Son, And Your Dearest Loving Brother, *Shaikh Muhaiyaddeen (Ral.)*, In Whom “We Are Well Pleased”, That Is, As Now In Truth “The Completion” of “Your Final Judgment” HERE, That Is, As Now “The Completion” of “God’s Judgment” HERE, For You, And For All of My Children, Without Exception, That Is, As Now In Truth “Your Second Half” of “The 200 Years” of “The Final Age” of Man, That Is, From 1986 To 2086, if God likes, That Is, If “Your Soul” Likes, and that is for sure.

(Bawa. That Is, And At “**The End**” of “**The Final Age**” of Man, That Is, **From 1986 To 2086**, Then God **Merges As** “**One With**” **Our** “**Universal Soul**”, **Bringing To Completion** “**This Second World**” (**The Dunya**) of Allah, **As Now** “**God’s Understanding**” of “**The Oneness**” of “**God and True Man**”, **As Now** “**The Opened Kingdom of God**”, **First Here and Now**, As “**Our Qiyamah**”, That Is, **First As** “**Our Final Judgment**” **HERE**, if **you** like, **And Then For Eternity**, As “**Our Final Judgment**” **THERE**, if you **don’t like**, and that is for sure)

(Bawa. That Is, **As Now** “**The Opened Kingdom of God**”, **First Here and Now**, As “**Our Qiyamah**”, That Is, **First As** “**Our Final Judgment**” **HERE**, if **you** like, That Is, **First By** “**The True Gnana Guru**”, That Is, **First By** “**The True Human Being**”, Now For **Our Age**, Now For **All Life**, Who Is **Still Living In** “**The World**” **With Us**, That Is, **First As** **Our** “**Iman**”, That Is, **First As** “**God’s Absolute Faith, Certitude, And Determination In God**”, That Is, **We Must Truly Join In Partnership With God**, That Is, **As** “**One With**” God, As “**Two Lives Now Living As One Life**”, **First On The Outside, and Then Within**, That Is, “**To Truly Open our qalbs**”, and that is for sure)

(Bawa. That Is, “**To Truly Open our qalbs**”, That Is, **To Get God To Open** “**Our Pure Hearts/Minds**”, **Within God** Within Us, As In Truth “**God’s Form**” (“**Sifat**”) In “**The World**”, Now For **Our Age**, Now For **All Life**, “**And Look Within**” With **Our Wisdom** (Sirr), As “**God Looking At God**”, **For The Benefit of All of** “**The Creation of God**”, **Within God** Within You, **Not For Any Personal Benefit** of “**You and Yours**”, As They Say, and that is for sure. Amen)

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“**Without jealousy**, envy, deceit, or trickery, without divisiveness or discrimination, **we must turn our hearts** to **the straight path** (of God Turning

Back To God), **and perform tasbīh, glorifying Allāh** (of God Glorifying God, and that is for sure)

“**Accepting the truth** (of Our Life), and **abiding by it, we must establish that truth** (Within Us) **in the right manner, with love,** forbearance, and equality, and qualities”.

(Bawa. That Is, “***We must establish that truth (Within Us) in the right manner***”; That Is, With “**Our Life**” **Now Living In “The World”** As “**The Wisdom**” of God, That Is, As “**The Divine Consciousness**” (Sirr) of God, and As “**The Qualities**” of God, That Is, As “The Divine Form” (Sifat) of God), **For The Benefit** of All of “**The Creation of God**”, **Within God** Within You, **Not For Any Personal Benefit** of “**You and Yours**”, As They Say, and that is for sure. Amen)

“That In Truth,  
“There Is Nothing Other Than God”,  
*(La Ilaha Ill Allahu)*  
And Within “That Truth”, **if you like,**  
“God Is Within You”, As “One With” You,  
*(Muhammadar Rasul Allah)*  
And Within “That Truth”, If “Man-God” likes,  
“Your Are Within God”, As “One With” God,  
*(You Are True Man, He Is One)*  
And Within “That Truth, if “Man-God/God-Man” Likes,  
You Are Now  
“**God Witnessing God Awakening To Himself**”,  
Within “**The Heart**” of “**The One**” Who Will Truly  
“**Let Himself End**” **In God,**  
Now For Your Age, Now For All Life,  
**Again if you like,**

and that is for sure.

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**“This is the state of Īmān-Islām, which the Rasūl(Sal.) brought 1,405 years ago. This is what is spoken of in the Qur’ān.”**

**(Bawa. And Now, “This Is The State” of “Iman-Islam” Which Your **Dearest Loving Father** *Bawa Muhaiyaddeen (Ral.)*, And Now Our **Dearest Loving Son**, And Your Dearest Loving Brother, *Shaikh Muhaiyaddeen (Ral.)*, In Whom “***We Are Well Pleased***”, Have Now Again Brought Into “The World”, Now For “The Last Time”, That Is, From 1886 To 2086, and that is for sure)**

**(Bawa. That Is, As Now “Your Divine Example” of “The Exalted State” That God Has Now Prepared For You, And Has Now Prepared For All of My Children, Without **Exception**, if you like, As In Truth “The Final Unveiled Teaching” of **Islam** That Has Now Come From God To “His Children”, Now For Your Age, Now For All Life, **First As** “The Life and Teaching” and “The Heart” and “The Songs” (See “The Kalimah Song” And “The Invocation To The Guru”, And “The Invocation To Allah”) of Your **Dearest Loving Father**, *Bawa Muhaiyaddeen (Ral.)*, For “The First Half” of “The 200 Years” of “The Final Age” of Man, That Is, From 1886 To 1986, if you like, and that is for sure.**

**(Bawa. And Now Starting In 1986, With His Holiness, *M. R. Bawa Muhaiyaddeen (Ral.)* Physically Leaving “The World”, As Now “The Final Unveiled Teaching” of **Islam** That Has Now Come From God To “His Children”, Now For Your Age, Now For All Life, **As Now** “The Life and Teaching” and “The Heart” and “The Song” (See “God’s Song” of “***Grace, Wisdom, and Divine Knowledge (’Ilm)***”, As Part of “Wisdom Message 280”), of Our **Dearest Loving Son**, And Your Dearest Loving Brother, *Shaikh***

*Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, For “The Second Half” of “The 200 Years” of “The Final Age” of Man, That Is, From 1986 To 2086, if God likes, and that is for sure.*

*(Bawa. That Is, “If You Are A Wise Child”, Now For Our Age, And “Not Just A Foolish Child”, Now For Our Age, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, and that is for sure)*

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The End”  
of “This Expanded Version”  
of “This Bawa Quotation”

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Bawa. **Something To “Get God” To “Get Your Soul” To Think About A Lot, Yes?**

Bawa. **My Love You - Shaikh Muhammad Rahim Bawa Muhaiyaddeen** (may God be pleased with Him, and with Us). Amen

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Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.).  
From **The Publication**, “Islam and World Peace, Explanations of a Sufi”,  
page 113, By His Holiness, *M. R. Bawa Muhaiyaddeen (Ral.)*, **Plus “An Expansion” of “This Bawa Quotations”, Now By Our Dearest Loving Grand**

**Son, Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.), if you like,**  
and that is for sure.

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**139-a. “Make your heart content to accept a life of worldly poverty, and God’s undiminishing wealth of akhirah, His wealth of the next world, will be yours in completeness”. (Expanded)**

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**Muhammad Raheem Bawa Muhaiyaddeen (Ral.),**  
From **The Publication**, “[The Golden Words of a Sufi Sheikh](#)”, page 82.

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## ***Expanded Version***

**139-b. “Make your heart content to accept a life of worldly poverty, and God’s undiminishing wealth of akhirah, His wealth of the next world, will be yours in completeness”.**

**(Bawa. That Is, “Make your heart content to accept a life of worldly poverty”, That Is, Let “Your Wisdom” (Your “Sirr”) Reason Over “Your Fate” (Your “Sifat”), That Is, Let “Your Inherent Wisdom/Mind Relationship, Created By God Within You, “Heal Your Mind” of Its Desires For Worldly Wealth, That Is, Let God “Stand Up” Within You, So “Your Mind” Will “Sit Down” Within You, and “God’s undiminishing wealth of akhirah, His wealth of the next world, will be yours in completeness”, and that is for sure)**



(Bawa. That Is, Let “Your Life” Again Become “One With” God Within You, That Is, Again As “Two Lives Now Living As One Life”, Again As It Was In “The Womb” of “Your Mother”, As “The 7 Levels of Wisdom”, That Is, As “The 7 Levels” of “God Consciousness”, Which Is “Your True Birth Right”, But Now As “The Fully Awakened” 7 Levels of “Wisdom/God Consciousness”, Within God Within You, But Now As “The Understanding” of “The Oneness” of “God And His Creation”, First On “The Outside” of You, and Then Within You, and “God’s undiminishing wealth of akhirah, His wealth of the next world, will be yours in completeness”, and that is for sure)

(Bawa. That Is, First On “The Outside” of You, and Then Within You, That Is, First At “The Divine Feet” of “The True Gnana Guru”, Now For Your Age, Now For All Life, That Is, First At “The Divine Feet” of “The True Human Being”, Now For Your Age, Now For All Life, Who Is Still Living In “The World” With You, In Order To Convince You, And To Convince All of My Children, Without Exception, That In Truth “You Do Not Exist” As “Separate From” God Within You, That In Truth “God Is Within You, This Very Moment”, As “One With” Your Life, As “The True Given” of “Your Life”, As “The True Starting Point” of “Your Life”, if you like, and “God’s undiminishing wealth of akhirah, His wealth of the next world, will be yours in completeness”, and that is for sure)

(Bawa. And Within “That”, That “Your Life Is Within God” Within You, As “One With” God Within You, As “The True Wealth” of “God’s Life” Within “Your Life”, As “The True Progress” of “God’s Story” Within “Your Story”, That Is, As “God’s Understanding” of “The Oneness” of “God and True Man” Within “Your Understanding” of “The Oneness” of “God and His Creation”, That Is, As “The True Beginning” of “God’s Life” Within “Your Life” Within “The True Ending” of “Your Life” Within “God’s Life” Within You, if God likes, and that is for sure)

(Bawa. That Is, As “The True Beginning” of “God’s Life” Within “Your Life” Within “The True Ending” of “Your Life” Within “God’s Life” Within You, if God likes, That Is, If “Your Life” Has Become Truly Acceptable To “God’s Life” Within You, That Is, If You Have Truly Let God, First On “The Outside” of You, and Then Within You,

“Destroy You  
and Reveal God”,  
and that is for sure)

(Bawa. And This Is Why Bawa Gave Us “The Following Prayer” To Say In 1972, And Told Us To Say “This Prayer” Every Day, At Least Once, And Why Now Our Dearest Loving Son, And Your Dearest Loving Brother, *Shaikh Muhaiyaddeen (Ral.)*, In Whom “We Are Well Pleased”, Is Giving Us “This Prayer” To Say Again, Every Day, At Least Once, if you like, and that is for sure)

(Bawa. That Is, “If You Are A Wise Child”, Now For Our Age, And “Not Just A Foolish Child”, Now For Our Age, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, *Shaikh Muhaiyaddeen (Ral.)*, In Whom “We Are Well Pleased”, Is Teaching Us Again, and that is for sure)

### “The Prayer To Make Us Pure”

*“O My Father, O My Shaikh, O My Guru,  
I Need Your Love,  
(Your Oneness)  
Please, Please, Please  
Destroy Me,  
And Reveal You. Amen.*

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**The End”**  
of **“This Expanded Version”**  
of **“This Bawa Quotation”**

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**Bawa. Something To “Get God” To “Get Your Soul” To Think About A Lot, Yes?**

**Bawa. My Love You - *Shaikh Muhammad Rahim Bawa Muhaiyaddeen* (may God be pleased with Hlm, and with Us). Amen**

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**Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.).**  
**From The Publication, “The Golden Words of a Sufi Sheikh”, page 82, By His Holiness, *M. R. Bawa Muhaiyaddeen (Ral.)*, **Plus “An Expansion” of “This Bawa Quotations”, Now By Our Dearest Loving Grand Son, *Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.)*, if you like**, and that is for sure.**

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140-a. **“A Life Without Separation”**:

**“Wherever a man and a woman are, it is not the bodily forms [that must join], it is love and love that must come together in their hearts.**

**“Compassion and compassion must join together. Patience and patience must come together. Beauty and beauty must come together, (That Is, “God And God” Within Us Must Come Together Within Us, and that is for sure)**

**“Like that, to join together in the (Pure Inner Most) heart (of God Within Us), to join together in the qalb (of God Within Us), to love each other in the qalb, to never separate from each other in the qalb. is “A Life Without Separation”.**

**Please reflect on “This”.** (Expanded)

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Muhammad Raheem Bawa Muhaiyaddeen (Ral.),  
From **The Publication**, **“Marriage”**, Page 14.

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***Expanded Version***

140-b. **“A Life Without Separation”**:

**“Wherever a man and a woman are, it is not the bodily forms [that must join], it is love and love that must come together in their hearts.**

“Compassion and compassion must join together. Patience and patience must come together. Beauty and beauty must come together, (That Is, “God And God” Within Us Must Come Together Within Us, and that is for sure)

(Bawa. That Is, “God And God” Within Us Must Come Together Within Us, That Is, “God and Our Soul” Within Us Must Join And Intermingle Within Us As “One”, That Is, “The Power of God” Within Us (Our “Dhat”), And “The Light” (Our “Sirr”) Within “Our Pure Heart” (Within Our “Qalb/Sifat”) Must Come Together Within Us As “The Liberation” of “Our Soul” Within Us, That Is, Must Come Together Within Us As As “The Kingdom of God” Within Us, and that is for sure)

(Bawa. That Is, “God And God” Within Us Must Come Together Within Us, As “The Marriage of God” Within Us, That Is, As “The True Marriage” of God Within Us And of “Our Soul” Within Us, That is, As “The True Marriage” of “Our Wisdom” Within Us And of “The Love of God” Within Us, To Remove “Our Separation” From God Within Us, And To Remove “Our Separation” From Each Other, First On “The Outside” of Us, And Then “Within Us”, and that is for sure)

(Bawa. For As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, if you like, From An Unpublished Discourse By Your Dearest Loving Father M. R. Bawa Muhaiyaddeen (Ral.), Now Called “True Marriage”, And Handed Out A Few Years Ago At “The Fellowship” As “A Poster”, Surrounded By Roses, and that is for sure)

**The Beginning  
of “True Marriage”  
From An Unpublished Discourse  
By Your Dearest Loving Father**

*M. R. Bawa Muhaiyaddeen (Ral.),*

(**Explaining** Manonmani's Riddle  
In The Published Book Called  
"Maya Veeram - Forces of Illusion")

Click [HERE](#) For An Informal/Partial **On-line** Version  
of "This Book"

### **"Original Version"**

**"Marriage" Is The Intermingling** of "The Light" Within "The Heart" and  
**"The Power of God".**

**Only When** "That Wisdom" And "That Love" **Exist Within, Is One** "A True Man".

**Uniting With God** - Only "**This**" Is **Marriage**.

**Whoever Believes** In "This Love" And **Realize** "This", **His Love** and God's Love Will Join And Intermingle.

**"This Merging"** of "**The Two**" Is "**The Liberation**" of "The Soul".

**"This"** Is "The Kingdom of God".

**"This"** Is "The Marriage of God" - **When** "The Two" **Intermingle**.

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### **"Expanded Version"**

**"Marriage" Is The Intermingling** of "The Light" Within "The Heart" and

**“The Power of God”**.

Only When **“That Wisdom”** (That **“Sirr”** of God) And **“That Love”** (That **“Dhat”** of God) **Exist Within, Is One “A True Man” (Is One “A True Human Being”, and that is for sure).**

**Uniting With God - Only “This” Is Marriage.**

**Whoever Believes In “This Love” And Realize “This”, His Love and God’s Love Will Join And Intermingle.**

**“This Merging” of “The Two” (As “One”) Is “The Liberation” of “The Soul” (Within You).**

**“This” Is “The Kingdom of God” (Within You).**

**“This” Is “The Marriage of God” (Within You) - When “The Two” Intermingle (As “One” Within You, That Is, When “The Two” Become “One” Within You, and that is for sure)**

**(Bawa. That Is, When “The Two” Become “One”, That Is, As “Two Lives Now Living As One Life”, First On “The Outside” of You, At “The Divine Feet” of “The True Gnana Guru”, Now For Your Age, Now For All Life, That Is, At “The Divine Feet” of “The True Human Being”, Now For Your Age, Now For All Life, Who Is Still Living In “The World” With You, And Then, And Only Then, Within “His Divine Heart”, Now For Your Age, Now For All Life, and that is for sure)**

**The End  
of “True Marriage”  
From An Unpublished Discourse  
By Your Dearest Loving Father**

*M. R. Bawa Muhaiyaddeen (Ral.).*

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“Like that, to join together in the (Pure Inner Most) heart (of God Within Us), to join together in the qalb (of God Within Us), to love each other in the qalb, to never separate from each other in the qalb. is “A Life Without Separation”.

(Bawa. That is, to love each other in the qalb, to never separate from each other in the qalb. is “A Life Without Separation”, Not Anything That You, And All of My Children, Without Exception, Are Now Still Doing On “The Outside” of You, Calling It “Fellowship, Or Prayer, Or Love”, All of Which In Truth Is All Really Only Happening Within “Your Impure Mind/Heart” Within You, Not On Some “Illusory Outside” of You, As You, And All of My Children, Without Exception, Still Mistakenly Believe, But To “Your Eternal Peril”, and that is for sure)

(Bawa. That is, And All of Which In Truth Is All Really Only Leading You To Hell, That is, To “An Eternal Elemental Life” of “Separations From” God Within You, and that is for sure)

(Bawa. For As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, if you like, The Following, and that is for sure)

“Hell Is Simply  
“The Realization”  
That You Have  
“Separated Yourself”



**From God”,  
and that is for sure.**

-----

(Bawa. For In Truth Our Coming Together On “**The Outside**” of Us, That Is, As “Two Separate People” Living Out Our Own “Personal Lives” On “The Outside” of Us, As If Somehow We Now Truly Exist As “Separate From” Each Other, And As “**Separate From**” God Within Us, And As “**Separate From**” The “Creation of God”, Within God Within Us, Is In Truth **To Come Together** “Within Us”, **Not On** “The Outside” of Us, and that is for sure)

(Bawa. That Is, Is In Truth **To Come Together** “Within Us”, **Not On** “The Outside” of Us, That Is, Is In Truth **To Come Together** Within “The Triple Dirt” of “**The 7 Hells**” That Have Now Fully Come To Maturity Within “Our Impure Mind/Hear” Within Us, As Now In Truth “The Three Temporary Elemental Worlds” of “**Demons, Jinns, and Fairies**”, That Is of “Blood Sucking Beings” (Demons), And of “Fire Eating Beings” (Jinns), and of “Illusory Beings” (Fairies), That Now Rule Over Us As “Our Fate”, And That Now Exist As “Our Physical Senses”, That Is, As “The 95 Obsessions” of “The 5” (earth, fire, water, air, and ether) of “The Physical Senses”, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “**We Are Well Pleased**”, Is Teaching Us Again, if you like, and that is for sure)

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“Please reflect on “**This**” (With “Your Wisdom”, and “**That**” is for sure)

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(Bawa. That Is, But To Do “**This**”, My Dearest Loving Children, That Is,

“To Reflect on “This” With “Your Wisdom”, That Is, For “Your Life” To Now Become “The Life” of “A True Human Being” Who Is Still Living In “The World” For The Benefit of All of “The Creation of God”, Now “Living And Thriving” Within “Your Pure Heart” (As “The Qalb/Sifat” of God, Now For Your Age, Now For All Life), Within God Within You, And For A Little While Longer, For The Benefit of Your Brothers and Sisters Still Living On “The Outside” of You, In Ignorance of “The Oneness” of “God, of His Creations, and of Themselves” Within Them, if They like, As “This Child” Is Now Experiencing “His Life”, This “True Marriage” Between “God and God” Within You, Must Occur In “Your Lifetime”, and that is for sure)

(Bawa. That Is, This “True Marriage” Between “God and God” Within You, Must Occur In “Your Lifetime”, That Is, This “True Marriage” Between “The Awakened Wisdom” (Sirr) Surrounding “Your Soul”, And “Your Liberated Individual Soul” Joined Together As “One”, Finding And Disappearing Into “The Light” of “The Nur”, As “Your Universal Soul”, Which In Truth Is “The Light” Within “Your Purified Heart”, Joining and Intermingling With “The Power of God” Within “Your Purified Heart” Must Happen, In “Your Lifetime”, and that is for sure)

(Bawa. That Is, But To Do “This”, My Dearest Loving Children, That Is For You To Truly Start To Act According To “Your Truth”, You Must Get God To Transform “Your Life” From “The Triple Dirt” of “The Beast” Now “Living and Thriving” Within “Your Impure Mind/Heart” Within You, Into “The Triple Flame” of Allah, Within God Within You, “Living and Thriving” Within “Your Pure Mind/Heart” Within God Within You, That Is, Into,

“The 1000 Generosities” of God,  
For The Benefit of All of “The Creation of God”  
Within “The 18,000 Universes”,  
Within Man And Within God,  
And Within God And Within Man,

So In "The End" There Is "No Child Left Behind",  
So In "The End" There Is Nothing Still "Separating You From You".

(See "God's Song"  
of "Grace, Wisdom, and Divine Knowledge ('Ilm)",  
As Part of "Wisdom Message 280",  
For More On These Wisdom Points)

(Bawa. But To Do "This", My Dearest Loving Children, That Is, To Truly Realize God's Potential Within "Your Life", In Truth "Everything" In "Your Life" Must Now Change, That Is, Change "For The Better", if you like, and that is for sure)

Bawa. That Is, But To Do "This", My Dearest Loving Children, That Is, For "Your Life" To Truly Become "This" "Triple Flame" of Allah, Within God Within You, That Is, To Get God To Use Up "Your Life" In "This Way", That Is, For "God's Purpose" For "Your Life", Not For "Your Current Selfish Purpose" For "Your Life", Which In Truth is "The Current Selfish Purpose" of You, and of All of My Children, Without Exception, In Truth "Everything" In "Your Life" Must Now Change, That Is, Change "For The Better", if you like, and that is for sure)

(Bawa. That Is, But To Do "This", My Dearest Loving Children, That Is, To Make "This True Life Change" From "Your Current State" of You Now Living As "An Outside" Reflection of "The Beast" Within You, That Is, As "An Outside" Reflection of "The 7 Hells" Within "Your Impure Mind/Heart" Within You, To "Your True State" of Now Living As "An Outside" Reflection of "God" Within You, That Is, of "The 8 Heavens" Within "Your Pure Mind/Heart" Within You, In Truth "Everything" In "Your Life" Must Now Change, That Is, Change "For The Better", if you like, and that is for sure)

(Bawa. That Is, But To Do “This”, My Dearest Loving Children, That Is, To Make “This True Life Change”, You Must Find, Realize (Become), And Understand (Transcend), “The True Human Being”, Now For Your Age, Now For All Life, Who Is Still Living In “The World” With You, And Learn From Him “The Following”, While “Your Life” Still Can, That Is, Before “The Angel of Death” Finds “Your Life” In “Your Current State” of “Illusory Separation” From God Within You, And “Hell” Becomes “Your Only Eternal Fate”, That Is, In Truth “Everything” In “Your Life” Must Now Change, That Is, Change “For The Better”, if you like, and that is for sure)

(Bawa. That Is, And “An Eternal Elemental Life” of “Eternal Separation” From God Within You, Becomes “Your Only Eternal Fate”, Not As Punishment Or Reward, But Rather, Becomes “That” Is All That “You Have Told God” That “You Want” For Eternity, That Is, An Eternal Life With “You & Yours”, As They Say, That Is, That “You Have Told God” That “You Want” For Eternity, Not By “Your Words” But Rather By “Your Actions”, That Is, By You Now Exclusively “Living Out Your Life” In “The World” As If Somehow You Now Exist As “Separate From” God Within You, All of Which of Course Is “Just Not True”, and that is for sure)

(Bawa. That Is, And Learn From Him “The Following” Divine Learning, Which Is,

*“How Not To Be There  
As “Separate From” God Within You,  
So God Can Be There  
As “One With” You Within Him,  
and that is for sure)*

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(Bawa. And “The True Human Being”, Now For Your Age, Now For All Life, Who Is Still Living In “The World” With You, Who Can Now Truly Teach You “This Divine Learning”, Now For Your Age, Now For All Life, Is Now Our Dearest Loving Son, And Your Dearest Loving Brother, *Shaikh Muhaiyaddeen (Ral.)*, In Whom “We Are Well Pleased”, if you like, and that is for sure)

(Bawa. That Is, As Now “Your Divine Example” of “The Exalted State” That God Has Now Prepared For You, And Has Now Prepared For All of My Children, Without Exception, if you like, As In Truth “The Final Unveiled Teaching” of Islam That Has Now Come From God To “His Children”, Now For Your Age, Now For All Life, First As “The Life and Teaching” and “The Heart” and “The Songs” (See “The Kalimah Song” And “The Invocation To The Guru”, And “The Invocation To Allah”) of Your Dearest Loving Father, *Bawa Muhaiyaddeen (Ral.)*, For “The First Half” of “The 200 Years” of “The Final Age” of Man, That Is, From 1886 To 1986, if you like, and that is for sure.

(Bawa. And Now Starting In 1986, With His Holiness, *M. R. Bawa Muhaiyaddeen (Ral.)* Physically Leaving “The World”, As Now “The Final Unveiled Teaching” of Islam That Has Now Come From God To “His Children”, Now For Your Age, Now For All Life, As Now “The Life and Teaching” and “The Heart” and “The Song” (See “God’s Song” of “Grace, Wisdom, and Divine Knowledge (‘Ilm)”, As Part of “Wisdom Message 280”), of Our Dearest Loving Son, And Your Dearest Loving Brother, *Shaikh Muhaiyaddeen (Ral.)*, In Whom “We Are Well Pleased”, For “The Second Half” of “The 200 Years” of “The Final Age” of Man, That Is, From 1986 To 2086, if God likes, and that is for sure.

(Bawa. That Is, “If You Are A Wise Child”, Now For Our Age, And “Not Just A Foolish Child”, Now For Our Age, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, *Shaikh*

***Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, and that is for sure)***

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**The End”**  
of “**This Expanded Version**”  
of “**This Bawa Quotation**”

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**Bawa. Something To “Get God” To “Get Your Soul” To Think About A Lot, Yes?**

**Bawa. My Love You - *Shaikh Muhammad Rahim Bawa Muhaiyaddeen* (may God be pleased with Hlm, and with Us). Amen**

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**Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.).**  
**From The Publication, “Marriage”, Page 14, By His Holiness, *M. R. Bawa Muhaiyaddeen (Ral.)*, Plus “An Expansion” of “This Bawa Quotations”,**  
**Now By Our Dearest Loving Grand Son, *Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.)*, if you like, and that is for sure.**

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141-a. “Know What Others Need - And Provide It With God, With “Your Wisdom”:

“O man, know the capacity, The maturity and the qualities of one to whom you speak and then speak wisdom. Otherwise your words of wisdom will fall like rain on a barren desert. Nothing will grow.”

Please reflect on “This”. (Expanded)

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Muhammad Raheem Bawa Muhaiyaddeen (Ral.),  
From **The Publication**, “The Golden Words of a Sufi Sheikh”, Page 29.

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## ***Expanded Version***

141-b. “Know What Others Need - And Provide It With God, With “Your Wisdom”:

“O man, know the capacity, The maturity and the qualities of one to whom you speak and then speak wisdom. Otherwise your words of wisdom will fall like rain on a barren desert. Nothing will grow.”

Please reflect on “This”.

(Bawa. That Is, “O man, know the capacity, The maturity and the qualities of one to whom you speak and then speak wisdom”; That Is, Realize With “Your Iman”; That Is, Realize With “God’s Faith/Certitude/Determination In

God”, *the capacity*, *The maturity and the qualities of one to whom you speak and then speak wisdom*”, and that is for sure)

(Bawa. For In Truth “Only God” *Within You*, Can Truly Know “*This*” *About Anyone*, That Is, For In Truth “Only God” *Within You*, Can Truly Know “*The State*” of *Anyone*, That Is, For In Truth “Only God” *Within You*, Can Truly Know “*The capacity*, *The maturity and the qualities of Anyone*”, And *As Such*, “Only God” *Within You*, Can Speak Wisdom To Anyone, and that is for sure)

(Bawa. That Is, Realize With “God’s Faith, Certitude, and Determination In God”, That Is, Realize With “Your Iman”, *the capacity*, *The maturity and the qualities of one to whom you speak, and then* (Let God) *speak wisdom (To Them)*, That Is, And Then Let “Your Station” of “Iman-Islam” Within “Your Purified Life” Speak To “Their Station” of “Iman-Islam” Within “Their Life” That Is, And Then Let “God Speak To God” Within “Your Life”, As Now “God’s Witness”, That Is, As Now “God Witnessing God” *Awakening To Himself* Within “The Heart” of “The One” Who Will Truly “Let Himself End” In God, Now For Your Age, Now For All Life, and that is for sure)

(Bawa. That Is, Realize “*This*” *With* “Your Iman”, That Is, Realize “*This*” *With* “Your Iman” *That God As* “Your True Gnana Guru”, Now For Your Age, Now For All Life *Has Awakened* Within “Your Life”, *if you like*, That Is, Realize “*This*” *With* “Your Iman” *That God As* “The True Human Being”, Now For Your Age, Now For All Life, *Who Is Still Living In* “The World” *With You*, *Has Awakened* Within “Your Life”, *if you like*, and that is for sure)

(Bawa. That Is, *Has Awakened* Within “Your Life”, *if you like*, As Now “The Awakened Wisdom” Surrounding “Your Soul”, That Is, As Now “The Awakened Wisdom” Surrounding “Your Soul” *Who Can Now Do Battle With* “The Enemy” of “Your Soul”, *if you like*, That Is, *Who Can Now Do Battle With* “The Enemy” of “Your Soul” Which In Truth Is Now “You”, Which In



Truth Is Now “Your Current Life” of “Separation and Differences” On “The Illusory Outside” of “You And of All” of My Children, Without Exception, if you like, and that is for sure)

(Bawa. Which In Truth Is Now “Your Current Life” of “Illusory Separation” From God Within You, Which In Truth Is Only Leading You, And Is Is Only Leading All of My Children, Without Exception, “To Hell”, That Is, Which In Truth Is Only Leading You, And Is Is Only Leading All of My Children, Without Exception, To “An Eternal Elemental Life” of “Separation From” God Within You, if you like, and that is for sure)

(Bawa. That Is, “If You Are A Wise Child”, Now For Our Age, And “Not Just A Foolish Child”, Now For Our Age, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, and that is for sure)

(Bawa. And “This Is Why” Bawa Teaches Us, And “Now Why” Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, “The Following”, if you like, and that is for sure)

“Before You Do Anything - Call Me”.

And,

“Your Mind Will Only Sit Down,  
When Your Wisdom Stands Up,  
And “Your Wisdom” Will Only Stand Up  
When “You Call It”,  
and that is for sure.

**(Bawa. So, My Dearest Loving Children, “Before You Do Anything - Call Me”, That Is,**

**Call Me Jesus (A.S.)** - As “Your Individual Soul” Joined As “One With” Your Awakened Wisdom, And Liberated From “The Cross and Nails” of “Your Mind and Desires”, Now In “The Form of Truth”, Now In Search of “The Nur”, In Search of “The Light” of “Your Universal Soul”, That Is, Now Liberated From “Your Personal Selfish, Self Centered, Egotistical Life” of “Separation and Differences” On “The Illusory Outside” of You, That Is, Now Liberated From “Your Desire For Earth, Women, and Gold”, That Is, Now Liberated From “Your Desire For A Personal Form”, And For “Personal Relationships”, And For “Personal Wealth”.

**Call Me Murugan (A.S.)** - As One of “The 201 Names” of Muhammad (Sal.), As In Truth “Your Individual Soul” Joined As “One With” Your Awakened Wisdom, Now Liberated From “The Cross and Nails” of “Your Mind and Desires”, Now Having Found And Merged With “The Nur”, That Is, Now Having Found And Merged With “The Light” of “Your Universal Soul”, Now In “The Form of Light”, Now Seeing Yourself As God In “The Mirror of The Heart”, Speaking Directly To God, Allowing God To Explain Away Everything That You Now See In “That Mirror”.

**Call Me Nur Muhammad** - As The “Light” of “Your Universal Soul” Now Having Understood Everything That Was Seen In “That Mirror”.

**Call Me Qutb Muhaiyaddeen** - As The “Actions” of “Your Universal Soul” Having Understood Everything That Was Seen In “That Mirror”.

**Call Me Bawa Adam** - As Now “The Father” Again of “Your Purified Heart”, That Is, As Now “The Pearl of Wisdom”, Now For Your Age, Now For All Life, That Is, As Now “The Heart” of “The One” Who Will Truly “Let Himself

***End” In God, Now For Your Age, Now For All Life, Who Is Still Living In “The World” With You, and that is for sure.***

***And Now, if you like, Call Me Shaikh Muhaiyaddeen (Ral.) - As Now “The Understanding” of “The Life and Teachings” And of “The Heart”, And of “The Songs”, of Your Dearest Loving Father Bawa Muhaiyaddeen (Ral.), Now Within “Your Purified Heart”, That Is, Now Within “The Pearl of Wisdom”, Now For Your Age, Now For All Life, That Is, Now Within “The Heart” of “The One” Who Will Truly “Let Himself End” In God, Now For Your Age, Now For All Life, Who Is Still Living In “The World” With You, and that is for sure.***

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**The End”**  
of **“This Expanded Version”**  
of **“This Bawa Quotation”**

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**Bawa. Something To “Get God” To “Get Your Soul” To Think About A Lot, Yes?**

**Bawa. My Love You - *Shaikh Muhammad Rahim Bawa Muhaiyaddeen* (may God be pleased with Hlm, and with Us). Amen**

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**Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.).**

From **The Publication**, "[The Golden Words of a Sufi Sheikh](#)", Page 29, By His Holiness, *M. R. Bawa Muhaiyaddeen (Ral.)*, Plus "[An Expansion](#)" of "[This Bawa Quotations](#)", Now By Our Dearest Loving Grand Son, *Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.)*, if you like, and that is for sure.

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142-a. "[Use Your Eyes Correctly](#) - [Use Them With God](#), With "[Your Wisdom](#)":

[God](#) has given "[You Eyes](#)", but do not follow "[Your eyes](#)" everywhere "[They Look](#)". Your eyes go in all "[Four Directions](#)" and collect "[Visions](#)" from far away.

"(Instead) [Stand where you are](#) "[And Assess](#)" with "[Your Analytic Wisdom](#)" all that "[Your Eyes](#)" see. "[Distinguish](#)" right from wrong, "[Take](#)" the good things, and "[Discard](#)" the bad.

[You Must Focus](#)" your attention and "[Examine](#)" the work "[Your Eyes](#)" are doing. For if "[You Act](#)" according to what "[Your Eyes](#)" see, "[You Will Meet](#)" with accidents and "[Your Life](#)" will end in "[Disaster](#)." [Please reflect on This](#)". (Expanded)

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Muhammad Raheem Bawa Muhaiyaddeen (Ral.),  
From **The Publication**, "[The Golden Words of a Sufi Sheikh](#)", Page 353.

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## ***Expanded Version***

**142-b. “Use Your Eyes Correctly - Use Them With God, With “Your Wisdom”:**

“God has given “You Eyes”, but do not follow “Your eyes” everywhere “They Look”. Your eyes go in all “Four Directions” and collect “Visions” from far away.

“(Instead) Stand where you are “And Assess” with “Your Analytic Wisdom” all that “Your Eyes” see.

“Distinguish right from wrong, “Take” the good things, and “Discard” the bad.

“You Must Focus” your attention and “Examine” the work “Your Eyes” are doing.

“For if “You Act” according to what “Your Eyes” see, “You Will Meet” with accidents and “Your Life” will end in “Disaster.”

Please reflect on “This”.

(Bawa. That Is, “Use Your Eyes Correctly - Use Them With God, With “Your Wisdom”, That Is, Do Not Use “Your Eyes” To Just Live “A Personal, Self Centered, Selfish, Egotistical Life” of “Separation and Differences” on Some “Illusory Outside” of You, All of Which of Course Is “Just Not True”, All of Which In Truth Has Now Fully Manifested Within “Your Impure Mind/ Heart” Within You, Not On Some “Illusory Outside” of You, As You, And All of My Children, Without Exception, Still Mistakenly Believe, But To “Your Eternal Peril”, and that is for sure)

(Bawa. That Is, “(Instead) Stand where you are “And Assess” with “Your Analytic Wisdom” all that “Your Eyes” see”, And Until “Your Analytic Wisdom” Has Truly Dawned And Fully Manifested Within God Within You, And Truly Come To Full Maturity Within “Your Pure Mind/Heart” Within God Within You, So You Can Truly “Stand where you are “And Assess” with “Your Analytic Wisdom” all that “Your Eyes” see”, Find, Realize (Become), And Understand (Transcend) “The True Gnana Guru”, Now For Your Age, Now For All Life, and that is for sure)

(Bawa. That Is, Find, Realize (Become), And Then Understand (Transcend) “The True Human Being”, Now For Your Age, Now For All Life, Who Is Still Living In “The World” With You, And Learn From Him “The Following” Divine Learning For “Your Life”, While He Truly Awakens, Manifests, And Brings To Full Maturity “Your Divine Analytic Wisdom” Within “Your Pure Mind/Heart” Within God Within You, if you like, That Is, Before “You Meet” with accidents and “Your Life” ends in “Disaster”, and that is for sure)

(Bawa. That Is, Learn From Him “The Following” Divine Learning For “Your Life”,

“How Not To Be There  
As “Separate From” God Within You,  
So God Can Be There  
As “One With” You Within Him,  
and that is for sure)

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(Bawa. And “The True Human Being”, Now For Your Age, Now For All Life, Who Is Still Living In “The World” With You, Who Can Now Truly Teach You “This Divine Learning” For “Your Life”, And Who Can Now Truly Awaken,

**Manifest, And Brings To Full Maturity “Your Divine Analytic Wisdom” Within “Your Pure Mind/Heart” Within God Within You, Is Now Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, if you like, and that is for sure)**

**(Bawa. That Is, As Now “Your Divine Example” of “The Exalted State” That God Has Now Prepared For You, And Has Now Prepared For All of My Children, Without Exception, if you like, As In Truth “The Final Unveiled Teaching” of Islam That Has Now Come From God To “His Children”, Now For Your Age, Now For All Life, First As “The Life and Teaching” and “The Heart” and “The Songs” (See “The Kalimah Song” And “The Invocation To The Guru”, And “The Invocation To Allah”) of Your Dearest Loving Father, Bawa Muhaiyaddeen (Ral.), For “The First Half” of “The 200 Years” (1886 To 2086) of “The Final Age” of Man, That Is, From 1886 To 1986, if you like, and that is for sure.**

**(Bawa. And Now Starting In 1986, With His Holiness, M. R. Bawa Muhaiyaddeen (Ral.) Physically Leaving “The World”, As Now “The Final Unveiled Teaching” of Islam That Has Now Come From God To “His Children”, Now For Your Age, Now For All Life, As Now “The Life and Teaching” and “The Heart” and “The Song” (See “God’s Song” of “Grace, Wisdom, and Divine Knowledge (’Ilm)”, As Part of “Wisdom Message 280”), of Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, For “The Second Half” of “The 200 Years” (1886 To 2086) of “The Final Age” of Man, That Is, From 1986 To 2086, if God likes, and that is for sure.**

**(Bawa. That Is, “If You Are A Wise Child”, Now For Our Age, And “Not Just A Foolish Child”, Now For Our Age, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, and that is for sure)**

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**The End”**  
of **“This Expanded Version”**  
of **“This Bawa Quotation”**  
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**Bawa. Something To “Get God” To “Get Your Soul” To Think About A Lot, Yes?**

**Bawa. My Love You - *Shaikh Muhammad Rahim Bawa Muhaiyaddeen* (may God be pleased with HIm, and with Us). Amen**

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**Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.).**  
**From *The Publication*, “The Golden Words of a Sufi Sheikh”, Page 353, By His Holiness, *M. R. Bawa Muhaiyaddeen (Ral.)*, Plus “An Expansion” of “This Bawa Quotations”, **Now By Our Dearest Loving Grand Son, *Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.)*, if you like**, and that is for sure.**

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143-a. “What can give us the splendor of a life free of sorrow?” - By Truly Using “Your Divine Analytic Wisdom”, That Is, By Truly Learning To Say “Al-hamdu lillah - Tawakkul-‘alallah” Before/During/After We “Say, Or Do, Or Write, Or Intend, Or Act Out” Anything, Making “Your Knowing” that He Knows “Enough” For “Your Life”, As Abraham (A.S.) Did In “His Pit of Fire”, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, if you like, and that is for sure)

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“What can give us the splendor of a life free of sorrow?” asked a man.

“If a man gives happiness, sadness, and everything in his life into God’s responsibility and then acts accordingly — that is the peace which contains no sorrow,” replied the sheikh.

“Man must use his wisdom (His “Sirr”) and conduct his life in this way: For everything that happens in the present moment, say, ‘Alhamdulillah,’ and give all praise to God.

“For what will happen in the next moment, say, ‘Tawakkul-‘alallah,’ and place all your trust in God, knowing that He knows.

“If you can then do your duty without attachment (“whatever comes, let it come, whatever goes, let it go”) just as God does His duty without attachment, selfishness, or pride, that will become the splendor of a life which contains no sorrow or grief.” (Expanded)

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Muhammad Raheem Bawa Muhaiyaddeen (Ral.),

From **The Publication**, “[The Golden Words of a Sufi Sheikh](#)”, Page 194.

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## ***Expanded Version***

143-b. “***What can give us the splendor of a life free of sorrow?***” - By Truly Using “***Your Divine Analytic Wisdom***”, That Is, By Truly Learning To Say “***Al-hamdu lillah - Tawakkul-‘alallah***” Before/During/After We “***Say, Or Do, Or Write, Or Intend, Or Act Out***” Anything, Making “Your Knowing” that He Knows “Enough” For “Your Life”, As Abraham (A.S.) Did In “His Pit of Fire”, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, **Shaikh Muhaiyaddeen (Ral.)**, In Whom “We Are Well Pleased”, Is Teaching Us Again, if you like, and that is for sure)

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“***What can give us the splendor of a life free of sorrow?***” asked a man.

“If a man gives happiness, sadness, and everything in his life into God’s responsibility and then acts accordingly — that is the peace which contains no sorrow,” replied the sheikh.

“Man must use his wisdom (His “***Sirr***”) and conduct his life in this way: For everything that happens in the present moment, say, ‘***Alhamdulillah***,’ and give all praise to God.

“For what will happen in the next moment, say, ‘***Tawakkul-‘alallah***,’ and place all your trust in God, knowing that He knows.

“If you can then do your duty without attachment (“***whatever comes, let it come, whatever goes, let it go***”) just as God does His duty without

attachment, selfishness, or pride, that will become the splendor of a life which contains no sorrow or grief."

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(Bawa. That Is, "Man must use his wisdom (His "Sirr") and conduct his life in this way", That Is, You, And All of My Children, Without Exception, Must Start To Use "Your Divine Analytic Wisdom" To Conduct "Your Life" In "This Way", and that is for sure)

(Bawa. And Until "Your Divine Analytic Wisdom" Has Truly Dawned And Fully Manifested Within God Within You, And Truly Come To Full Maturity Within "Your Pure Mind/Heart" Within God Within You, So You Can Truly "do your duty without attachment" ("whatever comes, let it come, whatever goes, let it go") just as God does His duty without attachment, selfishness, or pride", So "Your Life" Truly Become "the splendor of a life which contains no sorrow or grief", You, And All of My Children, Without Exception, Must Now Find, Realize (Become), And Then Understand (Transcend) "The True Gnana Guru", Now For Your Age, Now For All Life, and that is for sure)

(Bawa. That Is, Must Now Find, Realize (Become), And Then Understand (Transcend) "The True Human Being", Now For Your Age, Now For All Life, Who Is Still Living In "The World" With You, And Learn From Him "The Following" Divine Learning For "Your Life", While He Truly Awakens, Manifests, And Brings To Full Maturity "Your Divine Analytic Wisdom" Within "Your Pure Mind/Heart" Within God Within You, if you like, That Is, So "Your Life" Truly Become "the splendor of a life which contains no sorrow or grief", and that is for sure)

(Bawa. That Is, Learn From Him "The Following" Divine Learning For "Your Life",

*“How Not To Be There  
As “Separate From” God Within You,  
So God Can Be There  
As “One With” You Within Him,  
and that is for sure)*

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(Bawa. And “The True Human Being”, Now For Your Age, Now For All Life, Who Is Still Living In “The World” With You, Who Can Now Truly Teach You “This Divine Learning” For “Your Life”, And Who Can Now Truly Awaken, Manifest, And Brings To Full Maturity “Your Divine Analytic Wisdom” Within “Your Pure Mind/Heart” Within God Within You, Is Now Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, if you like, and that is for sure)

(Bawa. That Is, As Now “Your Divine Example” of “The Exalted State” That God Has Now Prepared For You, And Has Now Prepared For All of My Children, Without Exception, if you like, As In Truth “The Final Unveiled Teaching” of Islam That Has Now Come From God To “His Children”, Now For Your Age, Now For All Life, First As “The Life and Teaching” and “The Heart” and “The Songs” (See “The Kalimah Song” And “The Invocation To The Guru”, And “The Invocation To Allah”) of Your Dearest Loving Father, Bawa Muhaiyaddeen (Ral.), For “The First Half” of “The 200 Years” (1886 To 2086) of “The Final Age” of Man, That Is, From 1886 To 1986, if you like, and that is for sure.

(Bawa. And Now Starting In 1986, With His Holiness, M. R. Bawa Muhaiyaddeen (Ral.) Physically Leaving “The World”, As Now “The Final Unveiled Teaching” of Islam That Has Now Come From God To “His Children”, Now For Your Age, Now For All Life, As Now “The Life and

**Teaching**” and **“The Heart”** and **“The Song”** (See **“God's Song”** of **“Grace, Wisdom, and Divine Knowledge (Ilm)”**, As Part of **“Wisdom Message 280”**), of Our **Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.)**, In Whom **“We Are Well Pleased”**, For **“The Second Half”** of **“The 200 Years”** (1886 To 2086) of **“The Final Age”** of Man, That Is, From **1986 To 2086**, if **God** likes, and that is for sure.

(Bawa. That Is, **“If You Are A Wise Child”**, Now For Our Age, And **“Not Just A Foolish Child”**, Now For Our Age, **As Bawa Teaches Us**, And **Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.)**, In Whom **“We Are Well Pleased”**, **Is Teaching Us Again**, and that is for sure)

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**The End”**  
of **“This Expanded Version”**  
of **“This Bawa Quotation”**

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**Bawa. Something To “Get God” To “Get Your Soul” To Think About A Lot, Yes?**

**Bawa. My Love You - Shaikh Muhammad Rahim Bawa Muhaiyaddeen** (may God be pleased with HIm, and with Us). Amen

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**Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.).**

From **The Publication**, “[The Golden Words of a Sufi Sheikh](#)”, Page 194, By His Holiness, *M. R. Bawa Muhaiyaddeen (Ral.)*, **Plus** “An Expansion” of “This Bawa Quotations”, **Now By Our Dearest Loving Grand Son**, *Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.)*, **if you like**, and that is for sure.

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144-a. “Whatever is in your heart is what you will see in the faces of others - So correct yourself, and then you will see all lives as one”, That Is, “And Then you will see all lives” As Now In Truth “God Witnessing God” Awakening To Himself, Within “The Heart” of “The One” Who Will Truly “Let Himself End” In God, Now For “Your Age”, Now For “All Life”, and that is for sure.

“Once you find peace within yourself, you can find peace in the world.

“If you have equality within yourself, you will see equality in all lives.

“If you have purity in yourself, you will see purity in all lives.

“If you have love in yourself, you will see love in all lives.

“Whatever is in your heart is what you will see in the faces of others.

“When you look at them you will see only your own reflection.

“Whatever fault you see in them really lies within you.

“When you look at others you only see your own reflection, not what is truly there.

“So correct yourself, and then you will see all lives as one.

“This is what Jesus (A.S.), Moses (A.S.), and Muhammad (Sal.) told us.  
(Expanded)

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**(Bawa. This Is Why Bawa Teaches Us, And Why Our Dearest Loving Son, Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, “The Following”, if you like, and that is for sure)**

*“My Son, You Must Not Find Fault With Any of God’s Creations. You Must Realize That “The Center” is Within. You Must Open “Your Wisdom”, Stand In “The Center”, And Look Intently At “Yourself”. Then You Will Understand “The Point”.*

*“Do Not Waste Your Time Looking At “Other People”. If You Look At “Other People” And Try To Figure Out “Why They Act” The Way “They Do” Everything Will Go Wrong, Because Each Person Sees “His Own Faults” In “Others”.*

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**Muhammad Raheem Bawa Muhaiyaddeen (Ral)**  
**“Questions of Life—Answers of Wisdom”, Volume One, pages 181–182.**

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## ***Expanded Version***

**144-b. “Whatever is in your heart is what you will see in the faces of others - So correct yourself, and then you will see all lives as one”, That Is, “And Then you will see all lives” As Now In Truth “God Witnessing God” Awakening To Himself, Within “The Heart” of “The One” Who Will Truly “Let Himself End” In God, Now For “Your Age”, Now For “All Life”, and that is for sure.**

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“Once you find peace within yourself, you can find peace in the world.

“If you have equality within yourself, you will see equality in all lives.

“If you have purity in yourself, you will see purity in all lives.

“If you have love in yourself, you will see love in all lives.

“Whatever is in your heart is what you will see in the faces of others.

“When you look at them you will see only your own reflection.

“Whatever fault you see in them really lies within you.

“When you look at others you only see your own reflection, not what is truly there.

“So correct yourself, and then you will see all lives as one.

“This is what Jesus (A.S.), Moses (A.S.), and Muhammad (Sal.) told us.

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(Bawa. That Is, “When you look at others you only see your own reflection, not what is truly there”, Which In Truth Is Always God, That Is, Which In Truth Is Always “God Within God”, Within You, Which In Truth Is Now Always “God Within God” Within You As God Now Living In “Denial of Himself”, That Is, As God Now Living As “A Person”, Within “Your Impure Mind/Heart” Within You, That Is, As God Now Living As “A Person”, Within God Now Living In “Ignorance of Himself” As “God’s Creation”, All Happening Within God Within You, and that is for sure)

(Bawa. That Is, All Happening Within God Within You As In Truth “The Story” of “The Beast” (The Story of “The 666”), As Now In Truth “Your Story” of “A Person Separate From God Within You, Now Covering “The Story” of God (The Story of “The 6666” Verses of “The Holy Qur’an”), That Is, Now Covering “The Story” of “The 28 Letters” of “Man”, That Is, Now Covering “God’s Story” of God’s “Oneness With” God, Within You, and that is for sure)

(Bawa. That Is, That Is, Now Covering “God’s Story” of God’s “Oneness With” With “The Divine Everything” (The “Sifat” - The Divine Form) of God Within You, And Within “That”, of God’s “Oneness With” The Divine Essence (The “Sirr” - The Divine Consciousness) of God Within You, And Within “That”, of God’s “Oneness With” With “The Divine Power” (The Dhat - The Essence of God’s Grace) of God Within You, and that is for sure)

(Bawa. That Is, “not what is truly there”, Which In Truth Is Always God, That Is, Which In Truth Is Now Always “God Within God” Within You As God Now Living In “Denial of Himself”, Within “Your Impure Mind/Heart” Within You, That Is, As God Now Living As “Jesus (A.S.)” On “His Cross & Nails”, Which In Truth Is Now “Your Mind & Desires” Within You, And “The Mind & Desires” of Each of My Children, Without Exception”, Within Each of Them, Now Crucifying “Your Pure Soul” Or “Jesus (A.S.)” Or “God’s Child” On “Your Impure Birth”, That Is, On “Your Mother’s Child”, So “You Can Sin”, and that is for sure)

(Bawa. That Is, Now Crucifying “Your Pure Soul” Or “Jesus (A.S.)” Or “God’s Child” On “Your Impure Birth”, That Is, On “Your Mother’s Child”, So “You Can Sin”, That Is, So You, and Each of My Children, Without Exception, Can Now Live An Impure Life of “Separation and Differences” On “The Illusory Outside” of You, All of Which In Truth Is Only Truly Happening Within “Your Impure Mind/Heart” Within You, Not On Some

**“Illusory Outside” of You, As You, And All of My Children, Without Exception, Still Mistakenly Believe, But To “Your Eternal Peril”, and that is for sure)**

**(Bawa. That Is, Until “The Angel of Death” Finds “Your Life” In “Its Current State” of “Illusory Separation” From God Within You, And Hell Becomes “Your Only Eternal Fate”, That Is, And “An Eternal Elemental Life” of “Separation From” God Within You Becomes “The One Answer” To “Your Current Prayers” of “Separation and Differences”, That Is, Becomes “The One Answer” To “Your Current Prayers” of “I and You”, And of “Mine and Yours”, and of “Arrogance”, That Is , Becomes “The One Answer” To “Your Current Prayers” of “You and Yours”, and that is for sure)**

**(Bawa. Not As Punishment Or Reward, But Rather Because “That Is What You Want” of “Everything” That God Has Given To You, But Rather Because “That Is What You Have Told God” That You Want For Eternity, That Is, Either “An Eternal Divine Life” As “One With” God Within You, Or “An Eternal Elemental Life” As “Separate From” God Within You, Not By “Your Word” And By “Your Practices”, But Rather, By “The Way” That You “Lived Out Your Life” In “The World”, That Is, As Either “One With” God Within You, Or As “Separate From” God Within You, and that is for sure)**

**(Bawa. That Is, Rather Than “Your Life” Becoming “The One Answer” To “God’s True Prayers” of “Oneness & Unity”, And of “Justice & Truth”, And of “Compassion & Unity”, And Now “God’s True Prayer” of “Grace, Wisdom, and ‘ilm (Divine Knowledge), That Is, As God Now Living As “Muhammad (Sal.) In “His Cave”, That Is, As God Now Living Within “The Heart” of “The True Human Being”, Now For Your Life, Now For All Life, Who Is Still Living In “The World” With You, Just Waiting For “The Embrace of “The Angel” Gabriel (A. S.), Within God Within You, So In The End, All That Is, Left At “The End” Is God, And Within “That”, Is “God’s Understanding of God”, and that is for sure)**

And “You Will Be That”,  
And “We Will Be Within That”, As One,  
  
One Within The Other As One,  
One Revealing “The Other” Within It,  
One Disappearing Within “The One” Being Revealed,  
Only To Be Revealed Again By “The Other”,  
As It Returns “The Favor”,  
Revealing And Disappearing Within “The One” Within It,  
But This Time “A 1000 Fold”,  
As “The 1000 Generosities” of God,  
For The Benefit of All of “The Creation of God”  
Within “The 18,000 Universes”,  
Within Man And Within God,  
And Within God And Within Man,  
So In “The End” There Is “No Child Left Behind”,  
So In “The End” There Is Nothing Still “Separating You From You”.  
Amen.

(See "[God's Song](#)"  
of “*Grace, Wisdom, and Divine Knowledge (Ilm)*”,  
As Part of “[Wisdom Message 280](#)”,  
For More On [These Wisdom Points](#))

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(Bawa. But To Do “*This*”, [My Dearest Loving Children](#), That Is, To Get God  
To Transform “*Your Life*” From “*The Triple Dirt*” of “*The Beast*” Now  
“*Living and Thriving*” Within “*Your Impure Mind/Heart*” Within You, Into  
“*The Triple Flame*” of Allah, Within God Within You, “*Living and Thriving*”  
Within “*Your Pure Mind/Heart*” Within God Within You, That Is, Into,

**“The 1000 Generosities” of God,  
For The Benefit of All of “The Creation of God”  
Within “The 18,000 Universes”,  
Within Man And Within God,  
And Within God And Within Man,  
So In “The End” There Is “No Child Left Behind”,  
So In “The End” There Is Nothing Still “Separating You From You”.**

**“Everything” In “Your Life” Must Now Change, That Is, Change “For The Better”, if you like, and that is for sure)**

**Bawa. That Is, But To Do “This”, My Dearest Loving Children, That Is, For “Your Life” To Truly Become “This” “Triple Flame” of Allah, Within God Within You, That Is, To Get God To Use Up “Your Life” In “This Way”, That Is, For “God’s Purpose” For “Your Life”, Not For “Your Current Selfish Purpose” For “Your Life”, Which In Truth Is “The Current Selfish Purpose” of You, and of All of My Children, Without Exception, “Everything” In “Your Life” Must Now Change, That Is, Change “For The Better”, if you like, and that is for sure)**

**(Bawa. That Is, But To Do “This”, My Dearest Loving Children, That Is, To Make “This True Life Change” From “Your Current State” of You Now Living As “An Outside” Reflection of “The Beast” Within You, That Is, As “An Outside” Reflection of “The 7 Hells” Within “Your Impure Mind/Heart” Within You, To “Your True State” of Now Living As “An Outside” Reflection of “God” Within You, That Is, of “The 8 Heavens” Within “Your Pure Mind/Heart” Within You, “Everything” In “Your Life” Must Now Change, That Is, Change “For The Better”, if you like, and that is for sure)**

**(Bawa. That Is, But To Do “This”, My Dearest Loving Children, That Is, To Make “This True Life Change”, You Must Find, Realize (Become), And**

Understand (**Transcend**), “**The True Human Being**”, Now For Your Age, Now For All Life, Who Is **Still Living** In “**The World**” With You, And **Learn From Him** “**The Following**”, While “**Your Life**” **Still Can**, That Is, **Before** “**The Angel of Death**” Finds “**Your Life**” In “**Your Current State**” of “**Illusory Separation**” **From God Within You**, And “**Hell**” **Becomes** “**Your Only Eternal Fate**”, and that is for sure)

(Bawa. That Is, And “**An Eternal Elemental Life**” of “**Eternal Separation From God Within You**, **Not As Punishment Or Reward**, But Rather, **Becomes** “**That**” **Is All** That “**You Have Told God**” That “**You Want**” **For Eternity**, That Is, **An Eternal Life** With “**You & Yours**”, As They Say, That Is, That “**You Have Told God**” That “**You Want**” **For Eternity**, Not By “**Your Words**” But Rather By “**Your Actions**”, That Is, By **You Now Exclusively** “**Living Out Your Life**” In “**The World**” **As If Somehow You Now Exist As** “**Separate From**” God Within You, and that is for sure)

(Bawa. That Is, And **Learn From Him** “**The Following**” **Divine Learning**, Which Is,

*“How Not **To Be There**  
As “**Separate From**” God Within You,  
So God **Can Be There**  
As “**One With**” You Within Him,  
and that is for sure)*

(Bawa. And “**The True Human Being**”, Now For Your Age, Now For All Life, Who Is **Still Living** In “**The World**” With You, **Who Can Now Truly Teach You** “**This Divine Learning**”, Now For Your Age, Now For All Life, **Is Now Our Dearest Loving Son**, And Your Dearest Loving Brother, **Shaikh Muhaiyaddeen (Ral.)**, In Whom “**We Are Well Pleased**”, if **you** like, and that is for sure)

(Bawa. That Is, **As Now** “Your Divine Example” of “The Exalted State” That God **Has Now Prepared For You**, And **Has Now Prepared For All** of My Children, Without **Exception**, if **you** like, As In Truth “The Final Unveiled Teaching” of **Islam** That **Has Now Come From God To “His Children”**, Now For Your Age, Now For All Life, **First As** “The Life and Teaching” and “**The Heart**” and “**The Songs**” (See “The Kalimah Song” And “The Invocation To The Guru”, And “The Invocation To Allah”) of Your **Dearest Loving Father**, *Bawa Muhaiyaddeen (Ral.)*, For “The First Half” of “The 200 Years” of “The Final Age” of Man, That Is, **From 1886 To 1986**, if **you** like, and that is for sure.

(Bawa. **And Now Starting In 1986**, With His Holiness, *M. R. Bawa Muhaiyaddeen (Ral.)* Physically Leaving “**The World**”, As Now “The Final Unveiled Teaching” of **Islam** That **Has Now Come From God To “His Children”**, Now For Your Age, Now For All Life, **As Now** “The Life and Teaching” and “**The Heart**” and “**The Song**” (See “God's Song” of “*Grace, Wisdom, and Divine Knowledge (‘Ilm)*”, As Part of “Wisdom Message 280”), of Our **Dearest Loving Son**, And **Your Dearest Loving Brother**, *Shaikh Muhaiyaddeen (Ral.)*, In Whom “**We Are Well Pleased**”, For “The Second Half” of “The 200 Years” of “The Final Age” of Man, That Is, **From 1986 To 2086**, if **God** likes, and that is for sure.

(Bawa. That Is, “**If You Are A Wise Child**”, Now For Our Age, And “**Not Just A Foolish Child**”, Now For Our Age, **As Bawa Teaches Us**, And **Now As Our Dearest Loving Son**, And **Your Dearest Loving Brother**, *Shaikh Muhaiyaddeen (Ral.)*, In Whom “**We Are Well Pleased**”, **Is Teaching Us Again**, and that is for sure)

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**The End”**

of “This Expanded Version”  
of “This Bawa Quotation”

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**Bawa. Something To “Get God” To “Get Your Soul” To Think About A Lot, Yes?**

**Bawa. My Love You - *Shaikh Muhammad Rahim Bawa Muhaiyaddeen* (may God be pleased with HIm, and with Us). Amen**

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**Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.).**  
**From The Publication, “Questions of Life—Answers of Wisdom”, Volume One, pages 181–182, By His Holiness, *M. R. Bawa Muhaiyaddeen (Ral.)*, Plus “An Expansion” of “This Bawa Quotations”, Now By Our Dearest Loving Grand Son, *Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.)*, if you like, and that is for sure.**

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145-a. **“We must** Truly Become **“The Shaikh”**, Now For Our Age, Now For All Life, That Is, **“The Suratur-Rahmah: The Form of Compassion”**, Now For Your Age, Now For All Life, and Then **“As Such”** *give peace to our brothers and sisters in each circumstance, no matter what path they go on*, And Then **“you will see all lives”** In Truth As **“The State”** of God Within You, That Is, As In Truth **“God Witnessing God”** **Awakening To Himself, Within “The Heart”** of **“The One”** Who Will Truly **“Let Himself End”** **In God, Now For “Your Age”, Now For “All Life”,** and that is for sure.

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**“The Shaikh gives the milk of love. He gives it and makes the child peaceful.**

**“Like this, we must (Truly Become **“The Shaikh”**, Now For Our Age, Now For All Life, and Then **“As Such”**) *give peace to our brothers and sisters in each circumstance, no matter what path they go on.***

**“We must (Truly Become **“The Shaikh”**, Now For Our Age, Now For All Life, and Then **“As Such”**) *give them peace, so that difficulty does not come to them.***

**“Whether they go there, here, here or anywhere, we must (Truly Become **“The Shaikh”**, Now For Our Age, Now For All Life, and Then **“As Such”**) *only give them peace.***

**“Love must be our only form (Having Truly Become **“The Shaikh”**, Now For Our Age, Now For All Life, and that is for sure)**

**“Love is our path towards our brothers and sisters (Having Truly Become **“The Shaikh”**, Now For Our Age, Now For All Life, and that is for sure)**

**“Compassion must be our point of unity** (Having Truly Become **“The Shaikh”**, Now For Our Age, Now For All Life, and that is for sure)

**“This is our union. This is union with God. Our union is compassionate union on the path to God** (Having Truly Become **“The Shaikh”**, Now For Our Age, Now For All Life, and that is for sure)

**“We have come through the ages together; that is union. Unity is our point. Our state, our wisdom is light** (Having Truly Become **“The Shaikh”**, Now For Our Age, Now For All Life, and that is for sure)

**“Peace — we must make peace our tranquility** (Having Truly Become **“The Shaikh”**, Now For Our Age, Now For All Life, and that is for sure)

**“We must exist in the state of equality, peace and tranquility** (Having Truly Become **“The Shaikh”**, Now For Our Age, Now For All Life, and that is for sure)

**“We must think of this. Each child.**

**“Try to make these qualities grow. Make these actions grow. Live in harmony with your brothers and sisters** (Having Truly Become **“The Shaikh”**, Now For Our Age, Now For All Life, and that is for sure)

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**(Bawa. This Is Why Bawa Teaches Us, And Why Our Dearest Loving Son, Your Dearest Loving Brother, Shaikh Muhaïyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, “The Following”, if you like, and that is for sure)**

*"My Son, You Must Not Find Fault With Any of God's Creations. You Must Realize That "The Center" is Within. You Must Open "Your Wisdom", Stand In "The Center", And Look Intently At "Yourself". Then You Will Understand "The Point".*

*"Do Not Waste Your Time Looking At "Other People". If You Look At "Other People" And Try To Figure Out "Why They Act" The Way "They Do" Everything Will Go Wrong, Because Each Person Sees "His Own Faults" In "Others".*

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Muhammad Raheem Bawa Muhaiyaddeen (Ral)  
["Suratur-Rahmah, The Form of Compassion"](#) -- page 181.

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## ***Expanded Version***

145-b. **"We must** Truly Become **"The Shaikh"**, Now For Our Age, Now For All Life, That Is, **"The Suratur-Rahmah: The Form of Compassion"**, Now For Your Age, Now For All Life, and Then **"As Such" give peace to our brothers and sisters in each circumstance, no matter what path they go on"**, And Then **"you will see all lives"** In Truth As **"The State" of God** Within You, That Is, As In Truth **"God Witnessing God" Awakening To Himself, Within "The Heart"** of **"The One"** Who **Will Truly "Let Himself End" In God, Now For "Your Age", Now For "All Life"**, and that is for sure.

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**"The Shaikh gives the milk of love. He gives it and makes the child peaceful.**

**“Like this, we must** (Truly Become **“The Shaikh”**, Now For Our Age, Now For All Life, and Then **“As Such”**) **give peace to our brothers and sisters in each circumstance, no matter what path they go on.**

**“We must** (Truly Become **“The Shaikh”**, Now For Our Age, Now For All Life, and Then **“As Such”**) **give them peace, so that difficulty does not come to them.**

**“Whether they go there, here, here or anywhere, we must** (Truly Become **“The Shaikh”**, Now For Our Age, Now For All Life, and Then **“As Such”**) **only give them peace.**

**“Love must be our only form** (Having Truly Become **“The Shaikh”**, Now For Our Age, Now For All Life, and that is for sure)

**“Love is our path towards our brothers and sisters** (Having Truly Become **“The Shaikh”**, Now For Our Age, Now For All Life, and that is for sure)

**“Compassion must be our point of unity** (Having Truly Become **“The Shaikh”**, Now For Our Age, Now For All Life, and that is for sure)

**“This is our union. This is union with God. Our union is compassionate union on the path to God** (Having Truly Become **“The Shaikh”**, Now For Our Age, Now For All Life, and that is for sure)

**“We have come through the ages together; that is union. Unity is our point. Our state, our wisdom is light** (Having Truly Become **“The Shaikh”**, Now For Our Age, Now For All Life, and that is for sure)

**“Peace — we must make peace our tranquility** (Having Truly Become **“The Shaikh”**, Now For Our Age, Now For All Life, and that is for sure)

**“We must exist in the state of equality, peace and tranquility (Having Truly Become “The Shaikh”, Now For Our Age, Now For All Life, and that is for sure)**

**“We must think of this. Each child.**

**“Try to make these qualities grow. Make these actions grow. Live in harmony with your brothers and sisters (Having Truly Become “The Shaikh”, Now For Our Age, Now For All Life, and that is for sure)**

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**(Bawa. But To Do “This”, My Dearest Loving Children, That Is, To Get God To Transform “Your Life” Into “The Suratur-Rahmah: The Form of Compassion”, Now For Your Age, Now For All Life, That Is, Into “The True Gnana Shaikh”, That Is, Into “The True Human Being”, Now For Your Age, Now For All Life, “Everything” In “Your Life” Must Now Change, That Is, Change “For The Better”, if you like, and that is for sure)**

**(Bawa. That is, But To Do “This”, My Dearest Loving Children, That Is, To Get God To Transform “Your Life” From “The Triple Dirt” of “The Beast” Now “Living and Thriving” Within “Your Impure Mind/Heart” Within You, Into “The Triple Flame” of Allah, Within God Within You, “Living and Thriving” Within “Your Pure Mind/Heart” Within God Within You, That Is, Into,**

**“The 1000 Generosities” of God,  
For The Benefit of All of “The Creation of God”  
Within “The 18,000 Universes”,  
Within Man And Within God,  
And Within God And Within Man,**

So In “The End” There Is “No Child Left Behind”,  
So In “The End” There Is Nothing Still “Separating You From You”.

“Everything” In “Your Life” Must Now Change, That Is, Change “For The Better”, if you like, and that is for sure)

Bawa. That Is, But To Do “This”, My Dearest Loving Children, That Is, For “Your Life” To Truly Become “This” “Triple Flame” of Allah, Within God Within You, That Is, To Get God To Use Up “Your Life” In “This Way”, That Is, For “God’s Purpose” For “Your Life”, Not For “Your Current Selfish Purpose” For “Your Life”, Which In Truth Is “”The Current Selfish Purpose” of You, and of All of My Children, Without Exception, “Everything” In “Your Life” Must Now Change, That Is, Change “For The Better”, if you like, and that is for sure)

(Bawa. That Is, But To Do “This”, My Dearest Loving Children, That Is, To Make “This True Life Change” From “Your Current State” of You Now Living As “An Outside” Reflection of “The Beast” Within You, That Is, As “An Outside” Reflection of “The 7 Hells” Within “Your Impure Mind/Heart” Within You, To “Your True State” of Now Living As “An Outside” Reflection of “God” Within You, That Is, of “The 8 Heavens” Within “Your Pure Mind/Heart” Within You, “Everything” In “Your Life” Must Now Change, That Is, Change “For The Better”, if you like, and that is for sure)

(Bawa. That Is, But To Do “This”, My Dearest Loving Children, That Is, To Make “This True Life Change”, You Must Find, Realize (Become), And Understand (Transcend), “The True Human Being”, Now For Your Age, Now For All Life, Who Is Still Living In “The World” With You, And Learn From Him “The Following”, While “Your Life” Still Can, That Is, Before “The Angel of Death” Finds “Your Life” In “Your Current State” of “Illusory Separation” From God Within You, And “Hell” Becomes “Your Only Eternal Fate”, and that is for sure)

(Bawa. That Is, And “An Eternal Elemental Life” of “Eternal Separation” From God Within You, Becomes “Your Only Eternal Fate”, Not As Punishment Or Reward, But Rather, Becomes “That” Is All That “You Have Told God” That “You Want” For Eternity, That Is, An Eternal Life With “You & Yours”, As They Say, That Is, That “You Have Told God” That “You Want” For Eternity, Not By “Your Words” But Rather By “Your Actions”, That Is, By You Now Exclusively “Living Out Your Life” In “The World” As If Somehow You Now Exist As “Separate From” God Within You, and that is for sure)

(Bawa. That Is, And Learn From Him “The Following” Divine Learning, Which Is,

*“How Not To Be There  
As “Separate From” God Within You,  
So God Can Be There  
As “One With” You Within Him,  
and that is for sure)*

(Bawa. And “The True Human Being”, Now For Your Age, Now For All Life, Who Is Still Living In “The World” With You, Who Can Now Truly Teach You “This Divine Learning”, Now For Your Age, Now For All Life, Is Now Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, if you like, and that is for sure)

(Bawa. That Is, As Now “Your Divine Example” of “The Exalted State” That God Has Now Prepared For You, And Has Now Prepared For All of My Children, Without Exception, if you like, As In Truth “The Final Unveiled Teaching” of Islam That Has Now Come From God To “His Children”, Now

For Your Age, Now For All Life, **First As** “The Life and Teaching” and “The Heart” and “The Songs” (See “The Kalimah Song” And “The Invocation To The Guru”, And “The Invocation To Allah”) of Your **Dearest Loving Father**, *Bawa Muhaiyaddeen (Ral.)*, For “The First Half” of “The 200 Years” of “The Final Age” of Man, That Is, **From 1886 To 1986**, if **you** like, and that is for sure.

(Bawa. **And Now Starting In 1986**, With His Holiness, *M. R. Bawa Muhaiyaddeen (Ral.)* Physically Leaving “The World”, As Now “The Final Unveiled Teaching” of **Islam** That Has **Now Come From God** To “His Children”, Now For Your Age, Now For All Life, **As Now** “The Life and Teaching” and “The Heart” and “The Song” (See “God's Song” of “*Grace, Wisdom, and Divine Knowledge ('Ilm)*”, As Part of “Wisdom Message 280”), of Our **Dearest Loving Son**, And Your **Dearest Loving Brother**, *Shaikh Muhaiyaddeen (Ral.)*, In Whom “We Are Well Pleased”, For “The Second Half” of “The 200 Years” of “The Final Age” of Man, That Is, **From 1986 To 2086**, if **God** likes, and that is for sure.

(Bawa. That Is, “*If You Are A Wise Child*”, Now For Our Age, And “*Not Just A Foolish Child*”, Now For Our Age, **As Bawa Teaches Us**, And **Now As** Our **Dearest Loving Son**, And Your **Dearest Loving Brother**, *Shaikh Muhaiyaddeen (Ral.)*, In Whom “We Are Well Pleased”, **Is Teaching Us Again**, and that is for sure)

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The End”  
of “This Expanded Version”  
of “This Bawa Quotation”

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Bawa. **Something** To **“Get God”** To **“Get Your Soul”** To **Think About A Lot**, Yes?

Bawa. **My Love You** - *Shaikh Muhammad Rahim Bawa Muhaiyaddeen* (may God be pleased with Him, and with Us). Amen

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Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.).  
From **The Publication**, "Suratur-Rahmah, The Form of Compassion" --  
page181, By His Holiness, *M. R. Bawa Muhaiyaddeen (Ral.)*, Plus **“An Expansion”** of **“This Bawa Quotations”**, **Now By Our Dearest Loving Grand Son**, *Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.)*, **if you like**,  
and that is for sure.

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## **About** **“Suratur-Rahman,** **The Form of Compassion”**

This is a most amazing book by a most amazing man, this collection of discourses by Qutb M. R. Bawa Muhaiyaddeen (Ral.). For those who knew him in the physical form and for those who may not have met him but have understood his truth, wisdom and compassion this book is like opening his heart and revealing the purity and essence of his teaching. It is truly a revelation of the highest order and clarity, cutting through all scriptures and pronouncements. It is direct, simple and clear and offers to those who accept it the straight path to the peace that passeth all understanding.

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Book Excerpt:

"We must give peace to our brothers and sisters in each circumstance, no matter what path they go on. We must give them peace, so that difficulty does not come to them. Whether they go there, here, here or anywhere, we must only give them peace. Love must be our only form. Love is our path towards our brothers and sisters. Compassion must be our point of unity. This is our union. This is union with God. Our union is compassionate union on the path to God. We have come through the ages together; that is union."

- *M. R. Bawa Muhaiyaddeen (Ral)*, [Suratur-Rahmah](#): **The Form of Compassion**

## Book Chapters

Suratur-Rahman

[The Angels](#)

The Star of Light

The Creation of the Pearl of Light in the Qalb

Everything Can Be Ruled by Love

Establish the Direct Connection to God

The World Is an Atom

The Seven Horses of the Sun

Put Aside the Dream

The Fruit Hidden Beneath the Leaves

Light

**The State of the Shaikh  
The Shaikh Will Become the Light  
The Heart of Man Must Melt  
A Song to Melt the Heart  
Be Clear About the Truth  
You Are the Padishah  
Bismillahir-Rahmanir-Rahim  
The One Who Is the Fragrance of Millions of Flowers**

**Note:** From **“[The Description](#)”** of **“[This Book](#)”**, **["Suratur-Rahmah, The Form of Compassion"](#)** On **[“The Book Store”](#)** Page of **[“The Bawa Muhaiyaddeen Fellowship Web Site”](#)**.

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146-a. “The meaning of Islām is for everyone to be able to live together as lights, as the lights of God, as His representatives”, But To Do This “We must Truly Become “The Shaikh” of God, Now Living In “The World”, That Is, As Now “Shaikh Muhiyaddeen (Ral.)”, Now For Our Age, Now For All Life, That Is, “We must Truly Become “The Suratur-Rahmah: The Form of Compassion”, Now For Your Age, Now For All Life, and Then “As Such” give peace to our brothers and sisters in each circumstance, no matter what path they go on”, And Then “you will see all lives” In Truth As “The State” of God Within You, Which In Truth Is “The Everything” of God Within God Within You, That Is, As “The 18,000 Universes”, Within God Within You, That Is, As “The Sekune (Circle) of The Mim” of Muhammad (Sal.), Now Supported By “The Alif” of Allah, As “Allah Muhammad”, In “The Form” of “The Lam”, That Is, In “The Form” of “The Light” of God Or ”Nur Muhammad”, That Is, As In Truth “God Witnessing God” Awakening To Himself, Within “The Heart” of “The One” Who Will Truly “Let Himself End” In God, Now For “Your Age”, Now For “All Life”, and that is for sure.

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“The meaning of Islām is unity.

“The meaning of Islām is love.

“The meaning of Islām is for everyone to be able to live together as lights, as the lights of God, as His representatives.

“It is to develop this oneness that toluhay — the five times prayer — has been revealed.

“Without that unity, life is tollay, trouble.

“Those qualities (of Creation, That Is, of “I and You”, of “Mine and Yours”, and of “Arrogance”) will end in trouble.

“Without toluhay (Without God’s Qualities) things will end in tollay, trouble.

“It is through toluhay (Our Coming Together In Unity, As “One”) that those qualities (of God) are developed.

“The purpose of toluhay (Our Coming Together In Unity, As “One”) is to reveal this unity (of God Within Us), to develop it (Within Us, Not To “Work For Wages” To Get Into Heaven, As They Say, and that is for sure).

We must think of “This”.

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**(Bawa. This Is Why Bawa Teaches Us, And Why Our Dearest Loving Son, Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, “The Following”, if you like, and that is for sure)**

*“My Son, You Must Not Find Fault With Any of God’s Creations. You Must Realize That “The Center” is Within. You Must Open “Your Wisdom”, Stand In “The Center”, And Look Intently At “Yourself”. Then You Will Understand “The Point”.*

*“Do Not Waste Your Time Looking At “Other People”. If You Look At “Other People” And Try To Figure Out “Why They Act” The Way “They Do” Everything Will Go Wrong, Because Each Person Sees “His Own Faults” In “Others”.*

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**Muhammad Raheem Bawa Muhaiyaddeen (Ral)**

**“Prayer, Starting Over” (No On-line Source Reference Given) -- page 14.**

## ***Expanded Version***

146-b. “The meaning of Islām is for everyone to be able to live together as lights, as the lights of God, as His representatives”, But To Do This “We must Truly Become “The Shaikh” of God, Now Living In “The World”, That Is, **As Now** “*Shaikh Muhaideen (Ral.)*”, Now For Our Age, Now For All Life, That Is, “We must Truly Become “The Suratur-Rahmah: The Form of Compassion”, Now For Your Age, Now For All Life, and Then “As Such” *give peace to our brothers and sisters in each circumstance, no matter what path they go on*”, And Then “you will see all lives” In Truth As “The State” of God Within You, Which In Truth Is “The Everything” of God Within God Within You, That Is, As “The 18,000 Universes”, Within God Within You, That Is, As “The Sekune (Circle) of The Mim” of Muhammad (Sal.), **Now Supported By** “The Alif” of Allah, As “Allah Muhammad”, In “The Form” of “The Lam”, That Is, In “The Form” of “The Light” of God Or “Nur Muhammad”, That Is, As In Truth “God Witnessing God” **Awakening To Himself, Within “The Heart” of “The One” Who Will Truly “Let Himself End” In God, Now For “Your Age”, Now For “All Life”**, and that is for sure.

“The meaning of Islām is unity.”

“The meaning of Islām is love.”

“The meaning of Islām is for everyone to be able to live together as lights, as the lights of God, as His representatives.”

(Bawa. That Is, “The meaning of Islām is for everyone to be able to live together as lights, as the lights of God, as His representatives”, Not To **Just**

Continue To “Live Out Your Life” In “The World”, Until “Your Grave” Finds You, As In Truth “The Darkness” of God, That Is, As In Truth “The Creation of God”, All of Which In Truth Is “God Now Living” In Ignorance of “Himself”, That Is, In Ignorance of “His Light”, That Is, As Now “The 7 Hells” of God Within You, and that is for sure)

(Bawa. And Within “That”, Not To Just Continue To “Live Out Your Life” In “The World”, Until “Your Grave” Finds You, As In Truth “The Illusion” of God, That Is, As Now “Your Mother’s Child” Still Living “A Selfish, Self Centered, Egotistical Life” of “Separation and Differences” On “The Illusory Outside” of You, All of Which In Truth Is “God Now Living” In Denial of “Himself”, That Is, As Now “The 8th Hell” of God Within “Your Impure Mind/Heart” Within You, That Is, Within “The 7 Hells” of God Within You, All of Which In Truth Is Only Leading “Your Life” of God Within You (Your Soul) To “An Eternal Elemental Life” As “Separate From” God Within You, and that is for sure)

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“It is to develop this oneness that toluhay — the five times prayer — has been revealed.

“Without that unity, life is tollay, trouble.

“Those qualities (of Creation, That Is, of “I and You”, of “Mine and Yours”, and of “Arrogance”) will end in trouble.

“Without toluhay (Without God’s Qualities) things will end in tollay, trouble.

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“It is through toluhay (Our Coming Together In Unity, As “One”) that those qualities (of God) are developed.

“The purpose of toluhay (Our Coming Together In Unity, As “One”) is to reveal this unity (of God Within Us), to develop it (Within Us), Not To Just “Work For Wages” To Get Into Heaven, As They Say, and that is for sure).

(Bawa. That Is, “The purpose of toluhay (Our Coming Together In Unity, As “One”) is to reveal this unity of God Within Us, to develop it Within Us”, As “God’s Qualities” Within Us, That Is, As “God’s Light” Within Us, That Is, As God Again Living In “The World”, Now For “The Last Time”, That Is, As God Again Living In “The World”, As “The Presence of God” (Wisdom), And As “The Qualities of God” (Light) And As “The Power of God” (Grace) Now For “The Last Time”, and that is for sure)

(Bawa. That Is, As God Again Living In “The World”, Now For “The Last Time”, That Is, For “The 200 Years” of “This Final Age of Man”, From 1886 To 2086, As Now “The Hereafter - HERE and NOW, As Now In Truth “Your Final Judgment” Before “The Grave” Finds “Your Life”, That Is, While You Can Still “Do Something About It”, if you like, That Is, While “Your Can Still Change It”, if you like, Until 2086, And “The Hereafter - FOR ETERNITY”, and that is for sure)

(Bawa. That Is, Until 2086, And “The Hereafter - FOR ETERNITY”, As In Truth “Your Final Judgment” After “The Grave” Finds “Your Life”, That Is, Where You Cannot Still “Do Something About It”, if you like, That Is, Where “You Cannot Still Change It”, if you like, and that is for sure)

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“We must think of “This”.



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**(Bawa. This Is Why Bawa Teaches Us, And Why Our Dearest Loving Son, Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, “The Following”, if you like, and that is for sure)**

*“The Prophet Muhammad (Sal.) Established “The 5 Times of Prayer” (Toluhay) To Establish Unity Between The Different Tribes (Families) And Between All of “The People” Living At That Time, Not To Establish Prayer, For In Truth “Prayer” Is An Entirely Different Section Within Man”.*

**(Bawa. That Is, For In Truth “Prayer” Is An Entirely Different Section Within Man”, It Is “The State” of God Praying To God, That Is, It Is “The State” of “The One Happening” Praying To “The One Who Is”, Within God Within You, While “The 5 Times of Prayer” (Toluhay) Is “Your First Step” In “The Direction” of “True Prayer”, Which Is To “Purify Your Heart/Mind” So God Can “Grow His Tree”, And Bear His Fruit, and that is for sure)**

**(Bawa. That Is, So “The Angel Gabriel (A.S.) Can Squeeze “The Pure Heart” of Muhammad (Sal.) Within “Your Impure Heart” Three Times Establishing “True Prayer” Within God Within “Your Life”, As In Truth “God Speaking To God”, That Is, As In Truth “The 6th Level” of “Divine Consciousness” (The Light of God) Again Meditating Upon “The 7th Level” of “Divine Consciousness” (The Power of God) Within God Within You, But “This Time” With “The Understanding” of “The Oneness” of God and “His Creation”, Revealing “The Kingdom of God” Within God Within “Your Life”, As In Truth “The True Marriage” of “Your Life”, Within God Within “Your Life”, That is, As “The True Marriage” of “The Light” Within “The Heart” And “The Power of God”, Within God Within “Your Life”, That Is, As “The**

Marriage” of “Your Wisdom” And “Your Love”, Within God Within “Your Life”, and that is for sure)

(Bawa. This Is Why Bawa Teaches Us, And Why Our Dearest Loving Son, Your Dearest Loving Brother, *Shaikh Muhaiyaddeen (Ral.)*, In Whom “We Are Well Pleased”, Is Teaching Us Again, “The Following”, if you like, and that is for sure)

The Beginning  
of “True Marriage”  
From An Unpublished Discourse  
By Your Dearest Loving Father  
*M. R. Bawa Muhaiyaddeen (Ral.)*,

(Explaining Manonmani’s Riddle  
In The Published Book Called  
“*Maya Veeram - Forces of Illusion*”)

Click [HERE](#) For An Informal/Partial On-line Version  
of “This Book”

“Original Version”

“Marriage” Is The Intermingling of “The Light” Within “The Heart” and  
“The Power of God”.

Only When “That Wisdom” And “That Love” Exist Within, Is One “A True Man”.

Uniting With God - Only “This” Is Marriage.

Whoever Believes In “This Love” And Realize “This”, His Love and God’s Love Will Join And Intermingle.

“This Merging” of “The Two” Is “The Liberation” of “The Soul”.

“This” Is “The Kingdom of God”.

“This” Is “The Marriage of God” - When “The Two” Intermingle.

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### “Expanded Version”

“Marriage” Is The Intermingling of “The Light” Within “The Heart” and “The Power of God”.

Only When “That Wisdom” (That “Sirr” of God) And “That Love” (That “Dhat” of God) Exist Within, Is One “A True Man” (Is One “A True Human Being”, and that is for sure).

Uniting With God - Only “This” Is Marriage.

Whoever Believes In “This Love” And Realize “This”, His Love and God’s Love Will Join And Intermingle.

“This Merging” of “The Two” (As “One”) Is “The Liberation” of “The Soul” (Within You).

“This” Is “The Kingdom of God” (Within You).

**“This”** Is **“The Marriage of God”** (Within You) - **When “The Two” Intermingle** (As **“One”** Within You, That Is, **When “The Two” Become “One”** Within You, and that is for sure)

(Bawa. That Is, **When “The Two” Become “One”**, That Is, As **“Two Lives Now Living As One Life”**, **First On “The Outside”** of You, At **“The Divine Feet”** of **“The True Gnana Guru”**, Now For Your Age, Now For All Life, That Is, At **“The Divine Feet”** of **“The True Human Being”**, Now For Your Age, Now For All Life, **Who Is Still Living In “The World” With You, And Then, And Only Then, Within “His Divine Heart”**, Now For Your Age, Now For All Life, and that is for sure)

**The End**  
**of “True Marriage”**  
**From An Unpublished Discourse**  
**By Your Dearest Loving Father**  
***M. R. Bawa Muhaiyaddeen (Ral.).***

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(Bawa. But **To Do “This”**, **My Dearest Loving Children**, That Is, **To Get God To Transform “Your Life”** Into **“The Suratur-Rahmah: The Form of Compassion”**, Now For Your Age, Now For All Life, That Is, **Into “The True Gnana Shaikh”**, That Is, **Into “The True Human Being”**, Now For Your Age, Now For All Life, **“Everything”** In **“Your Life”** Must **Now Change**, That Is, **Change “For The Better”**, if **you** like, and that is for sure)

(Bawa. That is, But **To Do “This”**, **My Dearest Loving Children**, That Is, **To Get God To Transform “Your Life”** From **“The Triple Dirt”** of **“The Beast”** Now **“Living and Thriving”** Within **“Your Impure Mind/Heart”** Within You, **Into “The Triple Flame”** of **Allah**, Within God Within You, **“Living and**

**Thriving” Within “Your Pure Mind/Heart” Within God Within You, That Is, Into,**

**“The 1000 Generosities” of God,  
For The Benefit of All of “The Creation of God”  
Within “The 18,000 Universes”,  
Within Man And Within God,  
And Within God And Within Man,  
So In “The End” There Is “No Child Left Behind”,  
So In “The End” There Is Nothing Still “Separating You From You”.**

**“Everything” In “Your Life” Must Now Change, That Is, Change “For The Better”, if you like, and that is for sure)**

**Bawa. That Is, But To Do “This”, My Dearest Loving Children, That Is, For “Your Life” To Truly Become “This” “Triple Flame” of Allah, Within God Within You, That Is, To Get God To Use Up “Your Life” In “This Way”, That Is, For “God’s Purpose” For “Your Life”, Not For “Your Current Selfish Purpose” For “Your Life”, Which In Truth is “The Current Selfish Purpose” of You, and of All of My Children, Without Exception, “Everything” In “Your Life” Must Now Change, That Is, Change “For The Better”, if you like, and that is for sure)**

**(Bawa. That Is, But To Do “This”, My Dearest Loving Children, That Is, To Make “This True Life Change” From “Your Current State” of You Now Living As “An Outside” Reflection of “The Beast” Within You, That Is, As “An Outside” Reflection of “The 7 Hells” Within “Your Impure Mind/Heart” Within You, To “Your True State” of Now Living As “An Outside” Reflection of “God” Within You, That Is, of “The 8 Heavens” Within “Your Pure Mind/Heart” Within You, “Everything” In “Your Life” Must Now Change, That Is, Change “For The Better”, if you like, and that is for sure)**

(Bawa. That Is, But To Do “This”, My Dearest Loving Children, That Is, To Make “This True Life Change”, You Must Find, Realize (Become), And Understand (Transcend), “The True Human Being”, Now For Your Age, Now For All Life, Who Is Still Living In “The World” With You, And Learn From Him “The Following”, While “Your Life” Still Can, That Is, Before “The Angel of Death” Finds “Your Life” In “Your Current State” of “Illusory Separation” From God Within You, And “Hell” Becomes “Your Only Eternal Fate”, and that is for sure)

(Bawa. That Is, And “An Eternal Elemental Life” of “Eternal Separation” From God Within You, Becomes “Your Only Eternal Fate”, Not As Punishment Or Reward, But Rather, Becomes “That” Is All That “You Have Told God” That “You Want” For Eternity, That Is, An Eternal Life With “You & Yours”, As They Say, That Is, That “You Have Told God” That “You Want” For Eternity, Not By “Your Words” But Rather By “Your Actions”, That Is, By You Now Exclusively “Living Out Your Life” In “The World” As If Somehow You Now Exist As “Separate From” God Within You, and that is for sure)

(Bawa. That Is, And Learn From Him “The Following” Divine Learning, Which Is,

*“How Not To Be There  
As “Separate From” God Within You,  
So God Can Be There  
As “One With” You Within Him,  
and that is for sure)*

(Bawa. And “The True Human Being”, Now For Your Age, Now For All Life, Who Is Still Living In “The World” With You, Who Can Now Truly Teach You “This Divine Learning”, Now For Your Age, Now For All Life, Is Now Our

**Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, if you like, and that is for sure)**

**(Bawa. That Is, As Now “Your Divine Example” of “The Exalted State” That God Has Now Prepared For You, And Has Now Prepared For All of My Children, Without Exception, if you like, As In Truth “The Final Unveiled Teaching” of Islam That Has Now Come From God To “His Children”, Now For Your Age, Now For All Life, First As “The Life and Teaching” and “The Heart” and “The Songs” (See “The Kalimah Song” And “The Invocation To The Guru”, And “The Invocation To Allah”) of Your Dearest Loving Father, Bawa Muhaiyaddeen (Ral.), For “The First Half” of “The 200 Years” of “The Final Age” of Man, That Is, From 1886 To 1986, if you like, and that is for sure.**

**(Bawa. And Now Starting In 1986, With His Holiness, M. R. Bawa Muhaiyaddeen (Ral.) Physically Leaving “The World”, As Now “The Final Unveiled Teaching” of Islam That Has Now Come From God To “His Children”, Now For Your Age, Now For All Life, As Now “The Life and Teaching” and “The Heart” and “The Song” (See “God’s Song” of “Grace, Wisdom, and Divine Knowledge (’Ilm)”, As Part of “Wisdom Message 280”), of Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, For “The Second Half” of “The 200 Years” of “The Final Age” of Man, That Is, From 1986 To 2086, if God likes, and that is for sure.**

**(Bawa. That Is, “If You Are A Wise Child”, Now For Our Age, And “Not Just A Foolish Child”, Now For Our Age, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, and that is for sure)**

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**The End”**  
of **“This Expanded Version”**  
of **“This Bawa Quotation”**

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**Bawa. Something To “Get God” To “Get Your Soul” To Think About A Lot, Yes?**

**Bawa. My Love You - *Shaikh Muhammad Rahim Bawa Muhaiyaddeen* (may God be pleased with HIm, and with Us). Amen**

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**Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.).**  
**From *The Publication*, “Prayer, Starting Over” (No On-line **Source Reference** Given) -- page 14, By His Holiness, *M. R. Bawa Muhaiyaddeen (Ral.)*, **Plus “An Expansion” of “This Bawa Quotations”, Now By Our Dearest Loving Grand Son, *Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.)*, if you like**, and that is for sure.**

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147-a. **First And Foremost** “**You Must Be Born Human**”, And **Herein Lies** “**The True Problem**” of “**Your Life**”, And of “**The Life**” of **All of My Children**, Without **Exception**, That Is, **You Have Not Yet Been** “**Born Human**”, And “**This**” Is **Why You Now Need** “**A True Human Being**” Who Is **Still Living In** “**The World**” **With You**, That Is, **For You To Now Be** “**Born Human**”, if **you** like, and that is for sure.

“**Precious jeweled lights of my eyes**, my brothers and sisters, we **must try to live our lives in unity**, as one family, as one group.

“**We must show the beauty and the complete wealth of that unity and give it again and again and again to all hearts.**

“**The way to do this exists within us, but it must come into our actions. We really must behave this way, because it is the right way**”, (because it is the right way” For “**Our Life**” As “**Human Beings**”, and that is for sure).

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Muhammad Raheem Bawa Muhaiyaddeen (Ral.)  
“**The Four Virtues**”, page 55.

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## ***Expanded Version***

147-b. **First And Foremost** “**You Must Be Born Human**”, And **Herein Lies** “**The True Problem**” of “**Your Life**”, And of “**The Life**” of **All of My Children**, Without **Exception**, That Is, **You Have Not Yet Been** “**Born Human**”, And “**This**” Is **Why You Now Need** “**A True Human Being**” Who Is **Still Living In**

“The World” **With You**, That Is, For You To Now Be “Born Human”, if you like, and that is for sure.

“Precious jeweled lights of my eyes, my brothers and sisters, we **must try to live our lives** in unity, as one family, as one group.

“We must show the beauty and the complete wealth of that unity and give it again and again and again to all hearts.

“The way to do this exists within us, but it must come into our actions. We really must behave this way, because it is the right way”, (because it is the right way” For “Our Life” As “Human Beings”, and that is for sure).

(Bawa. **So, My Dearest Loving Child**, **“This”** Is **“The Only True Solution”** To **“Your Current True Problem”**, That Is, To **“The One True Problem”** of **“Your Life”**, That You, And **All** of **My Children**, Without **Exception**, **Have Not Yet Been** **“Born Human”**, **Not Anything That You**, Or **Any** of **My Children**, Without **Exception**, Are **“Now Doing”** With **“Your Life”**, **Including All** of **“Your Worshipping, Serving, and Praying” To God**, And **Including All** of **“Your Intentions and Duties” To Serve God**, and that is for sure)

(Bawa. That Is, **Including All** of **“Your Worshipping, Serving, and Praying” To God**, And **Including All** of **“Your Intentions and Duties” To Serve God**, And **Including All** of **“Your Intentions and Duties” To Serve “The Bawa Muhaiyaddeen Fellowship”**, All of Which **of Course** Is **“Nice”**, And All of Which **In Truth Will Protect “Your Life”** While **“Your Live Out Your Life”** In **“The World”**, But All of Which **In Truth Will Not Solve “Your Current True Problem”**, Which In Truth Is **“The Problem”** of **“Your Grave”**, and that is for sure)

(Bawa. For As **Bawa Teaches Us**, And **Now As Our Dearest Loving Son**, And **Your Dearest Loving Brother**, *Shaikh Muhaïyaddeen (Ral.)*, In Whom **“We Are Well Pleased”**, Is **Teaching Us Again**, if **you** like, and that is for sure)

*“You Made **Two Mistakes** In “Your Life”. **First** You Learned To **“Feed Yourself”**, And **Second** You Learned To **“Take Care of Yourself”**.*

(Bawa. That Is, **First** You Learned To **“Feed Yourself”**, And **Second** You Learned To **“Take Care of Yourself”**, **Both of Which Are “God’s Duty” To “Your Life”**, Not **“Your Duty” To “Your Life”**, So In Truth **Now “You Don’t Need God” To “Live Out Your Life”** In **“The World”**, In Truth of **“The World”** of **“Your Own Making”**, and that is for sure)

(Bawa., But You Have **Now Added “God To Your Life” Because “It Pleased You”**, That Is, **“It Pleased You” To Think/Believe/Trust That “Through God” You Will “Live Forever”**, That Is, **That “Through God” You Will Somehow “Transcend Your Grave”**, But **It Is Not So**, For In Truth **All That You Have “Now Gathered”**, Including **“Everything” That Now Defines “You and Yours”** In **“Your World”**, That Is, In Truth in **“The World”** of **“Your Own Making”**, Will Simply **“End At Your Grave”**, and that is for sure)

(Bawa. For As **Bawa Teaches Us**, And **Now As Our Dearest Loving Son**, And **Your Dearest Loving Brother**, *Shaikh Muhaïyaddeen (Ral.)*, In Whom **“We Are Well Pleased”**, Is **Teaching Us Again**, if **you** like, and that is for sure)

**“First And Foremost  
“You Must Be Born Human”**,

(Bawa. That Is, **“First And Foremost “You Must Be Born Human”**, And **Herein Lies “The True Problem”** of **“Your Life”**, And of **“The Life”** of **All of My Children**, Without **Exception**, That Is, **You Have Not Yet Been “Born Human”**, And **“This” Is Why You Now Need “A True Human Being”** Who Is

Still Living In “The World” With You, That Is, For You To Now Be “Born Human”, if you like, So In Truth “You Can Truly Live Forever”, So In Truth “You Can Truly Transcend Your Grave”, and that is for sure)

(Bawa. That Is, And “This” Is Why You Now Need “A True Human Being” Who Is Still Living In “The World” With You, So In Truth “You Are Truly Born Again”, But “This Time” Within God Within You, That Is, But “This Time As “God’s Child”, Within “Your Pure Heart/Mind”, Within God Within You, Not As “Your Mother’s Child”, Within “Your Impure Heart/Mind” Within You, Which In Truth Is “The Current State” of You, And of All of My Children, Without Exception,

(Bawa. That Is, So In Truth “You Are Truly Born Again”, But “This Time” Within God Within You, That Is, But “This Time As “God’s Child”, Within “Your Pure Heart/Mind”, Within God Within You, That Is, So In Truth “You Are Truly Born Again”, As They Talk, And Talk, And Talk About It In All of “The Religions” In “The World”, And Now As They Talk, And Talk, And Talk About It At “The Bawa Muhaiyaddeen Fellowship”, But Which “They” Cannot Give To You, Now In Your Age, Now For Your Life, and that is for sure)

(Bawa. For As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, if you like, and that is for sure)

“You Must Become “Peaceful” With “Your Own Ending” In God, Through “The Realization” That In Truth,

“There Is No True Birth, Without A True Death, And There Is No True Death, Without A True Birth”,

And,

**“Now You Have Life But Death Will Follow, But If You Have Wisdom You Can Transcend Death, If Truth Is Within You There Will Be No Death.**

**“There Is No Point In “Just Having Life”, That Is “Not Enough”. You Need “The Nur”, The “Light of Wisdom/God”. Only Then Can You Benefit and Grow, Then There Will Be “No Death”.**

**And,**

**“You Have Been Born Into “The World”, But Now You Must “Die In God”, And Be “Born Into God”.**

**And,**

**“You Must Realize That The Most Difficult Thing To Do In Your Life Is To Find “A True Human Being” Among “The Creation of God”, That Is, To Find Him, Realize Him (Become Him), And Understand Him (Transcend), By Joining In Partnership With Him, That Is, As “One With” Him, That Is, As “Two Lives Now Living As One Life”, First On “The Outside” of You, and Then, And Only Then, “Within You”, In Order To,**

**“Close Down The World of “Demons, Jinns, and Fairies” Now “Living and Thriving” Within “Your Impure Heart/Mind” Within You, Re-Open “The World of Souls” Within God Within You, And Then Open “The Kingdom” of God Within “The Re-Opened World of Souls” Within God Within You, and that is for sure. Amen**

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**(Bawa. But To Do “This”, My Dearest Loving Children, That Is, To Get God To Transform “Your Life” Into “The True Human Being”, Now For Your Age,**

Now For All Life, For “The Benefit” of All of “The Creation of God”, Now “Living and Thriving” Within “The Pure Heart/Mind” of God, Now For Your Age, Now For All Life, And For A Little While More, For “The Benefit” of All of “Your Brothers and Sisters”, if you like, “Everything” In “Your Life” Must Now Change, That Is, Change “For The Better”, if you like, and that is for sure)

(Bawa. That Is, To Get God To Transform “Your Life” Into *Shaikh Muhaiyaddeen (Ral.)*, Now For Your Age, Now For All Life, That Is, Into “The Suratur-Rahmah: The Form of Compassion”, Now For Your Age, Now For All Life, That Is, Into “The True Gnana Shaikh”, That Is, Into “The True Human Being”, Now For Your Age, Now For All Life, “Everything” In “Your Life” Must Now Change, That Is, Change “For The Better”, if you like, and that is for sure)

(Bawa. That is, But To Do “This”, My Dearest Loving Children, That Is, To Get God To Transform “Your Life” From “The Triple Dirt” of “The Beast” Now “Living and Thriving” Within “Your Impure Mind/Heart” Within You, Into “The Triple Flame” of Allah, Within God Within You, “Living and Thriving” Within “Your Pure Mind/Heart” Within God Within You, That Is, Into,

“The 1000 Generosities” of God,  
For The Benefit of All of “The Creation of God”  
Within “The 18,000 Universes”,  
Within Man And Within God,  
And Within God And Within Man,  
So In “The End” There Is “No Child Left Behind”,  
So In “The End” There Is Nothing Still “Separating You From You”.

“Everything” In “Your Life” Must Now Change, That Is, Change “For The Better”, if you like, and that is for sure)

Bawa. That Is, But To Do “This”, My Dearest Loving Children, That Is, For “Your Life” To Truly Become “This” “Triple Flame” of Allah, Within God Within You, That Is, To Get God To Use Up “Your Life” In “This Way”, That Is, For “God’s Purpose” For “Your Life”, Not For “Your Current Selfish Purpose” For “Your Life”, Which In Truth Is “The Current Selfish Purpose” of You, and of All of My Children, Without Exception, “Everything” In “Your Life” Must Now Change, That Is, Change “For The Better”, if you like, and that is for sure)

(Bawa. That Is, But To Do “This”, My Dearest Loving Children, That Is, To Make “This True Life Change” From “Your Current State” of You Now Living As “An Outside” Reflection of “The Beast” Within You, That Is, As “An Outside” Reflection of “The 7 Hells” Within “Your Impure Mind/Heart” Within You, To “Your True State” of Now Living As “An Outside” Reflection of “God” Within You, That Is, of “The 8 Heavens” Within “Your Pure Mind/Heart” Within You, “Everything” In “Your Life” Must Now Change, That Is, Change “For The Better”, if you like, and that is for sure)

(Bawa. That Is, But To Do “This”, My Dearest Loving Children, That Is, To Make “This True Life Change”, You Must Find, Realize (Become), And Understand (Transcend), “The True Human Being”, Now For Your Age, Now For All Life, Who Is Still Living In “The World” With You, And Learn From Him “The Following”, While “Your Life” Still Can, That Is, Before “The Angel of Death” Finds “Your Life” In “Your Current State” of “Illusory Separation” From God Within You, And “Hell” Becomes “Your Only Eternal Fate”, and that is for sure)

(Bawa. That Is, And “An Eternal Elemental Life” of “Eternal Separation” From God Within You, Becomes “Your Only Eternal Fate”, Not As Punishment Or Reward, But Rather, Becomes “That” Is All That “You Have Told God” That “You Want” For Eternity, That Is, An Eternal Life With “You

**& Yours”, As They Say, That Is, That “You Have Told God” That “You Want For Eternity, Not By “Your Words” But Rather By “Your Actions”, That Is, By You Now Exclusively “Living Out Your Life” In “The World” As If Somehow You Now Exist As “Separate From” God Within You, and that is for sure)**

**(Bawa. That Is, And Learn From Him “The Following” Divine Learning, Which Is,**

*“How Not To Be There  
As “Separate From” God Within You,  
So God Can Be There  
As “One With” You Within Him,  
and that is for sure)*

**(Bawa. And “The True Human Being”, Now For Your Age, Now For All Life, Who Is Still Living In “The World” With You, Who Can Now Truly Teach You “This Divine Learning”, Now For Your Age, Now For All Life, Is Now Our Dearest Loving Son, And Your Dearest Loving Brother, *Shaikh Muhaiyaddeen (Ral.)*, In Whom “We Are Well Pleased”, if you like, and that is for sure)**

**(Bawa. That Is, As Now “Your Divine Example” of “The Exalted State” That God Has Now Prepared For You, And Has Now Prepared For All of My Children, Without Exception, if you like, As In Truth “The Final Unveiled Teaching” of Islam That Has Now Come From God To “His Children”, Now For Your Age, Now For All Life, First As “The Life and Teaching” and “The Heart” and “The Songs” (See “The Kalimah Song” And “The Invocation To The Guru”, And “The Invocation To Allah”) of Your Dearest Loving Father, *Bawa Muhaiyaddeen (Ral.)*, For “The First Half” of “The 200 Years” of “The**



**Final Age**” of Man, That Is, **From 1886 To 1986**, if **you** like, and that is for sure.

(Bawa. **And Now Starting In 1986**, With His Holiness, *M. R. Bawa Muhaiyaddeen (Ral.)* Physically Leaving **“The World”**, As Now **“The Final Unveiled Teaching”** of **Islam** That Has **Now Come From God** To **“His Children”**, Now For Your Age, Now For All Life, **As Now “The Life and Teaching”** and **“The Heart”** and **“The Song”** (See **“God’s Song”** of **“Grace, Wisdom, and Divine Knowledge (‘Ilm)”**, As Part of **“Wisdom Message 280”**), of Our **Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.)**, In Whom **“We Are Well Pleased”**, For **“The Second Half”** of **“The 200 Years”** of **“The Final Age”** of Man, That Is, **From 1986 To 2086**, if **God** likes, and that is for sure.

(Bawa. That Is, **“If You Are A Wise Child”**, Now For Our Age, And **“Not Just A Foolish Child”**, Now For Our Age, **As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.)**, In Whom **“We Are Well Pleased”**, **Is Teaching Us Again**, and that is for sure)

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**The End”**  
of **“This Expanded Version”**  
of **“This Bawa Quotation”**

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**Bawa. Something To “Get God” To “Get Your Soul” To Think About A Lot, Yes?**

**Bawa. My Love You - *Shaikh Muhammad Rahim Bawa Muhaiyaddeen* (may God be pleased with HIm, and with Us). Amen**

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**Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.).  
From **The Publication**, “[The Four Virtues](#)”, page 55, By His Holiness, *M. R. Bawa Muhaiyaddeen (Ral.)*, **Plus** “**An Expansion**” of “**This Bawa Quotations**”, **Now By Our Dearest Loving Grand Son, *Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.)*, if you like**, and that is for sure.**

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148-a. Only when you discover “The World of Souls” Within You can you discover “Who You Are”.

“Within the world that you created is a world that He has created”.

“The earth, fire, water, air, and ether, the sun, the moon, and the stars are in the world (Awwal) that He (God) has created.

“There is also the world (The Illusory Earth World) that you created.

“And within what He (God) has created (Awwal), and what you (The Person) have created (The Illusory Earth World), is (Still) the world of the soul, is (Still) life.

“You have not discovered it.

“Only when you discover “That” can you discover “Who You Are”.

(Bawa. That Is, “Have you discovered that world of “The True Life” of Hayat Muhammad, of “The Muhammad” of “The 9 Meanings”, Now (Still) Hidden Within “Your False Life” of “A Person”, Most Certainly Not, and that is for sure) (Expanded)

Muhammad Raheem Bawa Muhaiyaddeen (Ral.)

“Bawa Asks Bawa Muhaiyaddeen”, Vol.1, page 64.

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## *Expanded Version*

148-b. Only when you discover “The World of Souls” Within You can you discover “Who You Are”.

“Within the world that you created is a world that He has created”.

(Bawa. That Is, “Within the world that you created is a world that He has created”, That Is, “Within the world that you (As “A Person”) created As “The Illusory Earth World” Within “The Womb” of “Your Mother”, When “Your Individual Soul”, As “A Ray” of “The Nur”, As “A Ray” From “Your Universal Soul”, First Came To “The Earth World” Known As “The Womb” of “Your Mother”, As “7 Levels” of “Divine Consciousness” But In Ignorance of Yourself, As In Truth “The Dhat, The Sirr, And The Sifat” of God, But In Ignorance of Yourself, And After “7 Days” Came Out of “Her 10th Opening” And Became “Her Child”, Forgetting God, And Falling Into “Many A Trap”, As Bawa Teaches Us, That Is, Forgetting “Yourself” As “God’s Child”, That Is, Forgetting “Yourself” As “Your Individual Soul”, Becoming “A Person”, Creating “The World Within The World”, That Is, Creating “The World of Illusion” Within “The World of Darkness”, That Is, Within “The Impure Mind/Heart” of Man, As Bawa Calls It, and that is for sure)

(Bawa. And Within “The World of Illusion” Within “The World of Darkness”, That Is, Within “The Impure Mind/Heart” of Man, As Bawa Calls It, That You Created, And That All of My Children Created, As “Your Mother’s Child”, In Ignorance of Yourself As “God’s Child”, is a world (Awwal) that God has created, As “The Creation of God”, That Is, As “The First World” of God (Awwal) of “The Three Worlds” of God (Awwal, The Dunya, And Akhirah), and that is for sure)

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“The earth, fire, water, air, and ether, the sun, the moon, and the stars are in the world (Awwal) that He (God) has created.

(Bawa. That Is, “The earth, fire, water, air, and ether, the sun, the moon, and the stars are in the world (Awwal) that He (God) has created”, That Is, As “The First” (Awwal) of “The Three Worlds” of God (Awwal, The Dunya, and Akhirah), That God Gave To “Your Life” When It First Emerged “Out of God” As “Your Universal Soul”, In Ignorance of Itself, That Is, As “The World of Souls” (The Dunya), As “The World of True Life”, But In Ignorance of Itself, and that is for sure)

(Bawa. This Is Why Bawa Teaches Us, And Why Our Dearest Loving Son, Your Dearest Loving Brother, Shaikh Muhaïyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, “The Following”, if you like, and that is for sure)

*“You Have To “Close Down”  
The World of “Demons, Jinns, and Fairies”,  
Re-Open “The World of Souls”,  
And Then Open “The Kingdom of God”.”*

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“There is also the world (The Illusory Earth World) that you created.”

(Bawa. That Is, “There is also the world (The Illusory Earth World) that you created”, That Is, As “A Temporary Elemental World” Within “Your Impure Mind/Heart” Within You, of “Your Own Making”, As “The World of False Life”, Which Is What You, And All of My Children, Without Exception, Are Now Exclusively Experiencing As “Your Life”, But To “Your Eternal Peril”, and that is for sure)

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“And **within** what **He (God) has created** (Awwal) and **what you** (The Person) **have created** (The Illusory Earth World) **is** (Still) the world of the soul, is (Still) **life**.

(Bawa. That Is, “And **within** what **He (God) has created** (Awwal) and **what you** (The Person) **have created** (The Illusory Earth World) **is** (Still) the world of the soul, is (Still) **life**”, That Is, **is** (Still) the world of the soul (The Dunya), **is** (Still) The True Earth World, **is** (Still) the world of life, That Is, **Is** (Still) “The World” of Hayat Muhammad of “The Muhammad” of “The 9 Meanings”, and that is for sure)

(Bawa. That Is, **is** (Still) the world of the **Universal Soul** (The Dunya), **is** (Still) the world of “True Life”, That Is, **Is** (Still) “The World” of “The True Life” of God, As “The Second World” (**The Dunya**) of God, That Is, **Is** (Still) “The True Life” of “The Universal Soul” of God, Within God Within You, That Is, **Is Still** “The Nur” of God, **Is Still** “The Light of God”, **Just Waiting To “Return To God”**, **As** “The Nur Muhammad” of God, From Which “**It Has Come**”, **But This Time As** “The Understanding” of “The First World” of God, of “**Awwal**”, and that is for sure)

(Bawa. That Is, **Is Still** “The Light of God”, **Just Waiting To “Return To God”**, **As** “The Nur Muhammad” of God, From Which “**It Has Come**”, **But This Time As** “The Understanding” of “The First World” of God, of “**Awwal**”, **So God Can Carry It Again But This Time Back Into “The Second World”** of God, **Back Into “The Dunya”** of God, That Is, **Back Into “The Re-Opened World of Souls”**, As “Perfected True Man”, As “The Station” of “Man-God/ God-Man”, Now For Our Age, Now For All Life, **As Now Your Dearest Loving Father Bawa Muhaiyaddeen (Ral.)**, **As Now** “The 12th” of “The 16”

Understandings” of “**The Muhaiyaddeen**” of God, Now For Our Age, Now For All Life, and that is for sure)

(Bawa. That Is, **As Now Your Dearest Loving Father Bawa Muhaiyaddeen (Ral.)**, **As Now “The 12th”** of “**The 16 Understandings**” of “**The Muhaiyaddeen**” of God, Now For Our Age, Now For All Life, That Is, **As Now “The Understanding”** of “**The Oneness**” of “**God and His Creation**”, That Is, **As Now “The Resonance of Allah”**, Now For Your Age, Now For All Life, That Is, **As Now “The Resonance”** of “**Allah Muhaiyaddeen**”, Now Within “**The Resonance**” of “**Allah Muhammad**”, That Is, **As Now “The 16 Understandings”** of “**The Muhaiyaddeen**” of God, Now Within “**Muhammad**” of “**The 9 Meanings**”, Now For Your Age, Now For All Life, **As Now “The Third”** (**Allahu Akbar**) of “**Three Sounds of God**” (**Kun - Be, Al-hamdu lillah, Allahu Akbar**), **Now Within “The Second”** (**Al-hamdu lillah**) of “**Three Sounds of God**”, **Within “The Story of God”**, **Within “Your Life”** Within You, and that is for sure)

(Bawa. For As Bawa Teaches Us, **And Now As Our Dearest Loving Son**, **Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.)**, **In Whom “We Are Well Pleased”**, **Is Teaching Us Again**, “**The Following**”, **if you like**, That Is, **As How God Moves Forward “His Story”** Within You, **if you like**, That Is, **As How God Moves Forward “The Story of God”**, **Within “Your Life”** Within You, **if you like**, and that is for sure)

## **“The Sound of God”**

*“The Sound of God”*

*Is “The Sound”*

*of “The One **Becoming The Three**”,*

*And of “The Three **Becoming The One**”,*

*Three Times.*

*Amen”*

(Bawa. That Is, **As Now** “The Third” (Allahu Akbar) of “Three Sounds of God” (Kun - Be, Al-hamdu lillah, Allahu Akbar), **Now Within** “The Second” (Al-hamdu lillah) of “Three Sounds of God”, **Within** “The Story of God”, **Within** “Your Life” **Within You**, **Revealing** “The 13, 14, and 15” Understandings of “The Muhaiyaddeen” of God, **Now For Our Age**, **Now For All Life**, **As Now** “The Understanding” of “The Oneness” of “God and True Man”, That Is, **As Now** “The Oneness” of Your **Dearest Loving Father Muhammad Rahim Bawa Muhaiyaddeen (Ral.)** And “His True Children”, That Is, And “His True Children”, **As Now In Truth** “The Station” of Our **Dearest Loving Son**, And Your **Dearest Loving Brother**, *Shaikh Muhaiyaddeen (Ral.)*, **In Whom** “We Are Well Pleased”, if **you** like, and that is for sure)

(Bawa. And **Within** “That”, **As Now** “The 16th Understanding” of “The 16 Understandings” of “The Muhaiyaddeen” of God, **Now For Our Age**, **Now For All Life**, That Is, **As Now** “The Understanding” of “The Oneness” of “God and God”, That Is, **As Now** “The Station” of Our **Dearest Loving Grand Son**, *Shaikh Muhammad Rahim Bawa Muhaiyaddeen (Ral.)*, **As Now In Truth** “The Resonance” of “The Final Truth”, **Now For All Ages**, **Now For All Life**, and that is for sure)

(Bawa. See “The Latest Version” of “God's Song” of “Grace, Wisdom, and Divine Knowledge (Ilm)”, As Part of “Wisdom Message 280”, **As Well As** The “Expanded Introduction” To Our **New Web Site** Called “Bawa-Plus”, if you like, **For More On** “These Wisdom Points”, and that is for sure. Amen)

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“Have you discovered that world of the soul?”



(Bawa. That Is, “Have you discovered that world of “The True Life”, of Hayat Muhammad of “The Muhammad” of “The 9 Meanings”, Now (Still) Hidden Within “Your False Life” of “A Person”, Most Certainly Not, and that is for sure)

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“You have not discovered it.

“Only when you discover “That” can you discover “Who You Are”.

(Bawa. That Is, “Only when you discover “That” can you discover “Who You Are”, Which In Truth is “God’s Child” Within “Your Pure Heart/Mind” Within God Within You, Still Hidden Within “Your Mother’s Child” Within “Your Impure Heart/Mind” Within “The Beast” Within You, That Is, Still Hidden Within Now Exclusively Living And Participating In “Your Own Personal Life” of “Separation and Differences” On “The Illusory Outside” of You As If Somehow You Now Exist As “Separate From” God Within You, As If Somehow You Now Exist As “Separate From” The “Creation of God”, Within God Within You, And For “A Little While” More, As If Somehow You Now Exist As “Separate From” Your Brothers and Sisters On “The Outside” of You, All of Which of Course Is “Just Not True”, and that is for sure)

(Bawa. That Is, And For “A Little While” More, As If Somehow You Now Exist As “Separate From” Your Brothers and Sisters On “The Outside” of You, All of Which of Course Is “Just Not True”, And All of Which In Truth Has Now Fully Manifested Within “Your Impure Heart/Mind” Within You, Not On Some “Illusory Outside” of You, As You, And All of My Children, Without Exception, Still Mistakenly Believe, But To “Your Eternal Peril”, and that is for sure)

(Bawa. That Is, **And For “A Little While” More, As If Somehow You Now Exist As “Separate From” Your Brothers and Sisters On “The Outside” of You, While In Truth You Now Exist As “The Anti-Christ”, As They Call Him, That Is, As Now “The Enemy” of “Your Individual Soul”, As Bawa Calls Him, That Is, As Now “The Beast/Satan”, Now “Living and Thriving” Within “Your Impure Heart/Mind” Within You, and that is for sure.**

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(Bawa. **But There Is Still Time To “Change All of This”, if you like, And Make “Your Soul” Acceptable To God Within You, So God Can Start To “Carry You Again”, But This Time Back Into “The Re-Opened World of Souls”, Within God Within You, And Then Into “The Kingdom of God”, Within “The Re-Opened World of Souls”, Within God Within You, if you like, and that is for sure)**

(Bawa. That Is, **“If You Are A Wise Child”, Now For Our Age, And “Not Just A Foolish Child”, Now For Our Age, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, and that is for sure)**

(Bawa. **So In “The End” God Will Give You Exactly “What He Want” For “Your Life”, Which Is “His Family”, Which Is “His Fellowship”, Which Are “His Divine Relationships”, Which Is “His Divine Wealth”, All of Which In Truth Belong To “God”, That Is, All of Which In Truth Belong To “The Three Worlds of God” Within “The Heart” The One Who Will Now Truly “Let Himself End” In God, Now For Your Age, Now For All Life, And All of Which Now Only Really Exist As “The 8 Heavens” Within “His Pure Mind/Heart” Within You, First On “The Outside” of You, And Then “Within You”, and that is for sure)**

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(Bawa. But To Do **This**, **My Dearest Loving Children**, That Is, **To Make** **This True Life Change** **From** **Your Current State** of Now Living As **An Outside** Reflection of **The Beast**, That Is, of **The 7 Hells** Within **Your Impure Mind/Heart** Within You, To **Your True State** of Now Living As **An Outside** Reflection of **God**, That Is, of **The 8 Heavens** Within **Your Pure Mind/Heart** Within You, You Must **Find**, Realize (**Become**), And Understand (**Transcend**), **The True Human Being**, Now For Your Age, Now For All Life, Who Is **Still Living** In **The World** With You, And **Learn From Him** **The Following**, While **Your Life** **Still Can**, That Is, **Before** **The Angel of Death** Finds **Your Life** In **Your Current State** of **Illusory Separation** **From God Within You**, And **Hell** **Becomes** **Your Only Eternal Fate**, and that is for sure)

(Bawa. That Is, And **An Eternal Elemental Life** of **Eternal Separation** **From God** Within You, **Becomes All** That **You Have Told God** That **You Want** **For Eternity**, That Is, **An Eternal Life** With **You & Yours**, As They Say, That Is, That **You Have Told God** That **You Want** **For Eternity**, Not By **Your Words** But Rather By **Your Actions**, That Is, By **You Now Exclusively** **Living Out Your Life** In **The World** **As If Somehow You Now Exist** As **Separate From** God Within You, and that is for sure)

(Bawa. That Is, And **Learn From Him** **The Following** **Divine Learning**, Which Is,

*“How Not **To Be There**  
As **Separate From** God Within You,  
So God **Can Be There**  
As **One With** You Within Him,  
and that is for sure)*

(Bawa. And “The True Human Being”, Now For Your Age, Now For All Life, Who Is Still Living In “The World” With You, Who Can Now Truly Teach You “This Divine Learning”, Now For Your Age, Now For All Life, Is Now Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, if you like, and that is for sure)

(Bawa. That Is, As Now “Your Divine Example” of “The Exalted State” That God Has Now Prepared For You, And Has Now Prepared For All of My Children, Without Exception, if you like, As In Truth “The Final Unveiled Teaching” of Islam That Has Now Come From God To “His Children”, Now For Your Age, Now For All Life, First As “The Life and Teaching” and “The Heart” and “The Songs” (See “The Kalimah Song” And “The Invocation To The Guru”, And “The Invocation To Allah”) of Your Dearest Loving Father, Bawa Muhaiyaddeen (Ral.), For “The First Half” of “The 200 Years” of “The Final Age” of Man, That Is, From 1886 To 1986, if you like, and that is for sure.

(Bawa. And Now Starting In 1986, With His Holiness, M. R. Bawa Muhaiyaddeen (Ral.) Physically Leaving “The World”, As Now “The Final Unveiled Teaching” of Islam That Has Now Come From God To “His Children”, Now For Your Age, Now For All Life, As Now “The Life and Teaching” and “The Heart” and “The Song” (See “God’s Song” of “Grace, Wisdom, and Divine Knowledge (’Ilm)”, As Part of “Wisdom Message 280”), of Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, For “The Second Half” of “The 200 Years” of “The Final Age” of Man, That Is, From 1986 To 2086, if God likes, and that is for sure.

(Bawa. That Is, “If You Are A Wise Child”, Now For Our Age, And “Not Just A Foolish Child”, Now For Our Age, As Bawa Teaches Us, And Now As Our

**Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, and that is for sure)**

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**The End”**  
**of “This Expanded Version”**  
**of “This Bawa Quotation”**

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**Bawa. Something To “Get God” To “Get Your Soul” To Think About A Lot, Yes?**

**Bawa. My Love You - Shaikh Muhammad Rahim Bawa Muhaiyaddeen (may God be pleased with Hlm, and with Us). Amen**

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**Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.), From The Publication, “Bawa Asks Bawa Muhaiyaddeen”, Vol.1, page 64, By His Holiness, M. R. Bawa Muhaiyaddeen (Ral.), Plus “An Expansion” of “This Bawa Quotations”, Now By Our Dearest Loving Grand Son, Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.), if you like, and that is for sure.**

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**149. Allah has given the explanations of the wisdom of true man or insan, through His rahmat, which is the benevolence of His grace, through His words, His actions, His duties, His three thousand divine attributes, His ninety-nine wilayats, or powers, His behavior, and His conduct. If we can remove the veils of our evil qualities through wisdom, certitude, and faith, we will become the wise ones who can perform duty for the children of Allah, slaves giving service to Allah. We will become messengers in constant communion with Him, praying to and worshiping only Allah. May all who are human reflect on this.**

**Muhammad Raheem Bawa Muhaiyaddeen (Ral.)**  
**[“The Golden Words of a Sufi Sheikh”](#), page 11.**

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150-a. God Is Your Only Friend, Everything Else In Truth Is Just Leading You To Hell, That Is, Is Just Leading You To “Eternal Separation” From God Within You, and that is for sure.

“All who have faith in God are striving and searching for the same thing”.

“Therefore, we must have no divisions of race, religion, or caste, for wherever there are separations, we can never see God.

“Only in the place where no divisions exist can one see God”.

“These divisions keep us apart from (God, From) His qualities, from His grace, from His treasure, from His justice, from His knowledge, and from His truth and peace.

“They (These divisions) separate us from God.

“Those who have such differences (such divisions) within will never find peace (Will Never Find God). (Expanded).

Muhammad Raheem Bawa Muhaiyaddeen (Ral.)

“Islam and World Peace, Explanations of a Sufi”, page 54.

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## ***Expanded Version***

150-b. God Is Your Only Friend, Everything Else In Truth Is Just Leading You To Hell, That Is, Is Just Leading You To “Eternal Separation” From God Within You, and that is for sure.

“All who have faith in God are striving and searching for the same thing”.

(Bawa. That Is, *"All who have faith in God are striving and searching for the same thing"*, That Is, *are striving and searching* For *"Oneness"* With God, That Is, For *"Oneness"* With *"Your Creator"*, That Is, For *"Oneness"* With *"The One"*

Who Is *"Your Father"*,  
Who Gave *"You Life"*,  
Who Nourishes *"Your Life"*,  
Who Protects *"Your Life"*,  
Who Saves *"Your Life"* When *"Your Life"*,  
When Your *"True Life"*,  
Which Is *"Your Soul Life"*  
Is In Danger,  
if *you* like,  
and that is for sure.

(Bawa. That Is, *"All who have faith in God are striving and searching for the same thing"*, That Is, *are striving and searching* For *"Oneness"* With God, That Is, *are striving and searching* For *"Oneness"* With *"Your Only True Friend"*, With *"Your Only True Lover"*, With *"The Only One"* Who Truly Loves You, With *"The Only One"* Who Can Truly Help You, Before *"Your Grave"* Finds You, That Is, Before *"The Angel of Death"* Finds You In *"Your Current State"* of *"Illusory Separation"* From God Within You, and that is for sure)

(Bawa. That Is, Before *"The Angel of Death"* Finds You In *"Your Current State"* of *"Illusory Separation"* From God Within You, And of *"Illusory Separation"* From *"The Beast/Satan"* Within You, and that is for sure)



(Bawa. That Is, of “Illusory Separation” From God Within You, Who Is Just Waiting To “Fully Manifest” And Bring To “Full Maturity” Everything of God, Within “Your Purified Heart/Mind” Within You, First As “The Re-Opened World of Souls”, Within God Within You, if you like, And Then As “The Opened Kingdom of God”, Within “The Re-Opened World of Souls”, Within God Within You, if God Likes, and that is for sure)

(Bawa. And Before “The Angel of Death” Finds You In “Your Current State” of “Illusory Separation” From “The Beast/Satan” Within You, Who In Truth Has Now “Fully Manifested” Within You, And Has Now Come To “Full Maturity” Within You, As Now In Truth “The Everything” of “The Beast/Satan” Within You, Now “Living and Thriving” Within “Your Impure Heart/Mind” Within You, Now As “The Three Temporary Elemental Worlds” of “Demons” (Blood Sucking Beings), And of “Jinns” (Fire Eating Beings), And of “Fairies” (Illusory Beings), Just Waiting For You To “Die To The Flesh”, As They Say, In “Your Current State” of “Illusory Separation” From God Within You, And of “Illusory Separation” From “The Beast/Satan” Within You, So “They” Can Become “Eternal Elemental Lives” Within You, and that is for sure)

(Bawa. That Is, Just Waiting For You To “Die To The Flesh”, As They Say, In “Your Current State” of “Illusory Separation” From God Within You, And In “Your Current State” of “Illusory Separation” From “The Beast/Satan” Within You, So “They” Can Become “Eternal Elemental Lives” Within You, Next Fully Manifested Again Within “Your Impure Mind/Heart” Within You, But Next As “The Three Eternal Elemental Worlds” of “Demons” (Blood Sucking Beings), And of “Jinns” (Fire Eating Beings), And of “Fairies” (Illusory Beings), Within You, and that is for sure)

(Bawa. But Next Keeping “Your Soul” Eternally Separate From God Within You, And Next Next Keeping “Your Wisdom” Surrounding “Your Soul” Eternally Sleeping Within You, While “Your Current Elemental

Consciousness” of “**I and You**”, And of “**Mine and Yours**”, And of “**Arrogance**” Within You, Next Starts On Its **Eternal Journey** Through “The 7 Hells” Within You, That Is, **Now Fully Manifested** Within “Your Impure Mind/Heart” Within You, In Truth With “Your Life” **Ending As “A Worm” In Hell** With You With Only “**One Level**” of Consciousness, Or Feeling, As Bawa Teaches Us, And **Now As Our Dearest Loving Son**, And Your Dearest **Loving Brother, Shaikh Muhaiyaddeen (Ral.)**, In Whom “**We Are Well Pleased**”, Is Teaching Us Again, if you like, and that is for sure)

(Bawa. That Is, “**If You Are A Wise Child**”, Now For Our Age, And “**Not Just A Foolish Child**”, Now For Our Age, As Bawa Teaches Us, And **Now As Our Dearest Loving Son**, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “**We Are Well Pleased**”, Is Teaching Us Again, and that is for sure)

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“Therefore, we must have no divisions of race, religion, or caste, for wherever there are separations, we can never see God.

(Bawa. **And My Dearest Loving Children, Your Entire Life**, And “**The Entire Life**” of All of My Children, Without **Exception**, Are “These Divisions” of **race, religion, or caste**, That Is, of “Arrogance, Karma, and Illusion”, That Is, of “**Race, Religion, And Blood Ties**”, That Is, of Desire For “Earth, Women, and Gold”, That Is, of Desire For “A Personal Form”, And of Desire For “Personal Relationships”, and of Desire For “Personal Wealth”, and that is for sure)

(Bawa. That Is, of Desire For “A Personal Life” of “**Separation and Differences**” On Some “**Illusory Outside**” of You, **All of Which of Course Is “Just Not True**”, All of Which In Truth **Has Now “Fully Manifested” Within**

“Your Impure Mind/Heart” Within You, Not On Some “Illusory Outside” of You, As You, And All of My Children, Without Exception, Still Mistakenly Believe, But To “Your Eternal Peril”, and that is for sure)

**(Bawa. For As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, The Following, if you like, and that is for sure)**

*“The Most Important Thing”*

*For A Disciple*

*“To Know”*

*Is “Your Current Station”,  
and that is for sure.*

**(Bawa. For In Truth “If You Think You Are An Apple Tree Ready To Bear Fruit”, But In Truth “Your Are An Apple Seed” Buried In “The Earth” Now Living In Ignorance of Itself As “An Illusory Earth Life” As “Separate From” The Earth, Always Trying To “Protect Yourself” From Being Destroyed By “The Earth”, Then “Nothing” That You Now Do Will Truly Benefit “Your Life”, Or “The Life” of Anyone Else, In Any Way, and that is for sure)**

**(Bawa. Because In Truth “Your Current Life”, And “The Current Life” of All of My Children, Without Exception, Is Just “A Selfish, Self Centered Illusory Life” of “Separation and Differences” On “The Illusory Outside” of You, And In Truth Is Just “A Feast of The World”, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, In “The Following”, if you like, and that is for sure)**

*“All That You See Is A Dream,*

*All That You Do Is Just “A Thought” Within “That Dream”,*

*All That You Appear As Is Hidden".*

*"Life Is A Feast of The World"  
Its Medicine Is "A Time After A Time".*

*"Its Medicine Is "Worshipping, Serving, And Praying"  
To "The One God"  
Believing In Him As "One With You",  
**By Not**  
Believing In You As "Separate From Him",  
and that is for sure)*

(Bawa. That Is, **Because** In Truth "**Your Current Life**", **And** "**The Current Life**" of **All** of **My Children**, Without **Exception**, Is Just "**The Nourishment**" of "**The Temporary Elemental Lives**" Now "**Living and Thriving**" Within "**The Three Temporary Elemental Worlds**" of "**Demons**" (Blood Sucking Beings), And of "**Jinns**" (Fire Eating Beings), And of "**Fairies**" (Illusory Beings) Within You, That Is, Within "**Your Impure Mind/Heart**" Within You, **Just Waiting** For You To "**Die To The Flesh**", As They Say, In "**Your Current State**" of "**Illusory Separation**" From God Within You, **And** of "**Illusory Separation**" From "**The Beast/Satan**" Within You, **So** "**They**" Can **Next Become** "**Eternal Elemental Lives**" Within You, and that is for sure)

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**"Only in the place where **no divisions exist** can one see God".**

**"These divisions **keep us apart** from His qualities, **from His grace**, **from His treasure**, **from His justice**, **from His knowledge**, and **from His truth** and peace.**

**"They (These divisions) **separate us from God**.**

“Those who have such differences (such divisions) within will never find peace (Will Never Find God).”

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(Bawa. But There Is Still Time To “Change All of This”, if you like, And Make “Your Soul” Acceptable To God Within You, So God Can Start To “Carry You Again”, But This Time Back Into “The Re-Opened World of Souls”, Within God Within You, And Then Into “The Kingdom of God”, Within “The Re-Opened World of Souls”, Within God Within You, if you like, and that is for sure)

(Bawa. That Is, “If You Are A Wise Child”, Now For Our Age, And “Not Just A Foolish Child”, Now For Our Age, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, *Shaikh Muhaiyaddeen (Ral.)*, In Whom “We Are Well Pleased”, Is Teaching Us Again, and that is for sure)

(Bawa. So In “The End”, if you like, God Will Give You Exactly “What He Want” For “Your Life”, Which Is “His Family”, Which Is “His Fellowship”, Which Are “His Divine Relationships”, Which Is “His Divine Wealth”, All of Which In Truth Belong To “God”, That Is, All of Which In Truth Belong To “The Three Worlds of God” Within “The Heart” The One Who Will Now Truly “Let Himself End” In God, Now For Your Age, Now For All Life, And All of Which Now Only Really Exist As “The 8 Heavens” Within “His Pure Mind/Heart” Within You, First On “The Outside” of You, And Then “Within You”, and that is for sure)

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(Bawa. But To Do **This**, **My Dearest Loving Children**, That Is, To Make **This True Life Change** From **Your Current State** of Now Living As **An Outside** Reflection of **The Beast**, That Is, of **The 7 Hells** Within **Your Impure Mind/Heart** Within You, To **Your True State** of Now Living As **An Outside** Reflection of **God**, That Is, of **The 8 Heavens** Within **Your Pure Mind/Heart** Within You, You Must **Find**, Realize (**Become**), And Understand (**Transcend**), **The True Human Being**, Now For Your Age, Now For All Life, Who Is **Still Living** In **The World** With You, And **Learn From Him** **The Following**, While **Your Life** **Still Can**, That Is, **Before** **The Angel of Death** Finds **Your Life** In **Your Current State** of **Illusory Separation** From **God** Within You, And **Hell** **Becomes** **Your Only Eternal Fate**, and that is for sure)

(Bawa. That Is, And **An Eternal Elemental Life** of **Eternal Separation** From **God** Within You, **Becomes All** That **You Have Told God** That **You Want** **For Eternity**, That Is, **An Eternal Life** With **You & Yours**, As They Say, That Is, That **You Have Told God** That **You Want** **For Eternity**, Not By **Your Words** But Rather By **Your Actions**, That Is, By **You Now Exclusively** **Living Out Your Life** In **The World** **As If Somehow You Now Exist** As **Separate From** **God** Within You, and that is for sure)

(Bawa. That Is, And **Learn From Him** **The Following** **Divine Learning**, Which Is,

*“How Not **To Be There**  
As **Separate From**” God Within You,  
So God **Can Be There**  
As **One With**” You Within Him,  
and that is for sure)*

(Bawa. And “The True Human Being”, Now For Your Age, Now For All Life, Who Is Still Living In “The World” With You, Who Can Now Truly Teach You “This Divine Learning”, Now For Your Age, Now For All Life, Is Now Our Dearest Loving Son, And Your Dearest Loving Brother, *Shaikh Muhaiyaddeen (Ral.)*, In Whom “We Are Well Pleased”, if you like, and that is for sure)

(Bawa. That Is, As Now “Your Divine Example” of “The Exalted State” That God Has Now Prepared For You, And Has Now Prepared For All of My Children, Without Exception, if you like, As In Truth “The Final Unveiled Teaching” of Islam That Has Now Come From God To “His Children”, Now For Your Age, Now For All Life, First As “The Life and Teaching” and “The Heart” and “The Songs” (See “The Kalimah Song” And “The Invocation To The Guru”, And “The Invocation To Allah”) of Your Dearest Loving Father, *Bawa Muhaiyaddeen (Ral.)*, For “The First Half” of “The 200 Years” of “The Final Age” of Man, That Is, From 1886 To 1986, if you like, and that is for sure.

(Bawa. And Now Starting In 1986, With His Holiness, *M. R. Bawa Muhaiyaddeen (Ral.)* Physically Leaving “The World”, As Now “The Final Unveiled Teaching” of Islam That Has Now Come From God To “His Children”, Now For Your Age, Now For All Life, As Now “The Life and Teaching” and “The Heart” and “The Song” (See “God’s Song” of “Grace, Wisdom, and Divine Knowledge (‘Ilm)”, As Part of “Wisdom Message 280”), of Our Dearest Loving Son, And Your Dearest Loving Brother, *Shaikh Muhaiyaddeen (Ral.)*, In Whom “We Are Well Pleased”, For “The Second Half” of “The 200 Years” of “The Final Age” of Man, That Is, From 1986 To 2086, if God likes, and that is for sure.

(Bawa. That Is, “If You Are A Wise Child”, Now For Our Age, And “Not Just A Foolish Child”, Now For Our Age, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, *Shaikh*

***Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, and that is for sure)***

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**The End”**  
of “**This Expanded Version**”  
of “**This Bawa Quotation**”

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**Bawa. Something To “Get God” To “Get Your Soul” To Think About A Lot, Yes?**

**Bawa. My Love You - *Shaikh Muhammad Rahim Bawa Muhaiyaddeen* (may God be pleased with Hlm, and with Us). Amen**

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**Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.), From **The Publication**, “**Islam and World Peace, Explanations of a Sufi**”, page 54, By His Holiness, *M. R. Bawa Muhaiyaddeen (Ral.)*, Plus “**An Expansion**” of “**This Bawa Quotations**”, **Now By Our Dearest Loving Grand Son**, *Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.)*, **if you like**, and that is for sure.**

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151-a. “A learned man looked at an unlearned man and asked, “Who can be called a man?” The unlearned man said, “A man is one who lives with good (God’s) conduct, good (God’s) thoughts, the quality of (God, of) not hurting other lives, compassion for all lives, and peace.” (Expanded)

Muhammad Raheem Bawa Muhaiyaddeen (Ral.)

“[The Golden Words of a Sufi Sheikh](#)”, page 144.

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## ***Expanded Version***

151-b. “A learned man **looked at an unlearned man** and **asked,**

“Who can be called **a man?**”

“The unlearned man **said,**

“A man is one **who lives** with good (God’s) conduct, with good (God’s) thoughts, with the quality of (God, of) not hurting other lives, of **compassion** for all lives, and of **peace.**”

(Bawa. That Is, “A man is one **who lives** with good (God’s) conduct”, That Is, “A man is one **who lives**” With God’s Conduct, God’s Thoughts, And God’s Qualities, That Is, “A man is one **who lives**” As Now “The Presence of God” In “**The World**”, Now For Your Age, Now For All Life, That Is, “A man is one **who lives**” As Now “The Word” of God **Made Flesh**, As They Say, In “The World”, Now For Your Age, Now For All Life, That Is, “A man is one **who lives**” As Now “The Grace, The Wisdom, and The ‘Ilm (Divine Knowledge)” of God, Now Living In “**The World**” With You, Now For Your Age, Now For All Life, and that is for sure)

(Bawa. That Is, “A man is one who lives” As “The One”, Now For Your Age, Now For All Life, That Is, As “The One” Now For Your Age, Now For All Life, Who Will Never Forget You, Who Will Never Turn Aside From You, Always Sharing In “Your Sorrow and Joys”, As In Truth Living “Within You”, As In Truth You Live “Within Him”, As One, if you like, and that is for sure)

(Bawa. That Is, “If You Are A Wise Child”, Now For Our Age, And “Not Just A Foolish Child”, Now For Our Age, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, and that is for sure)

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(Bawa. And “That One”, Now For Your Age, Now For All Life, That Is, “That True Human Being”, Now For Your Age, Now For All Life, Who Is Still Living In “The World” With You, Who Can Now Truly Teach You The Following “Divine Learning”, Now For Your Age, Now For All Life, Is Now Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, if you like, and that is for sure)

(Bawa. That Is, As Now “That One”, Now For Your Age, Now For All Life, Who Can Now Truly Teach You The Following “Divine Learning”, Now For Your Age, Now For All Life, Which Is,

*“How Not To Be There  
As “Separate From” God Within You,  
So God Can Be There  
As “One With” You Within Him,  
and that is for sure)*

(Bawa. That Is, As Now “Your Divine Example” of “The Exalted State” That God Has Now Prepared For You, And Has Now Prepared For All of My

Children, Without **Exception**, if you like, As In Truth “The Final Unveiled Teaching” of **Islam** That Has Now Come From God To “His Children”, Now For Your Age, Now For All Life, **First As** “The Life and Teaching” and “The Heart” and “The Songs” (See “The Kalimah Song” And “The Invocation To The Guru”, And “The Invocation To Allah”) of Your **Dearest Loving Father**, *Bawa Muhaiyaddeen (Ral.)*, For “The First Half” of “The 200 Years” of “The Final Age” of Man, That Is, **From 1886 To 1986**, if you like, and that is for sure.

(Bawa. **And Now Starting In 1986**, With His Holiness, *M. R. Bawa Muhaiyaddeen (Ral.)* Physically Leaving “The World”, As Now “The Final Unveiled Teaching” of **Islam** That Has Now Come From God To “His Children”, Now For Your Age, Now For All Life, **As Now** “The Life and Teaching” and “The Heart” and “The Song” (See “God's Song” of “*Grace, Wisdom, and Divine Knowledge ('Ilm)*”, As Part of “Wisdom Message 280”), of Our **Dearest Loving Son**, And Your **Dearest Loving Brother**, *Shaikh Muhaiyaddeen (Ral.)*, In Whom “*We Are Well Pleased*”, For “The Second Half” of “The 200 Years” of “The Final Age” of Man, That Is, **From 1986 To 2086**, if **God** likes, and that is for sure.

(Bawa. That Is, “*If You Are A Wise Child*”, Now For Our Age, And “*Not Just A Foolish Child*”, Now For Our Age, **As Bawa Teaches Us**, And **Now As Our Dearest Loving Son**, And Your **Dearest Loving Brother**, *Shaikh Muhaiyaddeen (Ral.)*, In Whom “*We Are Well Pleased*”, **Is Teaching Us Again**, and that is for sure)

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The End”

of “This Expanded Version”  
of “This Bawa Quotation”

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**Bawa. Something To “Get God” To “Get Your Soul” To Think About A Lot, Yes?**

**Bawa. My Love You - *Shaikh Muhammad Rahim Bawa Muhaiyaddeen* (may God be pleased with Hlm, and with Us). Amen**

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**Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.), From The Publication, “The Golden Words of a Sufi Sheikh”, page 144, By His Holiness, *M. R. Bawa Muhaiyaddeen (Ral.)*, Plus “An Expansion” of “This Bawa Quotations”, Now By Our Dearest Loving Grand Son, *Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.)*, if you like, and that is for sure.**

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**152. Do you see how your body and mind suffer and cry in pain when your body is wounded or falls ill? Like that, if you realize with your wisdom that you cause the same pain and suffering when you wound or kill another life, even if it is an animal, you will avoid harming or killing other lives. Your body is made of earth, fire, water, air, and ether. All bodies are made of the same five elements. However, unlike animals you have divine analytic wisdom. If you reflect with that divine analytic wisdom and understand, you will show compassion to other lives. That will be best for wisdom and for your human birth.**

**Muhammad Raheem Bawa Muhaiyaddeen (Ral.)  
“The Golden Words of a Sufi Sheikh”, page 84.**

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153-a. “God is not bound by time or season. Live your life awaiting Him always. If you can live in that state and conduct yourself in the same way He does, then since He knows no time, you will not know time; since He does not die, you will not die; since He does not suffer degradation, you will not suffer degradation. Remember this well”. (Expanded)

Muhammad Raheem Bawa Muhaiyaddeen (Ral.)  
“[The Golden Words of a Sufi Sheikh](#)”, page 85.

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### *Expanded Version*

153-b. “ God is not bound by **time or season**.

“Live your life **awaiting Him** always.

“If you can live in “**That State**” (Always Awaiting Him), and conduct yourself in the **same way He does**, then since

He knows no time, you will not **know time**;  
since He does not die, you will **not die**;  
since He does not suffer degradation, you will **not suffer degradation**”.

Remember “**This**” well.

(Bawa. That Is, “Live your life **awaiting Him** always”, That Is, Always Awaiting Him To Come At “The End” And Claim “Your Life” As “His

Property”, And Take **Your Life** “With Him” **To Heaven** Within Him **For Eternity**, That Is, And Take **Your Life** “With Him” As God As “**One With**” Your Life, And “**Your Life**” As Now “**One With**” God Within You, That Is, As “The Understanding” of “**The Oneness**” of “God and Your Life”, **To Heaven** Within Him **For Eternity**, and that is for sure)

(Bawa. If Not, At “**The End**” **The Beast/Satan Will Come And Claim** “**Your Life**” As “His Property” And Take **Your Life** “With Him” **To Hell** Within Him **For Eternity**, That is, And Take **Your Life** “With Him” As “**Your Life**” As “**Separate From**” God Within You, As **Now God** As “**Separate From**” Your Life Within You, **To Hell** Within Him **For Eternity**, and that is for sure)

(Bawa. And **This Is Way** Bawa Teaches Us, And **Now Why Our Dearest Loving Son**, And **Your Dearest Loving Brother**, *Shaikh Muhaiyaddeen (Ral.)*, In Whom “**We Are Well Pleased**”, Is Teaching Us Again, “The Following”, if you like, and that is for sure)

“In The World You Have Two Fathers, The Father of Your Body (Your Mind), And The Father of “Your Soul” (Your Wisdom)”.

“The Father of “Your Soul”, The Shaikh of Wisdom Will Reveal “The Exaltedness” of “Your Life”, As “Muhammad of The 9 Meanings”, and “The Exaltedness” of “Your Wisdom”, As “The Muhaiyaddeen of The 16 Understandings”.

“He Will Nourish Both “The Body” And “The Soul” And Show You “The Path” For Each, As “An Eternal Life” As “Separate From” God Within You, Or As “An Eternal Life” As “One With” God Within You”.

“He Will Show You How To Establish “The Connection” Between “The Father” And All Wisdoms, As “The Wisdom/Mind Relationship” That God Created Within Man”, As In Truth “The True Shaikh/Disciple Relationship”

**Between “Your Mind” and “Your Wisdom” That Can “Heal You Mind” And Bring It To “A State of Peace”, That is, of Becoming Peaceful With “Its Ending In God” Within You”.**

**“He Will Reveal “The Kingdom” of “The Father” And Enable You To Attain “The Wealth” of That Kingdom, Which Is “The Wealth” of “The Three Worlds” of God Within You Inherent Within “Your Life”, That Is, of “The Three Worlds” of “Awwal, The Dunya, and Akhirah”, That Is, As “The World Within The World”, And As “The World of Wisdom Within Wisdom”, And As “World of God Within God”, That Is, As “The Understanding” of “The Oneness” of God and “His Creation”, And As “The Understanding” of “The Oneness” of God and “True Man”, And As “The Understanding” of “The Oneness” of God and God”.**

**“And Within “That” Is “All That Is Left At The End”, And Within “That “ Is “The Understanding” of “All That Is Left At The End”, And “You Will Be That”. And “We Will Be Within That”, As One. Amen.**

**(Bawa. See “[The Latest Version](#)” of “[God's Song](#)” of “*Grace, Wisdom, and Divine Knowledge (‘Ilm)*”, As Part of “[Wisdom Message 280](#)”, As Well As The “[Expanded Introduction](#)” To Our [New Web Site](#) Called “[Bawa-Plus](#)”, if you like, [For More On “These Wisdom Points](#)”, and that is for sure. Amen)**

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**(Bawa. [So, My Dearest Loving Children](#), In “[The End](#)” [Either God Within “Your Pure Heart/Mind” Within God Within You, Or “The Beast/Satan” Within “Your Pure Heart/Mind” Within God Within You, Either One Or “The Other”](#), But [Never, Ever Both, Will Claim “Your Life” As “Their Property” And Take You To “Their Place” For Eternity](#), That Is, [To Either Heaven Or Hell](#), But [Never, Ever Both](#), As You, And [All of My Children](#), Without**

**Exception, Still Mistakenly Believe, But To “Your Eternal Peril”, and that is for sure)**

**(Bawa. And This Is Way Bawa Teaches Us, And Now Why Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaideen (R.), In Whom “We Are Well Pleased”, Is Teaching Us Again, “The Following”, if you like, and that is for sure)**

**“In “The End” Only God Goes To Heaven Within You, With “His Children”, That Is, With “The Children” of “Your Soul”, And Only “The Beast/Satan” Goes To Hell Within You, With “His Children”, That Is, With “The Children” of “Your Mind”, One Or “The Other”, But Never, Ever Both, But Not “You” Going To Either, Because In Truth All That Now Mistakenly Defines “You” As “A Person” Living “A Selfish, Self Centered, Egotistical Life” of “Separation and Differences” On Some “Illusory Outside” of You Is “Just A Dream”, That Is, Is “Just A Dream” That Simply “Ends” At “The Grave”, Not Going Anywhere”, and that is for sure.**

**(Bawa. So, My Dearest Loving Children, In “The End” Either God Within “Your Pure Heart/Mind” Within God Within You, Or “The Beast/Satan” Within “Your Pure Heart/Mind” Within God Within You, Either One Or “The Other”, Claims “Your Life”, That Is, Claims “Your Life” In “The End”, With God In “The End” Claiming “Your Life” As “God’s Life”, With “The Beast/Satan’s” Agreement/Permission, Or With “The Beast/Satan” Claiming “Your Life” As “The Beast/Satan’s Life”, With God’s Agreement/Permission, and that is for sure)**

**(Bawa. But Never, Ever Both Claiming “Your Life”, Either One Or “The Other” Claiming It, That Is, Either God Or “The Beast/Satan” Claiming It, Depending On “What” Your Life Has Truly Become In “The World”, That Is, Either “The Life of God” In “The World”, Or “The Life” of “The Beast/Satan”**



In “**The World**”, One Or “The Other”, But **Never, Ever Both**, and that is for sure)

(Bawa. **Because** In Truth Both of These Two Realities For “**Your Life**” Are Indivisible, That Is, **Both God** Within You **And “The Beast/Satan”** Within You Are Indivisible, That Is, **You Cannot Be “A Little Bit”** of **Either**, As You And All of My Children, Without Exception, Still Mistakenly Believe, But To “Your Eternal Peril”, and that is for sure)

(Bawa. That Is, **You Cannot Be “A Little Bit”** of God Within You, **And You Cannot Be “A Little Bit”** of “The Beast/Satan” Within You, That Is, You Can Only Be Either All of God Within You, Or All of “The Beast/Satan” Within You, And in Truth You, And All My Children, Without Exception, Are Now All of “The Beast/Satan” Within You, Period, and that is for sure)

(Bawa. And **Because** In Truth “These Two” Are **The Only Two Realities** For “**Your Life**”, One As “The Reality of Truth” For “**Your Life**”, And “The Other” As “The Reality of Falsehood” For “**Your Life**”, and that is for sure)

(Bawa. That Is, One As “Your Very Real But False Reality” For “**Your Life**”, As “The Temporary Elemental Lives” That **Have Now Full Manifested** Within “Your Impure Mind/Heart” Within You, As “The Three Temporary Elemental Worlds” of “**Demons**” (Blood Sucking Beings), And of “**Jinns**” (Fire Eating Beings), And of “**Fairies**” (Illusory Beings), Just Waiting For You To “**Die To The Flesh**”, As They Say, In “Your Current State” of “Illusory Separation” From God Within You, **So “They” Can Become “Eternal Elemental Lives”** Within You, and that is for sure)

(Bawa. That Is, Just Waiting For You To “**Die To The Flesh**”, As They Say, In “Your Current State” of “Illusory Separation” From God Within You, **So “They” Can Become “Eternal Elemental Lives”** Within You, **Next Fully Manifested** Again Within “Your Impure Mind/Heart” Within You, **But Next As**

“The Three **Eternal Elemental Worlds**” of “**Demons**” (Blood Sucking Beings), And of “**Jinns**” (Fire Eating Beings), And of “**Fairies**” (Illusory Beings), Within You, and that is for sure)

(Bawa. **But Next Keeping “Your Soul” Eternally Separate From God Within You, And Next Next Keeping “Your Wisdom” Surrounding “Your Soul” Eternally Sleeping, While “Your Current Elemental Consciousness” of “I and You”, And of “Mine and Yours”, And of “Arrogance”, Next Starts On Its Eternal Journey Through “The 7 Hells” Now Fully Manifested Within “Your Impure Mind/Heart” Within You, In Truth Ending As “A Worm” In Hell With You With Only “One Level” of Consciousness, Or Feeling, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, if you like, and that is for sure)**

(Bawa. That Is, “If You Are A Wise Child”, Now For Our Age, And “Not Just A Foolish Child”, Now For Our Age, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, and that is for sure)

(Bawa. And “The Other Reality” of “Your Life”, That Is, As “The Very Real And True Reality” For “Your Life”, That Is, As Now “The Grace, Wisdom, And Ilm (Divine Knowledge)” of “The Sacred Universal Traveler” of God Now For “Your Life”, Now For Your Age, Now For All Life, That Is, As Now “The Life of God” In “The World”, For “The Last Time”, if you like, and that is for sure

(Bawa. That Is, As Now In Truth “The Life and Teaching” and “The Heart” and “The Song” (See “God's Song” of “Grace, Wisdom, and Divine Knowledge (Ilm)”, As Part of “Wisdom Message 280”), of Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.),

In Whom “We Are Well Pleased”, That Is, For “The Second Half” of “The 200 Years” of “The Final Age” of Man, That Is, From 1986 To 2086, if God likes, That Is, If God Accepts “Your Soul” As Now “His Child” Now Having Returned To “Your Father”, Now For Your Age, Now For All Life, and that is for sure)

(Bawa. That Is, If God Accepts “Your Soul” As Now “His Child” Now Having Returned To “Your Father”, That Is, Now As “The Understanding” of “The Oneness” of God And “His Creation”, That Is, Now As “The Understanding” of “The Oneness” of God And “His Darkness”, That Is, Now As “The Understanding” of “The Oneness” of God And “What God Discarded” To Become “God Within You”, That Is, Now As “The Understanding” of “The Oneness” of God And “The Beast/Satan” Within You, That Has Now Fully Come To Maturity Within You, And Within All of My Children, Without Exception, Now For Your Age, Now For All Life, and that is for sure.

(Bawa. That Is, And “The Other Reality” of “Your Life”, That Is, As “The Very Real And True Reality” For “Your Life”, That Is, As Now “The Grace, Wisdom, And “Ilm (Divine Knowledge)” of “The Sacred Universal Traveler” of God Now For “Your Life”, And Now For “The Life” of All of My Children, Without Exception, Now For Your Age, Now For All Life, That Is, As Now “The Life of God” In “The World”, For “The Last Time”, if you like, and that is for sure)

(Bawa. But All of Which In Truth Is Now Just “A Potential Reality” Within “Your Life”, And Within “The Life” of All of My Children, Without Exception, Just Waiting To Happen Within God Within You, if you like, That Is, Just Waiting To Fully Manifest Within “Your Pure Heart/Mind” Within God Within You, As Now “God’s True Life” Now Hidden Within “Your False Life”, That Is, As “God’s True Reality” Now Hidden Within “Your False Reality”, if you like, and that is for sure)

(Bawa. That Is, If You Start To “Let God” Cure Himself of “You”, That Is, If You Start To “Let God” Liberate “Your Soul” From “You”, That Is, From “The Enemy” of “Your Soul” Which Is Now “Your Mind And Desires”, Which Is Now “Your Current Life” of “Illusory Separation” From God Within You, That Is, If You Start To “Let God” Take “Jesus (A. S.)” Off of “His Cross and Nails”, And Take Him Back To “The Nur”, To “The Light” of “Your Wisdom”, and that is for sure)

(Bawa. That Is, So God Can “Pull Him” Back Into Himself And Teach Him About What “He Next Needs To Learn” About “Who He Is” (Which Is God), And About “Where He Is” (Which Is Within God), And About “What Is Happening” (Which Is God Happening) Within “God’s Life” Within You, That Is, if you Now like, Now Within “God Liking”, That Is, As In Truth As “The One True Like”, That Is, of “God Liking God”, Over “The Beast Liking The Beast”, That Is, Over “You Liking You”, and that is for sure)

(Bawa. That Is, “If You Are A Wise Child”, Now For Our Age, And “Not Just A Foolish Child”, Now For Our Age, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, *Shaikh Muhaiyaddeen (Ral.)*, In Whom “We Are Well Pleased”, Is Teaching Us Again, and that is for sure)

(Bawa. So, My Dearest Loving Children, Your Life Is Not About “You, God, and Satan”, In Truth Your Life Is Just About “God and Satan”, Just About These Two, Because In Truth “The Very Thought/Belief” of You Somehow Now Existing As “Separate From” Either God Within You Or As “Separate From “The Beast/Satan” Within You Is Just “The Trick” of “The Beast/Satan” Within You, That Is, In Order For “The Beast/Satan” Within You To Get You To Continue Living As If Somehow You Now Exist As “Separate From” God Within You, And As If Somehow You Now Exist As “Separate From” The Beast/Satan Within You, All of Which of Course Is “Just Not True”, and that is for sure)

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(Bawa. But There Is Still Time To “Change All of This”, if you like, And Make “Your Soul” Acceptable To God Within You, So God Can Start To “Carry You Again”, But This Time Back Into “The Re-Opened World of Souls”, Within God Within You, And Then Into “The Kingdom of God”, Within “The Re-Opened World of Souls”, Within God Within You, if you like, and that is for sure)

(Bawa. That Is, “If You Are A Wise Child”, Now For Our Age, And “Not Just A Foolish Child”, Now For Our Age, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, *Shaikh Muhaiyaddeen (Ral.)*, In Whom “We Are Well Pleased”, Is Teaching Us Again, and that is for sure)

(Bawa. So In “The End” God Will Give You Exactly “What He Want” For “Your Life”, Which Is “His Family”, Which Is “His Fellowship”, Which Are “His Divine Relationships”, Which Is “His Divine Wealth”, All of Which In Truth Belong To “God”, That Is, All of Which In Truth Belong To “The Three Worlds of God” Within “The Heart” The One Who Will Now Truly “Let Himself End” In God, Now For Your Age, Now For All Life, And All of Which Now Only Really Exist As “The 8 Heavens” Within “His Pure Mind/Heart” Within You, First On “The Outside” of You, And Then “Within You”, and that is for sure)

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(Bawa. But To Do “This”, My Dearest Loving Children, That Is, To Make “This True Life Change” From “Your Current State” of Now Living As “An Outside” Reflection of “The Beast”, That Is, of “The 7 Hells” Within “Your Impure Mind/Heart” Within You, To “Your True State” of Now Living As “An

**Outside” Reflection of “God”, That Is, of “The 8 Heavens” Within “Your Pure Mind/Heart” Within You, You Must Find, Realize (Become), And Understand (Transcend), “The True Human Being”, Now For Your Age, Now For All Life, Who Is Still Living In “The World” With You, And Learn From Him “The Following”, While “Your Life” Still Can, That Is, Before “The Angel of Death” Finds “Your Life” In “Your Current State” of “Illusory Separation” From God Within You, And “Hell” Becomes “Your Only Eternal Fate”, and that is for sure)**

**(Bawa. That Is, And “An Eternal Elemental Life” of “Eternal Separation” From God Within You, Becomes All That “You Have Told God” That “You Want” For Eternity, That Is, An Eternal Life With “You & Yours”, As They Say, That Is, That “You Have Told God” That “You Want” For Eternity, Not By “Your Words” But Rather By “Your Actions”, That Is, By You Now Exclusively “Living Out Your Life” In “The World” As If Somehow You Now Exist As “Separate From” God Within You, and that is for sure)**

**(Bawa. That Is, And Learn From Him “The Following” Divine Learning, Which Is,**

*“How Not To Be There  
As “Separate From” God Within You,  
So God Can Be There  
As “One With” You Within Him,  
and that is for sure)*

**(Bawa. And “The True Human Being”, Now For Your Age, Now For All Life, Who Is Still Living In “The World” With You, Who Can Now Truly Teach You “This Divine Learning”, Now For Your Age, Now For All Life, Is Now Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh**

*Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, if you like, and that is for sure)*

(Bawa. That Is, **As Now** “**Your Divine Example**” of “**The Exalted State**” That God **Has Now Prepared For You**, And **Has Now Prepared For All of My Children**, Without **Exception**, if **you** like, As In Truth “**The Final Unveiled Teaching**” of **Islam** That **Has Now Come From God To “His Children”**, Now For Your Age, Now For All Life, **First As** “**The Life and Teaching**” and “**The Heart**” and “**The Songs**” (See “**The Kalimah Song**” And “**The Invocation To The Guru**”, And “**The Invocation To Allah**”) of Your **Dearest Loving Father**, *Bawa Muhaiyaddeen (Ral.)*, For “**The First Half**” of “**The 200 Years**” of “**The Final Age**” of Man, That Is, **From 1886 To 1986**, if **you** like, and that is for sure.

(Bawa. **And Now Starting In 1986**, With His Holiness, *M. R. Bawa Muhaiyaddeen (Ral.)* Physically Leaving “**The World**”, As Now “**The Final Unveiled Teaching**” of **Islam** That **Has Now Come From God To “His Children”**, Now For Your Age, Now For All Life, **As Now** “**The Life and Teaching**” and “**The Heart**” and “**The Song**” (See “**God's Song**” of “**Grace, Wisdom, and Divine Knowledge (Ilm)**”, As Part of “**Wisdom Message 280**”), of Our **Dearest Loving Son**, And Your **Dearest Loving Brother**, *Shaikh Muhaiyaddeen (Ral.)*, In Whom “**We Are Well Pleased**”, For “**The Second Half**” of “**The 200 Years**” of “**The Final Age**” of Man, That Is, **From 1986 To 2086**, if **God** likes, and that is for sure.

(Bawa. That Is, “**If You Are A Wise Child**”, Now For Our Age, And “**Not Just A Foolish Child**”, Now For Our Age, **As Bawa Teaches Us**, And **Now As Our Dearest Loving Son**, And Your **Dearest Loving Brother**, *Shaikh Muhaiyaddeen (Ral.)*, In Whom “**We Are Well Pleased**”, **Is Teaching Us Again**, and that is for sure)

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The End”  
of “This Expanded Version”  
of “This Bawa Quotation”

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Bawa. **Something** To “Get God” To “Get Your Soul” To Think About A Lot, Yes?

Bawa. **My Love You** - *Shaikh Muhammad Rahim Bawa Muhaiyaddeen* (may God be pleased with Hlm, and with Us). Amen

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Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.),  
From **The Publication**, “The Golden Words of a Sufi Sheikh”, page 85, By  
His Holiness, *M. R. Bawa Muhaiyaddeen (Ral.)*, Plus “An Expansion” of  
“This Bawa Quotations”, **Now By Our Dearest Loving Grand Son**, *Shaikh  
Muhammad Raheem Bawa Muhaiyaddeen (Ral.)*, if you like, and that is for  
sure.

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154-a. In Truth **Each** of **My Children**, Without **Exception**, Is **“The Holy Qur’an”**, As **“The 28 Letters”** of Man, That Is, As In Truth **“The Sifat”** (The Holy Qur’an) of **“Your Sirr”** (Your Hadith) of **“Your Dhat”** (Your Kalimah), and that is for sure.

**“The Qur’ān, the hadīth, and the kalimah are His signs. They provide explanations about His Power and His representatives.**

**The entire Qur’ān is an explanation of the oneness of Allāh, and the kalimah verifies this oneness.**

**The Qur’ān tells us that we are all the children of Adam(AS) and the slaves of Allāh, our Creator. The Qur’ān states this with certainty.**

**Allāh is the One who gives according to the needs of each. He is the Unique One who will call us all back and question us later. He shows no differences among His creations; He creates, protects, and sustains us all.**

**The Qur’ān states this with certainty, and we must understand this with our seven states of wisdom.**

**We who are the children of Adam(AS) must fully accept Him within our hearts. We must bow down and prostrate before Him in sajdah and rukū’.**

**That is the meaning of the kalimah and the meaning of Īmān-Islām.**

**We must understand this. (Expanded)**

**Muhammad Raheem Bawa Muhaiyaddeen (Ral.)**

**[“Islam and World peace Explanations of a Sufi”](#), page 64.**

## ***Expanded Version***

154-b. In Truth **Each** of **My Children**, Without **Exception**, Is “**The Holy Qur’an**”, As “**The 28 Letters**” of Man, That Is, As In Truth “**The Sifat**” (The Holy Qur’an) of “**Your Sirr**” (Your Hadith) of “**Your Dhat**” (Your Kalimah), and that is for sure.

“**The Qur’ān, the hadīth, and the kalimah** are **His signs**.”

“**They provide explanations** about His Power (Your “**Dhat**”), and **His Representatives** (Your “**Sirr**”).

(Bawa. That Is, “**The Qur’ān, the hadīth, and the kalimah** are **His signs**. **They provide explanations** about His Power (Your “**Dhat**”), and **His Representatives** (Your “**Sirr**”), And About Both “**Your True Life**” & “**Your False Life**” As In Truth “**Your Sifat**”, That Is, As In Truth Both “**The Sifat**” of Allah **Now Hidden** Within “**The Safat**” of “His Creation”, That Is, **Now Hidden** Within “**The False Life**” of You, And of **All** of **My Children**, Without **Exception**, Just Waiting To Be Revealed By Allah Within You, For “The Benefit” of All of “The Creation” of Allah, Within God Within You, and that is for sure).

Bawa. This Is Why **Bawa Teaches Us**, And **Why Now Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom** “**We Are Well Pleased**”, Is Teaching Us **Again** “**The Following**”, if you like, **Summarized Below**, and that is for sure”

**“The Beginning”  
of “A Summary”**

**of  
“A Short Discourse”**

**By His Holiness, M. R. Bawa Muhaiyaddeen (Ral.),  
Given on April, 22, 1983.**

“In Truth “Your Life” Is Now “The Sifat” (Form) of “The Sirr” (Wisdom) And of “The Dhat” (Power) of Allah Within You, All of Which In Truth Now Makes Up “Your Personal Example” of “Your Individual Soul”, As In Truth “The 7 Levels” of Divine Consciousness, But Still In Ignorance of Itself, That Is, As In Truth “The Form” (The “Sifat”) of “The Ignorance” of “The Sirr” (Wisdom) And of “The Dhat” (Power) of Allah Within You, Known As “The Creation of God” Within “Your Impure Heart/Mind” Within You, That Is, Known As “The First” (Awwal) of “The Three Worlds” of Allah (Awwal, The Dunya, and Akhirah) That God Gave To “Your Universal Soul” When It Emerged Out of God “In Ignorance” of Itself”, and that is for sure.

“And In Truth “Your Life” Is Next, If You Like, God As “The Dhat” And “The Sirr” of “Your Sifat” of “The Second” (The Dunya) of “The Three Worlds” of Allah That God Gave To “Your Universal Soul” When It Emerged Out of God “In Ignorance” of Itself”, That Is, When You Truly Join In Partnership With God, That Is, As “One With” God, As “Two Lives Now Living As One Life”, First On “The Outside” of You And Then, And Only Then, “Within” You, In Order To Allow “Your Awakened Wisdom” To Liberate “Your Individual Soul” And Return It To “The Nur”, That Is, And Return It To “Your Universal Soul”, That Is, In Order For “Your Individual Soul” To Merge Back Into “Your Universal Soul”, As “The Ray” of “The Nur” Returning To “The Nur”, That Is, As “The Understanding” of “The First World” (Awwal) of Allah, and that is for sure”

**“That is, In Order For “Your Individual Soul” To Merge Back Into “Your Universal Soul”, As “The Ray” of “The Nur” Returning To “The Nur”, That Is, As “The Understanding” of “The First World” (Awwal) of Allah, Allowing “Your Universal Soul” To “Speak To Allah”, Allowing God To Carry “Your Universal Soul” Now Awakened To Itself, Back Into Himself, From Which It Has Come, But Now As “The Re-opened” World of Souls, Having Closed Down “The Three Worlds” of “Demons, Jinns, And Fairies” That Are Now Fully Manifested Within “Your Impure Mind/Heart” Within You, and that is for sure. Amen.”**

**“The End”  
of “A Summary”  
of**

**“A Short Discourse”**

**By His Holiness, M. R. Bawa Muhaiyaddeen (Ral.),  
Given on April, 22, 1983.**

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**“The Beginning”  
of “A Short Discourse”**

**By His Holiness, M. R. Bawa Muhaiyaddeen (Ral.),  
Given on April, 22, 1983.**

**See “[Spiritual Discourse 06](#)”**

**“The Journey of The Soul”,**

**From The “[Spiritual Discourses](#)” [Web Site](#),  
For “An On-line Version” of “This Discourse”.**

*“Perrarivu is the wisdom of Plenitude. When it joins with the ruh, the soul, the ruh or soul is given Sound, and realizes Allah.*

*After that the soul always focuss on Allah. All of its actions, speech, qualities, and conduct, will be that of Allah. The soul joins with Allah, takes it food from Him, and keeps on Resonating.*

*Alif by itself has no sound. Purity by itself has no sound.*

*Until the Qutbiyyat gives the soul a form, it exists as a secret. It has no form till then. When the form comes, it lodges in the qalb (in the innermost heart, the "Crystal Heart" known as Ahmad, that is, the heart within the heart, or the mind within the mind).*

*Before that the soul runs all over, like the breath. People call it "life" or "soul", but the formation of the soul has not taken place. Only when Truth merges with the soul does the soul get a form. This is a great secret.*

*The Physical body functions with the three levels: feeling, awareness, and intellect.*

*The Subtle body works at the levels of judgment or estimate, and subtle wisdom.*

*(The Light Body) functions at two levels: the 6th and 7th levels of wisdom, or Divine Analytic Wisdom and Divine Luminous Wisdom, or the Qutbiyyat and the Nur).*

*(And the Power of God functions at two levels as One: God and God within God, or God and True Man, or the True Guru and the True Disciple, or the Station of Man-God/God-Man)*

*(In this way), the Qutbiyyat creates the (Body of) "Truth" and the "Body of the soul". It creates the "Body of Truth", so the soul can rest in that (until it takes on the "Body of the soul", that is, until it merges with the Nur, the wisdom of Plenitude, the Essence of God, the 7th level of wisdom).*

*Even at that point (when the soul merges with the 6th level of wisdom, with the Qutbiyyat and rests for a while in the "Body of Truth", lodged in the qalb, in the innermost heart), the soul has no sound.*

*But when the Nur, the Perrarivu (the 7th level of wisdom), joins with the soul, it gives its Resplendence and Sound to the soul. When the Sound and Resplendence of the Nur come to the soul, the soul makes its connection to Allah.*

*Allah comes to the soul, and with that Sound the soul makes its connection to Allah. It converses with Allah. Then the soul is placed in the Secret Kingdom of God within your qalb (as the "Flower of the Qulb", as the 5 letter form of Al-hamd, as the Essence of the 28 letters, as the Form of the Suratal Fatihah, as the Ummul Qur'an, as the Mother of Man's wisdom).*

*Now the soul is in constant communion with Allah. It has established a connection by which it can speak to Allah. It takes its food, its wisdom (consciousness) -- everything -- from Allah, and goes on Resonating the praise of Allah.*

*This is a deep and mysterious secret that man must try to understand.*

**Original By:** His Holiness, M. R. Bawa Muhaiyaddeen (may God be pleased with Him), given as a short discourse by His Holiness on April, 22, 1983, and Now on the "outside" of you, given by His Children, by the Children of Bawa Muhaiyaddeen (may God be pleased with Him, and with Us), if you like.

**Expanded Part By:** (in brackets) Shaikh Muhaiyaddeen (may God be pleased with Him)

**Published Source:** None at the present time.

**“The End”**  
**of “A Short Discourse”**  
**By His Holiness, M. R. Bawa Muhaiyaddeen (Ral.),**  
**Given on April, 22, 1983.**  
**See “Spiritual Discourse 06”**  
**“The Journey of The Soul”,**  
**From The “Spiritual Discourses” Web Site,**  
**For “An On-line Version” of “This Discourse”.**

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**“The entire Qur’ān is an explanation of “The Oneness” of Allāh, and “The Kalimah” verifies (Affirms) “This Oneness” of Allah.**

**(Bawa. That Is, “The entire Qur’ān is an explanation of “The Oneness” of Allāh”, And In Truth “Your Safat” of Your “Dhat, Sirr, And Safat”, In Truth As “The 28 Letters” of Allah, Is “The Entire Qur’an”, Is In Truth “God’s Story” Just Waiting To Fully Manifest, Within “Your Pure Heart/Mind”, Within God Within You, if you like, But Now Hidden Within “Your Current Story” of “The Beast/Satan”, Now Fully Manifested Within “Your Impure Heart/Mind” Within You, and that is for sure)**

**(Bawa. And if you like, “Your Kalimah” As “The Living Affirmation” of “This Truth” of “Your True Life” of Hayat Muhammad of Muhammad of “The 9 Meanings”, Within “Your Pure Heart/Mind”, Within God Within You, verifies (Affirms) “This Oneness” of Allah, and that is for sure)**

***That In Truth,***  
***“There Is Nothing Other Than God”,***  
***And Within “That Truth”,***

*Right Now, This Very Moment,  
If **You** Like, That Is,  
“If **You Are** A Wise Child”, **Now For** Your Age,  
And “Not **Just A Foolish Child**”, **Now For** Your Age,  
“**God Lives Within You**”,  
As “Your Conscience”,  
and that is for sure.*

*That is,  
As “**The Dhat**” Or “**The Power of God**”  
Within “**Your Sifat**”,  
That Is, Within “**Your Current State**”  
of “**The Manifestation of Creation**”  
Within “**Your Impure Heart Or Mind**”,  
and that is for sure.*

*And **Within** “That Truth”,  
If **God** Likes, That Is,  
If **God** As “**Allah Muhammad**” Likes,  
If **God** As “**The Grace**” In “**The Form of Light**” Likes,  
If **God** As “**The Resonance of Allah**” Likes,  
“**You Live Within God**”,  
As “**The Second**”  
of “**The Three Worlds**” of God”,  
As “**The Re-opened World of Souls**”,  
Now For Your Age, Now For All Life,  
Within God Within You,  
and that is for sure.*

*That Is,  
As “**Allah Muhaiyaddeen**”,  
As **Now Our Dearest Loving Father***



*Bawa Muhaiyaddeen (Ral.),  
and that is for sure.*

*And Within "That Truth",  
Again If God Likes, That Is,  
If God As Now "Allah Muhaiyaddeen" Likes,  
If God As Now "The One" In "The Form of Light" Likes,  
If God As Now "The Resonance of The Final Truth" Likes,  
If God As Now  
Our Dearest Loving Grand Son,  
Shaikh Muhammad Rahim Bawa Muhaiyaddeen (Ral.) Likes,  
"You Live Within "Man-God/God-Man",  
As Now "The Third"  
of "The Three Worlds" of God",  
That Is, As "The Kingdom of God",  
Now For Your Age, Now For All Life,  
Within "Man-God/God-Man",  
Within God Within You,  
and that is for sure.*

*That Is,  
As Now In Truth  
As "The One True Child"  
of "Our Dearest Loving Father  
Bawa Muhaiyaddeen (Ral.),  
and that is for sure. Amen*

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*"The Qur'an tells us that "We" are all "The Children of Adam (A.S.)", and  
"The Slaves" of Allāh, of "Our Creator".*

(Bawa. That Is, "The Qur'ān tells us that "We", As "Our Liberated Individual Soul", Joined As "One With" Our "Awakened Wisdom", As Now "Our 6th Level" of "Divine Consciousness", Now In Search of "Our Nur", That is, Now In Search of "Our Universal Soul", That is, Now In Search of "The Light" of "Our 7th Level" of "Divine Consciousness", From Which "We Have Come", We are all "The Children of Adam (A.S.)", if you like, and that is for sure)

(Bawa. That Is, And Next, if God Likes, As Our "Dhat, Sirr, And Safa" Joined Together As "One", As Next "The Understanding" of "The Oneness" of God And "His Creation", As Next "The Completion" (Ending) of "The First" (Awwal) of "The Three Worlds" of Allah (Awwal, The Dunya, And Akhirah), And As Such As Next "The Beginning" (Re-opening) of "The Second World" (The Dunya) of Allah, That Is, And As Such, As Next "The Beginning" (Re-opening) of "The World of Souls", We are all "The Children of Adam (A.S.)", and that is for sure)

(Bawa. That Is, We are all "The Children of Adam (A.S.)", That Is, of Adam (A.S.) Who In Truth Is "Our Universal Soul", Who In Truth Is "The Original World of Souls" (The Dunya), In Ignorance of Itself, From Which As "Our Individual Soul" In Ignorance of Itself, "We Have All Come", That Is, You are all "The Children of Adam (A.S.)" As Now In Truth "The Original First World" (Awwal) of God, Now "Living and Thriving" Within "Your Impure Mind/Heart" Within You, In Ignorance of Itself, As Now "The Three Temporary Elemental Worlds" of "Demons", And of "Jinns", And of "Fairies", and that is for sure)

(Bawa. That Is, We are all "The Children of Adam (A.S.)", That Is, of Adam (A.S.) Who In Truth Is "Our Universal Soul", Who In Truth Is "The Original World of Souls" (The Dunya), In Ignorance of Itself, That Is, Who In Truth Is "The Nur" of God, As "The Second World" (The Dunya) of Allah, In

**Ignorance** of Itself, With You, And With Each of My Children, Without **Exception**, As Now “Your Personal Example” of “Your Individual Soul”, As Now In Truth “The First World” (Awwal) of Allah, Now “Living and Thriving” Within “Your Impure Mind/Heart” Within You, In **Ignorance** of Itself, As Now “The Three Temporary Elemental Worlds” of **“Demons”**, And of **“Jinns”**, And of **“Fairies”**, and that is for sure)

(Bawa. And Now, if you like, With Adam (A.S.) Now Having Recovered From “The Fall” of Adam (A.S.), But This Time With “An Understanding” of “The Fall” of Adam (A.S.), So He Will Never “Fall Again”, But This Time With “The Eye of Wisdom” of Adam (A.S.) Permanently Opened, So “The Beast/Satan” Can No Longer Approach “The Again Purified Form” of Adam (A.S.), And “Spit On Him”, That Is, But This Time With Adam (A.S.) As “The Re-opened World of Souls”, Having Fully Awakened To Himself, As Now “The Light” of God, Shining In “The World”, As Now “The Fire of God”, Burning In “The World”, if you like, and that is for sure)

(Bawa. That Is, “If You Are A Wise Child”, Now For Our Age, And “Not Just A Foolish Child”, Now For Our Age, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, and that is for sure)

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“And that “We” are **“The Slaves”** of Allāh, of “Our Creator”.”

(Bawa. That Is, “And that “We” are “The Slaves” of Allāh, of “Our Creator”, That Is, That “We” Having Let God Continue To Tell and Bring To Completion “His Story” Within God Within Us, Have Become **“The Slaves”**”

of Allāh, of **“Our Creator”**, That Is, That “We” Having Truly Joined In Partnership With God, That Is, As “One With” God, As “Two Lives Now Living As One Life”, First On “The Outside”, and Then Within, Have Become **“The Slaves”** of Allāh, of **“Our Creator”**, and that is for sure)

(Bawa. That Is, **“And “We” Have Become “The Slaves” of Allāh, of “Our Creator”**, In Order To Awaken Our Wisdom And Liberate “Our Individual Soul” And Take It Back To “Our Universal Soul”, Letting “Our Awakened Wisdom” Merge “Our Liberated Individual Soul” With “Our Universal Soul”, So “Our Awakened Universal Soul” Can Start To “Speak To Allah”, Allowing Allah To Accept “Our Awakened Universal Soul” And Carry It Back Into “The Kingdom of God” Within God And Merge With It, And As Such, We Have Become **“The Slaves”** of Allāh, of **“Our Creator”**, and that is for sure)

(Bawa. And As Such, We Have Become **“The Slaves”** of Allāh, of **“Our Creator”**, With God Now Awakened To Himself Closing Down “The First World” (Awwal) of Allah, And Re-opening “The Second World” (The Dunya) of God, As Now “The Completion” (The End) of “The First World” (Awwal) of Allah, And As Now “The Beginning” Again of “The Second World (The Dunya) of Allah, But This Time As “The Understanding” of “The First World” (Awwal) of Allah, and that is for sure)

(Bawa. With God Now Set Within “Our Life” To Become “The Understanding” of “The Second World” (Awwal) of Allah, And On, And On, And On, Until All That Is Left At “The End”, Is God, And “The Understanding” of God, And “You Will Be That”, And “We Will Be Within That”, As One, and that is for sure. Amen)

(Bawa. See **“The Latest Version”** of **“God's Song”** of **“Grace, Wisdom, and Divine Knowledge (‘Ilm)”**, As Part of **“Wisdom Message 280”**, As Well As The **“Expanded Introduction”** To Our **New Web Site** Called **“Bawa-Plus”**, if you like, **For More On “These Wisdom Points”**, and that is for sure. Amen)

“The Qur’ān states this with certainty.

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“Allāh is the One who gives according to the needs of each. He is “The Unique One” who will call us all back and question us later.

“He shows no differences among His creations; He creates, protects, and sustains us all.

“The Qur’ān states this with certainty, and we must understand this with our seven states of wisdom.

“We who are the children of Adam(AS) must fully accept Him within our hearts. We must bow down and prostrate before Him in sajdah and rukū’.

“That is the meaning of the kalimah and the meaning of Īmān-Islām.

We must understand “This”.

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**(Bawa. And This Is Why Bawa Teaches Us, And Now Why Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaïyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, “The Following”, if you like, and that is for sure)**

**“In “The End” Only God Goes To Heaven Within You, With “His Children”, That Is, With “The Children” of “Your Soul”, And Only “The Beast/Satan” Goes To Hell Within You, With “His Children”, That Is, With “The Children” of “Your Mind”, One Or “The Other”, But Never, Ever Both, But Not “You”**

Going To Either, Because In Truth All That Now Mistakenly Defines “You” As “A Person” Living “A Selfish, Self Centered, Egotistical Life” of “Separation and Differences” On Some “Illusory Outside” of You Is “Just A Dream”, That Is, Is “Just A Dream” That Simply “Ends” At “The Grave”, Not Going Anywhere”, and that is for sure.

(Bawa. So, My Dearest Loving Children, In “The End” Either God Within “Your Pure Heart/Mind” Within God Within You, Claims “Your Life” As His, Or “The Beast/Satan” Within “Your Impure Heart/Mind” Within You, Claims “Your Life” As His, Either One Or “The Other” In “The End” Claiming “Your Life” As His, Either With God In “The End” Claiming “Your Life” As “God’s Life”, With “The Beast/Satan’s” Agreement/Permission, Or With “The Beast/Satan” Claiming “Your Life” As “The Beast/Satan’s Life”, With God’s Agreement/Permission, and that is for sure)

(Bawa. But Never, Ever Both Claiming “Your Life” As His, Either One Or “The Other” Claiming It, That Is, Either God Or “The Beast/Satan” Claiming It, Depending On “What” Your Life Has Truly Become In “The World”, That Is, Either “The Life of God” In “The World”, Or “The Life” of “The Beast/Satan” In “The World”, One Or “The Other”, But Never, Ever Both, and that is for sure)

(Bawa. Because In Truth Both of These Two Realities For “Your Life” Are Indivisible, That Is, Both God Within You And “The Beast/Satan” Within You Are Indivisible, That Is, You Cannot Be “A Little Bit” of Either, As You And All of My Children, Without Exception, Still Mistakenly Believe, But To “Your Eternal Peril”, and that is for sure)

(Bawa. That Is, You Cannot Be “A Little Bit” of God Within You, And You Cannot Be “A Little Bit” of “The Beast/Satan” Within You, That Is, You Can Only Be Either All of God Within You, Or All of “The Beast/Satan” Within

**You, And in Truth You, And All My Children, Without Exception, Are Now All of “The Beast/Satan” Within You, Period, and that is for sure)**

**(Bawa. And Because In Truth “These Two” Are The Only Two Realities For “Your Life”, One As “The Reality of Truth” For “Your Life”, And “The Other” As “The Reality of Falsehood” For “Your Life”, and that is for sure)**

**(Bawa. That Is, One As “Your Very Real But False Reality” For “Your Life”, As “The Temporary Elemental Lives” That Have Now Fully Manifested Within “Your Impure Mind/Heart” Within You, As “The Three Temporary Elemental Worlds” of “Demons” (Blood Sucking Beings), And of “Jinns” (Fire Eating Beings), And of “Fairies” (Illusory Beings), Just Waiting For You To “Die To The Flesh”, As They Say, In “Your Current State” of “Illusory Separation” From God Within You, And In In “Your Current State” of “Illusory Separation” From “The Beast/Satan” Within You, So “They” Can Become “Eternal Elemental Lives” Within You, and that is for sure)**

**(Bawa. That Is, Just Waiting For You To “Die To The Flesh”, As They Say, In “Your Current State” of “Illusory Separation” From God Within You, And In In “Your Current State” of “Illusory Separation” From “The Beast/Satan” Within You, So “They” Can Become “Eternal Elemental Lives” Within You, Next Fully Manifested Again Within “Your Impure Mind/Heart” Within You, But Next As “The Three Eternal Elemental Worlds” of “Demons” (Blood Sucking Beings), And of “Jinns” (Fire Eating Beings), And of “Fairies” (Illusory Beings), Within You, and that is for sure)**

**(Bawa. But Next Keeping “Your Soul” Eternally Separate From God Within You, And Next Next Keeping “Your Wisdom” Surrounding “Your Soul” Eternally Sleeping, While “Your Current Elemental Consciousness” of “I and You”, And of “Mine and Yours”, And of “Arrogance”, Next Starts On Its Eternal Journey Through “The 7 Hells” Now Fully Manifested Within “Your**

Impure Mind/Heart” Within You, In Truth Ending As “A Worm” In Hell With Only “One Level” of Consciousness, Or Feeling, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, if you like, and that is for sure)

(Bawa. That Is, “If You Are A Wise Child”, Now For Our Age, And “Not Just A Foolish Child”, Now For Our Age, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, and that is for sure)

(Bawa. And “The Other Reality” of “Your Life”, That Is, As “The Very Real And True Reality” For “Your Life”, That Is, As Now “The Grace, Wisdom, And ‘Ilm (Divine Knowledge)” of “The Sacred Universal Traveler” of God Now For “Your Life”, Now For Your Age, Now For All Life, That Is, As Now “The Life of God” In “The World”, For “The Last Time”, if you like, and that is for sure

(Bawa. That Is, As Now In Truth “The Life and Teaching” and “The Heart” and “The Song” (See “God’s Song” of “Grace, Wisdom, and Divine Knowledge (‘Ilm)”, As Part of “Wisdom Message 280”), of Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, That Is, For “The Second Half” of “The 200 Years” of “The Final Age” of Man, That Is, From 1986 To 2086, if God likes, That Is, If God Accepts “Your Soul” As Now “His Child” Now Having Returned To “Your Father”, Now For Your Age, Now For All Life, and that is for sure)

(Bawa. That Is, If God Accepts “Your Soul” As Now “His Child” Now Having Returned To “Your Father”, That Is, Now As “The Understanding” of “The Oneness” of God And “His Creation”, That Is, Now As “The Understanding”



of **“The Oneness”** of God And **“His Darkness”**, That Is, Now As **“The Understanding”** of **“The Oneness”** of God And **“What God Discarded” To Become** **“God Within You”**, That Is, Now As **“The Understanding”** of **“The Oneness”** of God And **“The Beast/Satan”** Within You, That Has **Now Fully Come To Maturity** Within You, And **Within All** of **My Children**, Without **Exception**, Now For Your Age, Now For All Life, and that is for sure.

(Bawa. That Is, And **“The Other Reality”** of **“Your Life”**, That Is, As **“The Very Real And True Reality”** For **“Your Life”**, That Is, As Now **“The Grace, Wisdom, And ‘Ilm (Divine Knowledge)”** of **“The Sacred Universal Traveler”** of God Now For **“Your Life”**, And Now For **“The Life”** of All of **My Children**, Without **Exception**, Now For **Your Age**, **Now For All Life**, That Is, **As Now “The Life of God”** In **“The World”**, For **“The Last Time”**, **if you like**, and that is for sure)

(Bawa. But **All of Which** In Truth **Is Now** Just **“A Potential Reality”** Within **“Your Life”**, And Within **“The Life”** of **All of My Children**, Without **Exception**, **Just Waiting To Happen** Within God Within You, **if you like**, That Is, **Just Waiting To Fully Manifest** Within **“Your Pure Heart/Mind” Within God Within You**, **As Now “God’s True Life” Now Hidden** Within **“Your False Life”**, That Is, **As “God’s True Reality” Now Hidden** Within **“Your False Reality”**, **if you like**, and that is for sure)

(Bawa. That Is, **If You Start To “Let God” Cure Himself** of **“You”**, That Is, **If You Start To “Let God” Liberate “Your Soul”** From **“You”**, That Is, **From “The Enemy”** of **“Your Soul”** Which **Is Now “Your Mind And Desires”**, Which **Is Now “Your Current Life”** of **“Illusory Separation” From God Within You**, That Is, **If You Start To “Let God” Take “Jesus (A. S.)” Off of “His Cross and Nails”**, And **Take Him** Back To **“The Nur”**, To **“The Light”** of **“Your Wisdom”**, and that is for sure)

(Bawa. That Is, **So God Can “Pull Him” Back Into Himself And Teach Him** About What **“He Next Needs To Learn”** About **“Who He Is” (Which Is God)**, And About **“Where He Is” (Which Is Within God)**, And About **“What Is Happening” (Which Is God Happening)** Within **“God’s Life”** Within You, That Is, **if you Now like**, Now Within **“God Liking”**, That Is, As In Truth As **“The One True Like”**, That Is, of **“God Liking God”**, Over **“The Beast Liking The Beast”**, That Is, Over **“You Liking You”**, and that is for sure)

(Bawa. That Is, **“If You Are A Wise Child”**, Now For Our Age, And **“Not Just A Foolish Child”**, Now For Our Age, **As Bawa Teaches Us**, And **Now As Our Dearest Loving Son**, And Your Dearest Loving Brother, *Shaikh Muhaiyaddeen (Ral.)*, In Whom **“We Are Well Pleased”**, **Is Teaching Us Again**, and that is for sure)

(Bawa. **So, My Dearest Loving Children, Your Life Is Not About “You, God, and Satan”**, In Truth **Your Life Is Just About “God and Satan”**, **Just About These Two, Because** In Truth **“The Very Thought/Belief”** of You **Somehow Now Existing** As **“Separate From” Either God** Within You Or As **“Separate From “The Beast/Satan”** Within You Is Just **“The Trick”** of **“The Beast/Satan”** Within You, That Is, In Order For **“The Beast/Satan”** Within You **To Get You To Continue Living As If Somehow You Now Exist** As **“Separate From” God** Within You, And **As If Somehow You Now Exist** As **“Separate From” The Beast/Satan** Within You, **All of Which** of Course Is **“Just Not True”**, and that is for sure)

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(Bawa. **But There Is Still Time To “Change All of This”**, **if you like**, And Make **“Your Soul” Acceptable To God** Within You, **So God Can Start To “Carry You Again”**, But This **Time Back Into “The Re-Opened World of Souls”**, **Within God** Within You, **And Then Into “The Kingdom of God”**,

Within “The Re-Opened World of Souls”, Within God Within You, if you like, and that is for sure)

(Bawa. That Is, “If You Are A Wise Child”, Now For Our Age, And “Not Just A Foolish Child”, Now For Our Age, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, and that is for sure)

(Bawa. So In “The End” God Will Give You Exactly “What He Want” For “Your Life”, Which Is “His Family”, Which Is “His Fellowship”, Which Are “His Divine Relationships”, Which Is “His Divine Wealth”, All of Which In Truth Belong To “God”, That Is, All of Which In Truth Belong To “The Three Worlds of God” Within “The Heart” The One Who Will Now Truly “Let Himself End” In God, Now For Your Age, Now For All Life, And All of Which Now Only Really Exist As “The 8 Heavens” Within “His Pure Mind/Heart” Within You, First On “The Outside” of You, And Then “Within You”, and that is for sure)

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(Bawa. But To Do “This”, My Dearest Loving Children, That Is, To Make “This True Life Change” From “Your Current State” of Now Living As “An Outside” Reflection of “The Beast”, That Is, of “The 7 Hells” Within “Your Impure Mind/Heart” Within You, To “Your True State” of Now Living As “An Outside” Reflection of “God”, That Is, of “The 8 Heavens” Within “Your Pure Mind/Heart” Within You, You Must Find, Realize (Become), And Understand (Transcend), “The True Human Being”, Now For Your Age, Now For All Life, Who Is Still Living In “The World” With You, And Learn From Him “The Following”, While “Your Life” Still Can, That Is, Before “The Angel of Death” Finds “Your Life” In “Your Current State” of “Illusory

**Separation” From God Within You, And “Hell” Becomes “Your Only Eternal Fate”, and that is for sure)**

**(Bawa. That Is, And “An Eternal Elemental Life” of “Eternal Separation” From God Within You, Becomes All That “You Have Told God” That “You Want” For Eternity, That Is, An Eternal Life With “You & Yours”, As They Say, That Is, That “You Have Told God” That “You Want” For Eternity, Not By “Your Words” But Rather By “Your Actions”, That Is, By You Now Exclusively “Living Out Your Life” In “The World” As If Somehow You Now Exist As “Separate From” God Within You, and that is for sure)**

**(Bawa. That Is, And Learn From Him “The Following” Divine Learning, Which Is,**

*“How Not To Be There  
As “Separate From” God Within You,  
So God Can Be There  
As “One With” You Within Him,  
and that is for sure)*

**(Bawa. And “The True Human Being”, Now For Your Age, Now For All Life, Who Is Still Living In “The World” With You, Who Can Now Truly Teach You “This Divine Learning”, Now For Your Age, Now For All Life, Is Now Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, if you like, and that is for sure)**

**(Bawa. That Is, As Now “Your Divine Example” of “The Exalted State” That God Has Now Prepared For You, And Has Now Prepared For All of My Children, Without Exception, if you like, As In Truth “The Final Unveiled Teaching” of Islam That Has Now Come From God To “His Children”, Now**

For Your Age, Now For All Life, **First As** “The Life and Teaching” and “The Heart” and “The Songs” (See “The Kalimah Song” And “The Invocation To The Guru”, And “The Invocation To Allah”) of Your **Dearest Loving Father**, *Bawa Muhaiyaddeen (Ral.)*, For “The First Half” of “The 200 Years” of “The Final Age” of Man, That Is, **From 1886 To 1986**, if **you** like, and that is for sure.

(Bawa. **And Now Starting In 1986**, With His Holiness, *M. R. Bawa Muhaiyaddeen (Ral.)* Physically Leaving “The World”, As Now “The Final Unveiled Teaching” of **Islam** That Has **Now Come From God** To “His Children”, Now For Your Age, Now For All Life, **As Now** “The Life and Teaching” and “The Heart” and “The Song” (See “God's Song” of “*Grace, Wisdom, and Divine Knowledge ('Ilm)*”, As Part of “Wisdom Message 280”), of Our **Dearest Loving Son**, And Your **Dearest Loving Brother**, *Shaikh Muhaiyaddeen (Ral.)*, In Whom “We Are Well Pleased”, For “The Second Half” of “The 200 Years” of “The Final Age” of Man, That Is, **From 1986 To 2086**, if **God** likes, and that is for sure.

(Bawa. That Is, “*If You Are A Wise Child*”, Now For Our Age, And “*Not Just A Foolish Child*”, Now For Our Age, **As Bawa Teaches Us**, And **Now As Our Dearest Loving Son**, And Your **Dearest Loving Brother**, *Shaikh Muhaiyaddeen (Ral.)*, In Whom “We Are Well Pleased”, **Is Teaching Us Again**, and that is for sure)

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The End”  
of “This Expanded Version”  
of “This Bawa Quotation”

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**Bawa. Something To “Get God” To “Get Your Soul” To Think About A Lot, Yes?**

**Bawa. My Love You - *Shaikh Muhammad Rahim Bawa Muhaiyaddeen* (may God be pleased with HIm, and with Us). Amen**

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**Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.),**  
**From The Publication, “Islam and World peace Explanations of a Sufi”,**  
**page 64, By His Holiness, *M. R. Bawa Muhaiyaddeen (Ral.)*, Plus “An**  
**Expansion” of “This Bawa Quotations”, Now By Our Dearest Loving Grand**  
**Son, *Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.)*, if you like,**  
**and that is for sure.**

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155-a. In Truth “We are **God’s children** Not “Our Mother’s Children”, Not “The Fellowship’s Children”, Not “The Mosque’s Children”, and that is for sure.

“We are **God’s Children**.

“We must live in brotherhood and unity, with compassion and love; if one of us falls, the others must have the qualities (of God) ready to lift him up at any moment”.

“Do not lose the quality of being ready (For God).

“Do not put aside (God), the qualities of (God’s) compassion, love, and unity.

“The state of (God), of (God) not putting them (God) aside is the correct state.

“It is in this manner (of God As “**The Creator**” **Lifting Up** God As “**Your Soul**”) that “The Committee” (of God, As “**Your Dhat**”) **must act**, that “The Fellowship” (of God, As “**Your Sirr**”) **must act**, and that “The Mosque” (of God, As “**Your Sifat**”) **must act**.

“They must act in “This Way”. They **must act** in “**This Way**”, (That Is, As In Truth “**God Revealing God**” **To God**, For **The Benefit** of **All** of “The Creation of God”, **Within God** Within You, and that is for sure)

“There is no difference between the two [**Between “Your Life” As “The Soul” And “God’s Life” As “The Creator”**]: “**This**” is not different from “**That**”, and “That” is **not different** from “This”.

“One (As Your Soul) who is learning “That” must learn “That”; let one (As Your Creator) who is learning “This”, learn “This”; let Them “As “The Soul” And As “The Creator” learn whatever “They” are learning.

“However, if you want to nurture the unity, compassion, and love (of God), “The Five Times Prayer” (As “The Outer Act” of “God Worshipping God”) will not be the purpose; “Nurturing The Unity” (of God Within God Within You, will be the purpose, That Is, “Nurturing The Unity” of God As “Your Soul” And of God As “Your Creator”) with it [That Is, With “The Outer Act”] will be the purpose. (Expanded)

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Muhammad Raheem Bawa Muhaiyaddeen (Ral.)

“Prayers Starting Over”, page 18 (No Publication Or On-line Source Provided)

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## ***Expanded Version***

155-b. In Truth “We are God’s children Not “Our Mother’s Children”, Not “The Fellowship’s Children”, Not “The Mosque’s Children”,, and that is for sure.

“We are God’s children (Not “Our Mother’s Children”, and that is for sure).

“We must live in brotherhood and unity, with the compassion and love (of God); if one of us (As God, As “Our Soul”) falls, the others must have (God As “Our Creator”, Must Have) the qualities (of God, As “Our Creator”), ready to (Let God As “Our Creator”) lift him up, (As God, As “Our Soul”), life him up at any moment”.



“Do not lose the quality of being ready (For God, of Being Ready For God’s Grace, Wisdom, and ‘Ilm (Divine Knowledge), at any moment, In Order To Let God Move Forward “God’s Story” at any moment)”.

(Bawa. That Is, ***“Do not lose the quality of being ready (For God at any moment)”***, That Is, By “You” Stepping Back And Inviting God To Step Forward, at Each Moment, That Is, By “You” Letting God Do What “Only God Can Do”, Which Is To “End You”, That Is, To Now “End You” As Now Living As If Somehow You Now Exist As “Separate From” God Within You, And Begin God Again, As “Your Soul” Awakened To itself, As Now “One With” God Within You, That Is, By “You” Letting God “Cure Himself” of “You”, That is, By “You” Letting God “Cure Your Soul” of “You”, As Now “Separate From” God Within You, and that is for sure)

(Bawa. That Is, ***“Do not lose the quality of being ready (For God at any moment)”***, By “You” Letting God “Cure Your Soul” of “You”, That Is, of “You” As Now “Separate From” God Within You, By First Awakening “Your Wisdom”, That Is, By First Awaken “Your Divine Consciousness” Surrounding “Your Soul”, So It Can Now “Do Battle” With “The Enemy” of “Your Soul”, Which In Truth Is “Now You”, In Order To Liberate “Your Soul” From “You”, As ***Bawa Teaches Us***, And ***Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again***, if you like, and that is for sure)

(Bawa. That Is, In Order To Liberate “Your Soul” From “You”, That Is, From You Now Living As If Somehow You Now Exist As “Separate From” God Within You, As If Somehow You Now Exist As “Separate From” The “Creation of God”, Within God Within You, And For “A Little While More”, As If Somehow You Now Exist As “Separate From” Your Brothers and

Sisters On “The Outside” of You, All of Which of Course Is “Just Not True”, All of Which In Truth Has Now Fully Manifested Within “Your Impure Mind/ Heart” Within You, Not On Some “Illusory Outside” of You, As You And All of My Children Still Mistakenly Believe, But To “Your Eternal Peril”, and that is for sure.

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“Do not put aside (God), That Is, “Do not put aside the qualities of (God’s) compassion, love, and unity.

“The state of (God), That Is, “The state of (God As “Your Creator”) not putting aside (God As “Your Soul”) is the correct state.

“It is in this manner (of God As “The Creator” Lifting Up God As “Your Soul”) that “The True Committee” (of God, As “Your Dhat”, of “The Dhat, Sirr, and Sifat” of God, That Is, As “The Primal One” (The Athi) of God, As “The Open Space” of God Above “Your Head”), must act, and that is for sure)

“And That “The True Fellowship” (of God, As “Your Sirr”) must act, That Is, As “The Qutb” of God, Now For Your Age, Now For All Life, That Is, As Now “The Muhaiyaddeen” of “The 16 Understandings” of God must act, That Is, As Now “The Resonance” of “Allah Muhaiyaddeen” of God must act, That Is, As Now “The Life and Teaching” and “The Heart” and “The Song” (See “God's Song” of “Grace, Wisdom, and Divine Knowledge (’Ilm)”, As Part of “Wisdom Message 280”), Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, if you like, Must Act, As Now In Truth “The Second Half” of “The 200 Years” of “The Final Age” of Man, That Is, From 1986 To 2086, if God likes, and that is for sure)

(Bawa. "And Within "That", As "The Resonance" of "The Final Truth", That Is, As Now Our Dearest Loving Grand Son, Shaikh Muhammad Rahim Bawa Muhaiyaddeen (Ral.), if you like, must act, and that is for sure)

(Bawa. See "The Latest Version" of "God's Song" of "Grace, Wisdom, and Divine Knowledge (Ilm)", As Part of "Wisdom Message 280", As Well As The "Expanded Introduction" To Our New Web Site Called "Bawa-Plus", if you like, For More On "These Wisdom Points", and that is for sure. Amen)

"And That "The Mosque" (of God, As "Your Sifat") must act, That Is, As "The Muhammad" of "The 9 Meanings" of God must act, That Is, As "The Resonance" of "Allah Muhammad" of God must act, That Is, As Now "The Life and Teaching" and "The Heart" and "The Songs" (See "The Kalimah Song" And "The Invocation To The Guru", And "The Invocation To Allah") of Your Dearest Loving Father, Bawa Muhaiyaddeen (Ral.), For "The First Half" of "The 200 Years" of "The Final Age" of Man, That Is, From 1886 To 1986, if you like, must act, and that is for sure.

"They must act in "This Way". They must act in "This Way", (That Is, As In Truth "God Revealing God" To God, For The Benefit of All of "The Creation of God", Within God Within You, and that is for sure)

"There is no difference between these two [Between "Your Life" As "The Soul" And "God's Life" As "The Creator"]": "This" is not different from "That", and "That" is not different from "This".

"One (As Your Soul) who is learning "That" must learn "That""; let one (As Your Creator) who is learning "This", learn "This""; let Them "As "The Soul" And As "The Creator" learn whatever "They" are learning.

"However, if you want to nurture the unity, compassion, and love (of God), "The Five Times Prayer" (As "The Outer Act" of "God Worshipping God")

will not be the purpose; “Nurturing The Unity” (of God Within God Within You), will be the purpose, That Is, “Nurturing The Unity” of God As “Your Soul” And of God As “Your Creator” With it, That Is, With “The Outer Act” of Worship, will be the purpose. (Expanded)

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(Bawa. But To Do “This”, My Dearest Loving Children, That Is, To Make “This True Life Change” From “Your Outer Act” of “God Worshipping God” To “Nurturing The Unity” of God, Within God Within You, That Is, To “Nurturing The Unity” of God As “Your Soul” And of God As “Your Creator”, Within God Within You, Everything In “Your Life” Must Change, Change For “The Better”, and that is for sure)

(Bawa. That Is, But To Do “This”, My Dearest Loving Children, That Is, To Make “This True Life Change” From “Your Current State” of Now Living As “An Outside” Reflection of “The Beast”, That Is, of “The 7 Hells” Within “Your Impure Mind/Heart” Within You, To “Your True State” of Now Living As “An Outside” Reflection of “God”, That Is, of “The 8 Heavens” Within “Your Pure Mind/Heart” Within You, Everything In “Your Life” Must Change, Change For “The Better”, and that is for sure)

(Bawa. That Is, But To Do “This”, My Dearest Loving Children, That Is, To Make “This True Life Change” You Must Find, Realize (Become), And Understand (Transcend), “The True Human Being”, Now For Your Age, Now For All Life, Who Is Still Living In “The World” With You, And Learn From Him “The Following”, While “Your Life” Still Can, That Is, Before “The Angel of Death” Finds “Your Life” In “Your Current State” of “Illusory Separation” From God Within You, And In “Your Current State” of “Illusory Separation” From “The Beast/Satan” Within You, And “Hell” Becomes “Your Only Eternal Fate”, and that is for sure)

(Bawa. That Is, And “An Eternal Elemental Life” of “Eternal Separation” From God Within You, Becomes All That “You Have Told God” That “You Want” For Eternity, That Is, An Eternal Life With “You & Yours”, As They Say, That Is, That “You Have Told God” That “You Want” For Eternity, Not By “Your Words” But Rather By “Your Actions”, That Is, By You Now Exclusively “Living Out Your Life” In “The World” As If Somehow You Now Exist As “Separate From” God Within You, and that is for sure)

(Bawa. That Is, And Learn From Him “The Following” Divine Learning, Which Is,

*“How Not To Be There  
As “Separate From” God Within You,  
So God Can Be There  
As “One With” You Within Him,  
and that is for sure)*

(Bawa. And “The True Human Being”, Now For Your Age, Now For All Life, Who Is Still Living In “The World” With You, Who Can Now Truly Teach You “This Divine Learning”, Now For Your Age, Now For All Life, Is Now Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, if you like, and that is for sure)

(Bawa. That Is, As Now “Your Divine Example” of “The Exalted State” That God Has Now Prepared For You, And Has Now Prepared For All of My Children, Without Exception, if you like, As In Truth “The Final Unveiled Teaching” of Islam That Has Now Come From God To “His Children”, Now For Your Age, Now For All Life, First As “The Life and Teaching” and “The Heart” and “The Songs” (See “The Kalimah Song” And “The Invocation To The Guru”, And “The Invocation To Allah”) of Your Dearest Loving Father,

**Bawa Muhaiyaddeen (Ral.),** For “The First Half” of “The 200 Years” of “The Final Age” of Man, That Is, **From 1886 To 1986,** if **you** like, and that is for sure.

(Bawa. **And Now Starting In 1986,** With His Holiness, **M. R. Bawa Muhaiyaddeen (Ral.)** Physically Leaving “The World”, As Now “The Final Unveiled Teaching” of **Islam** That Has **Now Come From God** To “His Children”, Now For Your Age, Now For All Life, **As Now “The Life and Teaching”** and “The Heart” and “The Song” (See “God's Song” of “Grace, Wisdom, and Divine Knowledge ('Ilm)”, As Part of “Wisdom Message 280”), of Our **Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.),** In Whom “We Are Well Pleased”, For “The Second Half” of “The 200 Years” of “The Final Age” of Man, That Is, **From 1986 To 2086,** if **God** likes, and that is for sure.

(Bawa. That Is, “If You Are A Wise Child”, Now For Our Age, And “Not Just A Foolish Child”, Now For Our Age, **As Bawa Teaches Us,** And **Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.),** In Whom “We Are Well Pleased”, **Is Teaching Us Again,** and that is for sure)

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The End”  
of “This Expanded Version”  
of “This Bawa Quotation”

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**Bawa. Something To “Get God” To “Get Your Soul” To Think About A Lot, Yes?**

**Bawa. My Love You - *Shaikh Muhammad Rahim Bawa Muhaiyaddeen* (may God be pleased with Hlm, and with Us). Amen**

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**Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.),**  
From “**Prayers Starting Over**”, **page 18** (No **Publication** Or **On-line Source** Provided), By His Holiness, ***M. R. Bawa Muhaiyaddeen (Ral.)***, Plus “**An Expansion**” of “**This Bawa Quotations**”, **Now By Our Dearest Loving Grand Son, *Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.)*, if you like**, and that is for sure.

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**156. “Come inside and look with my eyes, or else I must look with yours. If you want to accept me, you have to put your eyes inside mine, then I can say, “Yes, I see as you see.”**

**“I have seen what you see now before, but you have not yet seen what I see now. That is the difference, a great difference.**

**“You have the eyes I once had, but you have not yet acquired the eyes I see with now. I see that what you look at is false, that what I see is the truth.**

**“Still, because of the way you see now, I cannot say that what you see is wrong, yet when you are in my state you will understand the difference.**

**Muhammad Raheem Bawa Muhaiyaddeen (Ral.)**  
**“The Tree that Fell to the West”, page 39.**

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**157. There is only one place where there is peace, a place inside the qalb, the inner heart, where Allāhu ta‘ālā Nāyan, our exalted Lord who is God, lives with the Rasūl, the Prophet Muhammad( Sal.).**

**“They live together there in the same place where all the prophets live who came as witnesses to the existence of God, the mighty One. This is the place, the only place where you can find peace and comfort.**

**“Anywhere else you look in the world seems to be just pain and suffering.**

**“If you are dedicated to performing your duty in the world you have to do it without attachment, without partiality or favor, you must do it without selfishness or thought of profit.**

**“You have to love all living things and treat them as your own life, recognizing the hunger of others as your own, recognizing the happiness of others as your own, the peace of others as your own, the joy of others as your own.**

**Muhammad Raheem Bawa Muhaiyaddeen (Ral.)**

**“[The Tree that Fell to the West](#)”, page 16.**

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## 158-a. O QUTB, MY OWN QUTB

“My children, there is another treasure that existed as the Qutb (Ral.), as God's mystery in the time of creation,(al-awwal). Finally, fifty-one generations after Muhammad (Sal.), after fifty-one signs, the Qutb (Ral.) was sent as the son of Fatimah (Ral.). He was sent as a form, as a symbol. The name given to this Qutb was Muhyiddin 'Abdul-Qādir (Ral.). The mysterious Qutb (Ral.) was given a name, made into the form of man (insān) and shown as a symbol or representation to mankind, just as Muhammad (Sal.) was sent down in form as a symbol.

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Muhammad Rahim Bawa Muhaiyaddeen (Ral.)

From **The On-line Publication**, “[Why We Recite The Maulids](http://www.bmf.org/m/wisdom/maulids.html)”,  
<http://www.bmf.org/m/wisdom/maulids.html>

**Plus:**

1. A Beautiful video by our sister, Denise Sati, ma'sha'Allah.

<http://www.youtube.com/watch?v=W98Pb0FGLF8>

2. A Beautiful Song of Wisdom and Grace by Sufi Qutb M. R. Bawa Muhaiyaddeen, (ral.)

[O Qutb, My Own Qutb.mov](http://www.youtube.com)  
[www.youtube.com](http://www.youtube.com)

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***Expanded Version***

158-b. Like **“The Qutb” of God**, And **Muhammad (Sal.) Before Him**, **“The Children of Bawa Muhaiyaddeen (Ral.)” Too** Have Been Given **“A Name”**, **Made Into “A Form”** (Sifat), And **Shown As “A Symbol” Or “Representation” Or “Divine Life” To Mankind**, Now For Our Age, Now For All Life, **if you like**, And **“That Name” of “The Children of Bawa Muhaiyaddeen (Ral.)” Is “Shaikh Muhaiyaddeen (Ral.)”**, **Is Now Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.)**, **In Whom “We Are Well Pleased”**, **if you like**, and that is for sure.

“My children, there is another treasure that existed as the Qutb (Ral.), as God's mystery in the time of creation (al-awwal).

“Finally, fifty-one generations after Muhammad (Sal.), after fifty-one signs, the Qutb (Ral.) was sent as the son of Fatimah (Ral.).

“He was sent as a form, as a symbol. The name given to this Qutb was Muhyiddīn 'Abdul-Qādir (Ral.).

“The mysterious Qutb (Ral.) was given a name, made into the form of man (insān) and shown as a symbol or representation to mankind, just as Muhammad (Sal.) was sent down in form as a symbol.

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(Bawa. That Is, And **“That Name” of “The Children of Bawa Muhaiyaddeen (Ral.)” Is “Shaikh Muhaiyaddeen (Ral.)”**, **Is Now Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.)**, **In Whom “We Are Well Pleased”**, **if you like**, and that is for sure.

(Bawa. As Now **“The True Human Being”**, Now For Your Age, Now For All Life, Who Is **Still Living In “The World” With You, Who Can Now Truly Teach You “This Divine Learning”**, Now For Your Age, Now For All Life, **As Now**

Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom "We Are Well Pleased", if you like, and that is for sure)

(Bawa. That Is, As Now "Your Divine Example" of "The Exalted State" That God Has Now Prepared For You, And Has Now Prepared For All of My Children, Without Exception, if you like, As In Truth "The Final Unveiled Teaching" of Islam That Has Now Come From God To "His Children", Now For Your Age, Now For All Life, First As "The Life and Teaching" and "The Heart" and "The Songs" (See "The Kalimah Song" And "The Invocation To The Guru", And "The Invocation To Allah") of Your Dearest Loving Father, Bawa Muhaiyaddeen (Ral.), For "The First Half" of "The 200 Years" of "The Final Age" of Man, That Is, From 1886 To 1986, if you like, and that is for sure.

(Bawa. And Now Starting In 1986, With His Holiness, M. R. Bawa Muhaiyaddeen (Ral.) Physically Leaving "The World", As Now "The Final Unveiled Teaching" of Islam That Has Now Come From God To "His Children", Now For Your Age, Now For All Life, As Now "The Life and Teaching" and "The Heart" and "The Song" (See "God's Song" of "Grace, Wisdom, and Divine Knowledge ('Ilm)", As Part of "Wisdom Message 280"), of Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom "We Are Well Pleased", For "The Second Half" of "The 200 Years" of "The Final Age" of Man, That Is, From 1986 To 2086, if God likes, and that is for sure.

(Bawa. That Is, "If You Are A Wise Child", Now For Our Age, And "Not Just A Foolish Child", Now For Our Age, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom "We Are Well Pleased", Is Teaching Us Again, and that is for sure)

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**The End”**  
of **“This Expanded Version”**  
of **“This Bawa Quotation”**

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**Bawa. Something To “Get God” To “Get Your Soul” To Think About A Lot, Yes?**

**Bawa. My Love Red - *Shaikh Muhammad Rahim Bawa Muhaiyaddeen* (may God be pleased with Hlm, and with Us). Amen**

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**Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.), From The On-line Publication, “Why We Recite The Maulids”, By His Holiness, *M. R. Bawa Muhaiyaddeen (Ral.)*, **Plus “An Expansion” of “This Bawa Quotations”, Now By Our Dearest Loving Grand Son, *Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.)*, if you like**, and that is for sure.**

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159-a. “If you wish to reach God you need a teacher, a true gnāna guru, a Qutb (Ral.) with the qualities of God; you will find all the attributes of God in this teacher.

“When you take refuge in such a guru you will see God. You become the guru, disappearing in him, while the guru (Becomes God) disappears in God, (And God Becomes “The Disciple” Disappearing Within You).

“Three flames become one God. God is a flame, the guru is a flame, the disciple is a flame.”

“As the two disappear in One, this is the triple flame.

Children, please understand this extraordinary process.

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Muhammad Raheem Bawa Muhaiyaddeen (Ral.)

“[The Tree that Fell to the West](#)”, page 173.

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## *Expanded Version*

159-b. “If you wish to reach God you need “A Teacher” a “True Gnāna Guru”, a “Qutb (Ral.)” with “The Qualities” of God; you will find all “The Attributes” of God in “Such A Teacher”.

“When you take refuge in **such a guru** you will see God.

“You become the guru, **disappearing in him**,  
While the guru (**Becomes God**) disappears in God,

(And God Becomes “The Disciple” Disappearing Within You).

“Three flames become one God.

God is a flame,  
the guru is a flame,  
the disciple is a flame.”

“When the two disappear in One, this is “The Triple Flame”.

Children, please understand “This Extraordinary Process”.

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(Bawa. But To Do “This”, My Dearest Loving Children, In “Your Lifetime”, That Is, To Truly Become “The Triple Flame” of God, Now For Our Age, Now For All Life, Everything In “Your Life” Must Change, Change For “The Better”, and that is for sure)

(Bawa. That Is, To Make “This True Life Change” From “Your Outer Act” of “God Worshipping God” To “Nurturing The Unity” of God, Within God Within You, That Is, To “Nurturing The Unity” of God As “Your Soul” And of God As “Your Creator”, Within God Within You, Everything In “Your Life” Must Change, Change For “The Better”, and that is for sure)

(Bawa. That Is, But To Do “This”, My Dearest Loving Children, That Is, To Make “This True Life Change” From “Your Current State” of Now Living As “An Outside” Reflection of “The Beast”, That Is, of “The 7 Hells” Within “Your Impure Mind/Heart” Within You, To “Your True State” of Now Living As “An Outside” Reflection of “God”, That Is, of “The 8 Heavens” Within “Your Pure Mind/Heart” Within You, Everything In “Your Life” Must Change, Change For “The Better”, and that is for sure)

(Bawa. That Is, But To Do **“This”**, My Dearest Loving Children, That Is, To **Make “This True Life Change”** You Must **Find**, Realize (**Become**), And Understand (**Transcend**), “The True Human Being”, Now For Your Age, Now For All Life, Who Is Still Living In **“The World”** With You, And **Learn From Him “The Following”**, While **“Your Life”** Still Can, That Is, **Before “The Angel of Death”** Finds **“Your Life”** In **“Your Current State”** of **“Illusory Separation”** From God Within You, And In **“Your Current State”** of **“Illusory Separation”** From “The Beast/Satan” Within You, And **“Hell”** **Becomes “Your Only Eternal Fate”**, and that is for sure)

(Bawa. That Is, And **“An Eternal Elemental Life”** of **“Eternal Separation”** From God Within You, **Becomes All** That **“You Have Told God”** That **“You Want”** **For Eternity**, That Is, An Eternal Life With **“You & Yours”**, As They Say, That Is, That **“You Have Told God”** That **“You Want”** **For Eternity**, Not By **“Your Words”** But Rather By **“Your Actions”**, That Is, **By You Now Exclusively “Living Out Your Life”** In **“The World”** As If Somehow You Now Exist As **“Separate From”** God Within You, and that is for sure)

(Bawa. That Is, And **Learn From Him “The Following”** **Divine Learning**, Which Is,

*“How Not To Be There  
As “Separate From” God Within You,  
So God Can Be There  
As “One With” You Within Him,  
and that is for sure)*

(Bawa. And **“The True Human Being”**, Now For Your Age, Now For All Life, Who Is Still Living In **“The World”** With You, Who Can Now Truly Teach You “This Divine Learning”, Now For Your Age, Now For All Life, **Is Now Our**

**Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, if you like, and that is for sure)**

**(Bawa. That Is, As Now “Your Divine Example” of “The Exalted State” That God Has Now Prepared For You, And Has Now Prepared For All of My Children, Without Exception, if you like, As In Truth “The Final Unveiled Teaching” of Islam That Has Now Come From God To “His Children”, Now For Your Age, Now For All Life, First As “The Life and Teaching” and “The Heart” and “The Songs” (See “The Kalimah Song” And “The Invocation To The Guru”, And “The Invocation To Allah”) of Your Dearest Loving Father, Bawa Muhaiyaddeen (Ral.), For “The First Half” of “The 200 Years” of “The Final Age” of Man, That Is, From 1886 To 1986, if you like, and that is for sure.**

**(Bawa. And Now Starting In 1986, With His Holiness, M. R. Bawa Muhaiyaddeen (Ral.) Physically Leaving “The World”, As Now “The Final Unveiled Teaching” of Islam That Has Now Come From God To “His Children”, Now For Your Age, Now For All Life, As Now “The Life and Teaching” and “The Heart” and “The Song” (See “God’s Song” of “Grace, Wisdom, and Divine Knowledge (’Ilm)”, As Part of “Wisdom Message 280”), of Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, For “The Second Half” of “The 200 Years” of “The Final Age” of Man, That Is, From 1986 To 2086, if God likes, and that is for sure.**

**(Bawa. That Is, “If You Are A Wise Child”, Now For Our Age, And “Not Just A Foolish Child”, Now For Our Age, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, and that is for sure)**



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**The End”**  
of **“This Expanded Version”**  
of **“This Bawa Quotation”**

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**Bawa. Something To “Get God” To “Get Your Soul” To Think About A Lot, Yes?**

**Bawa. My Love You - *Shaikh Muhammad Rahim Bawa Muhaiyaddeen* (may God be pleased with HIm, and with Us). Amen**

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**Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.), From “Prayers Starting Over”, “The Tree that Fell to the West”, page 173, By His Holiness, *M. R. Bawa Muhaiyaddeen (Ral.)*, **Plus** “An Expansion” of “This Bawa Quotations”, **Now By Our Dearest Loving Grand Son, *Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.)*, if you like**, and that is for sure.**

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**End of Page**

160-a. We Have All Come Here To Discover “Who We Truly Are”, Which Is “Our Soul” Having Awakened To Itself As “The Dhat, The Sirr, And The Sifat” of God, That Is, As “The 7 Levels” of “God Consciousness” Within “The Heart” of “The One” Who Will Truly “Let Himself End” In God, Now For Your Age, Now For All Life, For “The Benefit” of All of “The Creation of God”, Within God Within You, That Is, As “The Understanding” of “The Oneness” of God And “His Creation”, and that is for sure.

“My children, we have all gathered here in search of God (of Our True “Dhat”), in search of “The Fruit” of God (of Our True “Sifat”), and in search of “The Wisdom” of God (of Our True “Sirr”).

“But while we are trying to learn this wisdom, if we contaminate it with “What we learned earlier”, that is what we will taste.

“We will not experience “The real taste of God”. We will only discover “Our own qualities” and see “Our own desires and attachments”.

“In the very place (Our Sifat) we have come to learn wisdom (To Become/ Understand “Our Sirr”, And Exist As “Our Dhat”), we will see “Our own suspicions” and “Our separations” of race, sect, and color.

“My children, we are all one family (of God). We have gathered here to taste “The Same Fruit” (of God Within Us)

“But we have various qualities, actions, desires, and attachments (of “The Beast/Satan Within Us).

**“In this state we are trying to “Taste The Wisdom” of God (Our “Sirr/Eternal Life”), yet we are only tasting “Our own qualities and actions” (of “The Beast/Satan Life” Now Living Within Us).**

**“This is what causes difficulty.**

**“The fault is not with the source.**

**“We must reflect upon this.**

**“We must leave all “Our desires” (of “The Beast/Satan Life Within Us) behind and taste with “The Tongue” (of God, of “Iman”) which tastes only “That Wisdom” of God (Our “Sirr/Eternal Life”, Our “Iman-Islam” Within Us).**

**“Then can we truly relish “That Taste” (of “God/Our Dhat” Within Us).**

**“Each one of us must “Reflect on this” and “Understand” (Expanded)**

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**Muhammad Raheem Bawa Muhaiyaddeen (Ral.)**

**“[Sheikh and Disciple](#)”, page 76.**

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## ***Expanded Version***

**160-b. We Have All Come Here To Discover “Who We Truly Are”, Which Is “Our Soul” Having Awakened To Itself As “The Dhat, The Sirr, And The Sifat” of God, That Is, As “The 7 Levels” of “God Consciousness” Within “The Heart” of “The One” Who Will Truly “Let Himself End” In God, Now**

For Your Age, Now For All Life, For **“The Benefit”** of All of **“The Creation of God”**, Within God Within You, That Is, As **“The Understanding”** of **“The Oneness”** of God **And “His Creation”**, and that is for sure.

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**“My children, we have all gathered here in search of God, (of Our True “Dhat/Power”), in search of the “Fruit” of God (Our True “Sifat/Heart”), and in search of the “Wisdom” of God (Our True “Sirr/Light/Life/God Consciousness”).**

**(Bawa. That Is, “We have all gathered here (In “God’s First School” For “Our Soul”, That Is, In “God’s School of Contrast”), in search of God, (That Is, In Search of Our True “Dhat/Power”), In Search of “The Fruit” of God (Our True “Sifat/Heart”), And In Search of “The Wisdom” of God (Our True “Sirr/Light/Life/God Consciousness”), and that is for sure)**

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**“But while we are trying to learn “This Wisdom/Sirr” of God (By Understanding “The Current Illness” of “Our Mind”), if we contaminate it with “What we learned earlier” (Within “Our Impure Mind”), that is what “We Will Taste”, (That Is, “The Taste of Hell” Within “Our Impure Mind”).**

**“We will not experience “The Real Taste of God”, (That Is, “The Real Taste” of “Iman-Islam”), “We will only discover “Our Own Qualities” (of “The Beast/Satan” Within “Our Impure Mind/Heart/Sifat”) and see “Our Own Desires and Attachments” (On “The Illusory Outside” of Us).**

**(Bawa. That Is, “We will not experience “The Real Taste of God”, (That Is, We will not experience “The Real Taste” of “Iman-Islam”, That Is, “The Real Taste” of “The Dhat, The Sirr, and The Sifat” of God Again As “One” Within God Within Us, But This Time As “The Understanding” of “The Oneness” of God and “The Creation of God”, Within God Within Us, That Is, But This Time As “The Real Taste” of “The Triple Flame” of God Within “Our Purified Mind/Heart/Sifat”, Within God Within Us, and that is for sure).**

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**“In the very place, (In “The Heart/Sifat” of God), we have come to learn wisdom, (To Become/Understand “Our Sirr/Our Eternal Life”, And Exist As “Our Dhat/The Essence of God’s Grace”), we will see “Our own suspicions” and “Our separations” of race, sect, and color.**

**“My children, we are all one family (of God). We have gathered here to taste “The Same fruit” (of God Within Us).**

**(Bawa. That Is, “We have gathered here to taste “The Same fruit” (of God Within Us)), Which In Truth Is Now “The Heart” of Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, if you like, and that is for sure)**

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**“But we have the various qualities, actions, desires, and attachments (of “The Beast/Satan” Now “Living and Thriving” Within “Our Impure Mind/Heart” Within Us).**

**“In this state we are trying to taste “The Wisdom” of God (Our True “Sirr/ Light/Life/God Consciousness”), yet we are only tasting “Our own qualities**

and actions” (of “The Beast/Satan Within Us).

“This is what causes difficulty.

“The fault” is not with “The source”.

“We must reflect upon this.

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“We must leave all “Our desires” (of “The Beast/Satan” Within Us) behind and taste with “The Tongue” (of God) which tastes only that wisdom.

(Bawa. That Is, and taste with “The Iman/Power/Dhat” of God Within Us, which tastes only that wisdom, That Is, which tastes only that “Light/Sirr” of God, Within that “Heart/Sifat” of God” Within Us, and that is for sure).

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“Then can we truly relish “That Taste” (of God Within Us, As In Truth “God Tasting God”).

“Each one of us must “Reflect on this” and “Understand” (Expanded).

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(Bawa. But To Do **“This”**, My Dearest Loving Children, In **“Your Lifetime”**, That Is, **To Discover** “Who You Truly Are”, Which Is **“Your Soul”** Having Awakened To Itself As “The Dhat, The Sirr, And The Sifat” of God, That Is, As “The 7 Levels” of **“God Consciousness”** Within “The Heart” of **“The One”** Who Will Truly **“Let Himself End”** In God, Now For Your Age, Now For

All Life, For **“The Benefit”** of All of **“The Creation of God”**, Within God Within You, That Is, As **“The Understanding”** of **“The Oneness”** of God And **“His Creation”**, **Everything In “Your Life” Must Change, Change For “The Better”**, and that is for sure.

(Bawa. But To Do **“This”**, **My Dearest Loving Children**, In **“Your Lifetime”**, That Is, To Truly **Become “The Triple Flame” of God**, Now For Our Age, Now For All Life, **Everything In “Your Life” Must Change, Change For “The Better”**, and that is for sure)

(Bawa. That Is, To Make **“This True Life Change” From “Your Outer Act”** of **“God Worshipping God”** To **“Nurturing The Unity” of God**, Within God Within You, That Is, To **“Nurturing The Unity”** of God As **“Your Soul”** And of **God As “Your Creator”**, Within God Within You, **Everything In “Your Life” Must Change, Change For “The Better”**, and that is for sure)

(Bawa. That Is, But To Do **“This”**, **My Dearest Loving Children**, That Is, To Make **“This True Life Change” From “Your Current State”** of Now Living As **“An Outside”** Reflection of **“The Beast”**, That Is, of **“The 7 Hells”** Within **“Your Impure Mind/Heart”** Within You, To **“Your True State”** of Now Living As **“An Outside”** Reflection of **“God”**, That Is, of **“The 8 Heavens”** Within **“Your Pure Mind/Heart”** Within You, **Everything In “Your Life” Must Change, Change For “The Better”**, and that is for sure)

(Bawa. That Is, But To Do **“This”**, **My Dearest Loving Children**, That Is, To Make **“This True Life Change”** You Must **Find**, Realize (**Become**), And Understand (**Transcend**), **“The True Human Being”**, Now For Your Age, Now For All Life, Who Is **Still Living In “The World”** With You, And **Learn From Him “The Following”**, While **“Your Life” Still Can**, That Is, **Before “The Angel of Death” Finds “Your Life” In “Your Current State”** of **“Illusory Separation” From God Within You**, And In **“Your Current State”** of **“Illusory Separation” From “The Beast/Satan” Within You**, And **“Hell” Becomes “Your Only Eternal Fate”**, and that is for sure)

(Bawa. That Is, And “An Eternal Elemental Life” of “Eternal Separation” From God Within You, Becomes All That “You Have Told God” That “You Want” For Eternity, That Is, An Eternal Life With “You & Yours”, As They Say, That Is, That “You Have Told God” That “You Want” For Eternity, Not By “Your Words” But Rather By “Your Actions”, That Is, By You Now Exclusively “Living Out Your Life” In “The World” As If Somehow You Now Exist As “Separate From” God Within You, and that is for sure)

(Bawa. That Is, And Learn From Him “The Following” Divine Learning, Which Is,

*“How Not To Be There  
As “Separate From” God Within You,  
So God Can Be There  
As “One With” You Within Him,  
and that is for sure)*

(Bawa. And “The True Human Being”, Now For Your Age, Now For All Life, Who Is Still Living In “The World” With You, Who Can Now Truly Teach You “This Divine Learning”, Now For Your Age, Now For All Life, Is Now Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, if you like, and that is for sure)

(Bawa. That Is, As Now “Your Divine Example” of “The Exalted State” That God Has Now Prepared For You, And Has Now Prepared For All of My Children, Without Exception, if you like, As In Truth “The Final Unveiled Teaching” of Islam That Has Now Come From God To “His Children”, Now For Your Age, Now For All Life, First As “The Life and Teaching” and “The Heart” and “The Songs” (See “The Kalimah Song” And “The Invocation To



The Guru”, And “The Invocation To Allah”) of Your **Dearest Loving** Father, *Bawa Muhaiyaddeen (Ral.)*, For “**The First Half**” of “The 200 Years” of “**The Final Age**” of Man, That Is, **From 1886 To 1986**, if **you** like, and that is for sure.

(Bawa. **And Now Starting In 1986**, With His Holiness, *M. R. Bawa Muhaiyaddeen (Ral.)* Physically Leaving “**The World**”, As Now “**The Final Unveiled Teaching**” of **Islam** That Has **Now Come From God** To “**His Children**”, Now For Your Age, Now For All Life, **As Now “The Life and Teaching”** and “**The Heart**” and “**The Song**” (See “God's Song” of “**Grace, Wisdom, and Divine Knowledge (’Ilm)**”, As Part of “Wisdom Message 280”), of Our **Dearest Loving Son**, And Your **Dearest Loving Brother**, *Shaikh Muhaiyaddeen (Ral.)*, In Whom “**We Are Well Pleased**”, For “**The Second Half**” of “The 200 Years” of “**The Final Age**” of Man, That Is, **From 1986 To 2086**, if **God** likes, and that is for sure.

(Bawa. That Is, “**If You Are A Wise Child**”, Now For Our Age, And “**Not Just A Foolish Child**”, Now For Our Age, **As Bawa Teaches Us**, And **Now As Our Dearest Loving Son**, And Your **Dearest Loving Brother**, *Shaikh Muhaiyaddeen (Ral.)*, In Whom “**We Are Well Pleased**”, **Is Teaching Us Again**, and that is for sure)

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The End”  
of “**This Expanded Version**”  
of “**This Bawa Quotation**”

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**Bawa. Something To “Get God” To “Get Your Soul” To Think About A Lot, Yes?**

Bawa. **My Love You** - *Shaikh Muhammad Rahim Bawa Muhaiyaddeen* (may God be pleased with Hlm, and with Us). Amen

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Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.),  
From **The Publication**, “**Sheikh and Disciple**”, page 76, By His Holiness, *M. R. Bawa Muhaiyaddeen (Ral.)*, Plus “**An Expansion**” of “**This Bawa Quotations**”, **Now By Our Dearest Loving Grand Son, Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.)**, **if you like**, and that is for sure.

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161-a. “**Your Current Life**”, **And “The Current Life” of All of My Children**, Without **Exception**, Is **No Good**, And Is Simply “**A Reflection**” On “**The Outside**” of You of “**The Life and Teaching**” And “**The Heart**” of “**The Beast/Satan**” Now “**Living and Thriving**” Within You, That Is, Within “**Your Impure Heart/Mind**” Within You, And **Must Now “End”**, **Before “Your Grave”** Finds You In “**Your Current State**” of “**Illusory Separation**” From Both God Within You, And **From “The Beast/Satan” Within You, And Hell Becomes “The Only Eternal Fate”** For “**Your Soul**”, And For “**Your Wisdom**” **Now Sleeping Surrounding “Your Soul”**”, and that is for sure.

“Evil qualities are no good.

“We must give up “The Mind”.

“If man has got these evil attributes (of “The Beast/Satan”) within himself (That Is, Within “Your Impure Heart/Mind” Within You), it is impossible for him to realize God, because satan's work will intervene.

“These Satanic qualities must be rooted from the inner recesses of your hearts.

“If these qualities are taken from each of you, they will not be present in the Fellowship any longer.

(Bawa. That is, “*They will not be present in “The Fellowship” any longer*”, That Is, “*They will not be present” in “Your True Fellowship”* Which In Truth Is Now “*Your Purified Heart/Mind*” Within You, *Just Waiting To Happen* Within You, *if God likes*, That Is, If You *Truly Start To Join In Partnership With God*, That Is, As “*One With*” God, As “*Two Lives Now Living As One Life*”, *First On “The Outside”* of You, *And Then*, And *Only Then*, “*Within You*”, and that is for sure) (Expanded)

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Muhammad Raheem Bawa Muhaiyaddeen (Ral.)

“The Pond”, page 20 (No **Publication** Or On-line **Reference** Given)

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## ***Expanded Version***

161-b. “Your Current Life”, And “The Current Life” of All of My Children, Without Exception, Is No Good, And Is Simply “A Reflection” On “The Outside” of You of “The Life and Teaching” And “The Heart” of “The Beast/Satan” Now “Living and Thriving” Within You, That Is, Within “Your Impure Heart/Mind” Within You, And Must Now “End”, Before “Your Grave” Finds You In “Your Current State” of “Illusory Separation” From Both God Within You, And From “The Beast/Satan” Within You, And Hell Becomes “The Only Eternal Fate” For “Your Soul”, And For “Your Wisdom” Now Sleeping Surrounding “Your Soul”, and that is for sure.

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“Evil qualities are no good.

“We must give up “The Mind”.

(Bawa. That Is, “Evil qualities are no good. “We must give up “The Mind”, That Is, You Must Give Up “Your Current Life” of “Separation and Differences” On “The Illusory Outside” of You, All of Which of Course Is “Just Not True”, That Is, All of Which In Truth Has Now Fully Manifested Within “Your Impure Heart/Mind” Within You, Not On Some “Illusory Outside” of You, As You, And All of My Children, Without Exception, Still Mistakenly Believe, But To “Your Eternal Peril”, and that is for sure.

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“If man has got these evil attributes (of “The Beast/Satan”) within himself (That Is, Within “Your Impure Heart/Mind” Within You), it is impossible for him to realize God, because satan's work will intervene.

(Bawa. That Is, *"If man has got these evil attributes (of "The Beast/Satan") within himself (That Is, Within "Your Impure Heart/Mind" Within You), it is impossible for him to realize God, because satan's work will intervene"*. That Is, *it is impossible for him to realize God, because satan's work will intervene"*, That Is, *Because In Truth All of "Your Work", Including "Your Prayers and Devotion" To God, And "Your Duty To God", And "Your Duty To The Fellowship", And Your Duty To "Your Family and Friends", And "Your Duty" To "Your Community/City/State/Country/World" In Truth Is "Satan's Work", And In Truth Has Absolutely Nothing To Do With God Within You, and that is for sure*)

(Bawa. For In Truth As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom *"We Are Well Pleased"*, Is Teaching Us Again, *"The Following"*, if you like, First As *"An Excerpt"*, And Then As *"The Full Text"* of *"The Subtle Divine Knowledge Of Life"*, As *"A Prayer For Our Journey"*, From An On-line Publication of *"A Mystical Journey"*, By His Holiness, M. R. Bawa Muhaiyaddeen (Ral.), and that is for sure.

*"The Subtle Divine Knowledge Of Life"*  
*"An Excerpt"*

From *"A Prayer For Our Journey"*  
From An On-line Publication of *"A Mystical Journey"*,  
By His Holiness, M. R. Bawa Muhaiyaddeen (Ral.)

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*"God Is A Power,  
He Has No Form Or Shape.  
He Is Alone, And Yet He Is Everywhere,  
Existing As An Eternal Power  
Who Dwells In All Lives*

*And Sees Them All As One,*

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(Bawa. That Is, “*And Sees Them All As One*”, That Is, *And Sees Them All As “Himself Happening Again” Within “Himself Having Happened” Within You*, That Is, *And Sees Them All As Now “God Witnessing God” Awakening To Himself* Within “*The Heart*” of God”, Now For Your Age, Now For All Life, That Is, Within “*The Heart*” of “*The One*” Who *Will Truly “Let Himself End” In God*, Now For Your Age, Now For All Life, and that is for sure.

(Bawa. That Is, Within “*The Heart*” of “*The One*” Who *Will Truly “Let Himself End” In God*, Now For Your Age, Now For All Life, Which In Truth Is Now “*The Life and Teaching*” and “*The Heart*” and “*The Songs*” (See “*The Kalimah Song*” And “*The Invocation To The Guru*”, And “*The Invocation To Allah*”) of Your *Dearest Loving Father, Bawa Muhaiyaddeen (Ral.)*, As “*The First Half*” of “*The 200 Years*” of “*The Final Age*” of Man, That Is, *From 1886 To 1986*, if *you* like, and that is for sure.

(Bawa. And *Within “That Heart” is Now “You”*, And *Is Now Each of My Children*, Without *Exception, If you like*, and that is for sure)

(Bawa. That Is, “*If You Are A Wise Child*”, Now For Our Age, And “*Not Just A Foolish Child*”, Now For Our Age, *As Bawa Teaches Us*, And *Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.)*, In Whom “*We Are Well Pleased*”, *Is Teaching Us Again*, and that is for sure)

(Bawa. That Is, And *Within “That Heart” is Now “You”*, And *Is Now Each of My Children*, Without *Exception, If you like*, *As Now “God Witnessing God” Awakening To Himself* Within “*The Heart*” of God”, Now For Your Age, Now For All Life, *As Now “The Life and Teaching” and “The Heart” and “The*

**Song” (See “[God's Song](#)” of “[Grace, Wisdom, and Divine Knowledge](#) ([‘Ilm](#))”, As Part of “[Wisdom Message 280](#)”), of [Shaikh Muhaideen \(Ral\)](#), In Whom “[We Are Well Pleased](#)”, and that is for sure)**

**(Bawa. That Is [As Now Our Dearest Loving Son](#), [And Your Dearest Loving Brother](#), [Shaikh Muhaideen \(Ral\)](#), In Whom “[We Are Well Pleased](#)”, For “[The Second Half](#)” of “[The 200 Years](#)” of “[The Final Age](#)” of Man, That Is, From [1986 To 2086](#), if [God](#) likes, and that is for sure.**

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**“[The Beginning](#)”  
of “[The Full Text](#)”**

**of**

**“[The Subtle Divine Knowledge Of Life](#)”**

**As “[A Prayer For Our Journey](#)”**

**From An On-line Publication of “[A Mystical Journey](#)”,**

**By His Holiness, [M. R. Bawa Muhaideen \(Ral\)](#)**

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*Bismillahir-Rahmanir-Rahim. In the name of God, Most Merciful, Most Compassionate. I give you my love, my grandchildren, my sons and daughters.*

*My brothers and sisters. All praise and praising belong to Allah alone, to God, the One of limitless grace, and incomparable love. He is the One who sees all lives with that amazing love, and protects all lives with His compassion, and His many qualities that never waver from justice or equality.*

*God is a power. He has no form or shape. He is alone, and yet He is everywhere, existing as an eternal power that dwells in all lives, and sees them all as one.*

*God is the One who creates, protects, and sustains. He is the one treasure for all of creation: for the earth and the sky, the sun and the moon, the body and the soul. He is the one treasure for life, for love, and for goodness.*

*He knows the needs of every life, and feeds it accordingly. He is the supreme power who gives the milk of grace to all lives. That power called God is an ocean of grace that never diminishes, no matter how much is taken from it.*

*He is an ocean of bliss, wisdom, love, and compassion. He is an ocean of divine knowledge, or 'ilm, from which each life can take whatever it needs for the freedom of its soul in all three worlds: the primal beginning known as awwal, this world of earth, or dunya, and the hereafter, or akhirah.*

*This vast ocean contains the exalted treasures of all three worlds, and bestows them upon all creations, without partiality, without enmity, and without regard for individual innocence or guilt.*

*The One who gives in that way, with compassionate love and grace, is the power know as God. This is the power we must turn to. This is the power we must look to with our wisdom, in order to acquire His qualities, and receive His wealth.*

*We must strive to receive the life of grace, that comes from this power, and live our lives finding completeness within that grace.*

*My children, if you strive with awareness, you can receive and develop wisdom, love, good qualities, and good actions.*

*You must study and learn about the divine knowledge of life, that creates, protects, and sustains. You must understand both the state of Allah, and the state of a true human being or insan.*



*You must know how the qualities of such a being can intermingle and become one with Allah's qualities. The children who do understand this subtle divine knowledge of life, are God's children of grace, the children of the perfect, pure kingdom.*

*My children, if this kingdom is formed in your heart, and you rule it with absolute equality, showing no partiality whatsoever, and regarding nothing as God's equal. If this pure kingdom of the Lord of the universes, the Rabbil-'alamin, becomes the spotless house of your heart, then that heart will become His kingdom, and you will exist in the innermost heart of His heart, the qalb of His qalb.*

*Once you open this kingdom within the heart, there you will find a house of mystery, a house without blemish, a house complete in Al-hamdu lillah, the endless and undiminishing praise of God.*

*And when you look at this house, which you have built with His protection, and make into His house, you will see that this is heaven. This is paradise, the perfect and pure palace, of Allah's benevolence and undiminishing grace.*

*In this house there will be no more darkness, torpor or differences. But if instead you build a house of envy, that house will become the hell in your life.*

*My children, you must find this house of the innermost heart. You must know it to be absolute and real. Once you know that Allah's house is the qalb within your qalb, then your innermost heart will become the house of the hereafter here in this world. Amin. Amin.*

**The End”**  
**of “The Full Text”**  
**of**  
**“The Subtle Divine Knowledge Of Life”**  
**As “A Prayer For Our Journey”**

From An On-line Publication of [“A Mystical Journey”](#),  
By His Holiness, *M. R. Bawa Muhaiyaddeen (Ral.)*

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“These Satanic qualities must be rooted from the inner recesses of your hearts.

“If these qualities (of “The Beast/Satan” That Are Now Living Within You) are taken from each of you, they will not be present in “The Fellowship” any longer.

(Bawa. That is, “They will not be present in “The Fellowship” any longer”, That Is, “They will not be present” in “Your True Fellowship” Which In Truth Is Now “Your Purified Heart/Mind” Within You, Just Waiting To Happen Within You, if God likes, That Is, If You Truly Start To Join In Partnership With God, That Is, As “One With” God, As “Two Lives Now Living As One Life”, First On “The Outside” of You, And Then, And Only Then, “Within You”, and that is for sure)

(Bawa. That Is, First At “The Divine Feet” of “The True Human Being”, Now For Your Age, Now For All Life, Who Is Still Living In “The World” With You, And Then, And Only Then, Within “His Divine Heart”, and that is for sure)

(Bawa. That Is, In Order For “You” To Get God Within You To “Close Down” The Three Worlds of “The Beast/Satan” Within You, That Have Now Fully Manifested Within “Your Impure Heart/Mind” Within You, In “Your Ignorance” of “The Oneness” of God And True Man Within You, That Is, As Now “The Three Temporary Elemental Worlds” of Demons, of Jinns, and of Fairies Now “Living and Thriving” Within “Your Impure Heart/Mind” Within You, And “Re-open” The “World of Souls” Within God Within You, As “Your Qalb” or “Innermost Heart” Within God Within You, And Then “Open” The

“Kingdom of God’ Within The “Re-open World of Souls” Within God Within You, As “Your Qalb Within Your Qalb”, As Bawa Teaches Us (See “The Full Text” of “The Subtle Divine Knowledge Of Life”, While “God, Your Wisdom, and Your Soul” Still Can, and that is for sure)

(Bawa. If Not, Then “Your False Fellowship” Which In Truth Is Now “Your impure Heart/Mind” Within You, As Now in Truth “Your Impure Sifat/Form” of “The Beast/Satan” Within You, Not Some “Illusory Outside Fellowship” of Yours, Will Remain As “Your Only Fellowship” Until “The Angel of Death” Finds You In “Your Current State” of “Illusory Separation” From Both God within You, And From “The Beast/Satan’ Within You, And Hell Become “Your Only Eternal Fate”, and that is for sure)

(Bawa. That Is, And Hell Become “Your Only Eternal Fate”, That Is, And “An Eternal Elemental Life” of “Eternal Separation” From God Within You Becomes “The Eternal Fate” For “Your Soul” And For “The Eternally Sleeping” Wisdom Surrounding “Your Soul”, While All That “You Currently Defines You” As “Separate From” Both Both “God” Within You, And From “The Beast/Satan” Within You, All of Which In Truth Is “Just A Dream”, Simply Ends “At The Grave”, Not Going Anywhere, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, if you like, and that is for sure)

(Bawa. While “Your Current Elemental Consciousness” of “I and You”, And of “Mine and Yours”, And of “Arrogance” Next Starts On “Its Eternal Journey” Through “The 7 Hells” Within You, That Have Next Become Eternal Within You, Ending As “A Worm” In Hell With Only One Level of Consciousness or Feeling, and that is for sure)

(Bawa. Not As Punishment Or Reward, But Rather Because “That Is What You Want” of “Everything” That God Has Given To You, But Rather

Because “That Is What You Have Told God” That You Want For Eternity, That Is, Either “An Eternal Divine Life” As “One With” God Within You, Or “An Eternal Elemental Life” As “Separate From” God Within You, Not By “Your Word” And By “Your Practices”, But Rather, By “The Way” That You “Lived Out Your Life” In “The World”, That Is, As Either “One With” God Within You, Or As “Separate From” God Within You, and that is for sure)

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(Bawa. So, My Dearest Loving Children, This Is “Your Current False Fellowship” On “The Outside” of You, Just A Reflection of “Your Impure Heart/Mind” Within You, All of Which In Truth Is Just Another Outside Example of “Your Very Real But False Elemental Worlds” of “Darkness and Evil” Now “Living and Thriving” Within “Your Impure Heart/Mind” Within You, All of Which You, And All of My Children, Without Exception, Still Mistakenly Believe In As “Your True Fellowship” of “Your Pure Heart/Mind” Within You, But To “Your Eternal Peril”, and that is for sure))

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(Bawa. But There Is Still Time To “Change All of This”, if you like, And Make “Your Soul” Acceptable To God Within You, So God Can Start To “Carry You Again”, But This Time Back Into “The Re-Opened World of Souls”, Within God Within You, And Then Into “The Kingdom of God”, Within “The Re-Opened World of Souls”, Within God Within You, if you like, and that is for sure)

(Bawa. That Is, “If You Are A Wise Child”, Now For Our Age, And “Not Just A Foolish Child”, Now For Our Age, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, and that is for sure)

(Bawa. So In “The End” God Will Give You **Exactly** “What He Want” For **“Your Life”**, Which Is “His Family”, Which Is “His Fellowship”, Which Are **“His Divine Relationships”**, Which Is “His Divine Wealth”, All of Which **In Truth Belong To “God”**, That Is, All of Which **In Truth Belong To “The Three Worlds of God”** Within “The Heart” **The One Who Will Now Truly “Let Himself End”** In God, Now For Your Age, Now For All Life, And All of Which **Now Only Really Exist** As **“The 8 Heavens”** Within “His Pure Mind/Heart” **Within You**, First On “The Outside” of You, And Then “Within You”, and that is for sure)

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(Bawa. But To Do **“This”**, My Dearest Loving Children, That Is, **To Make “This True Life Change”** From “Your Current State” of Now Living As **“An Outside”** Reflection of “The Beast” Within You, That Is, **As Now “The 8th Hell”** Now **“Living and Thriving”** Within **“The 7 Hells”** Within “Your Impure Mind/Heart” Within You, To “Your True State” of Living As **“An Outside”** Reflection of “God” Within You, That Is, **As “The 8th Heaven” (Firdaus)** **“Living and Thriving”** Within **“The 7 Heavens”** Within “Your Pure Mind/Heart” Within You, You Must **Find**, Realize (**Become**), And Understand (**Transcend**), “The True Human Being”, Now For Your Age, Now For All Life, Who Is Still Living In **“The World”** With You, and that is for sure)

(Bawa. That Is, You Must **Find**, Realize (**Become**), And Understand (**Transcend**), “The True Human Being”, Now For Your Age, Now For All Life, Who Is Still Living In **“The World”** With You, And **Learn From Him “The Following”**, While **“Your Life” Still Can**, That Is, **Before “The Angel of Death”** Finds **“Your Life”** In “Your Current State” of **“Illusory Separation”** **From God Within You**, And “Hell” **Becomes “Your Only Eternal Fate”**, and that is for sure)

(Bawa. That Is, And “An Eternal Elemental Life” of “Eternal Separation” From God Within You, Becomes All That “You Have Told God” That “You Want” For Eternity, That Is, An Eternal Life With “You & Yours”, As They Say, That Is, That “You Have Told God” That “You Want” For Eternity, Not By “Your Words” But Rather By “Your Actions”, That Is, By You Now Exclusively “Living Out Your Life” In “The World” As If Somehow You Now Exist As “Separate From” God Within You, and that is for sure)

(Bawa. That Is, And Learn From Him “The Following” Divine Learning, Which Is,

*“How Not To Be There  
As “Separate From” God Within You,  
So God Can Be There  
As “One With” You Within Him,  
and that is for sure)*

(Bawa. And “The True Human Being”, Now For Your Age, Now For All Life, Who Is Still Living In “The World” With You, Who Can Now Truly Teach You “This Divine Learning”, Now For Your Age, Now For All Life, Is Now Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, if you like, and that is for sure)

(Bawa. That Is, As Now “Your Divine Example” of “The Exalted State” That God Has Now Prepared For You, And Has Now Prepared For All of My Children, Without Exception, if you like, As In Truth “The Final Unveiled Teaching” of Islam That Has Now Come From God To “His Children”, Now For Your Age, Now For All Life, First As “The Life and Teaching” and “The Heart” and “The Songs” (See “The Kalimah Song” And “The Invocation To The Guru”, And “The Invocation To Allah”) of Your Dearest Loving Father,

**Bawa Muhaiyaddeen (Ral.)**, For “**The First Half**” of “**The 200 Years**” of “**The Final Age**” of Man, That Is, **From 1886 To 1986**, if **you** like, and that is for sure.

(Bawa. **And Now Starting In 1986**, With His Holiness, **M. R. Bawa Muhaiyaddeen (Ral.)** Physically Leaving “**The World**”, As Now “**The Final Unveiled Teaching**” of **Islam** That Has **Now Come From God** To “**His Children**”, Now For Your Age, Now For All Life, **As Now “The Life and Teaching”** and “**The Heart**” and “**The Song**” (See “**God's Song**” of “**Grace, Wisdom, and Divine Knowledge ('Ilm)**”, As Part of “**Wisdom Message 280**”), of Our **Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.)**, In Whom “**We Are Well Pleased**”, For “**The Second Half**” of “**The 200 Years**” of “**The Final Age**” of Man, That Is, **From 1986 To 2086**, if **God** likes, and that is for sure.

(Bawa. That Is, “**If You Are A Wise Child**”, Now For Our Age, And “**Not Just A Foolish Child**”, Now For Our Age, **As Bawa Teaches Us**, And **Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.)**, In Whom “**We Are Well Pleased**”, **Is Teaching Us Again**, and that is for sure)

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The End”  
of “**This Expanded Version**”  
of “**This Bawa Quotation**”

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**Bawa. Something To “Get God” To “Get Your Soul” To Think About A Lot, Yes?**

**Bawa. My Love You - *Shaikh Muhammad Rahim Bawa Muhaiyaddeen* (may God be pleased with HIm, and with Us). Amen**

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**Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.),  
From **The Publication**, “**The Pond**”, page 20 (No **Publication** Or **On-line**  
**Reference** Given), By His Holiness, *M. R. Bawa Muhaiyaddeen (Ral.)*, Plus  
“**An Expansion**” of “**This Bawa Quotations**”, **Now By Our Dearest Loving**  
**Grand Son**, *Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.)*, **if you**  
**like**, and that is for sure.**

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**162. “When the heart is buzzing you cannot hear the words of the Guru, the teachings of the Guru, or the speech of the Guru.**

**“So, the Qalb, the Inner Heart, must be inactive and tranquil, it must be silent. Then the words of the Guru can be understood.**

**“When the Qalb is silent, you will see God.**

**“If the microphone is buzzing you cannot hear what is being said. In the same way, if the Qalb is buzzing, the Guru cannot come and give instructions.**

**“The heart must be silent.**

**“When your heart is silent, and you are in silence, the Truth will come to you.**

**Muhammad Raheem Bawa Muhaiyaddeen (Ral.)**

**“[The Guidebook](#)”, Volume 2, page 44.**

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163-a. “The True Requirement” For “True Prayer”, Is “God Taking God To God”, And Is God Getting God To Do What Only God Can Do, Which Is To “End You” And To “Reveal God”, Which Is To “End You” As Now “Separate From” God Within You, And As Now “One With” “The Beast/Satan” Within You, And To Reveal God As “One With” Your Life And To Reveal “Your Life” As “One With” God’s Life, and that is for sure.

“When you go to pray Take (God To God, That Is, Take) your loving qualities and the certitude of faith (of God’s Faith In God) known as “Iman” to Allahu ta’ala Nayan (To God, To) “The One” who is limitless grace and incomparable love (Within You).

“You (Your Life, As “The Creation of God”, Within God Within You), will receive the benefit and reward from Him, (For Example, As In Truth “His Understanding” of “The Oneness” of God and “His Creation”). (Expanded)

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Muhammad Raheem Bawa Muhaiyaddeen (Ral.)  
“The Golden Words of a Sufi Sheikh”, page 85.

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## *Expanded Version*

163-b. “The True Requirement” For “True Prayer”, Is “God Taking God To God”, And Is God Getting God To Do What Only God Can Do, Which Is To “End You” And To “Reveal God”, Which Is To “End You” As Now “Separate From” God Within You, And As Now “One With” “The Beast/Satan” Within You, And To Reveal God As “One With” Your Life And To Reveal “Your Life” As “One With” God’s Life, and that is for sure.

“When you go to pray Take (God To God, That Is, Take) your loving qualities and the certitude of faith (of God’s Faith In God) known as “Iman” to Allahu ta’ala Nayan (To God, To) “The One” who is limitless grace and incomparable love (Within You).

(Bawa. That Is, “When you go to pray Take (God To God)”, That Is, Take What “God Has Given” To “Your Life”, Which Is God (Your “Dhat”), And “Everything” That God Has Discarded (Your “Sifat”) To Become God Within You (Your “Dhat”), As God As “The Primal One” Within You, As God As “The Athi Muhammad” Within You, As In Truth As God As “Your Soul” In Ignorance of Itself Within You, and that is for sure)

(Bawa. That Is, “When you go to pray Take (God To God)”, That Is, Take What “God Has Given” To “Your Life”, Which Is God (Your “Dhat”), And Which Is “Everything” That God Has Discarded (Your “Sifat”), And Which is “Your Wisdom” (Your “Sirr”), Which Can Distinguish Between “God” (As “Your Dhat”, And “God” As “Your Sifat”, That Is, And God As “What God Has Discarded” From Himself, To Become God (Your Dhat) Within You, and that is for sure)

(Bawa. That Is, “When you go to pray Take (God To God)”, That Is, Take What “God Has Given” To “Your Life”, That Is, Take It All (Your “Dhat”, Your “Sirr”, And Your “Sifat”) To God, To God As Your “Dhat”, And Make It All “His Responsibility”, When “You Pray”, and that is for sure)

(Bawa. That Is, And Make It All “His Responsibility” When “You Pray”, So God Can “Do It Again”, That Is, So God Can Discard It All Again, And Become God Again, But This Time Within You, That Is, So God Can Discard From Himself “Everything” Other Than God, But This Within You, That Is, But This Time As “Your Soul” Within “Your Pure Heart/Mind” Within Him, and that is for sure)

(Bawa That is, But This Time As "Your Soul" Awakening To Itself Within "Your Pure Heart/Mind" Within Him, First As "Your Individual Soul" Liberated From "Your Individual Mind" (The 18,000 Universes, Awwal), As "The Understanding" of "The Oneness" of God And "His Creation", And Then As "Your Universal Soul" Liberated From "Your Universal Mind" (The Re-opened World of Souls, The Dunya), As "The Understanding" of "The Oneness" of God And "True Man", And Then As God Liberated From "The Kingdom of God" (The Hereafter Or Akhirah), As "The Understanding" of "The Oneness" of God And God, So At "The End" All That Is "Left At The End" Is God, And "God's Understanding" of God, And "You Will Be That", And "We Will Be Within That", As One, and that is for sure. Amen)

(Bawa. See "The Latest Version" of "God's Song" of "Grace, Wisdom, and Divine Knowledge (Ilm)", As Part of "Wisdom Message 280", As Well As The "Expanded Introduction" To Our New Web Site Called "Bawa-Plus", if you like, For More On "These Wisdom Points", and that is for sure. Amen)

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(Bawa. That Is, "When you go to pray Take (God To God)", That Is, Take What "God Has Given" To "Your Life", That Is, Take It All (Your "Dhat", Your "Sirr", And Your "Sifat") To God, To God As Your "Dhat", And Make It All "His Responsibility" When "You Pray", and that is for sure)

(Bawa. That Is, Make It All "His Responsibility" When "You Pray" To Move Forward "His Story", But This Time To Move Forward "His Story" Within "Your Life", That is, Within "Your Life" As In Truth "The Creation of God" (Your Sifat), Within God Within You, As "The Sekune" (The Circle At "The Top") of "The Mim" of Muhammad (Sal.), That Is, of "The Alif, Lam, Mim" of Allah, That Is, of "The Triple Flame" of Allah Within "Your Life", Which Is Just Waiting To Happen Within God Within You, if you like, That Is,

As "The 18.000 Universes" of "The Outb" of Allah (Your Sirr), That Is, of "The 99 Actions" of "The One Power" of Allah, That Is, of "The Quddus" (The Holy One) of Allah (Your Dhat), And "Your Life" will receive the benefit and reward from Him.)

(Bawa. That Is, "And *"Your Life"* will receive *the benefit and reward from Him*", As In Truth "The Wealth" of "The Three Worlds" of Allah (of *Awwal, The Dunya, And Akhirah*), That Is, As "His Understanding" of "The Oneness" of God and "His Creation", And Within "That", As "His Understanding" of "The Oneness" of God and "True Man", And Within "That", As "His Understanding" of "The Oneness" of God and "God", and that is for sure)

(Bawa. And Within "That" Is All That Is "Left At The End", And Within "That" Is "The Understanding" of All That Is "Left At The End", And "You Will Be That", And "We Will Be Within That", As One, and that is for sure. Amen)

(Bawa. See "The Latest Version" of "God's Song" of "Grace, Wisdom, and Divine Knowledge (Ilm)", As Part of "Wisdom Message 280", As Well As The "Expanded Introduction" To Our New Web Site Called "Bawa-Plus", if you like, For More On "These Wisdom Points", and that is for sure. Amen)

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(Bawa. But To Do "This", My Dearest Loving Children, That Is, To Make "This True Life Change" From "Your Current State" of Now Living As "An Outside" Reflection of "The Beast" Within You, That Is, As Now "The 8th Hell" Now "Living and Thriving" Within "The 7 Hells" Within "Your Impure Mind/Heart" Within You, To "Your True State" of Living As "An Outside" Reflection of "God" Within You, That Is, As "The 8th Heaven" (Firdaus) "Living and Thriving" Within "The 7 Heavens" Within "Your Pure Mind/

Heart” Within You, You Must **Find**, Realize (**Become**), And Understand (**Transcend**), “The True Human Being”, Now For Your Age, Now For All Life, Who Is Still Living In “The World” With You, and that is for sure)

(Bawa. That Is, You Must **Find**, Realize (**Become**), And Understand (**Transcend**), “The True Human Being”, Now For Your Age, Now For All Life, Who Is Still Living In “The World” With You, And **Learn From Him** “The Following”, While “Your Life” Still Can, That Is, **Before** “The Angel of Death” Finds “Your Life” In “Your Current State” of “**Illusory Separation**” **From God Within You**, And “Hell” **Becomes** “Your Only Eternal Fate”, and that is for sure)

(Bawa. That Is, And “An Eternal Elemental Life” of “**Eternal Separation**” **From God** Within You, **Becomes All** That “You Have Told God” That “You Want” **For Eternity**, That Is, An Eternal Life With “You & Yours”, As They Say, That Is, That “You Have Told God” That “You Want” **For Eternity**, Not By “Your Words” But Rather By “Your Actions”, That Is, By **You Now Exclusively** “Living Out Your Life” In “The World” **As If Somehow You Now Exist** As “Separate From” God Within You, and that is for sure)

(Bawa. That Is, And **Learn From Him** “The Following” **Divine Learning**, Which Is,

*“How Not To Be There  
As “Separate From” God Within You,  
So God Can Be There  
As “One With” You Within Him,  
and that is for sure)*

(Bawa. And “The True Human Being”, Now For Your Age, Now For All Life, Who Is Still Living In “The World” With You, Who Can Now Truly Teach You

**“This Divine Learning”**, Now For Your Age, Now For All Life, **Is Now Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”**, if **you** like, and that is for sure)

(Bawa. That Is, **As Now “Your Divine Example”** of **“The Exalted State”** That God Has Now Prepared For You, And Has Now Prepared For All of My Children, Without Exception, if **you** like, As In Truth **“The Final Unveiled Teaching”** of Islam That Has Now Come From God To **“His Children”**, Now For Your Age, Now For All Life, **First As “The Life and Teaching”** and **“The Heart”** and **“The Songs”** (See **“The Kalimah Song”** And **“The Invocation To The Guru”**, And **“The Invocation To Allah”**) of Your Dearest Loving Father, **Bawa Muhaiyaddeen (Ral.)**, For **“The First Half”** of **“The 200 Years”** of **“The Final Age”** of Man, That Is, **From 1886 To 1986**, if **you** like, and that is for sure.

(Bawa. **And Now Starting In 1986**, With His Holiness, **M. R. Bawa Muhaiyaddeen (Ral.)** Physically Leaving **“The World”**, As Now **“The Final Unveiled Teaching”** of Islam That Has Now Come From God To **“His Children”**, Now For Your Age, Now For All Life, **As Now “The Life and Teaching”** and **“The Heart”** and **“The Song”** (See **“God's Song”** of **“Grace, Wisdom, and Divine Knowledge (‘Ilm)”**, As Part of **“Wisdom Message 280”**), of Our Dearest Loving Son, And Your Dearest Loving Brother, **Shaikh Muhaiyaddeen (Ral.)**, In Whom **“We Are Well Pleased”**, For **“The Second Half”** of **“The 200 Years”** of **“The Final Age”** of Man, That Is, **From 1986 To 2086**, if **God** likes, and that is for sure.

(Bawa. That Is, **“If You Are A Wise Child”**, Now For Our Age, And **“Not Just A Foolish Child”**, Now For Our Age, **As Bawa Teaches Us**, And **Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.)**, In Whom **“We Are Well Pleased”**, **Is Teaching Us Again**, and that is for sure)

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**The End”**  
of **“This Expanded Version”**  
of **“This Bawa Quotation”**  
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**Bawa. Something To “Get God” To “Get Your Soul” To Think About A Lot, Yes?**

**Bawa. My Love You - *Shaikh Muhammad Rahim Bawa Muhaiyaddeen* (may God be pleased with Hlm, and with Us). Amen**

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**Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.), From **The Publication**, “The Golden Words of a Sufi Sheikh”, page 85, By His Holiness, *M. R. Bawa Muhaiyaddeen (Ral.)*, **Plus “An Expansion” of “This Bawa Quotations”, Now By Our Dearest Loving Grand Son, *Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.)*, if you like**, and that is for sure.**

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164-a. **Know** “The True Purpose” of “The Five Times Prayer” And **“Do It Like That”**, Which Is To “Fight With Yourself” And **Embrace Others**, Which Is Nurturing unity, Which Is Truly Joining In Partnership With God, That Is, As **“One With”** God, As **“Two Lives Now Living As One Life”**, **First On “The Outside”** of You, **And Then “Within You”**, In Order To Get God To **“Awaken Your Wisdom”** (Your Sirr) Surrounding **“Your Soul”** (Your Dhat) And Then To Use **“Your Awakened Wisdom”** To **“Liberate Your Soul”** From **“The Enemy of Your Soul”** (Your **Elemental** Sifat), Which In Truth Is Now “You”, and that is for sure)

“Is five times prayer the purpose of five times prayer?” (No)

“(Doing) The Five Times Prayer is not the purpose (of “The Five Times Prayer”). Nurturing unity is the purpose.

“In that place (of Prayer), you fight with yourself. There you embrace others.

“The work is to embrace others five times a day. You embrace and create unity.

“Because that place (of “The Five Times Prayer”) is where you fight with yourself, it is the fourth step.

“The others are the first step, the second step, and the third step. This is the fourth step.

“Because it is like “This”, (For Nurturing unity, Not Just For Doing The Five Times Prayer For “The Prayer Itself”, That Is, For Some Personal/Selfish Purpose, Not Just For “Working For Wages To Get Into Heaven”).

“Let us think.

“We must think of the ways this (Prayer) can be done (Correctly, where you fight with yourself, And Nurture Unity), and act accordingly.

(Bawa. And “This” Is Why Bawa Teaches Us, And Why Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, “The Following”, if you like, and that is for sure)

“The Most Important Thing For “Doing Ablutions ” (Ritual Washing Before Praying), And For “Doing The 5 Times Prayer”, is “Your Intention”, And “The Only Correct Intention” For “Doing Ablutions”, And For “Doing The 5 Times Prayer” Is “The Presence of God”, That Is, “The Intention” (Niat) That In Truth God Come And “Do The Ablutions On God”, As God Purifying “Your Soul” And That In Truth God Come And “Do The 5 Times Prayer” To God, As “God As Your Soul” Praying To “God As Your Creator”, That Is, As “God Happening” Praying To “God Who Has Happened”, As In Truth “The Prayer” of “The One To The One Who Is”, and that is for sure.

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“Therefore, children, this is why I have had to speak to you about this (Because You Are Not Doing “The Five Times Prayer” Correctly, Because this (Fighting With Yourself In Partnership With God) is what we should do from now on, and that is for sure)

“We must act accordingly”.

(Bawa. That Is, “We must act accordingly”, Only Then Will “The Five Times Prayer” Be of Value To “Your Life”, Otherwise It Will Be “Your Destruction”, and that is for sure) (Expanded)

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Muhammad Raheem Bawa Muhaiyaddeen (Ral.)  
“Prayers Starting Over”, page 19 (**No On-line Reference Given**).

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## ***Expanded Version***

164-b. **Know** “The True Purpose” of “The Five Times Prayer” And “**Do It Like That**”, Which Is To “Fight With Yourself” And **Embrace Others**, Which Is Nurturing unity, Which Is Truly Joining In Partnership With God, That Is, As “One With” God, As “**Two Lives Now Living As One Life**”, **First On** “**The Outside**” of You, **And Then** “Within You”, In Order **To Get God To** “**Awaken Your Wisdom**” (Your Sirr) Surrounding “Your Soul” (Your Dhat) And Then **To Use** “Your Awakened Wisdom” **To** “Liberate Your Soul” **From** “The Enemy of Your Soul” (Your **Elemental** Sifat), Which In Truth **Is Now** “**You**”, and that is for sure)

“Is five times prayer the purpose of five times prayer?” (**No**)

“(Doing) The Five Times Prayer is not **the purpose** (of “The Five Times Prayer”). **Nurturing unity** is **the purpose**.”

“In that place (of **Prayer**), you fight with yourself. There you embrace others.”

“The work is to **embrace others five times a day**. **You embrace and create unity**.”

“Because that place (of “The Five Times Prayer”) **is where you fight with yourself**, it is the fourth step.

“The others are the **first step**, the **second step**, and the **third step**. This is the **fourth step**.

“Because it is like **“This”**, (For **Nurturing unity**, Not Just For **Doing The Five Times Prayer For “The Prayer Itself”**, That Is, For **Some Personal/Selfish Purpose**, Not Just For **“Working For Wages To Get Into Heaven”**).

“Let us think.

“We must think of the ways this (Prayer) can be done (Correctly, where you fight with yourself, **And Nurture Unity**), and act accordingly.

“Therefore, children, **this is why I have had to speak to you about this (Because You Are Not Doing “The Five Times Prayer” Correctly**, **Because this (Fighting With Yourself In Partnership With God) is what we should do from now on**, and that is for sure)

(Bawa. That Is, **Because You Are Still “Working For Wages” To “Get Into Heaven” Rather Than Truly Joining In Partnership With God**, That Is, As **“One With”** God, As **“Two Lives Now Living As One Life”**, **First On “The Outside”** of You, **And Then “Within You”**, In Order **To Get God To “Awaken Your Wisdom”** (Your Sirr) Surrounding **“Your Soul”** (Your Dhat) And Then **To Use “Your Awakened Wisdom” To “Liberate Your Soul” From “The Enemy of Your Soul”** (Your **Elemental Sifat**), Which In Truth **Is Now “You”**, and that is for sure)

(Bawa. And Then As **“Your Awakened Wisdom” Joined As One With “Your Liberate Soul” Take “Your Individual Soul”**, **Now As “The Understanding”** of **“The Oneness”** of God And **“His Creation”**, Back To **“The Nur”**, That Is,

Back To “The Light of Your Wisdom”, As In Truth “Your Universal Soul”, So It Can “Speak To God”, As “Your Re-opened World of Souls”, That Is, As Now “God’s Understanding” of “The Oneness” of God And “The Creation of God”, Allowing God To Intermingle With “Your Awakened Universal Soul” Which In Truth Is “True Prayer”, Gradually Pulling It Back Into Himself, As Now “The Opened Kingdom of God”, Within God Within You, From Which You, And All of My Children, Without Exception, Have Come, if you like, and that is for sure)

(Bawa. That Is, “If You Are A Wise Child”, Now For Our Age, And “Not Just A Foolish Child”, Now For Our Age, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, and that is for sure)

“We must act accordingly”.

(Bawa. And “This” Is Why Bawa Teaches Us, And Why Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, “The Following”, if you like, and that is for sure)

“The Most Important Thing For “Doing Ablutions ” (Ritual Washing Before Praying), And For “Doing The 5 Times Prayer”, is “Your Intention”, And “The Only Correct Intention” For “Doing Ablutions”, And For “Doing The 5 Times Prayer” Is “The Presence of God”, That Is, “The Intention” (Niat) That In Truth God Come And “Do The Ablutions On God”, As God Purifying “Your Soul” And That In Truth God Come And “Do The 5 Times Prayer” To God, As “God As Your Soul” Praying To “God As Your Creator”, That Is, As “God Happening” Praying To “God Who Has Happened”, As In Truth “The Prayer” of “The One To The One Who Is”, and that is for sure.

(Bawa. And **“This”** Is Why **Bawa Teaches Us**, And **Why Our Dearest Loving Son**, **And Your Dearest Loving Brother**, **Shaikh Muhaiyaddeen (Ral.)**, In Whom **“We Are Well Pleased”**, Is Teaching Us Again, **“The Following”**, That Is, As **“A Short Excerpt”**, Followed By **“A Longer Excerpt”**, Followed By **“The Full Text”**, From The Beautiful **“Kalimah Song”** Translated Into English **“After The Fact”** By **Our Dearest Loving Sister**, **Usha Muhaiyaddeen (Ral.)**, and that is for sure)

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**“A Short Excerpt”**  
**From The “Kalimah Song”**,  
**By His Holiness, M. R. Bawa Muhaiyaddeen (Ral.)**

*“He alone may worship Him. No one else can do this.*

*You cannot worship with the body. It is the Life and Wisdom united with each other, in a state of propriety mingled with the Nur, and in the concentration of that Light, that One must worship. The One has to worship the One who Is.*

*That state of worship will become Him and That will be understood as That. It is this state that is deathless for which there is no rebirth.*

*In that state the Word and the Worship become Him, and the Continuous light and the Wisdom and Nur become Him. That will become the Resplendent Rahmat in this world and the next. Other than This there is no other way to be the Ruler over here and there.*

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**“The Beginning”**  
**of “A Longer Excerpt”**

**From The “[Kalimah Song](#)”,**  
**By His Holiness, M. R. Bawa Muhaiyaddeen (Ral.)**

*“He alone may worship Him. No one else can do this.*

*You cannot worship with the body. It is the Life and Wisdom united with each other, in a state of propriety mingled with the Nur, and in the concentration of that Light, that One must worship. The One has to worship the One who Is.*

*That state of worship will become Him and That will be understood as That. It is this state that is deathless for which there is no rebirth.*

*In that state the Word and the Worship become Him, and the Continuous light and the Wisdom and Nur become Him. That will become the Resplendent Rahmat in this world and the next. Other than This there is no other way to be the Ruler over here and there.*

**My Dear Brother and My Children**, *if within your concentration with meaning, you can say this concentratedly, that is enough, that is enough. The physical body will be separated. In the inner section the Luminous Wisdom will shine, when you stand in the path of Wisdom and recite this meaning with Love.*

*If you steady the Ill-Allahu, after that there is nothing else. There is no birth, death, or destruction, there is no rebirth after that. This meaning that exists without anything else, you have to recite it and obtain determination.*

**My Children**, *surrendering at the feet of the Guru, knowing the word of the heart of the Guru, knowing with your wisdom and understanding with your obedience. Finding complete conviction, enter within and say the Kalimah, Ill-Allahu.*

*Say, Ill-Allahu, and then say, Ill-Allahu. Recite La-Ilaha and then recite Ill-Allahu, and hold steady the Ill-Allahu.*

*Do not just say it in words, dare to understand it with wisdom and faith, faith in the way in which you can hold the meaning that is beyond the boundaries of the two worlds.*

*Hold steady the Ill-Allahu and become it. Hold it within the Qalb and become it.*

*Say La-Ilaha and overcome. Say La-Ilaha and discard. Say Ill-Allahu and steady Him within. Say Ill-Allahu and steady Him within. Say it without saying and stand there.*

*With your ruh and with your Wisdom, vibrate and face Them, vibrate and face Them. Hold steady Ill-Allahu.*

*That is the explanation in that Light. That is the Light. That is the explanation. That is the death of the world. That is the reality of the One Allahu. That is the reality.*

*If the children take the meaning of this state and recite it, if that Divine Word is said without saying, that state will become the state of personal worship of God. Recite in Truth on this path.*

*That is the Perfection. That is the Perfection and the Word of the Shaikh, the language of your leader Allah. The form within which the ruh and the Light stand in unison.*

*In Truth the Grace which stands in the form of Light. That Grace is the Resonance of Allah, and the Resonance is Allah, and you will be within it. Al-hamdulillah, Rabil alamin (All praise to God, O Ruler of the Universes).*

*Know that this is the beauty of the form and recite it like that. Al-hamdulillah, Rabil alamin.*

*May God bestow His Grace upon you, and through the method of this prayer, give you higher stations, gracious meanings, His form, His qualities.*



*May He protect you, sustain you, and bestow His Benedictions upon you. He is the One who is the Beneficent.*

*May He protect you and sustain you and open your Qalb, and explain to you the wonders and secrets that lie within your inner heart.*

*May He make you in His beauty, His light, His Rahmat, His qualities, His perfection, His treasury, His Qudrat, His sun, and His grace.*

*May He embrace you and take you within His own domain. Al-hamdu lillah. May He be generous, be the generous One and take you ashore. Recite this without fail. May He take you ashore. May He take you ashore perfectly.*

**“The End”  
of “A Longer Excerpt”  
From The “[Kalimah Song](#)”,  
By His Holiness, *M. R. Bawa Muhaiyaddeen (Ral.)***

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**“The Beginning”  
of “[The Full Text](#)”  
From The “[Kalimah Song](#)”,  
By His Holiness, *M. R. Bawa Muhaiyaddeen (Ral.)***

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*Say it, say it, within your inner heart. With shining faith and determination, say it, say it, within your inner heart. Say it well in the state of connected faith. With*

*determined faith and conviction, in the state of submission within the good Shaikh, you should say it lovingly.*

*With determination you should say it lovingly. Say it knowing the meaning that is contained within it. You should understand it and say it well within your inner heart.*

*Having seen the one expansive state, and with proper actions, seeing the states of understanding, seeing the state of ecstasy that exists within the miraculous body of yours, and the ray of expanded divine Wisdom that is there, seeing God within Wisdom and you within God, and the Guru within you, and you within the Guru, (say it).*

*You within the Guru, one within the other as one, and for the Word by which they intermingle and converse, the unimaginable God.*

*You have to see that Deity which is Wisdom within Wisdom. However, the Word and the Deed have to become one, and that has to merge with Wisdom, and you have to merge and become one with Wisdom.*

*The Guru who is the grace within Wisdom, you have to surrender within that Guru. And the light within that light, the primal effulgence of Adi, the Guru lies in the state of our absorption within this light.*

*This Word will clearly and brilliantly be explained within you. It will be clearly explained within you.*

*There is a verse know as the Alhamd. Its beautiful form is the five letters. When you recite the verse focusing on its significance, it will be the beautiful letters of God. The five letters.*

*Within the verse, that is know as the Alhamd, it is realized that your body, your form, your surat, exists as the 28 letters.*

*It is the five letters that exist as the senses. The resonance of the words of Suratal Fatihah is that. The resonance that is said with these 125 letters, which is the cause. Each letter will be protected by the angles, jinns, and fairies. And the 6,666 verses are contained within the 5 letters of the Alhamd.*

*The 125 letters are concealed. These 125 letters are concealed within the 5 letters of the Alhamd. The 5 letters becoming the Insan or human being, becoming the form of Insan, becoming the secret form of the Truth of Allah.*

*Being hidden, being mystical, and within that concealment all of the universes and everywhere and everything, the 18,000 universes, the oceans and valleys, darkness and light, torpor, lack of Wisdom and ignorance, and Wisdom, and Wisdom within Wisdom, feeling within it, and within it awareness, and within it intellect, and within it judgment, and within it Wisdom, and within it Analytic Wisdom, and within it Divine Luminous Wisdom, and within the Divine Luminous Wisdom the Nur, and within the Nur the Omnipresent Effulgent God.*

*All of this will resplend within the form of a True Man. It is contained in the 28 symbolic forms. The 28 symbolic forms are the forms of the 5 letters. And in the form everything is contained, everything is subdued within this.*

*And within this, all of the explanation of seeing this world and the next exist within it. It exists as the explanation within the explanation, as resonance, as the Sirr, the subtlety and the secret, as the mysterious secret that exists in secrecy.*

*It is the soul, the soul that is know as Jesus (peace be upon Him), as the ruh, spreading from the primal beginning to hereafter. It exists within a human being as life and light.*

*The light becomes the ruh and this becomes the form of the soul. Then life becomes the form of Jesus (peace be upon Him) which exists as the body of Grace. It will be a mystical explanation if you understand this.*

*The totalities, the 124,000 wonders of the saints, lights of God, friends of God, and the messengers of God. Twirling and tossing and filling the inner heart.*

*Moses (peace be upon Him) exists as the cause within the inner heart, as the meaningful analytical Wisdom, the Luminous Wisdom know as the Qutb, the Wisdom of the Word of God, within the Self, the Wisdom of Grace.*

*It will become the Emperor who analyzes, discriminates, and understands. It will become the Emperor know as **Muhaiyaddeen** (may God be pleased with Him) who is the Light that analyzes, discriminates, and knows.*

*And Moses (peace be upon Him) who resplends as that Light, that subtle of most subtle states of Wisdom, who analyzes, discriminates, and resplends as the 10 mystical experiences, who having known the explanation of the 10 openings resplends as the 10 mystical experiences.*

*It is Moses (peace be upon Him), our Wisdom, which having known all this set the light to the inner heart.*

*In the Awwal or beginning of explanation it exists as light and understands true destiny.*

*When that state of knowing that is know as Moses (peace be upon Him) is examined with Wisdom, it will be discovered and understood that there is nothing other than Allah.*

*It will examine everything. This form which is know as the Suratal Fatihah and its 6,666 verses will become the 125 letters, the Alhamd. And for the Alhamd, the form or surat will become the Qur'an within the true human being.*

*The Qur'an resplending as the 28 symbolic forms, and the 28 symbolic forms distilled into the 5 letters, will become the form of Alhamd. That is Insan. It is the form of Insan that is the surat. It will become the form of the Alhamd, the Suratal Fatihah.*

*The state of Wisdom know as Moses (peace be upon Him) looks at this form and examines it with Divine Analytic Wisdom. It analyzes, examines, splits open the form, and examines the secrets, the mysteries, the subtleties, the secrets.*

*And understanding the explanation of these things, and discarding everything else, it reveals the life that is know as the soul; Jesus (may the blessings of God be upon Him), Wisdom, and the Nur.*

*And in a most mysterious way takes the two triple forms (Alif, Lam, Mim, and Ya Allah, Ya Rasul, Ya Muhaiyaddeen), merges it one to the other, becoming one, the Nur, the completion.*

*The one becoming completion and perfection, it becomes the Nur, the completion.*

*Becoming completion, the perfection, the formless omnipresent, and standing as the One and singular Luminosity of Allah, becoming the Light within the Light, becoming the One, the Self, the One who is alone.*

*There is no self, no other God, no "I", there is none other like Him. There is nothing else, no body, no life. There is then nothing in the world.*

*In the Qalb and in the meaning, within and without, there is only One, Allahu. Look, they will then recite only one mantra, those three Luminosities of Truth; Life, Wisdom, and Nur standing in unison, mingled one within another, resplending as the affluence of that mysterious Divine Wisdom, holding the primal, blissful, graceful, light of God and intermingling within the Affluence.*

*And there they will signify the One as Allah, and the cooing resonance of that Allahu is the mystery of Muhammad (blessings and peace be upon Him).*

*That Light will be called with your Wisdom and that Meaning will be pulled in through surrender.*

*There is nothing other than Allah, and within That here is nothing equal to That. Worship will resonate only as a Word, the Light know as Allahu, the Affluence of the Wisdom of the Nur.*

*The body indeed is a mystery, and within it there was the form that entered and then separated, the luminosity that was the Nur in the Awwal or the beginning separated from it and is the form that will see God once again.*

*It separated from there and will see God again. It is indeed the letters of Alif, Lam, and Meem, which is the state where the ruh, and the Wisdom, and the Nur become One.*

*Look at this. The dual section of Dahl and Hay, which is the body and the mind, is this world.*

*In a state of expansion, Alif, Lam, and Meem, and the Triple Flame that has become clear (Ya Allah, Ya Rasul, Ya Muhaiyaddeen), become the ruh, the Wisdom, and the Nur in a most mysterious Form of Grace. That Form of Grace becoming Wisdom and Wisdom becoming the Nur, and the Nur will become God.*

*This dual section is the surat. It resplends in this world and the hereafter. The form of this world is the Dahl and Hay (the body and the mind), and the form of the hereafter are the Affluence of the Resonating Luminosity of ruh, Wisdom, and Nur.*

*That is the hereafter. This is the world. In this form of Alhamd they both co-exist.*

*Look at this form that is know as the Alhamd. Look at it carefully and intently. Examining this form is the Suratal Fatihah.*

*What is known as the Suratal Fatihah or the Holy Scriptures are the 28 symbolic forms. The Holy Scriptures are the secret of the 28 letters. Within that secret is*

*the verse of the Alhamd. The form of the Alhamd will become the five letters, the other letters of Alif, Lam, Meem, Hay, and Dahl.*

*This is the expanded explanation of the Qur'an. If you understand this it will cut the inner heart, it will resplend.*

*Subhanallahi, wal-hamdu lilahi, Wa la ilaha illallahu, wallahu akbar;  
Wa la haula, wa la quwwata illa billahi, Aliyyul alzim.*

*(Glory is Allah's, and all praise is Allah's, and none is God except Allah, and Allah is most great! And there is no majesty or power except in Allah, and He is exalted, supremely magnificent!)*

*This verse will slaughter and sacrifice all the satans in the inner heart. This is the Third Kalimah know as the Subhanallahi Kalimah, slaughtering everything that has to be slaughtered in the inner heart.*

*Destroying the beasts that are there and seeing God who is Halal (permissible). These three flames will immediately enjoin with Him. You should open the Suratal Fatihah which is the most clear meaning and examine it.*

*Understand the five letters of the Alhamd and know the 6,666 verses that are within.*

*Understand the 125 symbolic forms that resplend within the Alhamd. Understand these 125 symbolic forms. Know that the 125 symbolic forms are the 124,000 messengers of God, Saints and Qutbs.*

*There are 100 gifts of Grace from God as (His) Qudrat or Power. In the four religions of Hinduism, Fire Worship, Christianity, and Islam. The 1000 eyes of generosity will resplend as 124,000 in the Suratal Fatihah.*

*That verse has 125 letters and it will manifest as 124,000, as the generosity of His messengers. That surat is most clear.*

*Knowing that destiny is a requirement of our ruh. Suratal Fatihah is to know, realize, clarify, and examine yourself. Look at yourself, examine yourself. Understanding yourself is the Suratal Fatihah.*

*There are 1000 more who have the meaning. When the 124,000 are gone then the spectacle of the 4 religions and the 1000 Divine Generosities that resplend will be seen.*

*They will be seen in the Word that is provided by Allah. That form is sent down to the surats and the generosity that fills the Grace. Hinduism is given 300 of His generosity. Fire Worship is given 300. Christianity is given 300. Islam is given 99. And 1 remains in Him.*

*This generosity which is 1000 joins to become 125 letters. The 125 letters are the surat of Alhamd, and it also has this 100,000 full benedictions.*

*The creation that is known as the religion of Hinduism. The fire that is known as the religion of Fire Worship. And the air that is known as the religion of Christianity. And the light that is known as Islam. These four are the four forms.*

*See how this form shines. See how the four religions resplend. Within the five letters our destiny is the Alhamd.*

*This is the explanation know as the Qur'an and everything is contained within this. Look at this surat of Alhamd, the Suratal Fatihah. Look at this. Open this and look. Look at the form or surat. This surat is the form of the Qur'an.*

*The 28 symbolic forms and the shining moon and the sun, the stars, lightning and thunder, airs, colors, religions, separations in the world, the air, the feces, the trees, the divisions, the world, and all the substances, gold and silver - all of these are satan.*



*Darkness and Grace will all resplend there. All will resplend within this form. Did you see this form?*

*This form, this surat, is the explanation of the Qur'an. Did you open it and examine it? Did you see the Suratal Fatihah? The praise of Al-hamdu lillah.*

*If you examined the surat and understand it clearly, it is Alhamd. Knowing that there is nothing other than Allah. Al-hamdu lillah. There is none other than You to whom praise is due.*

*That surat is for all lives, and this form was made to be in Awwal, and instituted for all beings. The form was filled with Divine Grace.*

*If you research this and examine it there is none other than Allah. There is only one Word which can be said after understanding that. Having know it there is only one Word to be said, only one Word.*

*Oh Grace that resplends as the Guru, Wisdom that resplends as the Qutb, Light that resplends as the Wisdom, and the Word of Allahu that resplends as the Light.*

*The name of Allahu. Know it and say it. Know it and say it. Examine yourself and understand yourself and say it.*

*The form of the surat, the letters of Alif, Lam, Meem, Hay, Dahl that form the Alhamd, this Qalb, this form, and this body, if you open them and see you will understand, you will understand this world and the hereafter, you will understand hell and heaven, the 15 worlds, the 18,000 universes, and the Arwah (the world of the pure soul). You will understand everything.*

*If you examine it and understand it there will be nothing equal to Allah, and everything will be destroyed and disappear. The only indestructible thing will be God.*

*It will be Him and the ruh that resplends in Him which is Jesus (peace be upon Him). The ruh or Jesus (peace be upon Him), the soul. Moses (may the blessings of God be upon Him) will resplend as the Qutb, as Wisdom, and the Nur which resplends as the Luminosity, and its Omnipresent Affulgence, that is Allah.*

*Other than that there is nothing else. It has no shadow or anything else. They will rise as the Triple Flames and be absorbed in God and the way it appeared it will disappear.*

*It will be pulled into Him and with Him it will come to understand. Other than that everything else on this earth will disappear, be destroyed, be born, come to an end, be deposited in hell, and spread out in the four directions.*

*You have to understand this explanation and clearly realize it, clearly realize it.*

*Look at the form and say to God, who is the bell that needs no ringing, say to Him,*

***"La-Ilaha Ill-Allahu, La-Ilaha Ill-Allahu, La-Ilaha Ill-Allahu".***

*There is none other than You, Ill-Allahu, You are indeed Allah. There is none other than You, Ill-Allahu, You are indeed Allah.*

*One who has no beginning and no end. One who is most clear. You are Allah. Having no comparison in beginning or end, Oh Primal Allah, You are Allah.*

*Merciful Ruler of the universes, who exists within us in day and night, You are Allah. One who has neither symbol or form, Oh Causal One, You are Allah. One who came as Perfection, Merciful One, Praiseworthy One, You are Allah. Oh One who creates and protects, Oh Emperor, You are Allah.*

*One who exists as life within the body, providing food and nourishment, Oh Able One, You are Allah. One who understands clearly before the word is understood,*

*Oh Able One, You are Allah. One who perceives and understands before the meaning is given.*

*One who understands the imagination, You are Allah.*

*One who exists as Body within the body, understanding everything, You provide the cause and the judgment, Oh Jewel of the Eye, You are Allah. One who exists as Perfection within perfection without any movement hither and thither, who exists unequaled everywhere as a Formless Omnipresence, You are Allah.*

*Existing all over the earth and heaven. One whose value is greater than any jewel, Oh Causal Luminous Medicine, our Master and Creator, You are Allah. As the Eye within the eye, the Light that stood in the presence of the Eye, extending beyond the lights of the heavens, the Real Thing, You are Allah.*

*As explanation and the understanding, standing beyond what was instituted as good conduct and devotion, within those that surrender to You, You are Allah. One who was success and completion and the light of exalted wisdom, as mature devotion, as One who understood, as the Omnipresent Thing, Oh Guardian Lord, You are Allah.*

*As Slave among slaves, as Disciple amongst disciples, as the Humble One You perform Your Service, You are Allah. You became the here, there, and everywhere. You became the state of Omnipresence, standing beyond the heavens and earth and provided the Truth, You are Allah.*

*You who perform service without prescription and judgment, without being contained in any particular explanation, without word and without deed, You are Allah. You who became everywhere and most Golden and for everything you went within as a Friend, providing Food within life, becoming the Love within ones life, becoming the Light within that love, You resplend there, You are Allah.*

*As the Causal One You created, as the Perfection You provided protection, as Shree Davie You embrace us, Oh Triple Lord, You are Allah. You are within the*

*earth and the Light, concealed and explaining in the 5 letter form, and most subtly spreading the Light within, Oh Radiant God, You are Allah.*

*One who exists in the perennial ocean, beyond the growing phases of the moon, Oh God, You are our Allah. One who has become the Thing Beyond Words, without beginning and end, the Completion residing within Love, Oh our Primal Beginning, You are Allah.*

*Oh Merciful Ruler of the Universes, Oh Compassionate One, Oh Protector Who is always within, Oh Protector of the Heart, You are Allah. One without wife and without child, without birth or death, existing within the Supreme Light of Perfect Bliss, You are Allah.*

*The One Who came as the Blessed Gift; La-Ilaha, there is none other than You, there is none other, there is none other, Ill-Allahu, You are Allah. You are the One who lasts forever.*

*You have to hold this Kalimah within and recite. You should say it with faith and determination. Say it clearly, understanding it within Wisdom. You should say it in a loving state.*

*When you recite La-Ilaha, you say that there is none other than God. And when you recite Ill-Allahu, you say that there is none other than You. You have to recite it definitely and clearly and proceed in the correct path.*

*The Guru has described this as the only way to know God:*

*"I am not. There is nothing else other than God. There is nothing else.  
I am not. There is nothing else other than He, the Lord. There is nothing else.  
One Who is Perfection within the Praiseworthy, Merciful One."*

*You have to be definite about this always, and placing the Kalimah within your heart, you should recite the dual phrase of the Kalimah with concentration.*

*When you say, La-Ilaha, and push out the breath, you should push out of the Qalb desire, spectacles of the world. Push it out and leave it there. And saying, Ill-Allahu, hold Him there in.*

*If you hold Him within in this way everything will be revealed. He Himself will pray to Himself. He is the One Who will be worshipping Himself. He is the One Who will see Himself. Other than Him there is nothing else.*

*If you exist in this form everything will be seen as Him. When He is Himself, what else is there, what else is there that you have to see, what else must be shown to you?*

*When Allah Himself is worshipping Himself, when He is seeing Himself, in that state where, "I am not, and you are not, and everything other is not", that is the state of Allahu Ill-Allahu.*

*This is the path of Truth. The Truth.*

**"Other than This there is nothing, there is nothing".**

*Say this Kalimah with Clarity and in Light, with Wise Determination and Loving Compassion. And when you say this in your Clarity and Concentration, you will know this is the Truth, this is the Truth.*

*He alone may worship Him. No one else can do this.*

*You cannot worship with the body. It is the Life and Wisdom united with each other, in a state of propriety mingled with the Nur, and in the concentration of that Light, that One must worship. The One has to worship the One who Is.*

*That state of worship will become Him and That will be understood as That. It is this state that is deathless for which there is no rebirth.*

*In that state the Word and the Worship become Him, and the Continuous light and the Wisdom and Nur become Him. That will become the Resplendent Rahmat in this world and the next. Other than This there is no other way to be the Ruler over here and there.*

***My Dear Brother and My Children***, if within your concentration with meaning, you can say this concentratedly, that is enough, that is enough. The physical body will be separated. In the inner section the Luminous Wisdom will shine, when you stand in the path of Wisdom and recite this meaning with Love.

*If you steady the Ill-Allahu, after that there is nothing else. There is no birth, death, or destruction, there is no rebirth after that. This meaning that exists without anything else, you have to recite it and obtain determination.*

***My Children***, surrendering at the feet of the Guru, knowing the word of the heart of the Guru, knowing with your wisdom and understanding with your obedience. Finding complete conviction, enter within and say the Kalimah, Ill-Allahu.

*Say, Ill-Allahu, and then say, Ill-Allahu. Recite La-Ilaha and then recite Ill-Allahu, and hold steady the Ill-Allahu.*

*Do not just say it in words, dare to understand it with wisdom and faith, faith in the way in which you can hold the meaning that is beyond the boundaries of the two worlds.*

*Hold steady the Ill-Allahu and become it. Hold it within the Qalb and become it.*

*Say La-Ilaha and overcome. Say La-Ilaha and discard. Say Ill-Allahu and steady Him within. Say Ill-Allahu and steady Him within. Say it without saying and stand there.*

*With your ruh and with your Wisdom, vibrate and face Them, vibrate and face Them. Hold steady Ill-Allahu.*

*That is the explanation in that Light. That is the Light. That is the explanation. That is the death of the world. That is the reality of the One Allahu. That is the reality.*

*If the children take the meaning of this state and recite it, if that Divine Word is said without saying, that state will become the state of personal worship of God. Recite in Truth on this path.*

*That is the Perfection. That is the Perfection and the Word of the Shaikh, the language of your leader Allah. The form within which the ruh and the Light stand in unison.*

*In Truth the Grace which stands in the form of Light. That Grace is the Resonance of Allah, and the Resonance is Allah, and you will be within it. Al-hamdulillah, Rabil alamin (All praise to God, O Ruler of the Universes).*

*Know that this is the beauty of the form and recite it like that. Al-hamdulillah, Rabil alamin.*

*May God bestow His Grace upon you, and through the method of this prayer, give you higher stations, gracious meanings, His form, His qualities.*

*May He protect you, sustain you, and bestow His Benedictions upon you. He is the One who is the Beneficent.*

*May He protect you and sustain you and open your Qalb, and explain to you the wonders and secrets that lie within your inner heart.*

*May He make you in His beauty, His light, His Rahmat, His qualities, His perfection, His treasury, His Qudrat, His sun, and His grace.*

*May He embrace you and take you within His own domain. Al-hamdu lillah. May He be generous, be the generous One and take you ashore. Recite this without fail. May He take you ashore. May He take you ashore perfectly.*

*Upon the oath of the 124,000 divine messengers, upon the oath of His Qutbs, upon the oath of Him who is the merciful ruler of the universes, upon the oath of His angles, upon the oath of His Qudrat that is in everything, upon the oath of the Lord, the Creator who created the Qudrat and Rahmat, may He take you ashore.*

*May He pardon you all your mistakes. May He pardon you all your previous mistakes and your later mistakes. May you be provided with Wisdom, and strength of Iman, and His Qudrat and Rahmat.*

*And may He take you to the shore. Amin. Amin.*

*Oh Merciful One, Ruler of the Universes, Oh Generous One, may You forebear the sins of these children, protect and nourish them, strengthen their faith, make them to be certain and convinced.*

*May You raise them and take them to the shore. Amin. Amin. Please take them to the shore. Amin.*

*Oh Ruler of the Universes, You are the cause of all praise. You are the cause of all Benediction. You are the One for all Qudrat. You are the protection for the ones who have been beaten, and You are the One who pardons the mistakes that have been committed.*

*To forebear everything and reign above, You are the generous One. May you forebear everything. Oh Divine Protector.*

*Protect **My Children**, make their Iman shine. Make them abstract the Truth so they may walk and say only Your name, and see nothing other than You. Open their Qalb, fill them with grace. Make wisdom to shine and dispel the darkness.*



*Discard and dispel desire, the ghosts, demons, monkeys of the mind. May You provide that grace. May You bless them, nourish, and protect them. Forebear all the ancestral sins and provide them with Your Virtue.*

*May You protect them, Oh Most Generous One, Oh Ruler of the Universes. Protect these Children just as You protected Your divine messengers.*

*We speak Your commandments just as You told us to, but it is Your obligation to protect Your Children. You are the Emperor and it is Your duty, Your trust, Your generosity, Your trust, Your responsibility.*

*You have to protect, sustain, and bless these Children, Oh Ruler of the Universes. Oh Praiseworthy Merciful One, Oh Generous One, **Ya Rabbil Alameen**, the One who has the generous eye, the blissful, graceful One, who conducts creations, sustenance, and nourishment.*

*The blissful thing, the Primal Omnipresent Merciful One, Ruler of the Universes. Open their hearts, protect them. It is Your responsibility. Amin. Amin.*

*Oh Lord of the Generous Eye, may You provide Your generosity, pardoning them for whatever mistakes they may make, and gathering them on the good path. Oh Lord who Sustains, may You protect them. Amin. Amin.*

*Oh Ruler of the Universes. Other than You there is nothing. Other than Your benediction there is no other One who can provide sustenance. Here, There, and in the Hereafter, You are the Helper.*

*Whatever mistakes they may make, may You open their inner hearts, provide them with grace, and gather them to You. Oh Ruler of the Universes. Oh Generous One, all praise to You, Oh Ruler of the Universes. Amin. Amin.*

**“The End”**  
**of “The Full Text”**  
**From The “Kalimah Song”,**

By His Holiness, *M. R. Bawa Muhaiyaddeen (Ral.)*

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The End”  
of “This Expanded Version”  
of “This Bawa Quotation”

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Bawa. **Something** To “Get God” To “Get Your Soul” To Think About A Lot, Yes?

Bawa. **My Love You** - *Shaikh Muhammad Rahim Bawa Muhaiyaddeen* (may God be pleased with HIm, and with Us). Amen

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Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.),  
From **The Publication**, “Prayers Starting Over”, page 19 (**No On-line Reference Given**), By His Holiness, *M. R. Bawa Muhaiyaddeen (Ral.)*, Plus  
“An Expansion” of “This Bawa Quotations”, **Now By Our Dearest Loving Grand Son**, *Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.)*, if you like, and that is for sure.

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165-a. Trust In “Your Brother’s Life” As In Truth “Your Own True Life” of God Happening Again, Within God Within You, But This Time With “Your True Life” As “The Witness” of “His True Life” Happening, Within God Within You, As In Truth God Witnessing God “Happening Again”, That Is, Awakening To Himself, Within God Within You, For The Benefit of All of “The Creation of God”, Within God Within You. That Would Be Good, and that is for sure)

“Child: In a hadīth, the Prophet (Sal.) said that one should trust one’s brother, but he should also tie up his camel. What does this mean?

“Bawa Muhaiyaddeen (Ral.): The words of the Rasūlullāh (Sal.) are always true. You must certainly trust your brother. That Is Good.

“But you must also catch and tie up (“Your Mind”, Which Is Like “A Grazing Camel) the camel of blood ties and selfishness, the camel which grazes on Allah’s truth and justice and your wisdom.

“The relationship of blood ties grazes on its neighbor’s land; that is its selfishness.

“Our neighbors are also our brothers (Not “Separate From” Our Relationships of “Blood Ties”).

“Therefore the camel of selfishness (Our Monkey Mind & Our Dog of Desire) has to be tied (With Our Wisdom)

“If it is not, the unity of brotherhood will be destroyed.

(Bawa. That Is, *“If it is not, the unity of brotherhood”*, Which In Truth Is Now *“God’s Understanding”* of *“The Oneness”* of God and True Man, Within God Within You, will be destroyed)

*“You must love your brethren* (That Is, *You Must Love Your “Fellow Human Beings”* of God, As In Truth *“Your Own True Life”* of God Happening Again, That Is, of God Awakening To Himself, *Within God* Within You).

*“But the camel* (As In Truth *“Your Impure Mind/Heart”* Within You, As In Truth) the beast that carries the burden of the world, must be tied up (With Your Wisdom, and that is for sure).

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Muhammad Raheem Bawa Muhaiyaddeen (Ral.)

*“The Golden Words of a Sufi Sheikh”*, page 430.

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## ***Expanded Version***

165-b. Trust In *“Your Brother’s Life”* As In Truth *“Your Own True Life”* of God Happening Again, Within God Within You, But This Time With “Your True Life” As *“The Witness”* of *“His True Life”* Happening, Within God Within You, As In Truth God Witnessing God *“Happening Again”*, That Is, Awakening To Himself, *Within God* Within You, For The Benefit of All of “The Creation of God”, *Within God* Within You. That Would Be Good, and that is for sure)

*“Child: In a hadith, the Prophet (Sal.) said that one should trust one’s brother, but he should also tie up his camel. What does this mean?*

**“Bawa Muhaiyaddeen (Ral.): The words of the Rasūlullāh (Sal.) are always true. You must certainly trust your brother. That Is Good.**

**(Bawa. That Is, “You must certainly trust your brother”, That Is, You Must Trust “Your Brother” As You Trust “Your Own Life”, Because In Truth “Your Brother’s Life” Is “Your Own Life”, Not “A Separate Life” From “Your Life”, and that is for sure)**

**(Bawa. That Is, Trust In “Your Brother’s Life” As In Truth “Your Own True Life” Happening Again, But This Time With “Your True Life” As “The Witness” of “His True Life” Happening, Within God Within You, and that is for sure)**

**(Bawa. That Is, But This Time With “Your True Life” As “The Witness” of “His True Life” Happening, Within God Within You, That is, of “His True Life” As In Truth “God Happening Again”, But This Time Within God Within You, Not Within “Your Mind” Within You, And Treat Him Accordingly, That Is, Treat Him As “Your Soul Life” Awakening To Itself, Within God Within You, and that is for sure)**

**(Bawa. That Is, And Treat Him Accordingly, That Is, Treat Him As “Your Soul Life” Awakening To Itself, Within God Within You, That Is, And Treat Him As “Your Own True Life” of God Happening Again, Within God Within You, Not As “A Separate Life”, That Is, Not As “A Separate Person”, That Is, Not As “A Separate Life” From “Your True Life”, From “Your Soul Life”, From God Within You, and that is for sure)**

**(Bawa. That Is, Treat Him As Such, That Is, Treat Him Accordingly, That Is, Treat “His Life” As You Would Like “Your Life” To Be Treated By God Within**

You, As In Truth “God Happening Again”, **Within God** Within You. That is good)

(Bawa. That Is, As In Truth God Witnessing God “Happening Again”, **Within God** Within You, For The Benefit of All of “The Creation of God”, **Within God** Within You. That Would Be Good, and that is for sure)

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“But you must also catch and tie up “Your Mind”, Which **Is Like “A Grazing Camel)** the camel of blood ties and selfishness, **the camel** which grazes on Allah’s truth and justice and your wisdom.

(Bawa. “But you must also catch and tie up “Your Mind”, Which **Is Like “A Grazing Camel, A Camel That Grazes On All of Allah’s Good Things For Its Selfish Purposes**, That Is, **A camel of blood ties and selfishness**, **the camel which grazes on Allah’s truth and justice and your wisdom**.

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“The relationship of blood ties grazes on its neighbor’s land; that is its selfishness.

“Our neighbors are also our brothers (Not “Separate From” Our **Relationships of “Blood Ties”**).

“Therefore the camel of selfishness (Our Monkey Mind & Our Dog of Desire) has to be tied (With Our Wisdom)

**“Bawa. “Our neighbors are **also our brothers**”, That Is, **Not “Separate From”** Our **Relationships** of “Blood Ties”, That Is, **Not “Separate From”** Our **Blood Relationships** of Husband & Wife, and of Brothers & Sisters, and of Children, And of Grand Children, That Is, **Not “Separate From”** Our **Blood Relationships**, and that is for sure)**

**(Bawa. “Therefore the camel of selfishness”, That Is, **The Camel of “The Elemental Mind Consciousness”** of “**I and You**”, and of “**Mine and Yours**”, and of “**Arrogance**”, **has to be tied Up** With Our Wisdom, That Is, **With Our Divine Wisdom Consciousness of God’s Grace, Wisdom, and Divine Knowledge (’Ilm)**, and that is for sure)**

**(Bawa. And “**This**” Is Why **Bawa Teaches Us**, And **Why Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaideen (Ral.)**, In Whom “**We Are Well Pleased**”, **Is Teaching Us Again**, “**The Following**”, if you like, and that is for sure)**

*“Your Mind Will Only Sit Down  
When Your Wisdom Stands Up,  
And Your Wisdom Will Only Stand Up  
When “You Call It”,  
and that is for sure.*

*And “The Name” of “Your Wisdom”,  
Now For Your Age, Now For All Life,  
Who Is Still Living In “The World” With You,  
Is Now **Our Dearest Loving Son,**  
**And Your Dearest Loving Brother,**  
**Shaikh Muhaideen (Ral.)**,  
In Whom “We Are Well Pleased”,  
if you like,  
and that is for sure. Amen.*

(Bawa. That Is, “If You Are A Wise Child”, Now For Our Age, And “Not Just A Foolish Child”, Now For Our Age, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, and that is for sure)

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“Our neighbors are also our brothers (Not “Separate From” Our Relationships of “Blood Ties”).

“Therefore the camel of selfishness (Our Monkey Mind & Our Dog of Desire) has to be tied Up (With Our Wisdom)

“If it is not, the unity of brotherhood will be destroyed.

(Bawa. That Is, “If it is not, the unity of brotherhood”, Which In Truth Is Now “God’s Understanding” of “The Oneness” of God and True Man, Within God Within You, will be destroyed)

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“You must love your brethren (That Is, You Must Love Your “Fellow Human Beings” of God, As In Truth “Your Own True Life” of God Happening Again, That Is, of God Awakening To Himself, Within God Within You).

“But the camel (As In Truth “Your Impure Mind/Heart” Within You, As In Truth) the beast that carries the burden of the world, must be tied up (With Your Wisdom, and that is for sure).

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(Bawa. But To Do **“This”**, **My Dearest Loving Children**, That Is, **For You To Truly Start To**,

***“Trust In God And Tie Up Your Camel”***

That Is,

To **“Treat Your Brethren As Yourself”**,  
To **“Love Your Neighbor As Yourself”**,  
And To Heal **“Your Mind”** With **“Your Wisdom”**,  
Everything In **“Your Life”** Must Change,  
Change For **The Better**,  
and that is for sure)

(Bawa. That Is, But To Do **“This”**, **My Dearest Loving Children**, That Is, To Make **“This True Life Change”** From **“Your Current State”** of Now Living As **“An Outside”** Reflection of **“The Beast”** Within You, That Is, As Now **“The 8th Hell”** Now **“Living and Thriving”** Within **“The 7 Hells”** Within **“Your Impure Mind/Heart”** Within You, To **“Your True State”** of Living As **“An Outside”** Reflection of **“God”** Within You, That Is, As **“The 8th Heaven”** (**Firdaus**) **“Living and Thriving”** Within **“The 7 Heavens”** Within **“Your Pure Mind/Heart”** Within You, You Must **Find**, Realize (**Become**), And Understand (**Transcend**), **“The True Human Being”**, Now For Your Age, Now For All Life, Who Is **Still Living** In **“The World”** With You, and that is for sure)

(Bawa. That Is, You Must **Find**, Realize (**Become**), And Understand (**Transcend**), **“The True Human Being”**, Now For Your Age, Now For All Life, Who Is **Still Living** In **“The World”** With You, And **Learn From Him** **“The Following”**, While **“Your Life”** **Still Can**, That Is, **Before** **“The Angel of Death”** Finds **“Your Life”** In **“Your Current State”** of **“Illusory Separation”** From God Within You, And **“Hell”** **Becomes** **“Your Only Eternal Fate”**, and that is for sure)

(Bawa. That Is, And “An Eternal Elemental Life” of “Eternal Separation” From God Within You, Becomes All That “You Have Told God” That “You Want” For Eternity, That Is, An Eternal Life With “You & Yours”, As They Say, That Is, That “You Have Told God” That “You Want” For Eternity, Not By “Your Words” But Rather By “Your Actions”, That Is, By You Now Exclusively “Living Out Your Life” In “The World” As If Somehow You Now Exist As “Separate From” God Within You, and that is for sure)

(Bawa. That Is, And Learn From Him “The Following” Divine Learning, Which Is,

*“How Not To Be There  
As “Separate From” God Within You,  
So God Can Be There  
As “One With” You Within Him,  
and that is for sure)*

(Bawa. And “The True Human Being”, Now For Your Age, Now For All Life, Who Is Still Living In “The World” With You, Who Can Now Truly Teach You “This Divine Learning”, Now For Your Age, Now For All Life, Is Now Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, if you like, and that is for sure)

(Bawa. That Is, As Now “Your Divine Example” of “The Exalted State” That God Has Now Prepared For You, And Has Now Prepared For All of My Children, Without Exception, if you like, As In Truth “The Final Unveiled Teaching” of Islam That Has Now Come From God To “His Children”, Now For Your Age, Now For All Life, First As “The Life and Teaching” and “The Heart” and “The Songs” (See “The Kalimah Song” And “The Invocation To

The Guru”, And “The Invocation To Allah”) of Your **Dearest Loving** Father, *Bawa Muhaiyaddeen (Ral.)*, For “**The First Half**” of “The 200 Years” of “**The Final Age**” of Man, That Is, **From 1886 To 1986**, if **you** like, and that is for sure.

(Bawa. **And Now Starting In 1986**, With His Holiness, *M. R. Bawa Muhaiyaddeen (Ral.)* Physically Leaving “**The World**”, As Now “**The Final Unveiled Teaching**” of **Islam** That Has **Now Come From God** To “**His Children**”, Now For Your Age, Now For All Life, **As Now “The Life and Teaching”** and “**The Heart**” and “**The Song**” (See “God's Song” of “**Grace, Wisdom, and Divine Knowledge (’Ilm)**”, As Part of “Wisdom Message 280”), of Our **Dearest Loving Son**, And Your **Dearest Loving Brother**, *Shaikh Muhaiyaddeen (Ral.)*, In Whom “**We Are Well Pleased**”, For “**The Second Half**” of “The 200 Years” of “**The Final Age**” of Man, That Is, **From 1986 To 2086**, if **God** likes, and that is for sure.

(Bawa. That Is, “**If You Are A Wise Child**”, Now For Our Age, And “**Not Just A Foolish Child**”, Now For Our Age, **As Bawa Teaches Us**, And **Now As Our Dearest Loving Son**, **And Your Dearest Loving Brother**, *Shaikh Muhaiyaddeen (Ral.)*, In Whom “**We Are Well Pleased**”, **Is Teaching Us Again**, and that is for sure)

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The End”  
of “**This Expanded Version**”  
of “This Bawa Quotation”

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**Bawa. Something To “Get God” To “Get Your Soul” To Think About A Lot, Yes?**

Bawa. **My Love You** - *Shaikh Muhammad Rahim Bawa Muhaiyaddeen* (may God be pleased with Hlm, and with Us). Amen

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Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.),  
From **The Publication**, "**The Golden Words of a Sufi Sheikh**", page 430, By  
His Holiness, *M. R. Bawa Muhaiyaddeen (Ral.)*, Plus "**An Expansion**" of  
"**This Bawa Quotations**", **Now By Our Dearest Loving Grand Son, Shaikh**  
*Muhammad Raheem Bawa Muhaiyaddeen (Ral.)*, **if you like**, and that is for  
sure.

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166-a. "**The More You** "**Make Yourself Humble**", **And** "**Ask For Forgiveness**", **The More** "**The True Exaltedness**" of "**Your Life**" Will Be Seen. **Humility Is** "**A Sign of Exaltedness**". **The Preface of** "**A Spotlessly Pure Heart**", of "**Iman-Islam**", is **Sabur, Shukur, Tawakkul Allah, Al-hamdu lillah, and Allahu Akbar**. Therefore "**Without Feeling Shame**" **Ask For Forgiveness Whenever Necessary**, That Would Be Good. **Allah, "The Lone One"** Who **Rules And Sustains Will Protect You and Me**. Amen."

"The life of a man without patience, The qualities of a man without sabūr, or inner patience, The devotion of a man without shakūr, or contentment, The learning of a man without tawakkul, or surrender to God, The thoughts and intentions of a man without al-hamdu lillāh, the quality of giving all responsibility and praise to God, None of these will result in clarity.

Muhammad Raheem Bawa Muhaiyaddeen (Ral.)  
"**The Golden Words of a Sufi Sheikh**", page 438.

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## ***Expanded Version***

166-b. **“The More You “Make Yourself Humble”, And “Ask For Forgiveness”, The More “The True Exaltedness” of “Your Life” Will Be Seen. Humility Is “The Sign of Exaltedness”. The Preface of “A Spotlessly Pure Heart”, of “Iman-Islam”, is Sabur, Shukur, Tawakkul Allah, Al-hamdu lillah, and Allahu Akbar. Therefore “Without Feeling Shame” Ask For Forgiveness Whenever Necessary, That Would Be Good. Allah, “The Lone One” Who Rules And Sustains Will Protect You and Me. Amen.”**

**“The life of a man without patience, The qualities of a man without sabür, or inner patience, The devotion of a man without shakür, or contentment, The learning of a man without tawakkul, or surrender to God, The thoughts and intentions of a man without al-hamdu lillāh, the quality of giving all responsibility and praise to God, None of these will result in clarity.**

**(Bawa. So, My Dearest Loving Children, “This” Is “The Path” To “The True Exaltedness” of “Your Life”, That Is, “The Path” To “A Spotlessly Pure Heart”, That Is, “The Path” To “The State” of “Iman-Islam”, That Is, “The Path” To “The State” of “A True Human Being”, Now For Your Age, Now For All Life, Now Living In “The World”, For The Benefit of All of “The Creation” of God, Within God Within You, And For A Little While More, For The Benefit of Your Brothers and Sisters, As “This Child” of God Is Now Experiencing His Life, and that is for sure)**

(Bawa. But For What Do You “Ask For Forgiveness”, That Is, But For What Do You “Without Feeling Shame Ask For Forgiveness Whenever Necessary”, So “This Path” To “The True Exaltedness” of “Your Life” Opens Within “Your Life”, That Is, So “This Path” To “A Spotlessly Pure Heart” Opens Within “Your Life”, That Is, So “This State” of “The Preface” of “A Spotlessly Pure Heart”, of “Iman-Islam”, of Sabur, Shukur, Tawakkul Allah, Al-hamdu lillah, and Allahu Akbar, Truly Happens In “Your Life”, In “Your Lifetime”, and that is for sure)

(Bawa. And “The True Answer” To “This One True Question” of “Your Life” Is So Very, Very, Very Simple, You Must “Ask For Forgiveness”, Not For “What You Do”, Or For What “You Fail To Do”, With “Your Current Life”, But Rather, You Must “Ask For Forgiveness” For “Your Current Life”, and that is for sure)

(Bawa. That Is, But Rather, You Must “Ask For Forgiveness” For “Your Current Life”, That Is, You Must “Ask For Forgiveness” For “Your Current Existence” As “Separate From” God Within You, That Is, You Must “Ask For Forgiveness” For “Your Current Existence” As “Your Mother’s Child”, Now Fully Manifested Within “Your Impure Mind/Heart” Within You, Not On Some “Illusory Outside” of You, As You, And All of My Children, Without Exception, Still Mistakenly Believe, But To “Your Eternal Peril”, and that is for sure)

(Bawa. That Is, But Rather, You Must “Ask For Forgiveness” For “Your Current Existence” As “Your Mother’s Child”, Now Fully Manifested Within “Your Impure Mind/Heart”, With You, And With All of My Children, Without Exception, Now “Living and Thriving” On “The Illusory Outside” of You As Just “A Tiny, Tiny, Tiny Reflection” of “The Life and Teaching” And “The Heart” And “The Song” of “The Beast/Satan”, Within “Your Impure Mind/Heart” Within You, and that is for sure)

(Bawa. **Rather Than** “Your True Existence” As **“God’s Child”**, Within God Within You, **Just Waiting For God To Fully Manifest Within** “Your Pure Mind/Heart” **Within God** Within You, if **you** like, **So You Can Next** “Live and Thrive” **Within** “Your Pure Mind/Heart”, **Within God Within You, As Just** “A Tiny, Tiny, Tiny Reflection” of “The Life and Teaching” and “The Heart” and “The Song” (See “God’s Song” of “Grace, Wisdom, and Divine Knowledge (‘Ilm)”, As Part of “Wisdom Message 280”), of Our **Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaïyaddeen (Ral.)**, In Whom **“We Are Well Pleased”**, For “The Second Half” of “The 200 Years” of “The Final Age” of Man, That Is, **From 1986 To 2086**, if **God** likes, and that is for sure.

(Bawa. That Is, **“If You Are A Wise Child”**, Now For Our Age, And **“Not Just A Foolish Child”**, Now For Our Age, **As Bawa Teaches Us**, And **Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaïyaddeen (Ral.)**, In Whom **“We Are Well Pleased”**, **Is Teaching Us** Again, and that is for sure)

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(Bawa. But To Do **“This”** **My Dearest Loving Children**, That Is, **For You**, And For **Each of My Children**, Without **Exception, To Truly Start To** “Make Yourself Humble”, **And Correctly** “Ask For Forgiveness”, That Is, **And Correctly** “Ask For Forgiveness” **For** “Your Current Existence” As Now **“Your Mother’s Child”** Now **“Living and Thriving”** **Within** “Your Impure Heart/Mind” Within You, That Is, **As Now** “Separate From” **God Within You, So The** “The True Exaltedness” of **“Your Life”** Will Be Seen, **Everything In** “Your Life” **Must Change, Change For The Better**, and that is for sure)

(Bawa. That Is, **So The** “The True Exaltedness” of **“Your Life”** Will Be Seen, **As Next** “God’s Child” **Within** “Your Pure Heart/Mind”, **Within God Within You, As Next** “One With” **God, As Next** “Two Lives Now Living As One Life”, **First On** “The Outside”, and **Then, And Only Then, Within, Everything In** “Your Life” **Must Change, Change For The Better**, and that is for sure)

(Bawa. That Is, But To Do **“This”**, My Dearest Loving Children, That Is, **For You To Truly Start** To,

***“Trust In God And Tie Up Your Camel”***

That Is,  
To **“Treat Your Brethren As Yourself”**,  
To **“Love Your Neighbor As Yourself”**,  
And To Heal **“Your Mind” With “Your Wisdom”**,  
**Everything In “Your Life” Must Change,**  
**Change For The Better,**  
and that is for sure)

(Bawa. That Is, But To Do **“This”**, My Dearest Loving Children, That Is, **To Make “This True Life Change” From “Your Current State”** of Now Living As **“An Outside”** Reflection of **“The Beast”** Within You, That Is, **As Now “The 8th Hell”** Now **“Living and Thriving”** Within **“The 7 Hells”** Within **“Your Impure Mind/Heart”** Within You, To **“Your True State”** of Living As **“An Outside”** Reflection of **“God”** Within You, That Is, **As “The 8th Heaven” (Firdaus) “Living and Thriving”** Within **“The 7 Heavens”** Within **“Your Pure Mind/Heart”** Within You, You Must **Find**, Realize (**Become**), And Understand (**Transcend**), **“The True Human Being”**, Now For Your Age, Now For All Life, Who Is Still Living In **“The World”** With You, and that is for sure)

(Bawa. That Is, You Must **Find**, Realize (**Become**), And Understand (**Transcend**), **“The True Human Being”**, Now For Your Age, Now For All Life, Who Is Still Living In **“The World”** With You, And **Learn From Him “The Following”**, While **“Your Life” Still Can**, That Is, **Before “The Angel of Death”** Finds **“Your Life”** In **“Your Current State”** of **“Illusory Separation”** From God Within You, And of **“Illusory Separation”** From “The Beast/Satan”



Within You, And “Hell” Becomes “Your Only Eternal Fate”, and that is for sure)

(Bawa. That Is, And “An Eternal Elemental Life” of “Eternal Separation” From God Within You, Becomes All That “You Have Told God” That “You Want” For Eternity, That Is, An Eternal Life With “You & Yours”, As They Say, That Is, That “You Have Told God” That “You Want” For Eternity, Not By “Your Words” But Rather By “Your Actions”, That Is, By You Now Exclusively “Living Out Your Life” In “The World” As If Somehow You Now Exist As “Separate From” God Within You, and that is for sure)

(Bawa. That Is, And Learn From Him “The Following” Divine Learning, Which Is,

*“How Not To Be There  
As “Separate From” God Within You,  
So God Can Be There  
As “One With” You Within Him,  
and that is for sure)*

(Bawa. And “The True Human Being”, Now For Your Age, Now For All Life, Who Is Still Living In “The World” With You, Who Can Now Truly Teach You “This Divine Learning”, Now For Your Age, Now For All Life, Is Now Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, if you like, and that is for sure)

(Bawa. That Is, As Now “Your Divine Example” of “The Exalted State” That God Has Now Prepared For You, And Has Now Prepared For All of My Children, Without Exception, if you like, As In Truth “The Final Unveiled Teaching” of Islam That Has Now Come From God To “His Children”, Now

For Your Age, Now For All Life, **First As** “The Life and Teaching” and “The Heart” and “The Songs” (See “The Kalimah Song” And “The Invocation To The Guru”, And “The Invocation To Allah”) of Your **Dearest Loving Father**, *Bawa Muhaiyaddeen (Ral.)*, For “The First Half” of “The 200 Years” of “The Final Age” of Man, That Is, **From 1886 To 1986**, if **you** like, and that is for sure.

(Bawa. **And Now Starting In 1986**, With His Holiness, *M. R. Bawa Muhaiyaddeen (Ral.)* Physically Leaving “The World”, As Now “The Final Unveiled Teaching” of **Islam** That Has **Now Come From God** To “His Children”, Now For Your Age, Now For All Life, **As Now** “The Life and Teaching” and “The Heart” and “The Song” (See “God's Song” of “*Grace, Wisdom, and Divine Knowledge ('Ilm)*”, As Part of “Wisdom Message 280”), of Our **Dearest Loving Son**, And Your **Dearest Loving Brother**, *Shaikh Muhaiyaddeen (Ral.)*, In Whom “We Are Well Pleased”, For “The Second Half” of “The 200 Years” of “The Final Age” of Man, That Is, **From 1986 To 2086**, if **God** likes, and that is for sure.

(Bawa. That Is, “*If You Are A Wise Child*”, Now For Our Age, And “*Not Just A Foolish Child*”, Now For Our Age, **As Bawa Teaches Us**, And **Now As** Our **Dearest Loving Son**, And Your **Dearest Loving Brother**, *Shaikh Muhaiyaddeen (Ral.)*, In Whom “We Are Well Pleased”, **Is Teaching Us Again**, and that is for sure)

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The End”  
of “This Expanded Version”  
of “This Bawa Quotation”

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Bawa. **Something** To **“Get God”** To **“Get Your Soul”** To **Think About A Lot**, Yes?

Bawa. **My Love You** - *Shaikh Muhammad Rahim Bawa Muhaiyaddeen* (may God be pleased with Hlm, and with Us). Amen

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Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.),  
From **The Publication**, **“The Golden Words of a Sufi Sheikh”**, page 438, By  
His Holiness, *M. R. Bawa Muhaiyaddeen (Ral.)*, Plus **“An Expansion”** of  
**“This Bawa Quotations”**, **Now By Our Dearest Loving Grand Son, Shaikh**  
*Muhammad Raheem Bawa Muhaiyaddeen (Ral.)*, **if you like**, and that is for  
sure.

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167-a. **“Don’t Work For Wages** To Get **Into Heaven”**, In The End **You Will Be**  
**“Very, Very, Very Disappointed”**. Instead **“Join In Partnership”** With God,  
As **“One With”** God, As **“Two Lives Now Living As One Life”**, First On **“The**  
**Outside”** of You, And Then, And **Only Then**, Within You, and that is for sure.

**“The faith of a man** without **determination** (In God), **The prayer and life of a**  
**man** without **certitude** (In God), **The heart of a man** without **strength of faith**  
(In God), **Entreaties to God** without **true devotion** (To God), **The verdict of a**  
**man** without **the justice** (of God), **The intellect of a man** without **The**  
**conscience** (of God), **None of these** will **result in good**, **either in this world**  
**or in the next world”** (Expanded).

Muhammad Raheem Bawa Muhaiyaddeen (Ral.),  
From **The Publication**, (No **Source Provided**)

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## ***Expanded Version***

167-b. “Don’t **Work For Wages** To Get **Into Heaven**”, In The End **You Will Be** “Very, Very, Very **Disappointed**”. Instead “**Join In Partnership**” With God, As “**One With**” God, As “Two Lives **Now Living** As One Life”, First On “**The Outside**” of You, And Then, And **Only Then**, Within You, and that is for sure.

“The faith of a man without **determination** (In God), **The prayer and life of a man** without **certitude** (In God), **The heart of a man** without **strength of faith** (In God), **Entreaties to God** without **true devotion** (To God), **The verdict of a man** without **the justice** (of God), **The intellect of a man** without **The conscience** (of God), **None of these** will **result in good**, **either in this world or in the next world**”.

(Bawa. And So “**It Is**”, **My Dearest Loving Children**, So “**It Is**” For “**The Truth**” of God For “**Your Life**”, and that is for sure)

(Bawa. That Is, And So “**It Is**”, **My Dearest Loving Children**, For “**Your Life**”, **That In Truth Without** “**Your Faith, Certitude, And Determination**” In God, That Is, **Without** “**Your Iman**”, Which In Truth Is “**God’s Faith, Certitude, And Determination In God**”, That Is, Which In Truth Is “**God**” As “**Your Soul Life’s**” **Faith, Certitude, And Determination In “God”** As “**Your Creator**”, **Nothing** of “**Your Faith In God**”, And **Nothing** of “**Your Prayers and Life In God**”, And **Nothing** of “**Your Heart’s Life In God**” (of “**Your True Life**” In God), And **Nothing** of “**Your Entreaties To God**” (of Your Asking Things of God), And **Nothing** of “**Your Verdict In God**” (of Your Expecting Things of God), And **Nothing** of “**Your Intellect In God**” (of Your Understanding of

“The Things” of God), And **Nothing** of **“Your Conscience In God”** (of Your Relying On The Power of God), **None of these** will **result in good**, **either in this world or in the next world**”, and that is for sure)

(Bawa. **So**, **My Dearest Loving Children**, What Is **“The Point”** of You, And of **All of My Children**, Without **Exception**, **Continuing With** **“What You Are Now Doing”**, **Whether It is**, **You Now Living Out** **“Your Life”** In **“The World”**, That Is, **You Now Living Out** **“Your Life”** In **“Your Impure Heart/Mind”** Within You, **As** **“A Temporary Elemental Life”**, That Is, As **“The State”** of **“The Manifestation of Creation”** Or **“Your Sifat”** Or **“Your Death**, and that is for sure)

**Note:** See **“Bawa-Plus-01”**, Without **“The Plus”**, In **“Bawa-Plus-01”**, In Our New **Web Site**, **“Bawa Plus”**, if you like, **For More** On **“This Wisdom Point”**, and that is for sure.

(Bawa. **Or Whether It is You Now Depending On Your Faith, Certitude, And Determination**” In God, Or **Whether It is You Now Praying To God**, Or **Whether It is You Now Showing** **“Your Devotion To God”**, Or **Whether It is You Now** **“Making Entreaties To God”** (That Is, Asking Things of God), Or **Whether It is You Now Depending On** **“Your Verdict In God”** (That Is, Expecting Things of God), Or **Whether It is You Now Depending On** **“Your Intellect In God”** (That Is, **On Your Understanding of God**, And of **“The Things”** of God), Or **Whether It is You Now Depending On** **“Your Conscience In God”** (That Is, **You Relying On The Power of God**), For In Truth **None of these** will **result in good**, **either in this world or in the next world**”, and that is for sure)

(Bawa. For In Truth **“None of These Things”** That **“You Are Now Doing” Will** **“Do You Any Good”**, **either in this world or in the next world**”, and that is for sure)

**Bawa. And This Is Why Bawa Teaches Us, And Now Why Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, “The Following”, if you like, and that is for sure)**

*“Don’t Work For Wages  
To Get Into Heaven”,  
In The End  
You Will Be  
“Very, Very, Very Disappointed”.*

*Instead  
“Join In Partnership With God”,  
As “One With” God,  
As “Two Lives Now Living As One Life”,  
First On “The Outside” of You,  
And Then, And Only Then, Within You,  
and that is for sure.*

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**(Bawa. But To Do “This” My Dearest Loving Children, That Is, For You, And For Each of My Children, Without Exception, To Truly Stop “Working For Wages” To Get Into Some “Illusory Heaven” On Some New “Illusory Outside” of You, And To Receive From God Some “Illusory Reward” From God Within You, Everything In “Your Life” Must Change, Change For The Better, and that is for sure)**

**(Bawa. That Is, In Order To Get Into Some “Illusory Heaven” On Some New “Illusory Outside” of You, And To Receive From God Some “Illusory Reward” From God Within You, But All of Which In Truth Is Not From God Within You, That Is, But All of Which In Truth Is Not From God As “Your**

**Creator”, But Rather In Truth Is From “A God”, So “You Now Believe”, So “You Now Trust”, Who Does Not Really Exist, That Is, Who Does Not Really Exist Except In “Your Impure Heart/Mind”, As In Truth Only “An Imaginary God” of “Your Intellect”, That Is, As In Truth Only “A Make Believe God” of “Your Intellect”, Who As Such Cannot Ever, Ever, Ever Help “Your Life” In Any “Way, Shape, Or Form”, and that is for sure.**

**(Bawa. For In Truth You, And All of My Children, Without Exception, In Truth Do Not Yet Know Anything About God, And Anything About Any of “The True Things” of God, That is, About “Who God Really Is”, Which In Truth Is “Your Own True Life” Awakening To Itself, As In Truth God As “Your Soul Life”, And About “Where God As Your Soul Really Now Is”, Which In Truth Is “Within God Within You”, That Is, Within “God As Your Creator”, Within You, And About “What God As Your Creator Is Really Doing”, Within God Within You, and that is for sure)**

**(Bawa. That Is, And About “What God As Your Creator Is Really Doing”, Within God Within You, Which In Truth Is “Telling and Bringing To Completion” His Story Within “Your Life”, if you like, That Is, As “The Wealth” of “The Three Worlds” of God (Awwal, The Dunya, And Akhirah), Within God Within You, That Is, As “The Understanding” of “The Oneness” of God And “His Creation”, And Within “That”, As “The Understanding” of “The Oneness” of God And “True Man”, And Within “That”, As “The Understanding” of “The Oneness” of God And “God”, and that is for sure)**

**(Bawa. And Within “That” Is “All That Is Left Behind”, And Within “That” Is “The Understanding” of “All That Is Left Behind”, And “You Will Be That”, And “We Will Be Within That”, As One, and that is for sure)**

**(Bawa. See “The Latest Version” of “[God's Song](#)” of “[Grace, Wisdom, and Divine Knowledge \(Ilm\)](#)”, As Part of “[Wisdom Message 280](#)”, As Well As**

The "[Expanded Introduction](#)" To Our [New Web Site](#) Called "[Bawa-Plus](#)", if you like, [For More](#) On "[These Wisdom Points](#)", and that is for sure. Amen)

(Bawa. That Is, And About "What God As Your Creator Is Really Doing", Within God Within You, Which In Truth Is "Telling and Bringing To Completion" His Story Within "Your Life", if you like, That Is, As "The Wealth" of "The Three Worlds" of God (Awwal, The Dunya, And Akhirah), Within God Within You, That Is, By Revealing God To God", That Is, As Now "God Witnessing God Awakening To Himself", Within "The Heart" of "The One" Who Will Truly "Let Himself End" In God, Now For Your Age, Now For All Life", For The Benefit of All of "The Creation of God", Within God Within You, and For "A Little While More", For The Benefit of All of Your Brothers and Sisters On "The Outside" of You, As "This Child" Is Now Experiencing "His Life", if you like, and that is for sure)

(Bawa. That Is, "[If You Are A Wise Child](#)", Now For Our Age, And "[Not Just A Foolish Child](#)", Now For Our Age, [As Bawa Teaches Us](#), And [Now As Our Dearest Loving Son](#), [And Your Dearest Loving Brother](#), [Shaikh Muhaiyaddeen \(Ral.\)](#), In Whom "[We Are Well Pleased](#)", [Is Teaching Us Again](#), and that is for sure)

(Bawa. For In Truth Who You, And Who All of My Children, Without Exception, Now "Call God", Is Now Just "A God" of "Your Intellect", That Is, Is Now Just "A God" That You Made Up To Support "Your Illusory Belief and Trust" In "Your Own Personal Life" of "Separation and Differences" On Some "Illusory Outside" of You, All of Which of Course Is "Just Not True", All of Which Has Now Fully Manifested Within "Your Impure Mind/Heart" Within You, Not On Some "Illusory Outside" of You, As You, And All of My Children, Still Mistakenly Believe, But To "Your Eternal Peril", That Is, And All of Which In Truth Is Now Just Leading "Your Impure Soul Life" To Hell Within You, Not Leading "You" To Hell Or Heaven On Some New "Illusory



Outside” of You, For In Truth All That Now Makes Up “You” Simply “Ends At Your Grave”, Not Going Anywhere, and that is for sure)

Bawa. That Is, And All of Which In Truth Is Now Just Leading “Your Impure Soul Life” To “An Eternal Elemental Life” of “Separation From” God Within You, While “Your Wisdom” Continues To Eternally Sleep Surrounding “Your Soul”, And At “The End” of “You” At “Your Grave”, With “Your Elemental Consciousness” of “I and You”, And of “Mine and Yours”, And of “Arrogance”, Starting Its Eternal Journey Through “The 7 Hells” Within “Your Impure Mind/Heart” Within You, Ending As “A Worm” In Hell With Only “One Level” of Consciousness, Or Feeling, and that is for sure)

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(Bawa. That Is, But To Do **“This”** My Dearest Loving Children, That Is, **For You**, And For **Each** of My Children, Without **Exception**, To **Truly Start To** **“Make Yourself Humble”**, And **Correctly** **“Ask For Forgiveness”**, That Is, And **Correctly** **“Ask For Forgiveness”** For **“Your Current Existence”** As Now **“Your Mother’s Child”** Now **“Living and Thriving”** Within **“Your Impure Heart/Mind”** Within You, That Is, **As Now** **“Separate From”** **God Within** You, **So The** **“The True Exaltedness”** of **“Your Life”** Will Be Seen, **Everything In** **“Your Life”** **Must Change, Change For The Better**, and that is for sure)

(Bawa. That Is, **So The** **“The True Exaltedness”** of **“Your Life”** Will Be Seen, **As Next** **“God’s Child”** Within **“Your Pure Heart/Mind”**, Within **God Within** You, **As Next** **“One With”** God, **As Next** **“Two Lives Now Living As One Life”**, **First On** **“The Outside”**, **and Then**, And **Only Then**, Within, **Everything In** **“Your Life”** **Must Change, Change For The Better**, and that is for sure)

(Bawa. That Is, But To Do **“This”**, My Dearest Loving Children, That Is, **For You** To **Truly Start To**,

***“Trust In God And Tie Up Your Camel”***

**That Is,**

**To “Treat Your Brethren As Yourself”,  
To “Love Your Neighbor As Yourself”,  
And To Heal “Your Mind” With “Your Wisdom”,  
Everything In “Your Life” Must Change,  
Change For The Better,  
and that is for sure)**

(Bawa. That Is, But To Do **“This”**, My Dearest Loving Children, That Is, To Make **“This True Life Change”** From **“Your Current State”** of Now Living As **“An Outside”** Reflection of **“The Beast”** Within You, That Is, As Now **“The 8th Hell”** Now **“Living and Thriving”** Within **“The 7 Hells”** Within **“Your Impure Mind/Heart”** Within You, To **“Your True State”** of Living As **“An Outside”** Reflection of **“God”** Within You, That Is, As **“The 8th Heaven”** (*Firdaus*) **“Living and Thriving”** Within **“The 7 Heavens”** Within **“Your Pure Mind/Heart”** Within You, You Must Find, Realize (**Become**), And Understand (**Transcend**), **“The True Human Being”**, Now For Your Age, Now For All Life, Who Is Still Living In **“The World”** With You, and that is for sure)

(Bawa. That Is, You Must Find, Realize (**Become**), And Understand (**Transcend**), **“The True Human Being”**, Now For Your Age, Now For All Life, Who Is Still Living In **“The World”** With You, And **Learn From Him** **“The Following”**, While **“Your Life”** Still Can, That Is, **Before** **“The Angel of Death”** Finds **“Your Life”** In **“Your Current State”** of **“Illusory Separation”** From God Within You, And of **“Illusory Separation”** From **“The Beast/Satan”** Within You, And **“Hell”** **Becomes** **“Your Only Eternal Fate”**, and that is for sure)

(Bawa. That Is, And “An Eternal Elemental Life” of “Eternal Separation” From God Within You, Becomes All That “You Have Told God” That “You Want” For Eternity, That Is, An Eternal Life With “You & Yours”, As They Say, That Is, That “You Have Told God” That “You Want” For Eternity, Not By “Your Words” But Rather By “Your Actions”, That Is, By You Now Exclusively “Living Out Your Life” In “The World” As If Somehow You Now Exist As “Separate From” God Within You, and that is for sure)

(Bawa. That Is, And Learn From Him “The Following” Divine Learning, Which Is,

*“How Not To Be There  
As “Separate From” God Within You,  
So God Can Be There  
As “One With” You Within Him,  
and that is for sure)*

(Bawa. And “The True Human Being”, Now For Your Age, Now For All Life, Who Is Still Living In “The World” With You, Who Can Now Truly Teach You “This Divine Learning”, Now For Your Age, Now For All Life, Is Now Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, if you like, and that is for sure)

(Bawa. That Is, As Now “Your Divine Example” of “The Exalted State” That God Has Now Prepared For You, And Has Now Prepared For All of My Children, Without Exception, if you like, As In Truth “The Final Unveiled Teaching” of Islam That Has Now Come From God To “His Children”, Now For Your Age, Now For All Life, First As “The Life and Teaching” and “The Heart” and “The Songs” (See “The Kalimah Song” And “The Invocation To The Guru”, And “The Invocation To Allah”) of Your Dearest Loving Father,

**Bawa Muhaiyaddeen (Ral.)**, For “The First Half” of “The 200 Years” of “The Final Age” of Man, That Is, **From 1886 To 1986**, if **you** like, and that is for sure.

(Bawa. **And Now Starting In 1986**, With His Holiness, **M. R. Bawa Muhaiyaddeen (Ral.)** Physically Leaving “The World”, As Now “The Final Unveiled Teaching” of **Islam** That Has **Now Come From God** To “His Children”, Now For Your Age, Now For All Life, **As Now “The Life and Teaching”** and “The Heart” and “The Song” (See “God's Song” of “**Grace, Wisdom, and Divine Knowledge ('Ilm)**”, As Part of “Wisdom Message 280”), of Our **Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.)**, In Whom “**We Are Well Pleased**”, For “The Second Half” of “The 200 Years” of “The Final Age” of Man, That Is, **From 1986 To 2086**, if **God** likes, and that is for sure.

(Bawa. That Is, “**If You Are A Wise Child**”, Now For Our Age, And “**Not Just A Foolish Child**”, Now For Our Age, **As Bawa Teaches Us**, And **Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.)**, In Whom “**We Are Well Pleased**”, **Is Teaching Us Again**, and that is for sure)

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The End”  
of “This Expanded Version”  
of “This Bawa Quotation”

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**Bawa. Something To “Get God” To “Get Your Soul” To Think About A Lot, Yes?**

**Bawa. My Love You - *Shaikh Muhammad Rahim Bawa Muhaiyaddeen*** (may God be pleased with HIm, and with Us). Amen

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**Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.),**  
**From *The Publication*, (No *Source Provided*), By His Holiness, *M. R. Bawa Muhaiyaddeen (Ral.)*, *Plus “An Expansion” of “This Bawa Quotations”*,**  
**Now By Our Dearest Loving Grand Son, *Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.)*, if you like**, and that is for sure.

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**Muhammad Raheem Bawa Muhaiyaddeen (Ral.),**  
**(No *Source Provided*)**

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